

TOWN OF FAIRFAX STAFF REPORT June 16, 2021

TO: Mayor and Town Council

- FROM: Garrett Toy, Town Manager Michael Vivrette, Finance Director
- **SUBJECT:** Discuss/consider the Fiscal Year 2021-22 Proposed Operating and Capital Improvement Budget and provide direction to staff

RECOMMENDATION

- 1) Conduct Public Hearing.
- 2) Provide direction to staff.

DISCUSSION

This staff report represents a brief overview of the Proposed FY21-22 Operating and Capital Improvement budget and serves as the interim budget message. The budget is still a work in progress. Specifically, we are working to finalize year-end budget projections, five-year forecast, and budget message. These materials will be distributed prior to the Council meeting.

The attached proposed FY21-22 Operating and Capital Budget reflects the revisions made by the Council at its May 27th budget workshop. The revised overall Town budget is approximately \$18.2M:

- \$11.6M for General Fund operations
- \$1.2M for debt service and other special funds
- \$5.4M for CIP projects

The Town will be dipping into General Fund reserves by approximately \$360,000 to pay for onetime capital and operating expenditures such as road improvements. However, Town general fund reserves are projected to be approximately 33% of operating expenses at fiscal year-end, which is significantly higher than the minimal reserve amount of 25%.

At its May budget workshop, the Council discussed and considered the proposed budget and directed staff to make the revisions below (not listed in any order of priority). The revisions added \$345,000 in capital improvements (CIP projects) and \$153,000 to operating costs.

Add \$225,000 for road resurfacing and repair (e.g., slurry seal)- This brings the total up to \$400,000 in CIP Project 53-887. Appendix A-8 contains a list of the roads to be repaired/maintained.

Add \$55,000 for the Town to hire a full-time Department of Public Works (DPW) Director. The proposed budget had allocated \$110,000 for a shared-service model with San Anselmo. The

entire cost for DPW director was allocated to Fund 01-510 Public Works Administration. The final budget may distribute the costs among the DPW division and reduce the allocation of the Town Manager costs to DPW.

Add \$50,000 (one-time cost) to retain a firm to assist with the recruitment of a Public Works <u>Director and Town Manager</u>. This was added to Fund 01-231 Personnel.

Add \$25,000 for shared Sustainability Coordinator position with San Anselmo. This is contingent on San Anselmo moving forward with such a position. The cost was allocated to Fund 01-616 Community Services.

Add \$15,000 to the RESJ budget. The RESJ had approximately \$35,000 remaining from its initial \$100,000 allocation. The Council allocated an additional \$15,000 for a total of \$50,000 for RESJ programs and activities, but not for facilitation costs. Earlier this evening, the Council will hold a joint meeting with the RESJ to discuss the RESJ's budget requests. The RESJ budget is reflected in Fund 01-715-890.

Add \$100,000 to renovate the kitchen (warming kitchen) in the Pavilion. This will be included as part of the Pavilion Seismic Retrofit project (CIP 51-909).

Add \$8,000 for Climate Action Committee (CAC) program costs. This would bring the total funding available for the CAC's activities to \$10,000. This funding is reflected in Fund 01-111 Town Council budget.

Add \$20,000 for pedestrian trail improvements. This increased the funding for trail improvements from \$50,000 to \$70,000 in CIP Project 51-841.

Staff also made minor adjustments to revenues and expenditures based on current information (e.g., minor increase in property tax projections from the County, increase in insurance premiums, reduction in other costs). Specifically, revenues reflect a net increase of approximately \$53,000, primarily due to adding in \$45,000 in planning grants, which were inadvertently not included in the proposed budget for the workshop. Operating expenditures reflect a net increase of approximately \$138,000, including the Council's revisions. The budget also includes the recommended allocation of Measure A Park funds.

With regard to the American Rescue Plan (ARP) funding, staff previously recommended that the Council schedule a special workshop to discuss the funding options. The most recent estimate is that the Town is eligible to receive approximately \$1.8M. The Town does not need to specify the use of funds prior to receiving the monies. Staff will provide more information on ARP at the Council meeting. We anticipate the Council will consider the adoption of the final FY21-22 operating and capital budget at the Council's July 7th meeting.

ATTACHMENT: Proposed Budget

TOWN OF FAIRFAX

2021 - 2022 Operating and Capital Improvement DRAFT Budget



MAYOR Bruce Ackerman

VICE MAYOR Stephanie Hellman

COUNCIL MEMBERS Barbara Coler Renée Goddard Chance Cutrano

6/11/21 10:04 AM

PROPOSED BUDGET FY 2021-2022 TABLE OF CONTENTS

| OPERATING BUDGET | | PAGE |
|-----------------------------------------------------------|--------|-------|
| Table of Contents | | |
| Budget Resolution | | |
| Budget Message | | i-vii |
| | | |
| Summary - All Funds | | 1 |
| Interfund Transfers - All Funds | | 2 |
| Appropriations - All Funds | | 3 |
| General Fund at a Glance (graphic) | | 4 |
| General Fund Summary | | 5 |
| General Fund Revenue Detail | | |
| General Fund Appropriations Summary | | |
| General Fund Appropriations Summary by | Object | |
| | | |
| DEPARTMENT / ACTIVITY DETAIL | | |
| Town Manager Message | | |
| Town Council | | |
| Town Treasurer | | |
| Independent Auditor | | |
| Town Attorney | | |
| Town Manager | | |
| Town Clerk/Elections Message | | |
| Town Clerk | | |
| Elections | | |
| Personnel | | |
| Finance Message | | |
| Finance | | |
| Planning & Building Services Message | | |
| Planning | | |
| Building Inspection & Permits | | |
| Police Message | | |
| | | |
| Disaster Prep & EOC | | |
| Ross Valley Fire Message Ross Valley Fire | | |
| Public Works Administration Message | | |
| Public Works Administration Wessage | | |
| Street Maintenance Message | | |
| Street Maintenance Wessage Street Maint & Public Works | | |
| Street Lighting | | |
| Street Lighting Storm Damage - FEMA | | |
| | | 4J |

PROPOSED BUDGET FY 2021-2022 TABLE OF CONTENTS

| DEPARTMENT / ACTIVITY DETAIL | FUND-DEPT. # | PAGE |
|-----------------------------------------------|---------------|------|
| Park Maintenance Message | | |
| Park Maintenance | 01-611 | 45 |
| Recreation & Community Services Me | ssage | |
| Community Services (Volunteers for F | airfax)01-616 | 49 |
| Recreation Events | | |
| Recreation Classes/Activities | 01-621 | 51 |
| Summer Camps | 01-622 | 52 |
| Rental Facilities | 01-625 | 53 |
| Non Departmental | 01-715 | |
| Building Maintenance | 01-911 | 55 |
| 02 Dry Period | | |
| 03 Field Equip Replacement | 03-923 | 57 |
| 04 Building & Planning | 04-715 | 58 |
| 05 Town Facility Improvement | 05-924 | 59 |
| 06 Retirement | | 60 |
| 07 Special Police | 07-715 | 61 |
| 08 Office Equip Replacement | | 62 |
| 12 Fairfax Festival | | 63 |
| 20 Measure F - Municipal Services | | 64 |
| 21 Gas Tax | | |
| 22 Measure A/AA Transportation | | 66 |
| 23 Measure A Parks | | |
| 4X Debt Service Measure K | | |
| 48 Lease Agreement | | 69 |
| 51 CIP - Grants Capital Projects | | |
| 52 CIP - Storm Recovery Capital Project | | |
| 53 CIP - Town Capital Projects | | |
| 73 Open Space | 73-673 | |

CAPITAL IMPROVEMENT BUDGET

| Introduction | | i-ii |
|-------------------------------------------|-------------------|-------|
| Capital Projects Summary | | 74-80 |
| Capital Projects Detail | | 81-96 |
| APPENDIX | | |
| Town of Fairfax Demographics | | A-1 |
| Town of Fairfax Organizational Chart & Pr | incipal Officials | A-2 |
| Salary Schedule for FY 2021-22 | | A-3 |
| Allocation of Positions | | A-4 |
| Financing for CIP | | A-5 |
| Healthcare Rates | | A-6 |
| Measure A Work plan | | |
| Pavement Plan | | A-8 |
| Resolutions & Ordinances | | A-9 |

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Dedicated to "Root Beer"

BUDGET MESSAGE AND FIVE-YEAR FORECAST WILL BE DISTRIBUTED PRIOR TO THE COUNCIL MEETING

Note: The staff report provides a brief budget summary

| Town of Fairfax | | | DS FY21 PR | OJECTED |) | | ALL | FUNDS F | Y22 PROPO | | DGET | |
|---------------------------------------|------------------------|------------------------|----------------------|-------------------------|---------------------------|----------------------|----------------------|------------------------|----------------------|-------------------------|---------------------------|-----------------------------------------|
| 2021-22 Operating Budget | | | | | | | | | | | | |
| FUND SUMMARY | Audit Bal 30-Jun-20 | FY 2020-21 Revenues | FY 2020-21 Арргор | FY 2020-21 Transfers | Proj Balance 30-Jun-21 | FY 20/21 ACTIVITY | Balance 30-Jun-21 | FY 2021-22 Revenues | FY 2021-22 Approp | FY 2021-22 Transfers | Proj Balance 30-Jun-22 | FY 21/22 ACTIVITY |
| 6/11/21 12:17 PM | FY20 AUDIT | | | | | | | | | | | |
| GENERAL FUNDS | | | | | | | | | | | | |
| 01 General Fund | 3,212,936 | 7,940,993 | (10,375,655) | 1,915,832 | 2,694,107 | (518,830) | 2,694,107 | 8,245,008 | (11,377,701) | 2,577,463 | 2,138,876 | (555,230) |
| 02 Dry Period Fund | 1,000,000 | - | - | - | 1,000,000 | | 1,000,000 | - | - | - | 1,000,000 | 600 C - 10 |
| 03 Equipment Replacement Fund | 266,993 | - | (41,089) | - | 225,904 | (41,089) | 225,904 | - | (116,600) | 100,000 | 209,304 | (16,600) |
| 04 Building & Planning Fund | (26,635) | 604,030 | - | (500,000) | 77,395 | 104,030 | 77,395 | 536,000 | - | (500,000) | 113,395 | 36,000 |
| 05 Building Improvement Fund | 61,395 | - | - | 10,000 | 71,395 | 10,000 | 71,395 | - | (100,000) | 75,000 | 46,395 | (25,000) |
| 06 Retirement Fund | 167,010 | 1,704,107 | - | (1,800,000) | 71,117 | (95,893) | 71,117 | 1,771,000 | (0) | (1,570,000) | 272,117 | 201,000 |
| 08 Office Equip Replacement Fund | 55,836 | - | (63,418) | 33,000 | 25,417 | (30,418) | 25,417 | - | (30,000) | 30,000 | 25,417 | |
| Total General Funds | 4,737,535 | 10,249,130 | (10,480,162) | (341,168) | 4,165,335 | (572,200) | 4,165,335 | 10,552,008 | (11,624,301) | 712,463 | 3,805,505 | (359,830) |
| | | | | | 39.7% | No. Los | | | | | 32.7% | |
| SPECIAL REVENUE FUNDS | | | | | | | | | | | | |
| 07 Special Police Fund | 18,837 | 188,000 | - | (190,000) | 16,837 | (2,000) | 16,837 | 190,000 | - | (190,000) | 16,837 | 1. |
| 12 Fairfax Festival Fund | (19,485) | - | - | 20,000 | 515 | 20,000 | 515 | 41,000 | (31,700) | (5,000) | 4,815 | 4,300 |
| 20 Measure F - Municipal Svs Tax Fund | 78,657 | 707,377 | - | (785,000) | 1,034 | (77,623) | 1,034 | 725,515 | - | (725,000) | 1,549 | 515 |
| 21 Gas Tax Fund | 192,591 | 323,941 | - | (324,000) | 192,532 | (59) | 192,532 | 355,171 | - | (543,347) | 4,356 | (188,176) |
| 22 Measure A/AA - Transportation | 237,658 | 134,830 | - | (211,360) | 161,128 | (76,530) | 161,128 | 143,220 | - | (294,240) | 10,108 | (151,020) |
| 23 Measure A - Parks | 181,284 | 61,000 | (8,500) | (144,542) | 89,242 | (92,042) | 89,242 | 60,877 | - | (109,245) | 40,874 | (48,368) |
| Total Special Revenue Funds | 689,542 | 1,415,148 | (8,500) | (1,634,902) | 461,288 | (228,254) | 461,288 | 1,515,783 | (31,700) | (1,866,832) | 78,539 | (382,749) |
| | | | | | | | | | | | | |
| DEBT SERVICE FUNDS | | | | | | | | | | | | 1970 (Ser - 198 |
| 43-45 Measure K - Debt Service | 722,720 | 491,768 | (550,559) | - | 663,929 | (58,791) | 663,929 | 511,300 | (561,776) | - | 613,453 | (50,476) |
| 48 Lease Agreement | 1,294 | 533,410 | (533,410) | | 1,294 | (0) | 1,294 | 551,640 | (551,640) | | 1,294 | |
| Total Debt Service Funds | 724,014 | 1,025,178 | (1,083,969) | - | 665,223 | (58,791) | 665,223 | 1,062,940 | (1,113,416) | - | 614,747 | (50,476) |
| | | | | | | - | | | | | | |
| CAPITAL PROJECTS | | | | | | - | | | | | | |
| 51 Capital Projects - Grants | 601,085 | 492,035 | (1,033,751) | 388,439 | 447,808 | (153,277) | 447,808 | 3,615,893 | (4,660,155) | 630,369 | 33,915 | (413,893) |
| 52 Disaster Fund | (445,131) | - | - | 445,131 | (0) | 445,131 | (0) | - | - | - | (0) | |
| 53 Capital Projects - Town | (952,411) | 50,000 | (230,000) | 1,140,000 | 7,589 | 960,000 | 7,589 | 250,000 | (770,000) | 520,000 | 7,589 | |
| Total Capital Projects Funds | (796,457) | 542,035 | (1,263,751) | 1,973,570 | 455,397 | 1,251,854 | 455,397 | 3,865,893 | (5,430,155) | 1,150,369 | 41,504 | (413,893) |
| | 1 | | | | | | | | | | | A. Castal |
| FIDUCIARY FUNDS | 1 | | | | | | | | | | | 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 73 Open Space | 41,888 | 4,200 | (2,500) | 2,500 | 46,088 | 4,200 | 46,088 | 2,000 | (4,000) | 4,000 | 48,088 | 2,000 |
| Total Fiduciary Funds | 41,888 | 4,200 | (2,500) | 2,500 | 46,088 | 4,200 | 46,088 | 2,000 | (4,000) | 4,000 | 48,088 | 2,000 |
| TOTALS | 5,396,522 | 13,235,690 | (12,838,882) | - | 5,793,332 | 396,809 | 5,793,331 | 16,998,624 | (18,203,572) | - | 4,588,383 | (1,204,948) |

| Northeast . | Town of Fairfax 1021-22 Operating Budget | GENERAL FUND | | | | |
|--------------------------------|----------------------------------------------------|--------------|------------|-------------|-----------|--|
| REVE | NUE BUDGET COMPARISON | FY 2020-21 | FY 2021-22 | BUDGET DIFF | ERENCE | |
| | | Adopted | PROPOSED | ▲\$ | ▲% | |
| 01-010-101 | Property Taxes - Secured | 2,974,400 | 3,192,300 | 217,900 | 7.3% | |
| 01-010-102 | Property Taxes - Unsecured | 54,500 | 6,400 | (48,100) | -88.3% | |
| 01-010-103 | Property Taxes - Prior | 3,100 | 2,000 | (1,100) | -35.5% | |
| 01-010-104 | Real Estate Transfer Tax | 45,000 | 62,400 | 17,400 | 38.7% | |
| 01-010-110 | Supplemental Property Taxes | 72,800 | 120,000 | 47,200 | 64.8% | |
| 01-010-112 | ERAF Excess Distribution | 570,000 | 650,000 | 80,000 | 14.0% | |
| 01-010-113 | Storm Run-Off Fee | 54,000 | 53,200 | (800) | -1.5% | |
| 01-010-xxx | MWPA Wildfire Tax | 192,000 | 96,000 | (96,000) | -50.0% | |
| 01-010-117 | Property Tax In-Lieu of VLF | 775,500 | 860,000 | 84,500 | 10.9% | |
| | Total Property Taxes | 4,741,300 | 5,042,300 | 301,000 | 6.3% | |
| 01-010-106 | Sales Tax ("Bradley Burns") | 554,400 | 672,000 | 117,600 | 21.2% | |
| 01-010-111 | 1/2 cent Sales Tax - Prop. 172 | 50,600 | 106,200 | 55,600 | 109.9% | |
| 01-010-118 | 3/4 cent Sales Tax - Measure C | 579,200 | 864,000 | 284,800 | 49.2% | |
| 01-010-118 | 1/2 cent Sales Tax - Measure D | - | - | | | |
| | Total Sales Taxes | 1,184,200 | 1,642,200 | 458,000 | 38.7% | |
| 01-010-108 | Utility Users Tax - Telecom | 80,000 | 58,000 | (22,000) | -27.5% | |
| 01-010-109 | Utility Users Tax - Energy | 220,000 | 280,000 | 60,000 | 27.3% | |
| 01-010-114 | Hotel Users Tax | 4,000 | 12,000 | 8,000 | 200.0% | |
| | Total User Taxes | 304,000 | 350,000 | 46,000 | 15.1% | |
| 01-020-201 | Garbage | 200,000 | 280,000 | 80,000 | 40.0% | |
| 01-020-202 | Gas & Electric | 74,000 | 80,000 | 6,000 | 8.1% | |
| 01-020-203 | Cable | 130,000 | 120,000 | (10,000) | -7.7% | |
| | Total Franchise Fees | 404,000 | 480,000 | 76,000 | 18.8% | |
| 01 - GENERAL FUND TAXES & FEES | | 6,633,500 | 7,514,500 | 881,000 | 13.3% | |

