



# TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930  
(415) 453 - 1584 / FAX (415) 453 - 1618

## APPLICATION FOR A BOARD / COMMISSION / COMMITTEE

**Eligibility:** You must be a current **Fairfax resident**, except for the Open Space Committee, which requires residency within the 94930-zip code area. You must attend a meeting of the committee to which you are applying before submitting this application.

Please select the board/committee/commission to which you are applying.

- Affordable Housing Committee
- Climate Action Committee
- Community Emergency Preparedness Committee\*
- Marin Commission on Aging Representative
- Measure F Oversight Committee
- Open Space Committee (“FOSC”)
- Planning Commission
- Parks and Recreation Commission
- Tree Committee
- Volunteer Board
- Youth Commission
- Other

**Note:** The Racial Equity and Social Justice Committee has a separate application form.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone number: \_\_\_\_\_

Email address: \_\_\_\_\_

Please explain your interest in serving on this Board, Commission, or Committee. \_\_\_\_\_

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Please describe your relevant work/life experience or background for the board/commission you are applying for: \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_

What is your vision for the Town of Fairfax? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please describe possible areas of conflict of interest. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\*For the **Community Emergency Preparedness Committee**, there are several categories of membership. Please check all categories of membership you would like to be considered for:  
 CERT     Firewise     NRG     Chamber of Commerce     Community

Please enter the date of the meeting you attended: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please return your completed application by email to Town Clerk Michele Gardner at [mgardner@townoffairfax.org](mailto:mgardner@townoffairfax.org)

Or by mail or drop off at:  
**Town Clerk, Town of Fairfax**  
**142 Bolinas Road**  
**Fairfax, CA 94930**

*Your completed application will become a public record upon submittal to the Town.*