

Town of Fairfax  
Parks and Recreation Commission  
Monday, May 10, 2021  
7:00 p.m.  
**VIA VIDEOCONFERENCE ONLY**

Sisi Parry-Hansen, Chair  
Sam Parry  
Chris Borjian  
Eric Kielich  
Dustin Liebman  
Stephanie Mohan, Georgia Gibbs, Susan Pascal Beran, Artists-in-Residence

**CORONAVIRUS (COVID-19) ADVISORY NOTICE**

Consistent with State of California Executive Orders and the Marin County Public Health Officers Orders to shelter at home, this PARC meeting will be held by videoconference only. The public will be able to view and participate in the meeting by teleconference, as follows:

Join Zoom Meeting <https://us02web.zoom.us/j/86728176671>

Zoom Meeting ID: 867 2817 6671

One tap mobile

+16699009128,,84481742427# US (San Jose)

+13462487799,,84481742427# US (Houston)

To speak during the public comment period, use the Raise Hand icon to be added to the queue. You will be unmuted when it is your turn. If you are calling in, press\*9 during the public comment time and you will be added to the queue and unmuted when it is your turn. Press \*67 to hide your number.

**Meeting Agenda**

Roll Call

Approval of Agenda and Affidavit of Posting

Approval of April 12, 2021 Minutes

Mail Communications

Public Forum

Staff Report

**New Business 7:00 p.m.**

1. **Expansion of Peri Park playground** Maria  
-to accommodate re-placement of swing set &  
Spiderman climbing structure
2. **Bocce ball courts improvement** Neil Smith  
-GoFundMe effort to improve courts

- |   |                   |
|---|-------------------|
| 3. <b>Skate Park recommendations</b> -update<br>by sub-committee  | Chris & Dustin    |
| 4. <b>Art in the Parkade exhibit</b> -<br>-consideration of new sculpture   | Marguerite Elliot |
| 5. <b>Receive a report on the Town Council direction<br/>regarding the Dog Park petition including research<br/>regarding the location of a potential Dog Park<br/>outside the rear of the Pavilion</b> | All               |

Adjournment

AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Recreation & Community Service Manager for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on this 5th day of May 2021. \_\_\_\_\_ If you need accommodations to attend or participate in this meeting due to a disability, please contact the Town Clerk at 453-1584.