| | Town of Fairfax 2021-22 Operating Budget | GI | ENERAL | FUND | |
|------------|------------------------------------------------------------|-------------------|-------------------|--------------|---------------|
| | | FY 2020-21 | FY 2021-22 | BUDGET DIFFE | RENCE |
| RE | VENUE BUDGET COMPARISON | Adopted | PROPOSED | ▲ \$ | ▲% |
| | | | | (10,000) | 0.44 |
| | Business Licenses | 132,000 | 120,000 | (12,000) | -9.1% |
| | Vehicle Code Fines | 30,000 | 30,000 | - | 0.0% |
| 01-040-402 | Parking & Other Fines | 100,000 | 100,000 | - | 0.0% |
| | Total Fines & Licenses | 262,000 | 250,000 | (12,000) | -4.6% |
| 01-050-501 | Rents - Women's Club and Other | 10,000 | 10,000 | - | 0.0% |
| 01-050-504 | Rents - Pavilion weddings etc | 2,000 | 2,000 | - | 0.0% |
| 01-050-506 | Rents - Pavilion - Other | 2,000 | 2,000 | - | 0.0% |
| 01-050-507 | Janitor.Maint fees | 300 | 300 | - | 0.0% |
| | Total Rental & Maintenance Fees | 14,300 | 14,300 | - | 0.0% |
| 01-050-500 | Interest Earnings - Bank | 1,300 | 1,300 | - | 0.0% |
| | Interest Earnings - LAIF | 50,000 | 20,000 | (30,000) | -60.0% |
| | Total Investment Earnings | 51,300 | 21,300 | (30,000) | -58.5% |
| | | | | | |
| | Motor Vehicle License Fees | 10.000 | 40.000 | - | 0.00/ |
| | Homeowner's Property Tax Rebates (HOPTR) | 13,000 | 13,000 | - | 0.0% |
| 01-060-614 | | - | 0 | - | 0.00/ |
| | Police Training Reimbursement (POST) | 7,000 | 7,000 | - | 0.0% 28.1% |
| | SB 2 Planning Grant Other & Miscellaneous Revenues & WC | 160,000 15,000 | 205,000 15,000 | 45,000 | 0.0% |
| 01-060-699 | | 12,200 | 17,200 | 5,000 | 41.0% |
| 01-070-702 | Environmental Grants Total Revenues From Other Agencies | 207,200 | 257,200 | 50,000 | 24.1% |
| | | 4 500 | 4 500 | | 0.0% |
| 01-080-802 | | 1,500 | 1,500 | (6,000) | -50.0% |
| | Special Police Services (includes booking fees) | 12,000 98,000 | 6,000 102,000 | 4,000 | -50.0% |
| 01-080-804 | • | 22,000 | 17,000 | (5,000) | -22.7% |
| | Miscellaneous - General General Recreation | 4,000 | 4,000 | (3,000) | 0.0% |
| 01-080-903 | Recreation Rentals | 4,000 | 4,000 | - | 0.0% |
| | Recreation Rentals | 14,000 | 14,000 | - | 0.0% |
| | Recreation Fundraising Recreation Summer Camp Fees | 10,500 | 15,420 | 4,920 | 46.9% |
| | Recreation Classes & Partnerships | 55,000 | 21,788 | (33,212) | -60.4% |
| 01-030-304 | Total Charges For Current Services | 223,000 | 187,708 | (35,292) | -15.8% |
| | 01 - GENERAL FUND TAXES & FEES | 6,633,500 | 7,514,500 | - 881,000 | 13.3% |
| 01 - GENER | RAL FUND TOTAL | 7,391,300 | 8,245,008 | 853,708 | 11.6% |

| Comments. | of Fairfax Operating Budget | G | BENERA | L FUND | |
|---------------------------|---------------------------------------|------------|------------|-------------|-----------|
| | | FY 2020-21 | FY 2021-22 | BUDGET DIFF | ERENCE |
| APPROPRIATIONS BU | JUGET COMPARISON | Adopted | PROPOSED | ▲ \$ | ▲% |
| 111 Town Council | | 33,296 | 40,441 | 7,144 | 21.5% |
| 112 Town Treasurer | | 4,917 | 4,824 | (93) | -1.9% |
| 116 Independent Auditor | | 63,675 | 66,000 | 2,325 | 3.7% |
| 121 Town Attorney | | 190,000 | 190,000 | - | 0.0% |
| Total Town Council | | 291,889 | 301,265 | 9,376 | 3.2% |
| 211 Town Manager | | 217,070 | 218,854 | 1,784 | 0.8% |
| 221 Town Clerk | | 180,956 | 279,497 | 98,541 | 54.5% |
| 222 Elections | | 16,000 | - | (16,000) | -100.0% |
| 231 Personnel | | 78,010 | 133,130 | 55,120 | 70.7% |
| 241 Finance | | 362,366 | 381,088 | 18,722 | 5.2% |
| Total General Admi | nistration | 854,402 | 1,012,569 | 158,168 | 18.5% |
| 311 Planning | | 708,197 | 1,073,196 | 364,999 | 51.5% |
| 321 Building Inspection & | Permits | 252,861 | 247,995 | (4,866) | -1.9% |
| Total Development | Services | 961,058 | 1,321,191 | 360,133 | 37.5% |
| 411 Police | | 3,673,234 | 3,519,028 | (154,206) | -4.2% |
| 418 Disaster Preparedne | SS | 18,700 | 19,000 | 300 | 1.6% |
| 421 Ross Valley Fire Ser | vice | 2,656,147 | 2,659,923 | 3,776 | 0.1% |
| Total Public Safety | | 6,348,081 | 6,197,951 | (150,130) | -2.4% |
| 510 Public Works Admini | stration | 262,191 | 406,947 | 144,756 | 55.2% |
| 511 Street Maintenance | | 429,359 | 375,697 | (53,662) | -12.5% |
| 512 Street Lighting & Tra | ffic Signals | 110,000 | 97,000 | (13,000) | -11.8% |
| 513 Federal Stimulus Fur | nds | - | - | | |
| Total Public Works | | 801,550 | 879,645 | 78,094 | 9.7% |
| 616 Community Services | | 35,932 | 64,319 | 28,388 | 79.0% |
| 617 Recreation | | 63,010 | 65,654 | 2,644 | 4.2% |
| 621 Fairfax Recreation | | 164,817 | 107,981 | (56,836) | -34.5% |
| 622 Summer Camps | | 5,576 | 6,800 | 1,224 | 21.9% |
| Total Recreation & | Community Services | 269,335 | 244,754 | (24,580) | -9.1% |
| 611 Park Maintenance | | 251,237 | 246,943 | (4,294) | -1.7% |
| 625 Rental Facilities-WC | & Ballfield | 98,335 | 79,915 | (18,421) | -18.7% |
| 911 Building Maintenence | 9 | - | - | | |
| Total Parks & Facili | ty Maintenance | 349,573 | 326,858 | (22,715) | -6.5% |
| 715 Non Departmental | | 1,073,860 | 1,093,468 | 19,608 | 1.8% |
| TOTAL GENERAL F | UND APPROPRIATIONS | 10,949,747 | 11,377,701 | 427,955 | 3.9% |

| Town of Fairfax 2021-22 Operating Budget | | NTERFU | | NSFER | S |
|---------------------------------------------|------------|------------|------------|------------|------------|
| SUMMARY ALL FUNDS | FY 2018-19 | FY 2019-20 | FY 2019-20 | FY 2020-21 | FY 2021-22 |
| | Actual | Actual | Adopted | Projected | PROPOSED |

TRANSFERS TO:

| 01 General Fund 03 Equipment Replacement | 3,325,000 | 3,060,000 | 3,575,000 | 3,410,000 | 3,105,000 |
|---------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 03 Equipment Replacement | 420.000 | 1 | | | |
| | 430,000 | - | - | - | 100,000 |
| 05 Communications Fund | 40,000 | 25,000 | 10,000 | 10,000 | 75,000 |
| 08 Office Equipment Replacement | 35,000 | - | - | 33,000 | 30,000 |
| 12 Fairfax Festival | | | | 20,000 | |
| 51 CIP - Grants | 134,000 | 402,897 | 523,269 | 388,439 | 521,124 |
| 52 CIP - Storm | | | - | 445,131 | |
| 53 CIP - Town | 349,000 | 63,000 | 20,000 | 1,140,000 | 520,000 |
| 73 Open Space | 2,745 | 728 | 4,000 | 2,500 | 4,000 |
| _ | 4,315,745 | 3,551,625 | 4,132,269 | 5,449,070 | 4,355,124 |
| TRANSFERS FROM: | | | | | |
| 01 General Fund | 507,745 | 134,265 | 17,537 | 1,494,168 | 527,537 |
| 02 Dry Period Fund | - | - | 200,000 | - | - |
| 04 Building & Planning | 700,000 | 585,000 | 580,000 | 500,000 | 500,000 |
| 06 Retirement Fund | 1,800,000 | 1,500,000 | 1,765,000 | 1,800,000 | 1,570,000 |
| 07 Special Police Services | 100,000 | 200,000 | 110,000 | 190,000 | 190,000 |
| 12 Fairfax Festival | - | - | - | - | 5,000 |
| 20 Measure F - Municipal Services Tax | 640,000 | 700,000 | 785,000 | 785,000 | 725,000 |
| | 227.000 | 193,000 | 324,000 | 324,000 | 543,347 |
| 21 Gas Tax | 227,000 | 193,000 | 324,000 | 524,000 | 545,547 |
| | | | | | |

-

335,000

4,315,745

18,000

-

3,551,625

144,542

4,132,269

-

144,542

5,449,070

-

-

-

4,355,124

- 23 Measure A Parks
- 51 CIP Grants

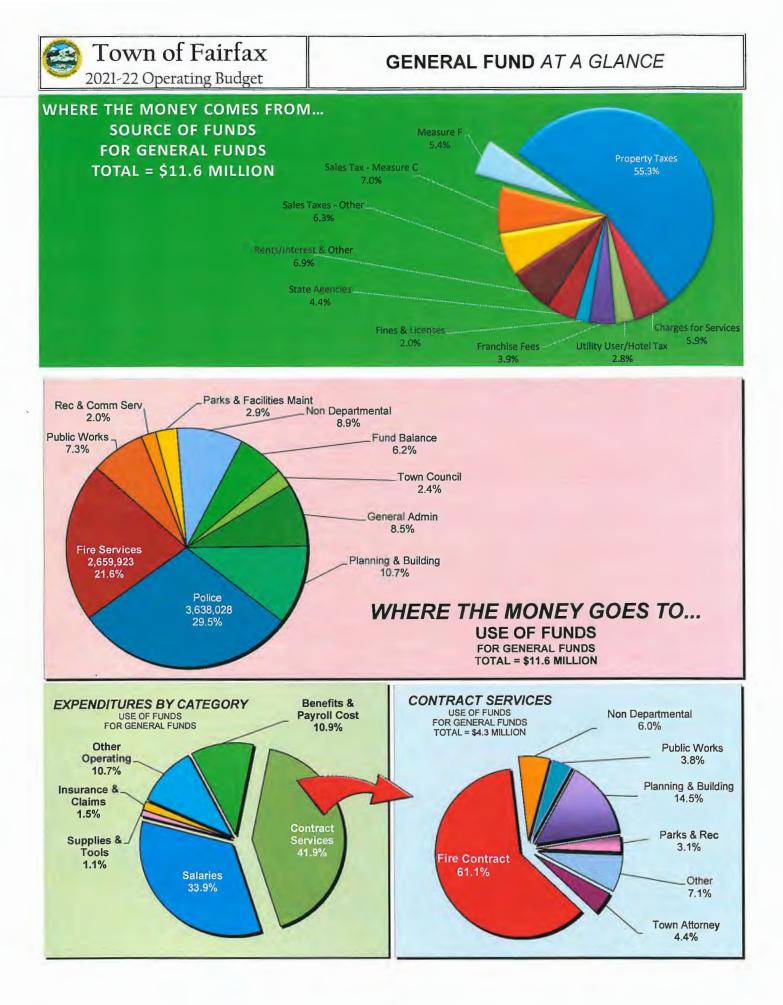
NOTES:

See Fund sheets for detail of transfers



APPROPRIATIONS - ALL FUNDS

| 2021-22 Operating Budget | | | | | • | | |
|--------------------------------------------|-----------------------|-------------------------|------------------|---------------------------|-------------------------|---------------------|------------------------|
| FUND SUMMARY | General Government | Development Services | Public Safety | Public Works & Streets | Parks/Rec & Facility | Non Departmental | FY 2021-22 Proposed |
| 6/11/21 9:51 AM | | | | | | | |
| GENERAL FUNDS | | | | | | | |
| 01 General Fund | 1,313,834 | 1,321,191 | 6,197,951 | 879,645 | 571,612 | 1,093,468 | 11,377,70 |
| 02 Dry Period Fund | - | - | - | - | - | - | - |
| 03 Equipment Replacement Fund | | - | 100,000 | - | - | 16,600 | 116,60 |
| 04 Building & Planning Fund | - | - | - | - | - | - | - |
| 05 Communication Equip Replace Fund | - | - | - | - | - | 100,000 | 100,00 |
| 06 Retirement Fund | - | - | - | - | - | - | 30,00 |
| 08 Office Equip Replacement Fund | 30,000 | - | - | | - | - | |
| Total General Funds | 1,343,834 | 1,321,191 | 6,297,951 | 879,645 | 571,612 | 1,210,068 | 11,624,30 |
| SPECIAL REVENUE FUNDS | | | | | | | |
| 07 Special Police Fund | - | - | - | - | - | - | - |
| 12 Fairfax Festival Fund | - | - | - | - | 31,700 | - | 31,70 |
| 20 Measure F - Municipal Svs Tax Fund | - | - | - | - | - | - | - |
| 21 Gas Tax Fund | - | - | - | - | - | - | - |
| 22 Measure A - Transportation | - | - | - | - | - | - | - |
| 23 Measure A - Parks | - | - | - | - | - | - | - |
| Total Special Revenue Funds | - | - | - | - | 31,700 | - | 31,70 |
| DEBT SERVICE FUNDS | | | | | | | F.64 77 |
| 43-45 Measure K - Debt Service | - | - | - | 561,776 | - | - | 561,77 |
| 48 Lease Agreement | | - | - | - | - | 551,640 | 551,64 |
| Total Debt Service Funds | - | - | | 561,776 | - | - | 561,77 |
| CAPITAL PROJECTS | | | | | | | |
| 51 Capital Projects - Grants | - | - | - | 4,640,784 | - | - | 4,640,78 |
| 52 Disaster Fund | - | - | - | - | - | - | - |
| 53 Capital Projects - Town | | - | - | 770,000 | | - | 770,00 |
| Total Capital Projects Funds | - | - | - | 5,410,784 | - | - | 5,410,78 |
| FIDUCIARY FUNDS | | | | | | | |
| 73 Open Space | - | - | | - | 4,000 | - | 4,00 |
| Total Fiduciary Funds | - | - | - | • | 4,000 | | 4,00 |
| TOTAL APPROPRIATIONS - ALL FUNDS | 1,343,834 | 1,321,191 | 6,297,951 | 6,852,205 | 607,312 | 1,761,708 | 18,184,20 |
| Percent of Total Appropriations (with CIP) | 7.4% | 7.3% | 34.6% | 37.7% | 3.3% | 9.7% | 100.0 |
| Percent of Total Appropriations (NO CIP) | 10.5% | 10.3% | 49.3% | 53.6% | 4.8% | 13.8% | 70.2 |





FUND

DEPT

01 GENERAL FUND

2021-22 Operating Budget

The General Fund is the primary fund for day-to-day operations. It is the largest portion of the budget and is used to account for all financial resources except those required to be accounted for in another fund.

