

TOWN OF FAIRFAX
TREE COMMITTEE MEETING
PUBLIC HEARING NOTICE
7:00 PM, MONDAY, APRIL 26, 2021

IMPORTANT NOTICE REGARDING PUBLIC MEETINGS

All Town of Fairfax public meetings will be conducted using teleconferencing or other electronic means consistent with the State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. The Town of Fairfax is not offering an in-person meeting location for the public until further notice. How to observe and participate in the meeting: In accordance with Executive Order N-29-20, the public may view the April 26, 2021 Tree Committee meeting only via Zoom webinar.

Zoom Webinar URL: <https://us02web.zoom.us/j/82505906549>

Webinar ID: 825 0590 6549

Call-in option: 1 (669) 900-6833 or 1 (346) 248-7799

Join session by phone

Call-in option: 1 (669) 900-6833 or 1 (346) 248-7799, Enter Webinar ID 82505906549#

- If you are calling in via telephone, press *9 to raise your hand.
press *6 to unmute yourself.

Join using a desktop or mobile application

- Before joining a Zoom session on a computer or mobile device, [download the Zoom app](#). Otherwise, you will be prompted to download and install Zoom when you click a join link (this can take several minutes and delay your access to a session).
- Once the app is downloaded, click the session link i
- When you join a Zoom session you'll be prompted to join with either computer or phone audio. You will also be able to select the audio / video input and output once you are in the meeting. Select telephone only if you do not have a microphone on your computer. To hear audio with the telephone option, you must also call into the session via phone.

Leave meeting: Click "Leave meeting" to leave the webinar at any time. If you leave, you can rejoin the webinar, as long as the host has not locked the webinar or the webinar has ended.

Members of the public may provide public comment during the meeting using ONE of the following options:

- Using the Public Comment form directly below the live stream meeting on the on the town website.

- On Zoom, select the Raise Hand function during the public comment time and you will be unmuted when it is your turn.
- If you are calling in, press *9 during the public comment time to raise your hand and *6 to be unmuted to speak.

Prior to the meeting, as always, members of the public may submit written comments to the Tree Committee. These comments will be a part of the meeting record, but they will not be read out loud at the meeting. Notice is hereby given that Monday, April 26, 2020 at 7:00 p.m. or as soon thereafter as the matter may be heard, the Fairfax Tree Committee will hold a public hearing on each of the projects described below via Zoom Webinar.

REGULAR AGENDA

Public Hearing Items:

- I. Approve Minutes from March 22, 2021 Tree Committee Meeting
- II. The Tree Committee will take action on the following applications:

| <u>Address</u> | <u>Trees To Be Removed/ Altered</u> | <u>Application #</u> |
|----------------|-------------------------------------|----------------------|
|----------------|-------------------------------------|----------------------|

Continued items from last meeting:

None.

New Business Items:

- | | | |
|---------------------|--------------------|---------|
| 1. 24 Chester Ave | (1) Silver Maple | 21-T-20 |
| 2. 308 Cascade Dr | (1) Coast Live Oak | 21-T-21 |
| 3. 75 Pine Dr | (4) CA Bay | 21-T-22 |
| 4. 104 Chester Ave | (1) Maple | 21-T-23 |
| 5. 46 Wood Ln | (1) Magnolia | 21-T-24 |
| 6. 88 Bothin Rd | (1) Ash | 21-T-25 |
| 7. 12 Crescent Cir | (1) Coast Live Oak | 21-T-26 |
| 8. 122 Frustuck Ave | (1) Black Acacia | 21-T-27 |

9. 69 Pine Dr (1) Coast Redwood 21-T-28
(1) CA Bay Laurel

10. 500 Bolinas Rd (10) Oak 21-T-29
(4) Bay
(2) Buckeye

FOR RECOMMENDATION ONLY TO PLANNING COMMISSION

11. 79 Wood Lane (1) Apple 21-T-30
(5) Olive
(1) Live Oak

FOR RECOMMENDATION ONLY TO PLANNING COMMISSION

12. 53 Madrone Rd (2) Coast Live Oak 21-T-31
(1) Bay (Cluster)

13. 334 Cascade Dr (4) CA Bay 21-T-32

14. 68 Manzanita Rd (1) Monterey Pine 21-T-33

a. Information gathering session on updating Town Code Chapter 8.26: Trees.
(Romaidis)

b. Approval of a letter from the Tree Committee to Garrett Toy, Ben Berto, Parks and
Recreation Commission, and Fairfax Open Space Committee regarding the
maintenance plan for the Town trees. (Benson)

III. Open time for public comments: The Tree Committee is not permitted to take action or
to discuss any item that is not on the agenda.

IV. Open time for Tree Committee comments:

V. Items for future discussion:

Special and Ongoing:

None

Any citizen has the right to appeal the Tree Committee decision to the Town Council within
(10) calendar days of the date of the hearing. Please contact the Town Clerk's office for details. Each of
the above referenced applications and associated materials are available for public review at the public
counter, Fairfax Town Hall, 142 Bolinas Road, Fairfax.

Materials related to any item on this agenda submitted after distribution of the public packet are available
for public inspection at the public counter at Town Hall in a separate packet.

Tree removals are categorically exempt from the California Environmental Quality Act per § 15304, minor alteration to land.

If you challenge in court the matter(s) described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to the above referenced public hearing [Govt. Code section 65009(b)]. If you need accommodation to attend or to participate in this meeting due to disability, please contact the Town Clerk at (415) 453-1584.

I, Susan Waters, Administrative Assistant II of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on April 16, 2021.

_____/sw_____
Administrative Assistant II

Date: 4/16/21