The General Fund is one of seven funds (01,02,03,04,05,06,08) cumulatively referred to as the "General Funds".

| | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|---------------------------------------------|------------|------------|------------|-------------|------------|
| FUND SUMMARY | Actual | Actual | | | PROPOSED |
| | Actual | Actual | Adopted | Projected | PROPOSED |
| BEGINNING FUND BAL | 2,615,772 | 2,834,475 | Г | 3,212,936 | 2 604 107 |
| BEGINNING FOND BAL | 2,015,772 | 2,034,475 | L | 3,212,930 | 2,694,107 |
| REVENUES | | | | | |
| PROPERTY TAXES | 4,236,930 | 4,533,115 | 4,741,300 | 5,074,200 | 5,042,300 |
| SALES TAXES | 1,470,808 | 1,517,220 | 1,184,200 | 1,605,000 | 1,642,200 |
| USER FEES (UUT/TOT) | 375,308 | 350,233 | 304,000 | 367,700 | 350,000 |
| FRANCHISE FEES | 373,447 | 449,176 | 404,000 | 462,393 | 480,000 |
| FINES & LICENSES | 235,278 | 252,082 | 262,000 | 211,600 | 250,000 |
| RENTS & INTEREST | 49,345 | 162,203 | 65,600 | 29,300 | 35,600 |
| REVENUES FROM OTHER AGENCIES | 60,197 | 55,982 | 207,200 | 35,500 | 257,200 |
| CHARGES FOR CURRENT SERVICES | 219,924 | 205,892 | 223,000 | 155,300 | 187,708 |
| SUBTOTAL REVENUES | 7,021,237 | 7,525,902 | 7,391,300 | 7,940,993 | 8,245,008 |
| | - | - | - | - | - |
| APPROPRIATIONS | | | | | |
| 100 TOWN COUNCIL | 347,034 | 227,309 | 291,889 | 264,639 | 301,265 |
| 200 GENERAL ADMINISTRATION | 762,886 | 804,145 | 854,402 | 839,076 | 1,012,569 |
| 300 DEVELOPMENT SERVICES | 675,163 | 725,907 | 961,058 | 803,883 | 1,321,191 |
| 400 PUBLIC SAFETY | 5,803,706 | 6,250,025 | 6,348,081 | 6,306,707 | 6,197,951 |
| 500 PUBLIC WORKS | 630,034 | 679,073 | 801,550 | 645,998 | 879,645 |
| 600 RECREATION & COMMUNITY SERVICES | 221,828 | 226,536 | 269,335 | 267,773 | 244,754 |
| 600 PARKS & FACILITY MAINTENANCE | 302,419 | 328,847 | 349,573 | 314,950 | 326,858 |
| 700 NON DEPARTMENTAL | 876,718 | 831,335 | 1,073,860 | 932,628 | 1,093,468 |
| SUBTOTAL APPROPRIATIONS | 9,619,789 | 10,073,175 | 10,949,747 | 10,375,655 | 11,377,701 |
| TRANSFERS | | | | | |
| TRANSFERS TO 01-GENERAL FUND | 3,325,000 | 3,060,000 | 3,575,000 | 3,410,000 | 3,105,000 |
| TRANSFERS FROM 01-GENERAL FUND | (507,745) | (134,265) | (17,537) | (1,494,168) | (527,537) |
| SUBTOTAL TRANSFER | 2,817,255 | 2,925,735 | 3,557,463 | 1,915,832 | 2,577,463 |
| NET DEPARTMENT ACTIVITY | 218,703 | 378,462 | (984) | (518,830) | (555,230) |
| ENDING FUND BAL | 2,834,475 | 3,212,936 | [| 2,694,107 | 2,138,876 |
| COMPONENTS OF FUND BALANCE: Undesignated | 2,834,475 | 3,212,936 | | 2,694,107 | 2,138,876 |
| | | - | | | |

NOTES:



Town of Fairfax 2021-22 Operating Budget

GENERAL FUND

The Town's General Fund accounts for all unrestricted revenues and pays for the day-to-day operating costs of traditional municipal services like police, fire, planning, public works maintenance and administrative support services.

| | REVENUE DETAIL | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|------------|--------------------------------|------------|------------|------------|------------|------------|
| | | Actual | Actual | Adopted | Projected | PROPOSED |
| 01-010-101 | Property Taxes - Secured | 2,727,627 | 2,852,173 | 2,974,400 | 3,069,500 | 3,192,300 |
| 01-010-102 | Property Taxes - Unsecured | - | 3,994 | 54,500 | 6,400 | 6,400 |
| 01-010-103 | Property Taxes - Prior | 6,632 | 2,147 | 3,100 | 1,400 | 2,000 |
| 01-010-104 | Real Estate Transfer Tax | 52,415 | 71,193 | 45,000 | 63,800 | 62,400 |
| 01-010-110 | Supplemental Property Taxes | 116,078 | 130,393 | 72,800 | 140,000 | 120,000 |
| 01-010-112 | ERAF Excess Distribution | 498,934 | 597,466 | 570,000 | 683,200 | 650,000 |
| 01-010-113 | Storm Run-Off Fee | 53,643 | 51,114 | 54,000 | 53,200 | 53,200 |
| 01-010-119 | MWPA Wildfire Tax | | | 192,000 | 192,000 | 96,000 |
| 01-010-117 | Property Tax In-Lieu of VLF | 781,600 | 824,635 | 775,500 | 864,700 | 860,000 |
| | Total Property Taxes | 4,236,930 | 4,533,115 | 4,741,300 | 5,074,200 | 5,042,300 |
| 01-010-106 | Sales Tax ("Bradley Burns") | 670,127 | 692,311 | 554,400 | 664,000 | 672,000 |
| 01-010-111 | 1/2 cent Sales Tax - Prop. 172 | 69,387 | 69,443 | 50,600 | 95,000 | 106,200 |
| 01-010-118 | 3/4 cent Sales Tax - Measure C | - | 755,465 | 579,200 | 846,000 | 864,000 |
| 01-010-118 | 1/2 cent Sales Tax - Measure D | 731,294 | - | - | - | - |
| | Total Sales Taxes | 1,470,808 | 1,517,220 | 1,184,200 | 1,605,000 | 1,642,200 |
| 01-010-108 | Utility Users Tax - Telecom | 78,244 | 53,774 | 80,000 | 56,600 | 58,000 |
| 01-010-109 | Utility Users Tax - Energy | 275,966 | 278,151 | 220,000 | 304,000 | 280,000 |
| 01-010-114 | Hotel Users Tax | 21,098 | 18,307 | 4,000 | 7,100 | 12,000 |
| | Total User Taxes | 375,308 | 350,233 | 304,000 | 367,700 | 350,000 |
| 01-020-201 | Garbage | 204,858 | 248,626 | 200,000 | 260,000 | 280,000 |
| 01-020-202 | Gas & Electric | 68,167 | 73,156 | 74,000 | 77,493 | 80,000 |
| 01-020-203 | Cable | 100,422 | 127,393 | 130,000 | 124,900 | 120,000 |
| | Total Franchise Fees | 373,447 | 449,176 | 404,000 | 462,393 | 480,000 |
| 01 - GENER | AL FUND TAXES & FEES | 6,456,493 | 6,849,743 | 6,633,500 | 7,509,293 | 7,514,500 |

NOTES:

Secured & Unsecured PropertyTaxes - Homes, businesses, and other taxable real and personal property are subject to levy of property taxes. The fixed statutory rate is 1% of assessed valuation. Assessed value is based on the 1975 property values with subsequent increases limited to 2% or CPI growth, whichever is less. Property tax is the biggest revenue source for the General Fund. Includes Marin Wildfire Prevention Authority (MWPA) tax of \$96,000 for local efforts and \$96,000 for regional defensible space inspections/mitigation activities. The regional funds are for Year 1 only until MWPA can establish its operations.

Property Transfer Tax - The city levies a \$0.55 fee for each \$1,000 value of real property transferred in the City; the County Recorder imposes these fees and remits them to the City. Estimates are based on historical experience.

 Sales taxes are the General Fund's second largest revenue source. The Town's 1% Bradley Burns Sales Tax is levied on all merchandise. These funds are received directly from the State on a monthly basis.
 Measure

 D is the five year 1/2 cent sales tax passed in November, 2012 and expired April 2017.
 Measure C is the 10 yr

 renewal and increase of the add-on sales tax from 1/2 cent to 3/4 cent.
 Revenue estimate are based on

projections from Avenu, the Town's sales tax consultant.

Franchise Fees - Garbage, Gas & Electric, Cable, The Town receives franchise fees from various public utilities and other corporations who furnish gas, electric, water, Cable TV, refuse or similar services to citizens living within town boundaries.

| | Town of Fairfax 2021-22 Operating Budget | GENERAL FUND | | | | | |
|------------|-------------------------------------------------|----------------------|---------------------------|---------------------------|--------------------------|---------------------------|--|
| | REVENUE DETAIL | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 PROPOSED | |
| 04 000 004 | Duringen Lingen | 101 101 | 440,400 | 100.000 | 400 500 | 400.000 | |
| 01-030-301 | Business Licenses | 101,164 | 118,430 | 132,000 | 108,500 | 120,000 | |
| | Vehicle Code Fines | 33,342 | 21,919 | 30,000 | 15,800 | 30,000 | |
| 01-040-402 | Parking & Other Fines Total Fines & Licenses | 100,771 235,278 | 111,733 252,082 | 100,000 262,000 | 87,300 211,600 | 100,000 250,000 | |
| 01-050-501 | Rents - Women's Club and Other | 15,099 | 9,643 | 10,000 | 300 | 10,000 | |
| | Rents - Pavilion weddings etc | 1,825 | 9,043 1,150 | 2,000 | 1,500 | 2,000 | |
| | Rents - Pavilion - Other | 2,000 | 11,778 | 2,000 | 1,500 | 2,000 | |
| | Janitor.Maint fees | 2,000 | 475 | 300 | 0 | 300 | |
| | Total Rental & Maintenance Fees | 19,149 | 23,046 | 14,300 | 1,800 | 14,300 | |
| 01-050-500 | Interest Earnings - Bank | 760 | 944 | 1,300 | 0 | 1,300 | |
| | Interest Earnings - LAIF | 29,436 | 138,213 | 50,000 | 27,500 | 20,000 | |
| | Total Investment Earnings | 30,196 | 139,157 | 51,300 | 27,500 | 21,300 | |
| 01-060-602 | Motor Vehicle License Fees | 0 | 0 | | | | |
| | Homeowner's Property Tax Rebates (HOPTR) | 16,685 | 12,826 | 13,000 | 12,800 | 13,000 | |
| 01-060-614 | | 7,139 | 13,945 | - | 50 | - | |
| | Police Training Reimbursement (POST) | 8,778 | 7,241 | 7,000 | 4,900 | 7,000 | |
| | State Planning Grants | - | - | 160,000 | 0 | 205,000 | |
| | Other & Miscellaneous Revenues & WC | 10,429 | 9,732 | 15,000 | 5,600 | 15,000 | |
| | Environmental Grants (e.g., ZWM, CalRecycle) | 17,166 | 12,238 | 12,200 | 12,150 | 17,200 | |
| | Total Revenues From Other Agencies | 60,197 | 55,982 | 207,200 | 35,500 | 257,200 | |
| 01-080-802 | Sale Of Maps & Publications/Copies | 1,489 | 1,194 | 1,500 | 1,200 | 1,500 | |
| | Special Police Services (includes booking fees) | 12,027 | 7,100 | 12,000 | 1,100 | 6,000 | |
| | Police Dispatch Services | 85,000 | 93,000 | 98,000 | 98,000 | 102,000 | |
| | Miscellaneous - General | 22,372 | 23,378 | 22,000 | 25,000 | 17,000 | |
| 01-080-903 | General Recreation | 3,730 | 3,048 | 4,000 | 0 | 4,000 | |
| 01-090-508 | Recreation Rentals | 8,800 | 5,575 | 6,000 | 400 | 6,000 | |
| | Recreation Fundraising | 13,725 | 10,816 | 14,000 | 1,200 | 14,000 | |
| | Recreation Summer Camp Fees | 17,363 | 10,455 | 10,500 | 0 | 15,420 | |
| 01-090-904 | Recreation Classes & Partnerships | 55,418 | 51,326 | 55,000 | 28,400 | 21,788 | |
| | Total Charges For Current Services | 219,924 | 205,892 | 223,000 | 155,300 | 187,708 | |
| | 01 - GENERAL FUND TAXES & FEES | 6,456,493 | 6,849,743 | 6,633,500 | 7,509,293 | 7,514,500 | |
| 01 - GENER | AL FUND TOTAL | 7,021,237 | 7,525,902 | 7,391,300 | 7,940,993 | 8,245,008 | |
| | | | | | 107.4% | 11 1 .6% | |

Business Licenses - For the privilege of doing business within Town Limits, all businesses are assessed a business license fee in accordance with Municipal Code. The Town charges business license tax in accordance with the provisions of Government Code 37101.

State Planning Grants- SB2 (\$160,000), LEAP (\$20,000), REAP (\$20,000) to cover portions of studies/plans such as Housing Element and Objective Design Standards.

Police Dispatch Services - The Town provides dispatch services to the Town of Ross and the College of Marin under an Intergovernmental Service Sharing agreement.

| U | Town of Fairfax 2021-22 Operating Budget | GENERAL FUND | | | | | | |
|-----|----------------------------------------------------|--------------|------------|------------|------------|------------|--|--|
| | APPROPRIATIONS SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 | | |
| | | Actual | Actual | Adopted | Projected | PROPOSED | | |
| 111 | Town Council | 27,303 | 29,568 | 33,296 | 26,247 | 40,441 | | |
| 112 | Town Treasurer | 3,945 | 4,170 | 4,917 | 3,993 | 4,824 | | |
| 116 | Independent Auditor | 47,757 | 32,546 | 63,675 | 64,400 | 66,000 | | |
| 121 | Town Attorney | 268,029 | 161,025 | 190,000 | 170,000 | 190,000 | | |
| | Total Town Council | 347,034 | 227,309 | 291,889 | 264,639 | 301,265 | | |
| 211 | Town Manager | 202,459 | 214,424 | 217,070 | 214,297 | 218,854 | | |
| 221 | Town Clerk | 208,421 | 172,296 | 180,956 | 175,800 | 279,497 | | |
| 222 | Elections | 3,424 | 46,740 | 16,000 | 8,465 | - | | |
| 231 | Personnel | 69,536 | 72,784 | 78,010 | 77,172 | 133,130 | | |
| 241 | Finance | 279,047 | 297,900 | 362,366 | 363,341 | 381,088 | | |
| | Total General Administration | 762,886 | 804,145 | 854,402 | 839,076 | 1,012,569 | | |
| 311 | Planning | 469,497 | 523,615 | 708,197 | 606,704 | 1,073,196 | | |
| 321 | Building Inspection & Permits | 205,666 | 202,291 | 252,861 | 197,179 | 247,995 | | |
| | Total Development Services | 675,163 | 725,907 | 961,058 | 803,883 | 1,321,191 | | |
| 411 | Police | 3,373,030 | 3,579,925 | 3,673,234 | 3,676,009 | 3,519,028 | | |
| 418 | Disaster Preparedness | 8,286 | 140,225 | 18,700 | 21,258 | 19,000 | | |
| 421 | Ross Valley Fire Service | 2,422,390 | 2,529,875 | 2,656,147 | 2,609,440 | 2,659,923 | | |
| | Total Public Safety | 5,803,706 | 6,250,025 | 6,348,081 | 6,306,707 | 6,197,951 | | |
| 510 | Public Works Administration | 216,422 | 216,422 | 262,191 | 208,242 | 406,947 | | |
| 511 | Street Maintenance | 317,389 | 358,254 | 429,359 | 354,367 | 375,697 | | |
| 512 | Street Lighting & Traffic Signals | 96,223 | 104,397 | 110,000 | 83,389 | 97,000 | | |
| 513 | Federal Stimulus Funds | - | - | - | - | - | | |
| | Total Public Works | 630,034 | 679,073 | 801,550 | 645,998 | 879,645 | | |
| 616 | Community Services | 35,805 | 36,664 | 35,932 | 36,218 | 64,319 | | |
| 617 | Recreation | 63,948 | 61,764 | 63,010 | 70,196 | 65,654 | | |
| 621 | Fairfax Recreation | 115,452 | 115,452 | 164,817 | 159,745 | 107,981 | | |
| 622 | Summer Camps | 6,624 | 12,656 | 5,576 | 1,613 | 6,800 | | |
| | Total Recreation & Community Services | 221,828 | 226,536 | 269,335 | 267,773 | 244,754 | | |
| 611 | Park Maintenance | 243,558 | 259,977 | 251,237 | 248,222 | 246,943 | | |
| 625 | Rental Facilities-WC & Ballfield | 56,990 | 66,734 | 98,335 | 66,728 | 79,915 | | |
| 911 | Building Maintenence | 1,871 | 2,136 | - | - | - | | |
| | Total Parks & Facility Maintenance | 302,419 | 328,847 | 349,573 | 314,950 | 326,858 | | |
| 715 | Non Departmental | 876,718 | 831,335 | 1,073,860 | 932,628 | 1,093,468 | | |
| | TOTAL GENERAL FUND APPROPRIATIONS | 9,619,789 | 10,073,175 | 10,949,747 | 10,375,655 | 11,377,701 | | |

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Town of Fairfax 2021-22 Operating Budget

GENERAL FUND

| APPROPRIATIONS by Object | | Salaries & Wages | Benefits & Payroll Cost | Retirement | Professional Services | Supplies & Tools | Other Operating | FY 2021-22 PROPOSED |
|--------------------------|--------------------------------------|---------------------|----------------------------|------------|--------------------------|---------------------|--------------------|------------------------|
| | | | Tujion oost | | 00111000 | 10010 | operating | 11101 0010 |
| | Town Council | 18,000 | (306) | 3,847 | 2,200 | 100 | 16,600 | 40,441 |
| | Town Treasurer | 3,600 | 183 | 192 | - | 100 | 750 | 4,824 |
| | Independent Auditor | - | | | 66,000 | | - | 66,000 |
| | Town Attorney | - | | | 190,000 | | - | 190,000 |
| 10 | Total Town Council | 21,600 | (123) | 4,039 | 258,200 | 200 | 17,350 | 301,265 |
| 211 | Town Manager | 141,584 | 38,031 | 25,312 | 350 | 700 | 12,877 | 218,854 |
| 221 | Town Clerk | 192,581 | 48,070 | 7,800 | 25,000 | 100 | 5,946 | 279,493 |
| 222 | Elections | - | | | - | | - | - |
| 231 | Personnel | 48,381 | 8,096 | 5,803 | 68,500 | 650 | 1,700 | 133,130 |
| | Finance | 208,676 | 47,081 | 19,785 | 94,000 | 1,700 | 9,846 | 381,088 |
| 20 | Total General Administration | 591,222 | 141,278 | 58,699 | 187,850 | 3,150 | 30,370 | 1,012,569 |
| 311 | Planning | 309,895 | 78,793 | 86,358 | 567,200 | 3,500 | 27,450 | 1,073,196 |
| 321 | Building Inspection & Permits | 109,812 | 34,191 | 27,971 | 65,000 | 1,200 | 9,821 | 247,99 |
| 30 | Total Development Services | 419,707 | 112,984 | 114,329 | 632,200 | 4,700 | 37,271 | 1,321,19 |
| 411 | Police | 1,805,835 | 639,588 | 719,064 | 55,000 | 16,000 | 283,541 | 3,519,02 |
| 418 | Disaster Preparedness | | | ŗ | , | 100 | 18,900 | 19,00 |
| 421 | Ross Valley Fire Service | | | | 2,659,923 | | - | 2,659,92 |
| 40 | Total Public Safety | 1,805,835 | 639,588 | 719,064 | 2,714,923 | 16,100 | 302,441 | 6,197,95 ⁻ |
| 510 | Public Works Administration | 258,957 | 27,742 | 17,206 | 66,500 | 1,308 | 35,234 | 406,947 |
| 511 | Street Maintenance | 152,996 | 42,652 | 36,017 | 55,000 | 42,500 | 46,532 | 375,69 |
| 512 | Street Lighting & Traffic Signals | | | | 45,000 | | 52,000 | 97,00 |
| 513 | Pollution Prevention | | | | | | - | - |
| 50 | Total Public Works | 411,953 | 70,394 | 53,223 | 166,500 | 43,808 | 133,766 | 879,64 |
| 616 | Community Services | 50,286 | 3,653 | 3,430 | | 5,500 | 1,450 | 64,31 |
| 617 | Recreation | 41,413 | 6,528 | 9,513 | 7,000 | - | 1,200 | 65,65 |
| 621 | Fairfax Recreation | 62,975 | 10,166 | | 15,000 | 3,000 | 16,840 | 107,98 |
| 622 | Summer Camps | | 4,892 | | 300 | 1,474 | 134 | 6,80 |
| 60 | Total Recreation & CommunityServices | 154,674 | 25,239 | 12,943 | 22,300 | 9,974 | 19,624 | 244,75 |
| 611 | Park Maintenance | 104,870 | 45,055 | 21,081 | 35,000 | 16,000 | 24,938 | 246,94 |
| 625 | Rental Facilities-WC & Ballfield | 15,318 | 7,597 | 1,192 | 9,500 | 6,000 | 40,308 | 79,91 |
| 911 | Building Maintenence | | - | | 69,000 | 5,500 | (74,500) | |
| 61 | Total Parks & Facility Maintenance | 120,188 | 52,652 | 22,273 | 113,500 | 27,500 | (9,255) | 326,85 |
| 715 71 | Non Departmental | - | 93,063 | - | 259,772 | 4,000 | 736,633 | 1,093,46 |
| | GENERAL FUND APPROPRIATIONS | 3,525,179 | 1,135,075 | 984,570 | 4,355,245 | 109,432 | 1,268,200 | 11,377,70 |
| | | 31.0% | 10.0% | 8.7% | | | 11.1% | 100.0 |

TOWN MANAGER INCLUDES TOWN COUNCIL, TOWN TREASURER, TOWN ATTORNEY, AND TOWN MANAGER BUDGET UNITS

ORGANIZATION:

This department is comprised of the following personnel:

- 5 elected Town Council members (Council Members annually select a Mayor and Vice-Mayor)
- 1 Elected Town Treasurer
- 1 Town Attorney appointed by the Town Council
- 1 Town Manager appointed by the Town Council

Total = 6 elected officials, 1.0 FTE benefited employee, 1 Contracted Town Attorney

2020-21 KEY ACCOMPLISHMENTS:

- Managed COVID-19's impacts on Town operations, staff, and facilities.
- Expanded communications efforts via weekly newsletters and revamped the Town website in response to COVID-19.
- Assisted Council with the adoption of ordinances and resolutions.
- Negotiated extension of service agreement with Marin Sanitary Services (MSS).
- Assisted Council with the formation of the Racial Equity and Social Justice committee.
- Developed Temporary Encroachment Permit process for businesses due to COVID-19.
- Performed more vegetation management in the Town and Town owned properties.
- Secured additional FEMA grant funding and approvals for the Pavilion Seismic Retrofit project and finalized the design of the Pavilion project.
- See Public Works accomplishments

FY 2021-22 GOALS AND OBJECTIVES (in addition to Town Council Goals):

- Hire Public Works Director.
- Select firm to assist with the recruitment of a Public Works Director and a new Town Manager.
- Continue to manage the longer-term effects of COVID-19 on the organization.
- Facilitate discussions regarding the use of outdoor public spaces such as parking lots and parking spaces.
- Complete road maintenance and repair projects
- Continue to work on the completion of outstanding FEMA projects from previous storm events.
- Begin the seismic retrofit of the Pavilion project.

Town Council Goals for 2021

(Not in order of priority)

- Adopt updated Climate Action Plan and consider implementation of the top priorities.
- Support the RESJ to complete its work, evaluate the recommendations of the RESJ and PPPSA, and discuss/consider the implementation of the recommendations.
- Begin process to update the Housing Element and related General Plan elements with a robust public outreach and education process to inform the community of the policy challenges the Town will be facing (e.g., regional housing needs allocation).
- Hire a DPW Director or agree to a share services model to provide similar services.
- Begin construction of Pavilion seismic retrofit project.
- Continue to repair sidewalks downtown.
- Establish Community Emergency Preparedness Committee.
- Explore uses for outdoor public spaces downtown, including connecting the East and West sides of downtown.
- Finalize and implement a Tree Maintenance Plan.
- Continue pedestrian trail improvements.
- Adopt a short-term rental ordinance.
- Explore prohibition on new gas stations.

TOWN ACCOMPLISHMENTS 2020-2021

(Approx. Jan. 2020 to April 2021)

The updated list will be distributed prior to the Council meeting.

Note: List of ordinances and resolutions adopted by the Town Council is contained in Appendix A-9.



2021-22 Operating Budget

ACTIVITY

111 TOWN COUNCIL

ACTIVITY DESCRIPTION

The Town Council consists of five representatives elected at large by the citizens of Fairfax. Town Council is the policymaking legislative body of the Town and is responsible to the community for the implementation of all programs and services provided by the Town. The Council reviews proposals to meet community needs and initiates action for new programs. The Council also determines the ability of the Town to provide financing for various programs and services. The Council appoints various members of the community to commissions, boards and committees. The Council acts to influence local, regional and state policies favorable to the Town, through various organizations.

| DEPARTMENT SUMMARY | | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 PROPOSED |
|--------------------------------------------|----------|----------------------|----------------------|-----------------------|-------------------------|------------------------|
| PERSONNEL | | | | | | |
| 401 REGULAR SALARIES | | | | | | |
| 411 REG PART-TIME SALARIES | | | | | | |
| 415 ACCRUED LEAVE CASHOUT | | | | | | |
| 421 TEMP EMPLOYEES | | 18,000 | 18,015 | 18,000 | 18,000 | 18,000 |
| 492 WORKERS COMP | | 753 | 712 | 745 | 800 | 681 |
| 493 RETIREMENT | | 1,046 | 1,061 | 924 | 1,100 | 1,002 |
| 494 MEDICARE | | 241 | 238 | 249 | 250 | 249 |
| 496 PERS UAL/SIDEFUND | | 1,952 | 2,225 | 2,478 | 2,747 | 1,608 |
| SUBTOTAL PERSONNEL | | 21,992 | 22,250 | 22,396 | 22,897 | 21,541 |
| OPERATING EXPENSES | | | | | | |
| 813 OFFICE SUPPLIES | | - | - | 100 | - | 100 |
| 815 PRINTING | | - | - | 100 | - | 100 |
| 822 PROFESSIONAL SERVICES | SEE NOTE | 2,032 | 3,294 | 2,200 | 750 | 2,200 |
| 842 SPECIAL DEPT SUPPLIES | | 391 | 772 | 500 | 100 | 500 |
| 861 BUS.MEET/CONF. | SEE NOTE | 2,888 | 3,251 | 5,500 | 2,500 | 5,500 |
| 862 DUES & SUBSCRIPTIONS | | - | - | 500 | - | 500 |
| 890 MISCELLANEOUS | SEE NOTE | - | - | 2,000 | - | 10,000 |
| SUBTOTAL OPERATING | | 5,311 | 7,317 | 10,900 | 3,350 | 18,900 |
| TOTAL DEPARTMENT APPROPRIATION | | 27,303 | 29,568 | 33,296 | 26,247 | 40,441 |
| Allocation of Positions: Councilmembers | | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| Total Full Time Equivalent Employees | | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |

| NOTES: | 822 Includes State Lobbyist - Calif League of Cities | |
|--------|---------------------------------------------------------|--|
| | 861 LOCC - New Councilmember orientation / MCCMC events | |
| | 890 Climate Action Committee (CAC) budget | |



-2021-22 Operating Budget

ACTIVITY

112 TOWN TREASURER

ACTIVITY DESCRIPTION

The Treasurer is elected to provide assistance to the Town Council and Town staff regarding the Town's investments and assist in reviewing the overall management of the Town's finances and annual audit. Resolution 2571 adopted by the Council on August 6, 2008 established additional duties and authorized compensation for the Town Treasurer of \$300 per month.

| FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|------------|------------|------------|------------|------------|
| Actual | Actual | Adopted | Projected | PROPOSED |

PERSONNEL

| RSONNEL | | | | | |
|----------------------------|-------|-------|-------|-------|-------|
| 401 REGULAR SALARIES | | | | - | |
| 411 REG PART-TIME SALARIES | | | | - | |
| 415 ACCRUED LEAVE CASHOUT | | | | - | |
| 421 TEMP EMPLOYEES | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 |
| 461 OVERTIME | | | | - | |
| 491 HEALTH INSURANCE | | | | - | |
| 492 WORKERS COMP | 158 | 149 | 156 | 149 | 48 |
| 493 RETIREMENT | 135 | 180 | 255 | 192 | 278 |
| 494 MEDICARE | 52 | 51 | 52 | 52 | 48 |
| 495 FICA/PTS | | | | - | |
| SUBTOTAL PERSONNEL | 3,945 | 3,980 | 4,062 | 3,993 | 3,974 |
| | | | | | |

OPERATING EXPENSES

| OPERATING EXPENSES | | | | | |
|--------------------------------------|-------|-------|-------|-------|-------|
| 636 OFFICE EQUIP REPLACEMENT | | | | - | |
| 711 OFFICE EQUIP MAINT. | | | | - | |
| 731 BLDG-GROUNDS MAINT. | | | | - | |
| 801 WATER | | | | - | |
| 804 TELEPHONE | | | | - | |
| 811 POSTAGE | | | | - | |
| 813 OFFICE SUPPLIES | | | 100 | - | 100 |
| 815 PRINTING | | | | - | |
| 822 PROFESSIONAL SERVICES | | | | - | |
| 842 SPECIAL DEPT SUPPLIES | | | | | |
| 861 BUS.MEET/CONF. | | | 600 | - | 600 |
| 862 DUES & SUBSCRIPTIONS | | 190 | 155 | - | 150 |
| SUBTOTAL OPERATING | - | 190 | 855 | - | 850 |
| TOTAL DEPARTMENT APPROPRIATION | 3,945 | 4,170 | 4,917 | 3,993 | 4,824 |
| Allocation of Positions: | | | | | |
| TOWN TREASURER | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | | | | | |
| | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| Total Full Time Equivalent Employees | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |

| NOTES: | | |
|--------|--|--|
| | | |
| | | |
| | | |
| | | |



2021-22 Operating Budget

ACTIVITY 116

116 INDEPENDENT AUDITOR

ACTIVITY DESCRIPTION

In conformance with State regulations the Town is audited each year by a qualified CPA firm hired by the Town Council to ensure the Town financial statements conform to Generally Accepted Accounting Procedures (GAAP).

The current auditors are Maze & Associates Accountancy Corporation of Pleasant Hill, CA.

| DEPARTMENT SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|----------------------------|------------|------------|------------|------------|------------|
| | Actual | Actual | Adopted | Projected | PROPOSED |
| | | | | | |
| PERSONNEL | | | | | |
| 401 REGULAR SALARIES | | | | 1 | 1 |
| 411 REG PART-TIME SALARIES | | | | | |
| 415 ACCRUED LEAVE CASHOUT | | | | | |
| 421 TEMP EMPLOYEES | | | | | 1 |
| 461 OVERTIME | | | | | 1 |
| 491 HEALTH INSURANCE | | | | | 1 |
| 492 WORKERS COMP | | | | | |
| 493 RETIREMENT | | | | | 1 |

494 MEDICARE

SUBTOTAL PERSONNEL

OPERATING EXPENSES

| OF ERATING EXPENSES | | | | | | |
|--------------------------------|----------|--------|--------|--------|--------|--------|
| 636 OFFICE EQUIP REPLACEMENT | | | | | | |
| 711 OFFICE EQUIP MAINT. | | | | | | |
| 731 BLDG-GROUNDS MAINT. | | | | | | |
| 801 WATER | | | | | | |
| 804 TELEPHONE | | | | | | |
| 811 POSTAGE | | | | | | |
| 813 OFFICE SUPPLIES | | | | | | |
| 815 PRINTING | | | | | | |
| 821 OUTSIDE SERVICES | SEE NOTE | 2,100 | 17,897 | 17,300 | 17,900 | 18,000 |
| 822 PROFESSIONAL SERVICES | SEE NOTE | 45,657 | 14,649 | 46,375 | 46,500 | 48,000 |
| 842 SPECIAL DEPT SUPPLIES | | | | | | |
| 861 BUS.MEET/CONF. | | | | | | |
| 862 DUES & SUBSCRIPTIONS | | | | | | |
| 890 MISCELLANEOUS | | | | | | |
| SUBTOTAL OPERATING | • | 47,757 | 32,546 | 63,675 | 64,400 | 66,000 |
| TOTAL DEPARTMENT APPROPRIATION | | 47,757 | 32,546 | 63,675 | 64,400 | 66,000 |
| Allocation of Positions: | | | | | | |

 Total Full Time Equivalent Employees
 0.00
 0.00
 0.00
 0.00
 0.00

 NOTES:
 821 Preparation of State Controller's Report, Single Audit, GASB 68 reports & third party reports
 822 Auditor Contract - Maze & Associates



ACTIVITY

2021-22 Operating Budget

The Town Attorney is appointed by the Town Council and is responsible for the administration of legal affairs of the Town. The Attorney represents the Town in lawsuits, litigation and hearings, and reviews all ordinances, contracts and other legal documents and renders legal advice and opinions for the Town. The Town Attorney attends all Council Meetings. The Town Attorney is Janet Coleson of Best, Best & Krieger in Walnut Creek.

| DEPARTMENT SUMMARY | | FY 2018-19 | FY 2019-20 | FY 2020-21 Adopted | FY 2020-21 | FY 2021-22 PROPOSED |
|-----------------------------------------------|----------|------------|-------------------------------------------------------------------------------------|-----------------------|------------|------------------------|
| | | Actual | Actual | Adopted | Projected | PROPOSED |
| PERSONNEL | | | | | | |
| 401 REGULAR SALARIES | | | | | - | |
| 411 REG PART-TIME SALARIES | | | | | - | |
| 415 ACCRUED LEAVE CASHOUT | | | | | - | |
| 421 TEMP EMPLOYEES 461 OVERTIME | | | | | - | |
| 401 OVERTIME 491 HEALTH INSURANCE | | | | | - | |
| 492 WORKERS COMP | | | | | - | |
| 493 RETIREMENT | | | | | - | |
| 494 MEDICARE | | | | | - | |
| SUBTOTAL PERSONNEL | 1 | • | | - | - | - |
| | | | | | | |
| OPERATING EXPENSES | | | | | | |
| 636 OFFICE EQUIP REPLACEMENT | | | | | - | |
| 711 OFFICE EQUIP MAINT. | | | | | - | |
| 731 BLDG-GROUNDS MAINT. 801 WATER | | | | | | |
| 801 WATER 804 TELEPHONE | | | | | - | |
| 811 POSTAGE | | | | | - | |
| 813 OFFICE SUPPLIES | | | | | | |
| 815 PRINTING | | | | | - | |
| 821 OUTSIDE SERVICES | SEE NOTE | 268,029 | 161,025 | 190,000 | 170,000 | 190,000 |
| 822 PROFESSIONAL SERVICES | | | | | | |
| 842 SPECIAL DEPT SUPPLIES | | | | | - | |
| 861 BUS.MEET/CONF. | | | | | - | |
| 862 DUES & SUBSCRIPTIONS 890 MISCELLANEOUS | | | | | - | |
| SUBTOTAL OPERATING | I | 268,029 | 161,025 | 190,000 | - 170,000 | 190,000 |
| | | 200,020 | 101,020 | 100,000 | 170,000 | 100,000 |
| TOTAL DEPARTMENT APPROPRIATION | | 268,029 | 161,025 | 190,000 | 170,000 | 190,000 |
| Allocation of Positions: | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Full Time Faultyclent Famileures | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Full Time Equivalent Employees | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| NOTES: | ····· | | | | | |
| 821 contract Town Attorney fees | | | | | | |
| | | | | | | |
| | | | a a canada a ga ga ga a canada y da a canada na fan fan fan fan fan fan fan fan fan | | 1.h | |
| | | | | 9P/14-1-7 | | |
| | | | | | | |



2021-22 Operating Budget ACTIVITY

211 TOWN MANAGER

ACTIVITY DESCRIPTION

The Town Manager is responsiblle for carrying out Town Council policy and directing all Town departments. Specific responsibilities include preparation of the annual budget, representing the Town in negotiations with employee groups, advising the Council on the financial condition and needs of the Town. The Town Manager prepares the agenda for each Town Council meeting and reviews and approves all staff reports in the agenda packet, attends all council meetings. The Manager serves as Human Resource Director, acts as the Public Works Director, and alternates as Executive Officer of the Ross Valley Fire Authority.

| | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 | |
|------------------------------|------------|------------|------------|------------|------------|--|
| DEPARTMENT SUMMARY | Actual | Actual | Adopted | Projected | PROPOSED | |
| PERSONNEL | | | | | | |
| 401 REGULAR SALARIES | 131,531 | 138,828 | 144,093 | 144,093 | 141,584 | |
| 415 ACCRUED LEAVE CASHOUT | 4,480 | 4,614 | | 2,461 | 6,032 | |
| 421 TEMP EMPLOYEES | - | - | | | | |
| 491 HEALTH INSURANCE | 21,141 | 21,267 | 19,810 | 19,810 | 24,781 | |
| 492 WORKERS COMP | 5,557 | 5,410 | 6,007 | 5,410 | 5,543 | |
| 493 RETIREMENT | 13,618 | 17,814 | 15,075 | 15,075 | 16,592 | |
| 494 MEDICARE | 1,832 | 1,920 | 2,007 | 2,007 | 2,025 | |
| 495 FICA/PTS | | | | | | |
| 496 PERS UAL/SIDEFUND | 7,228 | 8,292 | 9,234 | 10,237 | 5,994 | |
| 611 ALLOWANCES | 3,816 | 3,822 | 3,960 | 3,960 | 2,376 | |
| SUBTOTAL PERSONNEL | 189,203 | 201,967 | 202,647 | 203,054 | 204,927 | |
| OPERATING EXPENSES | | | | | | |
| 636 OFFICE EQUIP REPLACEMENT | - | - | 400 | - | 400 | |
| 711 OFFICE EQUIP MAINT. | - | - | 100 | - | 100 | |
| 731 BLDG-GROUNDS MAINT. | 2,330 | 2,389 | 4,223 | 2,685 | 3,727 | |
| 801 WATER | 619 | 650 | 450 | 631 | 450 | |
| | 4 4 9 0 | 1 011 | 900 | 000 | 000 | |

- 802 POWER
- 804 TELEPHONE
- 811 POSTAGE
- 813 OFFICE SUPPLIES
- 821 OUTSIDE SERVICES 822 PROFESSIONAL SERVICES
- 861 BUS.MEET/CONF.
- 862 DUES & SUBSCRIPTIONS
- 871 LIAB & PROP INSURANCE 881 SPECIAL SERVICES

SUBTOTAL OPERATING

TOTAL DEPARTMENT APPROPRIATION

| Allocation of Positions: |
|--------------------------------------|
| TOWN MANAGER |
| INTERIM TOWN MANAGER |
| MANAGEMENT ANALYST (VACANT) |
| ADMINISTRATIVE ASSISTANT II |
| ADMINISTRATIVE ASSISTANT PT |
| Total Full Time Equivalent Employees |

| MENT | | - | - | 400 | - | 400 |
|-----------------|----------|---------|---------|---------|---------|---------|
| | | - | - | 100 | - | 100 |
| | | 2,330 | 2,389 | 4,223 | 2,685 | 3,727 |
| | | 619 | 650 | 450 | 631 | 450 |
| | | 1,180 | 1,011 | 800 | 839 | 800 |
| | | 2,202 | 2,128 | 1,500 | 1,921 | 1,500 |
| | | 567 | 367 | 400 | 684 | 400 |
| | | 842 | 446 | 700 | 1,143 | 700 |
| | | - | - | - | - | - |
| S | | 213 | 98 | 350 | | 350 |
| | | 3,111 | 1,827 | 2,500 | 952 | 2,500 |
| | SEE NOTE | 2,193 | 3,540 | 3,000 | 2,389 | 3,000 |
| - | | | | | - | |
| | | - | - | - | | - |
| | | 13,256 | 12,457 | 14,423 | 11,244 | 13,927 |
| N | | 202,459 | 214,424 | 217,070 | 214,297 | 218,854 |
| | | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 |
| ANT) I PT | | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| , | | 0.85 | 0.85 | 0.85 | 0.85 | 0.85 |
| | | | | | | |

NOTES:

862 ICMA/CMMF/+

TOWN CLERK/ELECTIONS

In Fairfax, the Town Clerk is an elected position, while the Deputy Town Clerk/ Assistant to the Town Manager is a staff position. The elected Clerk is responsible to the voters directly. Many of the duties of the Clerk are mandated by Government Code, and include conducting elections; recording, publication, filing, indexing, and safekeeping of Town Council proceedings; recording and certifying all ordinances and resolutions; authenticating official records on behalf of the Town; coordinating the preparation of Town Council meeting agendas and packets; updating and maintaining the Town Code; serving as custodian of the official Town records, including filing and safekeeping of all official municipal documents; preparing, publishing, and posting legal notices; providing information and research assistance to the Town Council and staff; filling public records requests; serving as filing officer for economic interest and campaign disclosure statements; and serving as the financial disclosure officer. This department also includes Communications and Internet Technology (IT).

The department has been comprised of one person since the elimination of a shared administrative assistant position in 2006. This year the Communications Specialist position is moving to the department from the Recreation Department Fund 01-621.

Accomplishments in 2020-21

- Embraced the new virtual arena and hosted Town Council meetings on zoom, and more than doubled the number of meetings
- Coordinated remote work capacity of staff
- Implemented new document management software
- Implemented and coordinated technology enhancements and security with IT consultants, and vendors, including rollout of new computers
- Coordinated the online and print updates to the Town Code
- Administered the November 2020 election for three Town Council seats
- Collaborated with County Elections to implement and publicize the first ballot drop box in Fairfax, expanded voting days and hours, and safety protocols
- Enhanced the website through frequent updates to content and form
- Improved resiliency and responsiveness of Town in times of high-volume communication needs (wildfires, planned power shutdowns, pandemic)
- Published weekly Town newsletter (increased from bi-monthly)
- Sustained weekly town-wide communications for Volunteers & Recreation
- Managed all social media accounts for the Town
- Redesigned and published two Fairfax Recreation catalogs
- Supported online registration for Recreation camps & classes.
- Created Fairfax Craft Fair online listings for vendors; promoted popups
- Supported the 1 to 1 Volunteer Program's communications and user survey
- Published Age Friendly Fairfax 5-Year Progress Report, in addition to monthly online newsletters and listings
- Transitioned to a new survey platform

Goals for 2021-22

- Continue to collaborate on technology enhancements with IT consultants, staff, and vendors to better serve the community
- Continue to improve and adapt the Town website to enhance community engagement and serve as a community resource
- Upgrade Women's Club audio/visual equipment to provide in-person meetings with virtual capacity and prepare for transition from all-virtual meetings
- Increase online registration options
- Implement online fee processing
- Expand communication sign ups to reach all households
- Expand communication support to boards and commissions
- Increase social media presence



221 TOWN CLERK

2021-22 Operating Budget ACTIVITY

ACTIVITY DESCRIPTION

The Town Clerk's office administers local elections; carries out local filing officer duties under the Political Reform Act, maintains the Town Code and custody of the Town Seal; prepares Town Council meeting agenda packets, notices public hearings, keeps official minutes of Council meetings; authenticates official Town records, receives summons, claims, and appeals related to the Town, administers the Oath of Office, and responds to public records requests. This department is responsible for the Town website and Town communications materials. The Communications Specialist position has been moved to the Town Clerk department from the Recreation Department Fund 01-621, to better reflect the job responsibilities serving all departments. The Town Clerk is an elected position without compensation. The current Town Clerk holds the staff position of Deputy Town Clerk/Assistant to the Town Manager.

| DEPARTMENT SUMMARY | | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|--------------------------------------|----------|------------|------------|------------|------------|------------|
| | | Actual | Actual | Adopted | Projected | PROPOSED |
| PERSONNEL | | | | | | |
| 401 REGULAR SALARIES | 1 | 100,825 | 74,797 | 101,461 | 110,000 | 122,038 |
| 411 REG PART-TIME SALARIES | SEE NOTE | | 26,174 | 5,000 | - | 64,676 |
| 415 ACCRUED LEAVE CASHOUT | | | 1,586 | 2,047 | - | 5,867 |
| 421 TEMP EMPLOYEES | | 37,879 | 448 | | - | |
| 491 HEALTH INSURANCE | | 26,473 | 26,332 | 27,116 | 25,385 | 30,086 |
| 492 WORKERS COMP | | 4,379 | 4,130 | 4,407 | 4,130 | 7,158 |
| 493 RETIREMENT | | 9,194 | 6,261 | 7,529 | 7,800 | 14,433 |
| 494 MEDICARE | | 1,872 | 1,429 | 1,473 | 1,595 | 2,633 |
| 496 PERS UAL/SIDEFUND | | - | - | - | - | - |
| 611 ALLOWANCES | | 360 | 635 | 360 | 945 | 1,560 |
| SUBTOTAL PERSONNEL | | 180,982 | 141,791 | 149,393 | 149,855 | 248,451 |
| | | | | | | |
| OPERATING EXPENSES | | | | | | |
| 636 OFFICE EQUIP REPLACEMENT | | | | | - | |
| 731 BLDG-GROUNDS MAINT. | | 2,320 | 2,415 | 4,263 | 2,685 | 3,746 |
| 801 WATER | | - | - | | - | |
| 804 TELEPHONE | | 949 | 819 | 500 | 750 | 500 |
| 811 POSTAGE | | 545 | 400 | 500 | 630 | 500 |
| 813 OFFICE SUPPLIES | | 727 | 528 | 500 | 680 | 500 |
| 814 LEGAL ADS | | 876 | 983 | 400 | 140 | 400 |
| 821 OUTSIDE SERVICES | SEE NOTE | 5,820 | 5,732 | 5,000 | 4,500 | 5,000 |
| 822 PROFESSIONAL SERVICES | SEE NOTE | 15,733 | 19,526 | 20,000 | 16,300 | 20,000 |
| 842 SPECIAL DEPT SUPPLIES | | 94 | 38 | 100 | 60 | 100 |
| 861 BUS.MEET/CONF. | | 376 | 64 | 100 | 200 | 100 |
| 862 DUES & SUBSCRIPTIONS | | L <u>-</u> | - | 200 | - | 200 |
| SUBTOTAL OPERATING | | 27,439 | 30,505 | 31,563 | 25,945 | 31,046 |
| TOTAL DEPARTMENT APPROPRIATION | | 208,421 | 172,296 | 180,956 | 175,800 | 279,497 |
| Allocation of Positions: | | | | | | |
| DEPUTY TOWN CLERK / ASST TO TO | | 1.00 | 0.75 | 1.00 | 1.00 | 1.00 |
| MARKETING & COMMUNICATIONS SI | | | | | | 0.50 |
| PT DEPUTY TOWN CLERK/MGMT AN | ALYST | - | 0.25 | - | | |
| ADMINISTRATIVE ASSISTANT PT | | 0.06 | | 0.06 | | |
| Total Full Time Equivalent Employees | | 1.06 | 1.00 | 1.06 | 1.00 | 1.50 |

NOTES:

821 Website platform; Survey Monkey; Constant Contact 822 Town Code updates; Minutes Clerk



2021-22 Operating Budget ACTIVITY

222 ELECTIONS

ACTIVITY DESCRIPTION

The Town Clerk serves as the Town Elections Official and the Filing Officer for campaign finance statements. Local regular elections for Town offices (5 Councilmembers, 1 Treasurer, and 1 Clerk) are held every two years (to stagger the 4-year terms) in November of even-numbered years. The Town consolidates its local elections with the County of Marin, with costs shared by all the local agencies, school districts, and special districts. The cost is generally between \$1.75 and \$3.00 per registered voter. Fairfax has approximately 6,054 registered voters. No election is scheduled for this year (FY22).

| DEPARTMENT SUMMARY | | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 PROPOSED |
|----------------------------------------------------|----------|----------------------|----------------------|-----------------------|-------------------------|------------------------|
| PERSONNEL | | | | | | |
| 401 REGULAR SALARIES | ſ | | | | | |
| 411 REG PART-TIME SALARIES | | | | | | |
| 415 ACCRUED LEAVE CASHOUT | | | | | | |
| 421 TEMP EMPLOYEES 491 HEALTH INSURANCE | - | | | | | |
| 492 WORKERS COMP | - | | | | | |
| 493 RETIREMENT | | | | | | |
| 494 MEDICARE | [| | | | | |
| SUBTOTAL PERSONNEL | | - | - | - | - | - |
| DPERATING EXPENSES | | | | | | |
| 636 OFFICE EQUIP REPLACEMENT | [| | | | | |
| 711 OFFICE EQUIP MAINT. 731 BLDG-GROUNDS MAINT. | ļ | | | | | |
| 801 WATER | | | | | | |
| 804 TELEPHONE | | | | | | |
| 811 POSTAGE | | | | | | |
| 813 OFFICE SUPPLIES | | | | | | |
| 814 LEGAL ADS 815 PRINTING | - | | | | - | |
| 821 OUTSIDE SERVICES | - | | | | | |
| 822 PROFESSIONAL SERVICES | SEE NOTE | 3,424 | 46,740 | 16,000 | 8,465 | - |
| 842 SPECIAL DEPT SUPPLIES | [| | | | | |
| 861 BUS.MEET/CONF. 862 DUES & SUBSCRIPTIONS | - | | | | | |
| 890 MISCELLANEOUS | | <u></u> | | | - | |
| SUBTOTAL OPERATING | L | 3,424 | 46,740 | 16,000 | 8,465 | - |
| TOTAL DEPARTMENT APPROPRIATION | | 3,424 | 46,740 | 16,000 | 8,465 | - |
| Allocation of Positions: | | | | | | |
| DEPUTY TOWN CLERK / ASST TO TO | WN MGR | - | - | - | - | - |
| TOWN CLERK | | - | - | - | - | - |
| otal Full Time Equivalent Employees | | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| NOTES: | | | 10 | | | |
| 822 Election consolidation cost | | | | | | |



ACTIVITY

01 GENERAL FUND

231 PERSONNEL

2021-22 Operating Budget

Personnel cost include contractual Human Resources (HR); legal and consulting services and other costs such as recruitment, testing, physical & psychological exams as required.

| DEPARTMENT SUMMARY | | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|--------------------------------------|----------|------------|------------|------------|------------|------------|
| | | Actual | Actual | Adopted | Projected | PROPOSED |
| DERSONNEL | | | | | | |
| PERSONNEL 401 REGULAR SALARIES | 1 | 32,639 | 34,152 | 34,960 | 33,762 | 34,808 |
| 411 REG PART-TIME SALARIES | | 9,014 | 11,335 | 9,622 | 21,459 | 11,900 |
| 415 ACCRUED LEAVE CASHOUT | | 1,383 | 1,424 | 927 | - | 1,673 |
| 421 TEMP EMPLOYEES | | - | - | | | |
| 461 OVERTIME | | - | - | | - | |
| 491 HEALTH INSURANCE | | 738 | 746 | 5,105 | 4,774 | 6,25 |
| 492 WORKERS COMP | | 1,754 | 1,704 | 1,883 | 1,883 | 1,83 |
| 493 RETIREMENT | | 4,032 | 4,709 | 3,638 | 5,803 | 4,089 |
| 494 MEDICARE | | 580 | 303 | 629 | 755 | 674 |
| 495 FICA/PTS | | - | - | 360 | - | 450 |
| 496 PERS UAL/SIDEFUND | | - | - | | - | |
| 611 ALLOWANCES | | 72 | 123 | 36 | 153 | 592 |
| SUBTOTAL PERSONNEL | • | 50,211 | 54,495 | 57,160 | 68,589 | 62,28 |
| | | | | | | |
| OPERATING EXPENSES | | | | | | |
| 636 OFFICE EQUIP REPLACEMENT | 1 | - | - | | - | |
| 711 OFFICE EQUIP MAINT. | | - | - | | - | |
| 731 BLDG-GROUNDS MAINT. | | - | - | | - | |
| 801 WATER | | - | - | | - | |
| 804 TELEPHONE | | - | - | | - | |
| 811 POSTAGE | | - | - | | - | |
| 813 OFFICE SUPPLIES | | - | - | | - | |
| 814 LEGAL ADS | | 1,167 | 1,020 | 500 | - | 50 |
| 815 PRINTING | | - | | | - | |
| 821 OUTSIDE SERVICES | SEE NOTE | 17,578 | 16,752 | 18,500 | 8,471 | 68,50 |
| 822 PROFESSIONAL SERVICES | | - | - | - | - | |
| 842 SPECIAL DEPT SUPPLIES | SEE NOTE | 506 | 517 | 650 | 112 | 65 |
| 861 BUS.MEET/CONF. | | 75 | | 800 | - | 80 |
| 862 DUES & SUBSCRIPTIONS | | | - | 400 | - | 40 |
| 890 MISCELLANEOUS | | - | - | 1 | - | |
| SUBTOTAL OPERATING | | 19,325 | 18,288 | 20,850 | 8,583 | 70,85 |
| TOTAL DEPARTMENT APPROPRIATION | | 69,536 | 72,784 | 78,010 | 77,172 | 133,13 |
| Allocation of Positions: | | | | | | |
| TOWN MANAGER | | 0.10 | 0.10 | 0.10 | 0.10 | 0.1 |
| FINANCE DIRECTOR | | 0.10 | 0.10 | 0.10 | 0.10 | 0.1 |
| PART-TIME ACCOUNTANT | | 0.10 | 0.10 | 0.10 | 0.10 | 0.1 |
| | | 0.20 | 0.20 | 0.20 | 0.20 | 0.5 |
| Total Full Time Equivalent Employees | | 0.30 | 0.30 | 0.30 | 0.30 | 0.3 |

NOTES: 821 Preemployment services, Attorney Fees & HR Consultant; \$50,000 for recruitment firm for DPW director and Town Manager 842 Staff recognition

FINANCE DEPARTMENT

2020-21 ACCOMPLISHMENTS:

- Completed process to refinance lease financing to save interest and refinance most of the remaining CaIPERS UAL pension debt. Issue closed 9/29/20. The interest rate dropped from 5.4% on the previous lease refinancing and 7.0% on the CaIPERS UAL to an interest rate of 3.45% (3.66% APR). The calculated cash flow savings from the refinancing is \$4,280,615.
- Implementation of Tyler Incode financial software which "went live" in July, 2020.
 - 1. Worked with Tyler project personnel to develop system specifications for processes and departments. Completed 222-line item task schedule
 - 2. Worked with consultants to implement revised chart of accounts
 - Began processing with new modules include General Ledger, Accounts Payable, Purchase Orders, Project Accounting, Payroll, Employee benefits and Fixed Assets.
 - 4. Successfully processed payrolls, payroll tax deposits; payroll reports inhouse and automated CalPERS reporting.
 - Worked with Tyler personnel to convert building permits and inspections to Incode software.
 - 6. Participated in numerous training sessions providing fundamentals, power user and end-user training.
- Prepaid current PERS UAL liability savings in July, 2020 saving \$10K+ in interest costs.
- Recruited hired and trained PT Accountant to replace retiring accountant.
- Special accounting projects including supporting exhibits for Measure F committee and Open Space committee, FEMA Covid accounting.

FINANCE DEPARTMENT

FY 2021-22 GOALS AND OBJECTIVES:

- Continued implementation of Tyler Incode accounting software program modules including fixed assets, project accounting, CAFR software (for financial reports), cashiering, and budgeting.
- Work with Building & Planning Department to implement systems for buildingdeposits and revenue tracking.
- Assist in training of Incode end-users.
- Continue with electronic document management system of current and historical documents with the goal to archive, as well as to make them available for ease of research and public information
- Continue update of personnel rules with Town Manager.
- Continue restructuring the budget to create a cohesive articulating document including five-year Capital Improvement projections and additional exhibits for demographics and personnel
- Continue research for new revenue streams & cost saving measures
 - o Add web-based process for permitting to extend Social Distancing measures



2021-22 Operating Budget ACTIVITY

241 FINANCE

ACTIVITY DESCRIPTION

The Finance Department is responsible for all the Town financial and accounting operations, payables, receivables, retirement, payroll, and managing portions of the insurance requirements for the town. They oversee business license collection, prepare monthly revenue & expenditure reports, and maintain the fixed asset inventories on an annual basis. The department prepares financial reports mandated by the State, the County of Marin, and other agencies. The Finance Department also prepares and oversees budget preparation.

| DEPARTMENT SUMMARY | | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|--------------------------------------|-----------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|--------------------------------------------|
| DEFARTMENT SOMMART | | Actual | Actual | Adopted | Projected | PROPOSED |
| PERSONNEL | | | | | | |
| 401 REGULAR SALARIES | ſ | 119,039 | 122,610 | 144,815 | 126,131 | 144,176 |
| 411 REG PART-TIME SALARIES | | 44,008 | 60,009 | 46,792 | 104,768 | 59,500 |
| 415 ACCRUED LEAVE CASHOUT | | 5,723 | 5,895 | 3,655 | - | 6,013 |
| 421 TEMP EMPLOYEES | | 2,265 | 6,605 | 2,855 | 1,314 | 5,000 |
| 491 HEALTH INSURANCE | | 24,813 | 24,289 | 22,435 | 20,327 | 25,207 |
| 492 WORKERS COMP | | 7,551 | 7,408 | 8,037 | 8,037 | 7,972 |
| 493 RETIREMENT | | 15,768 | 16,845 | 14,702 | 20,333 | 14,912 |
| 494 MEDICARE | | 2,310 | 1,055 | 2,686 | 3,249 | 2,93 |
| 495 FICA/PTS | | 64 | 1,140 | 2,495 | 2,495 | 2,988 |
| 496 PERS UAL/SIDEFUND | | 5,873 | 6,742 | 7,507 | 8,322 | 4,873 |
| 611 ALLOWANCES | | 324 | 797 | 324 | 1,120 | 1,964 |
| SUBTOTAL PERSONNEL | | 227,737 | 253,394 | 256,303 | 296,098 | 275,542 |
| | | | | | | |
| | r | | | | | |
| 636 OFFICE EQUIP REPLACEMENT | | - | - | - | - | - |
| 711 OFFICE EQUIP MAINT. | | 0.000 | 0.445 | 300 | - | 30 |
| 731 BLDG-GROUNDS MAINT. | | 2,320 | 2,415 | 4,263 | 2,169 | 3,74 |
| 804 TELEPHONE 811 POSTAGE | | 838 | 819 392 | 1,000 | 652 | 1,00 |
| 813 OFFICE SUPPLIES | | 545 1,678 | 1,887 | 800 1,700 | 635 2,870 | 80 |
| 815 PRINTING | | 54 | 1,007 | 500 | 2,070 | 50 |
| | SEE NOTE | 5,262 | 6,638 | 9,000 | 1,285 | 9,00 |
| | SEE NOTE | 40,191 | 31,961 | 85,000 | 59,169 | 85,00 |
| 861 BUS.MEET/CONF. | SEENOIE | 202 | 51,501 | 500 | | 50 |
| 862 DUES & SUBSCRIPTIONS | | 143 | 360 | 1,000 | 393 | 1,00 |
| 890 MISCELLANEOUS | | 78 | 35 | 2,000 | 69 | 2,00 |
| SUBTOTAL OPERATING | l | 51,310 | 44,506 | 106,063 | 67,243 | 105,54 |
| TOTAL DEPARTMENT APPROPRIATION | | 279,047 | 297,900 | 362,366 | 363,341 | 381,088 |
| TOTAL DEPARTMENT APPROPRIATION | | 215,041 | 297,900 | 302,300 | 303,341 | 301,000 |
| Allocation of Positions: | | | | | | |
| FINANCE DIRECTOR | | 0.90 | 0.90 | 0.90 | 0.90 | 0.9 |
| MANAGEMENT ANALYST (VACANT) | | - | - | - | - | - |
| PART-TIME ACCOUNTANT (2) | | 0.50 | 0.50 | 0.70 | 0.70 | 0.7 |
| PART-TIME OFFICE ASST | | 0.10 | 0.10 | 0.10 | 0.10 | 0.1 |
| Fotal Full Time Equivalent Employees | | 1.50 | 1.50 | 1.70 | 1.70 | 1.7 |
| NOTES: | | | | | | and an |
| 821 Bank charges/analysis, G | ASB 34 co | mpliance, tax | audits, actual | rial study, CP/ | A review, | |
| Assistance with implement | | | No. / Life and addition of the second s | | | |
| 822 Merchant fees, bank anal | Contraction and the second second | | | & property ta | x; TOT) | |
| Software licenses; GovInv | est (GASE | 75 actuarial) | | | - 1. A. | |

Planning & Building Services

2020-2021 Accomplishments

- Covid-19 crisis response, including:
 - Building Permit and Planning work and permit processing with respect to State Stay At Home Orders
 - o Remote work
 - Temporary Outdoor Use business permitting
 - Public information
 - Virtual meeting platform adoption and implementation
 - Covid-19 complaint enforcement
 - Town Hall in-person services under Covid protocols
- Permits and Zoning Enforcement 2020-to-date (level equivalent or higher than prior year)
 - 6 Use Permits, 4 Variances, 10 Design Reviews, 5 Hill Area Residential Developments, 4 Encroachment Permits, 5 Excavation Permits, 6 Tree Permits
 - Approved 9 ADU's/ 1 JADU
 - Approved Town's first live-work development 14 units
 - o 448 construction permits, \$12,240,748 in valuation
 - o 97 Residential Resale Inspection reports
 - o 33 Code Enforcement complaints + 13 Covid enforcement complaints
 - \circ 35-50+ requests for information and planning services per day.
- GIS digitization and georeferencing:
 - Town General Plan Visual Resources Zoning Ordinance Ridgeline Scenic Corridors: multiple diagrammatic products
 - Diagrammatic products including public parcels, fire hazard, historic study areas, spotted owl protection, roads and trails, zoning
- Planning Commission
 - Ridgeline Scenic Corridor zoning map (10 hearings to date)
 - Objective Design and Development Standards: draft toolkit pending, public outreach, historic (2 meetings and subcommittee review)
 - Conducted public hearings and reviewed on 15 projects involving 40 discretionary permit applications, including 5 new houses
- Housing Element Work Program:
 - o Planning Commission work program development
 - Housing consultant request for proposals and consultant selection
 - Initial outreach including website signup, informational articles
 Historic consultant hired
 - Accessory Dwelling Units/Junior Accessory Dwelling Units promotional program initiated
 - Inclusionary Housing program initiated

2021-2022 Goals

- Initiate work on updates of Housing, Safety, and Land Use Elements, including work program and schedule, extensive public engagement, proactive housing strategies, and draft housing element
- Present draft Objective Design and Development Standards for public review, conduct public hearings, develop recommendations regarding adoption
- Improve public services functionality of Tyler Technologies for Planning and Building
- Recruit and hire a new Assistant Planner
- Process Marinda Heights



| 1 ł | N I | n |
|--------|------------|----------|
| IJ | N | D |
| | | |

01 GENERAL FUND

311 PLANNING

2021-22 Operating Budget ACTIVITY

ACTIVITY DESCRIPTION

The Department of Building & Planning Services provides staff services to the public at the front counter at Town Hall, to the Town Council, Planning Commission/Design Review Board, related to the creation and implementation of planning and land use policies and regulations in Fairfax. Department staff also oversees the contracted work of a Town Civil Engineer, the work of a planning consultant and sub-consultants assisting in the General Plan-related work programs and/or the Zoning Ordinance update as well as special environmental review (CEQA) tasks. The Planning Division processes "entitlement" permit applications, and oversees the enforcement of Town ordinances that govern the development and use of property within the community.

| DEPARTMENT SUMMARY | , | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|--------------------------------------|----------------|-----------------|--------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| | | Actual | Actual | Adopted | Projected | PROPOSED |
| PERSONNEL | | | | | | |
| 401 REGULAR SALARIES | / | 260,323 | 268,283 | 274,895 | 274,895 | 274,89 |
| 411 REG PART-TIME SALARIES | SEE NOTE | 19,997 | 35,027 | 30,000 | 25,000 | 30,000 |
| 415 ACCRUED LEAVE CASHOUT | / | 2,717 | 2,798 | 9,880 | 9,880 | 9,88 |
| 421 TEMP EMPLOYEES | | | - 1 | 5,000 | 10,000 | 5,00 |
| 491 HEALTH INSURANCE | ' | 49,558 | 49,383 | 50,804 | 50,804 | 50,80 |
| 492 WORKERS COMP. | ' | 12,287 | 11,959 | 12,765 | 12,765 | 11,90 |
| 493 RETIREMENT | ' | 27,758 | 30,498 | 29,902 | 29,902 | 29,90 |
| 494 MEDICARE | | 3,745 | 4,121 | 4,266 | 4,266 | 4,26 |
| 495 FICA/PTS | | 592 | 1,191 | 1,222 | 1,222 | 1,22 |
| 496 PERS UAL/SIDEFUND | ' | 44,234 | 50,695 | 56,456 | 62,588 | 56,45 |
| 611 ALLOWANCES | 1 | 720 | 3,518 | 720 | 720 | 72 |
| SUBTOTAL PERSONNEL | | 421,931 | 457,473 | 475,910 | 482,042 | 475,04 |
| DPERATING EXPENSES | | | | | | |
| 731 BLDG-GROUNDS MAINT. | / | 2,448 | 2,514 | 4,337 | 2,685 | 3,00 |
| 802 POWER | / | 590 | 505 | 450 | 430 | 45 |
| 804 TELEPHONE | 1 | 1,861 | 1,801 | 1,500 | 1,166 | 1,50 |
| 811 POSTAGE | | 609 | 538 | 1,500 | 500 | 2,00 |
| 812 REPRODUCTION | , | - | 47 | 1,000 | 547 | 10,00 |
| 813 OFFICE SUPPLIES | , | 2,311 | 2,021 | 2,000 | 2,000 | 2,00 |
| 814 LEGAL ADS | SEE NOTE | 719 | 449 | 1,500 | 1,000 | 1,50 |
| 815 PRINTING | | 342 | - ' | 2,000 | 1,500 | 2,00 |
| 821 OUTSIDE SERVICES | SEE NOTE | 26,539 | 45,542 | 200,000 | 88,000 | 552,20 |
| 822 PROFESSIONAL SERVICES | SEE NOTE | 7,206 | 4,847 | 5,000 | 16,000 | 15,00 |
| 842 SPECIAL DEPT SUPPLIES | | 3,903 | - | 2,000 | 1,500 | 1,50 |
| 861 BUS.MEET/CONF. | SEE NOTE | 846 | 2,281 | 5,500 | 2,000 | 2,00 |
| 862 DUES & SUBSCRIPTIONS | | 194 | 5,595 | 5,500 | 7,333 | |
| SUBTOTAL OPERATING | | 47,567 | 66,142 | 232,287 | 124,662 | 598,18 |
| TOTAL DEPARTMENT APPROPRIATION | | 469,497 | 523,615 | 708,197 | 606,704 | 1,073,19 |
| Allocation of Positions: | | | | | | |
| PLANNING DIRECTOR | | 1.00 | 1.00 | 1.00 | 1.00 | |
| PRINCIPAL PLANNER | | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| SENIOR PLANNER | | - | - | - | - | - |
| ADMIN ASSISTANT II | | 0.25 | 0.25 | 0.25 | 0.25 | 0. |
| PLANNING INTERN | | 0.10 | 0.10 | 0.10 | 0.10 | 0. |
| ZONING TECH / ASST PLANNER | | 0.50 | 0.50 | 0.50 | | |
| Total Full Time Equivalent Employees | | 2.85 | 2.85 | 2.85 | | |
| NOTES: 411 Planning Commission | minutes / Zor | ning Tech & In | itern | | Manual Josefficial Conference on Conference | Management |
| 814 Housing Element & zo | one changes u | updates | | | | |
| 821 Includes partially reimb | bursed outside | le services for | | | onary Hsg, and | d ADUs |
| 822 Televise, Zoom Planni | | on & Housing | Element mtgs | , GIS | | |
| 961 Marin Mana and MCE | Dfeee | | | | | |

861 Marin Maps and MCEP fees



Town of Fairfax 2021-22 Operating Budget

01 GENERAL FUND

1,000

76,021

500

20

-

23,815

1,000

76,021

500

665

325

30,823

ACTIVITY

321 BUILDING INSPECTION & PERMITS

ACTIVITY DESCRIPTION

The Building Inspection Division provides "building" permits for construction activity and and code enforcement related to the California Building Code.

| DEPARTMENT SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|--------------------|------------|------------|------------|------------|------------|
| | Actual | Actual | Adopted | Projected | PROPOSED |

PERSONNEL

| PERSONNEL | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|---------------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------------|
| 401 REGULAR SALARIES |] | 104,228 | 107,506 | 109,812 | 104,412 | 109,812 |
| 415 ACCRUED LEAVE CASHOUT | | 4,287 | 4,416 | 4,504 | 4,416 | 4,504 |
| 421 TEMP EMPLOYEES | | - | - | | - | |
| 461 OVERTIME | | | | | - | |
| 491 HEALTH INSURANCE | ľ | 20,935 | 20,802 | 21,334 | 20,042 | 22,425 |
| 492 WORKERS COMP. | ľ | 4,398 | 4,284 | 4,578 | 4,578 | 5,006 |
| 493 RETIREMENT | | 11,267 | 12,399 | 12,665 | 13,180 | 13,595 |
| 494 MEDICARE | | 1,453 | 1,511 | 1,530 | 1,475 | 1,536 |
| 496 PERS UAL/SIDEFUND | | 17,353 | 19,887 | 22,147 | 24,552 | 14,376 |
| 611 ALLOWANCES | | 270 | 664 | 270 | 709 | 720 |
| SUBTOTAL PERSONNEL | - | 164,191 | 171,468 | 176,840 | 173,364 | 171,974 |
| | | 104,101 | 171,400 | 170,040 | 170,004 | 171,074 |
| OPERATING EXPENSES | | 104,101 | 171,400 | 170,040 | 170,004 | 17 1,074 |
| OPERATING EXPENSES 711 OFFICE EQUIP MAINT. | ſ | - | - 1 | 321 | - 1 | 321 |
| | SEE NOTE | - | | • | | • |
| 711 OFFICE EQUIP MAINT. | SEE NOTE | - | - T | 321 | - 1 | 321 |
| 711 OFFICE EQUIP MAINT.722 VEHICLE MAINTENANCE | SEE NOTE | - 5,329 | 3,718 | 321 3,500 | 3,392 | 321 3,500 |
| 711 OFFICE EQUIP MAINT.722 VEHICLE MAINTENANCE731 BLDG-GROUNDS MAINT. | SEE NOTE | - 5,329 2,311 | - 3,718 2,428 | 321 3,500 2,000 | - 3,392 2,685 | 321 3,500 2,000 |
| 711 OFFICE EQUIP MAINT.722 VEHICLE MAINTENANCE731 BLDG-GROUNDS MAINT.802 POWER | SEE NOTE | - 5,329 2,311 590 | - 3,718 2,428 505 | 321 3,500 2,000 500 | - 3,392 2,685 420 | 321 3,500 2,000 500 |
| 711 OFFICE EQUIP MAINT. 722 VEHICLE MAINTENANCE 731 BLDG-GROUNDS MAINT. 802 POWER 804 TELEPHONE | SEE NOTE | - 5,329 2,311 590 1,861 | - 3,718 2,428 505 1,801 | 321 3,500 2,000 500 1,500 | - 3,392 2,685 420 1,618 | 321 3,500 2,000 500 1,500 |
| 711 OFFICE EQUIP MAINT. 722 VEHICLE MAINTENANCE 731 BLDG-GROUNDS MAINT. 802 POWER 804 TELEPHONE 811 POSTAGE | SEE NOTE | 5,329 2,311 590 1,861 765 | 3,718 2,428 505 1,801 496 | 321 3,500 2,000 500 1,500 500 | - 3,392 2,685 420 1,618 619 | 321 3,500 2,000 500 1,500 500 |

-

41,475

310

862 DUES & SUBSCRIPTIONS SUBTOTAL OPERATING

TOTAL DEPARTMENT APPROPRIATION

861 BUS.MEET/CONF.

| TOTAL DEPARTMENT APPROPRIATION | 205,666 | 202,291 | 252,861 | 197,179 | 247,995 | |
|--------------------------------------|---------|---------|---------|---------|---------|--|
| Allocation of Positions: | | | | | | |
| BUILDING OFFICIAL | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 | |
| ADMIN ASSISTANT II | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 | |
| Total Full Time Equivalent Employees | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | |

SEE NOTE

SEE NOTE

| NOTES: | 722 Fuel & upkeep on Building Official Vehicle |
|--------|-------------------------------------------------------------------------------|
| | 821 Coastland Engineering plan check, Town Engineer |
| | 822 Janitorial allocation; scanning building plans /relief building inspector |
| | 861 Building official/ICBO meetings |
| | 862 Professional membership renewals for Building Official |

POLICE BUDGET MESSAGE

ORGANIZATION:

The department is budgeted for 16 full time positions. 11 sworn police officers and 5 nonsworn employees (4 dispatchers and 1 police service technician), and 7 part-time employees (1 police reserve, 1 police cadet, 1 PST and 4 part-time dispatchers).

The department is comprised of the following Classifications which in fiscal year are intended to be filled as follows.

- 1 Police Chief
- 1 Lieutenant
- 2 Sergeants
- 1 Corporal
- 6 patrol officers
- 1 frozen police officer position (unfilled since 10/2005)
- 4 dispatchers
- 1 police service technician
- 1 reserve police officers (part time /hourly as needed)
- 4 reserve dispatchers (part time/hourly as needed)
- 1 part-time Police Services Technician
- 1 part-time Police cadet

Total: 16 full-time employees (FTE's) 7 part-time reserve employees

While the classifications always remain the same, the filling of those positions is always fluid based on the needs of the organization and qualifications and capabilities of employees to fill these classifications.

THE DEPARTMENT

The police department has the overall responsibility for all criminal investigations, criminal apprehension, crime prevention, traffic enforcement and safety, parking enforcement and related programs, public safety awareness programs, computer aided 911 dispatch center (which also serves the communities of Ross and the College of Marin). We operate a staffed police lobby open to public 24 hours a day; comprehensive records management; information technology within the police network; property and evidence management; special event management; ABC evaluations and approvals; emergency management/disaster planning; personnel services, including payroll management, recruitment and departmental training.

MISSION:

Preventing Crime; Enforcing laws; Resolving community problems; Improving the quality of life.

FIELD EQUIPMENT/VEHICLE PURCHASES

The purchases of Police Department field equipment such as mobile laptops and vehicles is shown in Fund 03 Vehicle/Field Equipment" (pg. 57). The Department is purchasing a Hybrid marked police vehicle to replace an outgoing 2012 marked Police Vehicle that has outlived its service life. In addition, the car marked for replacement has been experiencing annual repairs costs that exceed the value of the vehicle.

2020-2021 ACCOMPLISHMENTS:

- Continued to receive a high rating on POST related Audits on Background Hiring Documents.
- Maintained healthy staffing levels and 24/7 operation throughout COVID-19 Pandemic.
- Obtained DOJ approval to initiate RIPA Data Stop process integration with current Sunridge RIMS Software before required reporting date of year 2023.
- Completed department wide daily policy training through use of Nixle KMS Daily Training Bulletin.
- Acquired and installed NICE Emergency 911, MERA Radio and non-emergency telephone logging recorder to comply with new DOJ requirements.

2021-2022 GOALS AND OBJECTIVES:

- Appoint and install a permanent Police Chief and bring the police department to full staffing levels.
- Complete all mandatory and elective training for police staff (delayed by COVID-19 constraints in 2020).
- Complete installation of the OES NG 9-1-1 Project in compliance with new DOJ requirements.
- Implement Sunridge RIMS Software and Internal Procedural process for collecting RIPA Stop Data and begin trial phase in reporting test data to DOJ.
- Continue to work with RESJ and RESJ PPPSA to understand Fairfax Police Department operations better.



| F | U | Ν | D |
|---|---|---|---|

01 GENERAL FUND

2021-22 Operating Budget

ACTIVITY 4

411 POLICE

ACTIVITY DESCRIPTION

The police department has the overall responsibility for all criminal investigations, criminal apprehension, crime prevention, traffic enforcement and safety, parking enforcement and related programs, public safety awareness programs, computer aided 911 dispatch center, which also serves The communities of Ross and the College of Marin. We operate a staffed police lobby open to public 24 hours a day; comprehensive records management; information technology within the police network; property and evidence management; special event management; ABC evaluations and approvals; emergency management/disaster planning; personnel services, including payroll management, recruitment and departmental training.

| DEPARTMENT SUMMARY | | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|-------------------------------------------------|----------|------------------|------------------|------------------|--------------------|-------------------|
| | | Actual | Actual | Adopted | Projected | PROPOSED |
| DEDCONNEL | | | | | | |
| PERSONNEL 401 REGULAR SALARIES | 1 | 356,472 | 373,730 | 399,031 | 225 000 | 204 440 |
| 401 REGULAR SALARIES 402 SAFETY SALARIES | | 1,182,812 | · | , | 335,000 | 381,118 |
| 402 SAFETT SALARIES 415 ACCRUED LEAVE PAYOUT | | | 1,230,154 | 1,325,616 | 1,188,000 | 1,324,717 |
| 413 ACCROED LEAVE PATOUT 421 TEMP EMPLOYEES | | 54,123 85,121 | 70,167 94,223 | 50,000 75,000 | 145,173 139,000 | 50,000 |
| 421 TEMPEMPLOTEES 461 OVERTIME | | 152,323 | 180,963 | 101,000 | 159,000 | 100,000 |
| 481 HOLIDAY PAY | | 80,441 | 85,873 | 82,602 | 74,174 | 150,000 |
| 401 HEALTH INSURANCE | | 220,155 | 234,700 | 249,565 | 251,389 | 78,908 261,907 |
| 492 WORKERS COMP. | | 73,598 | 73,598 | 73,598 | 73,588 | 69,892 |
| 493 RETIREMENT | | 237,695 | 227,537 | 273,483 | 273,000 | 257,719 |
| 494 MEDICARE | | 237,095 | 26,188 | 273,483 | 273,000 | 27,881 |
| 495 FICA/PTS | | 827 | 681 | 20,292 | 20,000 | 27,001 |
| 496 PERS UAL/SIDEFUND | SEE NOTE | 556,766 | 638,219 | 689,717 | 722,381 | 461,345 |
| 497 OVERTIME REIMB | SEE NOTE | (1,600) | 4,000 | (15,000) | - | (15,000) |
| 498 TUITION REIMB | SEENOTE | (1,000) | 4,000 | 10,000 | 10,000 | 10,000 |
| 611 ALLOWANCES | | 4,810 | 3,960 | 6,000 | 6,000 | 6,000 |
| | 1 | | | · · · · · | | |
| SUBTOTAL PERSONNEL | | 3,028,197 | 3,243,994 | 3,348,904 | 3,395,705 | 3,164,487 |
| Allocation of Positions: | | | | | | |
| POLICE CHIEF | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| POLICE LIEUTENANT | | - | - | 1.00 | 1.00 | 1.00 |
| SERGEANT | | 3.00 | 3.00 | 2.00 | 2.00 | 2.00 |
| DETECTIVE / JUVENILE OFFICER | | - | - | | | |
| CORPORAL | | 3.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| POLICE OFFICER | | 5.00 | 4.00 | 5.00 | 5.00 | 5.00 |
| DISPATCHER | | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| POLICE SERVICES TECH / CSO | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Total Full Time Equivalent Employees | | 17.00 | 17.00 | 16.00 | 16.00 | 16.00 |
| DISPATCHER, RESERVE | | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| POLICE OFFICER, RESERVE | | 2.00 | 2.00 | 2.00 | 2.00 | 1.00 |
| POLICE CADET | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| POLICE SERVICE TECH | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |

NOTES: 496 See Fund 6 - Retirement for details; The Town refinanced the UAL which resulted in significant reduction in interest payments. 497 Reimbursible Overtime - Fairfax Festival \$9,100; Other \$5,900

| 1 | Town of Fairf | ax | FUND | 01 | GENERAL I | UND | |
|-----------|---------------------------------|----------|------------|------------|------------|------------|------------|
| A margin | 2021-22 Operating B | udget | ACTIVITY | 411 | POLICE | | |
| | DEPARTMENT SUMMARY | | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
| | DEPARTMENT SUMMARY | | Actual | Actual | Adopted | Projected | PROPOSED |
| | | | | | | | |
| OPERATIN | G EXPENSES | | | | | | |
| 631 | COMM EQUIP REPLACE | | | 999 | 7,000 | - | 7,000 |
| 711 | OFFICE EQUIP MAINTENANCE | SEE NOTE | 757 | - | 1,500 | 1,500 | 1,500 |
| 712 | COMPUTER EQUIP MAINTENANCE | SEE NOTE | 34,799 | 37,558 | 33,000 | 33,000 | 68,000 |
| 721 | FIELD EQUIP MAINTENANCE | | 348 | 1,146 | 1,000 | 1,000 | 1,000 |
| 722 | VEHICLE MAINTENANCE | | 27,729 | 34,122 | 24,000 | 25,000 | 24,000 |
| 723 | COMMUNICATION EQUIP MAINT | | 1,584 | 1,991 | 3,000 | 2,500 | 3,000 |
| 725 | MERA DEBT SERVICE | SEE NOTE | 38,340 | 38,340 | 37,698 | 34,707 | 3,659 |
| 726 | MERA MEMBERSHIP FEE | | 31,414 | 32,379 | 34,632 | 34,697 | 38,882 |
| 731 | BLDG-GROUNDS MAINTENANCE | | 13,976 | 22,002 | 26,000 | 18,000 | 26,000 |
| 801 | WATER | | 2,016 | 1,580 | 1,900 | 1,900 | 1,900 |
| 802 | POWER | | 2,361 | 2,022 | 2,000 | 2,000 | 2,000 |
| 804 | TELEPHONE | | 25,771 | 22,797 | 22,000 | 24,000 | 27,000 |
| 806 | FUEL | | 21,074 | 21,017 | 18,000 | 20,000 | 18,000 |
| 811 | POSTAGE | | 599 | 1,227 | 2,000 | 2,000 | 2,000 |
| 812 | REPRODUCTION | | 2,585 | 3,282 | 4,000 | 4,000 | 4,000 |
| 813 | OFFICE SUPPLIES | | 1,971 | 1,554 | 3,000 | 3,000 | 3,000 |
| 815 | PRINTING | | 2,972 | 2,639 | 4,000 | 4,000 | 4,000 |
| 822 | PROFESSIONAL SERVICES | SEE NOTE | 65,563 | 65,229 | 35,000 | 25,000 | 55,000 |
| 841 | SMALL TOOLS | | 246 | 423 | 500 | 500 | 500 |
| 842 | SPECIAL DEPT SUPPLIES | | 21,426 | 5,798 | 12,500 | 7,000 | 12,500 |
| 851 | UNIFORM | | 18,939 | 22,711 | 19,200 | 18,600 | 19,200 |
| 861 | BUS.MEET/CONF. | | 452 | 463 | 5,000 | 1,500 | 5,000 |
| 862 | DUES & SUBSCRIPTIONS | SEE NOTE | 9,783 | 10,255 | 11,400 | 11,400 | 11,400 |
| 871 | LIAB & PROP INSURANCE | | - | - | - | - | - |
| 883 | P.O.S.T. | | 19,729 | 6,398 | 13,000 | 5,000 | 13,000 |
| 889 | BOOKING FEES | | 402 | - | 3,000 | - | 3,000 |
| | SUBTOTAL OPERATING | | 344,833 | 335,931 | 324,330 | 280,304 | 354,541 |
| TOTAL DEP | PARTMENT APPROPRIATION | | 3,373,030 | 3,579,925 | 3,673,234 | 3,676,009 | 3,519,028 |
| | Original | | | | | 3,785,049 | 3,613,154 |
| | ▲ diff | | | | | (109,040) | (94,126) |
| | | | | | | | |

| ES: | |
|-----|----------------------------------------------------------------------------------------------------|
| | 711 Increase of \$35,000 due to Racial Identity and Profiling Act (RIPA) software & management |
| | 712 Includes Records Management System maintenance contract and maintenance and repair of |
| | extensive in-house and mobile computer network and body cams. |
| | 725 Marin Emergency Services Costs are split with Public Works Dept 511 |
| | Note: MERA system debt paid off in FY21. |
| | 822 Firing range costs, blood analysis, website maintenance, evidence room alarm security, |
| | routine janitorial services, and the Prandi Childrens Center (forensic interview for child victims |
| | of violent crimes). External Investigation professional services; Body cam maintenenace |
| | |
| | 804 Increase of \$5,000 in pre MERA fiber system installation. |



01 GENERAL FUND

2021-22 Operating Budget ACTIVITY

418 DISASTER PREP & EOC

ACTIVITY DESCRIPTION

The Disaster Council (DC) was created by resolution and was activated as a result of the 2005/06 flood. The Mayor reconvenes the DC as needed. It is charged with reviewing the Town policies and procedures for emergencies and providing outreach and education to the residents & businesses of Fairfax. The Council is made up of representatives of local public safety agencies including the Sheriff's Office of Emergency Services, and disaster relief agencies such as the American Red Cross. The Emergency Operations Center (EOC) is located in the Firehouse and is manned by key Town staff in the event of declared emergencies.

| DEPARTMENT SUMMARY | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 PROPOSED |
|----------------------------------------------------------------------------|----------------------|----------------------|-----------------------|-------------------------|------------------------|
| PERSONNEL 411 REGULAR PT SALARIES 492 WORKERS COMP 493 RETIREMENT | | ACLUAI | | - - | |
| 494 MEDICARE 496 PERS UAL/SIDEFUND SUBTOTAL PERSONNEL | | | - | | |

OPERATING EXPENSES

| OPERATING EXPENSES | | | | | | |
|--------------------------------|----------|-------|---------|--------|--------|--------|
| 804 TELEPHONE | Г | | | | - | |
| 811 POSTAGE | | | | | | |
| 813 OFFICE SUPPLIES | | - | - | 100 | - | 100 |
| 821 OUTSIDE SERVICES | SEE NOTE | 8,279 | 7,470 | 14,000 | 20,000 | 14,300 |
| 842 SPECIAL DEPT SUPPLIES | SEE NOTE | 6 | 129,755 | 1,000 | - | 1,000 |
| 881 SPECIAL SERVICES | SEE NOTE | - | 3,000 | 3,600 | 1,258 | 3,600 |
| SUBTOTAL OPERATING | | 8,286 | 140,225 | 18,700 | 21,258 | 19,000 |
| TOTAL DEPARTMENT APPROPRIATION | | 8,286 | 140,225 | 18,700 | 21,258 | 19,000 |

Allocation of Positions:

| Total Full Time Equivalent Employees | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|--------------------------------------|-------------------------------------------------------------------------------------------|------|---------------|----------------|---------------|------|
| NOTES: | | | <u></u> | | <u></u> | |
| | 821 Marin County Sheriff OES (\$4, Resource Group (NRG) Coordi | | edness materi | als (\$5,000); | and Neighborh | nood |
| | 842 Update data equipment in EO | C | | | · · · · | |
| | 881 Agility Insurance Recovery \$3, insurance provider will bring in running again. | | | | | |

ROSS VALLEY FIRE DEPARTMENT

BACKGROUND: July 1, 1982, the Fairfax Fire Department merged with the San Anselmo Fire Department to form the Ross Valley Fire Department (RVFD), which is administered under joint powers agreement (JPA) to provide fire protection to Fairfax, San Anselmo, and the unincorporated county area known as Sleepy Hollow. Through June 30, 2010, the Department provided service to Sleepy Hollow through a contract for service with the Town of San Anselmo.

July 1, 2010, the Sleepy Hollow Fire Protection District became a full member of the joint powers agreement. With the addition of Sleepy Hollow, the percentage shares of the Fire Department budget for the three members were set at: Fairfax 30.4%, San Anselmo 52.9%, and Sleepy Hollow 16.7%.

July 1, 2012, the joint powers agreement was amended to include the Town of Ross. With the addition of the Town of Ross the percentage shares of the Fire Department budget for the four members are: Fairfax 23.95%, San Anselmo 41.68%, Ross 21.21% and Sleepy Hollow 13.6%.

ORGANIZATION: The JPA is governed by a Board of Directors consisting of eight (8) Directors, two from each agency. An Executive Officers position rotates between the Town Managers of each of the towns. The Executive Officer and the Fire Chief report directly to the Board of Directors.

The department is comprised of the following personnel:

Fire Chief (shared services model)
 Battalion Chiefs
 Captains
 Engineers
 Administrative Assistant
 Fire Inspectors

Total: 34 full time employees plus volunteers

In FY18-19, the JPA contacted with Marin County Fire to provide the Fire Chief functions under contract with the JPA for a five year term. San Anselmo currently provides the financial services to the JPA under a service agreement.

FY2021-22 BUDGET:

The Ross Valley Fire Department operating budget for FY 2021-22 is approximately \$12.06M. The budget is primarily funded through member contributions (approx. \$10.8M), outside revenues in the form of contracts for service provided to County of Marin, fees for service related to plan checks and inspections, and reimbursement by Ross Valley Paramedic Authority for costs associated with paramedic services.

Overall, the Town's contribution to the JPA will increase by approximately \$96,000 or 4% from \$2,505,148 to \$2,601,413. The Town's contributions include the annual base contribution plus prior obligations of the JPA before Ross joined. The Fire budget also includes \$40,000 for the Town's vegetation management program and \$15,000 for annual facility maintenance costs. These two costs are not included in the Town's annual contribution to the JPA.

Additional information regarding the Ross Valley Department is available at www.rossvalleyfire.org.



2021-22 Operating Budget ACTIVITY

421 ROSS VALLEY FIRE

ACTIVITY DESCRIPTION

The Fairfax Fire Department was merged with the San Anselmo Fire Department to form the Ross Valley Fire Authority in July 1982. The Sleepy Hollow Fire Protection District subsequently joined, as did the The Town of Ross in July, 2012. The Authority is governed by a eight person board consisting of two representatives from each area. The annual budget is formulated by the Fire Chief and the Executive Officer. Funding for the Ross Valley Fire Dept operation budget is divided between the participating agencies. Fairfax's share is approximately 23.9% of the total. Each town owns and maintains their fire stations and is responsible for budgeting equipment replacement reserves and insurance on the station houses.

| DEPARTMENT SUMMARY | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 PROPOSED |
|-------------------------------------|----------------------|----------------------|-----------------------|-------------------------|------------------------------------|
| PERSONNEL | | | | | |
| 401 REGULAR SALARIES | | | | - | |
| 415 ACCRUED LEAVE CASHOUT | | | | - | |
| 491 HEALTH INSURANCE | | | | - | |
| 492 WORKERS COMP. 493 RETIREMENT | | | | - | |
| 493 RETIREMENT 494 MEDICARE | | | | | |
| SUBTOTAL PERSONNEL | - | - | - | - | - |
| OPERATING EXPENSES (TOWN SHARE) | | | | | |
| 493 RVFS RETIREMENT SEE NOTE | 193,370 | 246,887 | 286,528 | 286,528 | 342,301 |
| 721 FIELD EQ MAINT | - | - | 60,459 | 60,459 | 79,535 |
| 724 RVFS OPEB LIAB | 201,546 | 138,114 | 55,420 | 55,420 | 29,656 |
| 725 MERA DEBT SERVICE | - | - | 10,410 | 10,410 | - |
| 881 RVFS CONTRACT | 1,943,947 | 2,046,153 | 2,092,330 | 2,092,330 | 2,153,431 |
| SUBTOTAL TOWN'S JPA CONTRIBUTION | 2,338,863 | 2,431,154 | 2,505,147 | 2,505,147 | 2,604,923 |
| 730 INSPECTION/PREVENTION SEE NOTE | 68,293 | 73,500 | 136,000 | 96,000 | 40,000 |
| 731 BUILDINGS & GROUNDS MAINT | 15,234 | 25,221 | 15,000 | 8,293 | 15,000 |
| SUBTOTAL OPERATING | 2,422,390 | 2,529,875 | 2,656,147 | 2,609,440 | 2,659,923 |
| TOTAL DEPARTMENT APPROPRIATION | 2,422,390 | 2,529,875 | 2,656,147 | 2,609,440 | 2,659,923 50,483 1.9% |

| NOTES: | 493 | The Ross Valley Fire De | epartment parti | cipates in Cal | PERS with tw | o plans in effe | ect: | |
|--------|--------------------------------|-------------------------------------------------|-----------------|-----------------|----------------|-----------------|-----------------|---------------|
| | | Includes one time MWP be passed thru to RVFD | | or defensible : | space inspect | ions/mitigatio | ns in yr 1; the | se funds will |
| | | Funding for Wildfire ma | nagement is pr | rovided by gra | nts in revenue | es | | |
| | Our JPA co | ntribution consists of: | FY18 | FY19 | FY20 | FY21 | Incr (Decr) | FY22 BUD |
| | Contract p | payment | 1,866,116 | 1,943,947 | 2,046,153 | 2,092,330 | 61,101 | 2,153,431 |
| | - Side Fund | 1 | 99,337 | | - | - | - | - |
| | Retiremer | nt Unfunded Liability | 150,696 | 193,370 | 246,887 | 286,528 | 55,773 | 342,301 |
| | - Apparatus | Replacement | 46,600 | | - | 60,459 | 19,076 | 79,535 |
| | - OPEB Pri | or Liability | 60,194 | 201,546 | 138,114 | 55,420 | (25,764) | 29,656 |
| | - Mera Bon | d | 11,628 | | - | 10,410 | (10,410) | - |
| | Total | 12 12 12 12 12 12 12 12 12 12 12 12 12 1 | 2,234,571 | 2,338,863 | 2,431,154 | 2,505,147 | 99,776 | 2,604,923 |
| | % Change | | 5.89% | 4.67% | 3.95% | 3.04% | | 3.98% |

PUBLIC WORKS ADMINISTRATION

ORGANIZATION:

The Public Works Director position is filled with a combination of consultants and Town staff. The budget reflects the time the Town Manager and Building Official/PW Manager spend to perform duties of the position. The Town also retains an engineering consultant to assist with the management of capital projects.

The budget continues to provide funding for a half-time consulting engineer to act as a Public Works Director to coordinate and manage the Capital Improvement Projects (CIP). Below are the accomplishments and goals for the entire Public Works Department which consist of Street Maintenance, Parks, and Street Lighting divisions.

FY 2020-21 ACCOMPLISHMENTS:

Completed design on Scenic Rd. retaining wall.

Purchased and installed new BEARS playground equipment in Peri Park.

Installed ADA lift in the Women's Club.

Painted the interior of the Women's Club.

Assisted with the set up and closure of the Mono Parking lot and Mono Alley for outdoor public uses.

Assisted with the closure of public facilities due to COVID-19 restrictions and the reopening of public facilities.

Replaced Town Hall furnace and air conditioning with an energy efficient unit (i.e., heat pump).

Road repair in various locations around town.

Replaced dry-rotted portion of Pavilion steps.

PUBLIC WORKS ADMINISTRATION

FY 2021-22 GOALS AND OBJECTIVES:

- Hire a full-time Public Works Director
- Start construction on the Pavilion Seismic Retrofit Project
- Keep CIP projects on schedule



2021-22 Operating Budget

ACTIVITY

510 PUBLIC WORKS ADMIN

ACTIVITY DESCRIPTION

Administration is responsible for the oversight of all maintenance divisions, encroachment permits, contract administration, and capital projects. Staff participates in community and multiple joint-agency coordination efforts including neighborhood traffic calming, MCSTOPPP, MarinMap, ICLEI and others. Staff is responsible for writing grant proposals and submitting required documentation and invoices, and corresponding with FEMA and Caltrans.

| DEPARTMENT SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 | |
|--------------------|------------|------------|------------|------------|------------|--|
| | Actual | Actual | Adopted | Projected | PROPOSED | |

| PERSONNEL | | | | | ~~ ~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | |
|----------------------------------------------|--------------|---------------------------|----------------|------------------|-----------------------------------------|-------------|
| 401 REGULAR SALARIES | | 87,962 | 87,962 | 73,062 | 73,062 | 258,957 |
| | E NOTES | 6,641 | 6,641 | 37,750 | 16,686 | - |
| 415 ACCRUED LEAVE CASHOUT | | 3,669 | 3,669 | 2,732 | 2,307 | 4,517 |
| 421 TEMP EMPLOYEES | | | | 2,626 | | |
| 491 HEALTH INSURANCE | | 14,402 | 14,402 | 14,124 | 11,402 | 16,774 |
| 492 WORKERS COMP. | | 5,494 | 5,494 | 5,321 | 4,880 | 3,677 |
| 493 RETIREMENT | | 9,172 | 9,172 | 10,209 | 9,049 | 11,164 |
| 494 MEDICARE | | 1,226 | 1,226 | 1,778 | 988 | 1,346 |
| 495 FICA/PTS | | - | - | 1,148 | - | |
| 496 PERS UAL/SIDEFUND | | 7,290 | 7,290 | 9,309 | 10,320 | 6,042 |
| 611 ALLOWANCES | | 198 | 198 | 90 | 178 | 1,428 |
| SUBTOTAL PERSONNEL | | 136,054 | 136,054 | 158,149 | 128,873 | 303,905 |
| OPERATING EXPENSES | | | | | | |
| 711 OFFICE EQUIP MAINTENANCE | | - | - | 100 | - | 100 |
| 731 BLDG-GROUNDS MAINTENANCE | | 136 | 136 | 134 | 124 | 134 |
| 804 TELEPHONE | | - | - | 500 | - | 500 |
| 811 POSTAGE | | 571 | 571 | 400 | 234 | 400 |
| 813 OFFICE SUPPLIES | | - | - | 308 | - | 308 |
| 815 PRINTING | | - | | 100 | - | 100 |
| | E NOTES | 45,885 | 45,885 | 45,000 | 41,881 | 45,000 |
| | E NOTES | 5,677 | 5,677 | 21,500 | 4,131 | 21,500 |
| | E NOTES | 27,361 | 27,361 | 33,000 | 33,000 | 32,000 |
| 842 SPECIAL DEPT SUPPLIES | | 715 | 715 | 1,000 | - | 1,000 |
| 861 MTGS/TRAVEL | | 24 | 24 | - | - | |
| | E NOTES | - | | 2,000 | - | 2,000 |
| SUBTOTAL OPERATING | | 80,369 | 80,369 | 104,042 | 79,370 | 103,042 |
| TOTAL DEPARTMENT APPROPRIATION | | 216,422 | 216,422 | 262,191 | 208,242 | 406,947 |
| Allocation of Positions: | | | | | | |
| PUBLIC WORKS DIRECTOR | | | | | | 1.00 |
| TOWN MANAGER/PW DIRECTOR | | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| CONSULTING ENGINEER/PROJECT MANA | AGER (PT) | | 0.42 | 0.42 | 0.42 | 0.42 |
| BUILDING OFFICIAL/PW MANAGER | • | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| ADMINISTRATIVE ASSISTANT II | | - | - | - | - | - |
| MANAGEMENT ANALYST | | - | - | - | - | - |
| ADMINISTRATIVE ASSISTANT PT | | | | | | |
| Total Full Time Equivalent Employees | | 0.55 | 0.97 | 0.97 | 0.97 | 1.97 |
| NOTES: 401 For FY21-22, the full cost of a D | OPW director | is allocated to | o DPW admin; e | est. costs \$165 | <; assume start | date in Sep |
| 821 Consulting PW Project Mgr, | | | | 3,000), IWOC | Q, StreetSave | r |
| 822 Includes one-half Fairfax sha | | | | | | |
| 823 MCSTOPPP Fee (\$25,000) | , SWRCB F | [:] ee (\$7,000) | | | | |

890 PW Office clean up/renovation

STREET MAINTENANCE BUDGET MESSAGE

ORGANIZATION:

This division is comprised of the following personnel:

- 1 Senior Maintenance Worker
- 1 Maintenance Worker III
- .50 Maintenance Worker I

Total = 2.5 FTE

This Division is responsible for maintenance and repair of streets including storm drains, sidewalks, parking lots, and trees. The Division also maintains all Town facilities such as Town Hall, Pavilion, and Women's Club.

ACCOMPLISHMENTS/GOALS

See DPW Administration narrative



FUND

01 GENERAL FUND

2021-22 Operating Budget ACTIVITY

511 STREET MAINT & PUBLIC WORKS

ACTIVITY DESCRIPTION

The street maintenance division is responsible for preventive maintenance of storm water systems, traffic signs, streets, sidewalk and bike path maintenance. Routine activities include responding to citizen requests, patching pot holes, sweeping the downtown area and changing advertising and holiday banners weekly, and repainting the street markings and lane lines annually. Many hours are spent responding to emergency flooding and felled trees during the winter months while summer months are used to freshen up the town.

| | DEPARTMENT SUMMARY | | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|-----------------|-------------------------------------------|---------------|------------------|-----------------|---------------|---------------|------------|
| | DEFARINENT SOMMART | | Actual | Actual | Adopted | Projected | PROPOSED |
| PERSONNEL | | | | | | | |
| | REGULAR SALARIES | | 124,174 | 143,553 | 174,612 | 152,381 | 152,996 |
| | ACCRUED LEAVE CASHOUT | | - | - | | 1,707 | |
| 411 | | W DIRI | - | - | 15,000 | - | - |
| 421 | TEMP. EMPLOYEES | - | | | | - | |
| 461 | OVERTIME | | 4,069 | 1,718 | - | 1,097 | - |
| 491 | | | 31,235 | 32,171 | 31,635 | 31,383 | 33,273 |
| | WORKERS COMP. | | 7,213 | 6,941 | 7,459 | 6,941 | 5,810 |
| 493 | | | 12,337 | 16,020 | 17,826 | 18,732 | 18,961 |
| 494 | | | 1,679 | 2,008 | 2,493 | 2,140 | 2,144 |
| 495 | | | - | - | 911 | - | - |
| | PERS UAL/SIDEFUND | | 20,576 | 23,595 | 26,276 | 29,130 | 17,056 |
| | OVERTIME REIMBURSABLE | SEE NOTE | - | - | (1,000) | - | |
| 611 | ALLOWANCES | | 675 | 1,331 | 956 | 1,425 | 1,425 |
| | SUBTOTAL PERSONNEL | | 201,959 | 227,336 | 276,168 | 244,935 | 231,665 |
| OPERATING E | EXPENSES | | | | | | |
| | EQUIPMENT RENTAL | | - | - | 500 | _ | 500 |
| | FIELD EQUIP MAINTENANCE | | 113 | 1,140 | 500 | | 500 |
| | VEHICLE MAINTENANCE | | 10,552 | 9,677 | 12,500 | 16,572 | 12,500 |
| | COMMUNICATION EQUIP MAINT | | - | - | 500 | - | 500 |
| 725 | MERA DEBT SERVICE | | 8,890 | 8,777 | 8,722 | 7,937 | 846 |
| 726 | | | 7,269 | 7,492 | 8,013 | 8,722 | 8,997 |
| 731 | BLDG-GROUNDS MAINTENANCE | | 564 | 13,034 | - | 13,036 | 733 |
| 802 | POWER | | - | - | 1,500 | - | 1,500 |
| 803 | DUMP FEES | | 133 | 96 | 300 | | 300 |
| 804 | TELEPHONE | | 1,235 | 1,259 | 1,000 | 1,185 | 1,000 |
| 806 | FUEL | | 17,609 | 16,491 | 18,000 | 15,018 | 18,000 |
| | OFFICE SUPPLIES | | 9 | 305 | 500 | 356 | 500 |
| 821 | OUTSIDE SERVICES | SEE NOTE | 36,702 | 35,744 | 58,000 | 11,963 | 55,000 |
| 841 | | | 893 | 1,208 | - | 1,167 | - |
| 842 | | SEE NOTE | 30,504 | 34,737 | 42,000 | 32,499 | 42,000 |
| 851 | | | 956 | 956 | 956 | 956 | 956 |
| 861 | TRAVEL/TOLLS | | - | - | 200 | 18 | 200 |
| | SUBTOTAL OPERATING | | 115,430 | 130,918 | 153,191 | 109,432 | 144,032 |
| TOTAL DEPAI | RTMENT APPROPRIATION | | 317,389 | 358,254 | 429,359 | 354,367 | 375,697 |
| | | | | | | | |
| Allocation of I | | | 0.405 | 0.405 | 0.405 | 0.425 | |
| | ISULTING PW DIRECTOR PT | | 0.125 | 0.125 | 0.125 | 0.125 | 4.00 |
| | IOR MAINTENANCE WORKER | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | NT. WORKER III | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | NT. WORKER II | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| | NT. WORKER I | | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| | | | | | | | |
| | e Equivalent Employees | | 2.38 | 2.38 | 2.38 | 2.38 | 2.25 |
| NOTES: 497 | Overtime charged to Festival Fund f | | | | | | |
| | Maint Worker I - 50% of | | | | | | |
| 821 | Outside labor for right-of-way clearing | | | | | | |
| | inhouse contract services for maint of | | | | | ge, Center Bl | /d maint |
| 842 | Maint materials including pipe, asphalt, | | | | | | |
| | response, street signs, and paint for cur | bs, crosswalk | s, street markin | gs, replacing b | arracades etc | • | |



01 GENERAL FUND

2021-22 Operating Budget ACTIV

| ITY | 512 | STREET | LIGHTING |
|-----|-----|--------|----------|

ACTIVITY DESCRIPTION

Provides for the ongoing operation, PG&E payments, and maintenance of street lights & traffic signals through

contractual services. The Marin General Services Authority has a master contract for street light maintenance that the The Town replaced all residential cobrahead lights with LED streetlights.

The energy savings from the new LED fixtures will finance the replacement lights under the PG&E financing program The Town will also save in maintenance costs.

| DEPARTMENT SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|--------------------|------------|------------|------------|------------|------------|
| DEFARIMENT SOMMART | Actual | Actual | Adopted | Projected | PROPOSED |

PERSONNEL

| 401 REGULAR SALARIES | | | | 1 |
|---------------------------|---|---|------|---|
| 415 ACCRUED LEAVE CASHOUT | | | | |
| 421 TEMP. EMPLOYEES | | | | |
| 461 OVERTIME | | | | |
| 491 HEALTH INSURANCE | | | | |
| 492 WORKERS COMP. | | | | |
| 493 RETIREMENT | | | | |
| 494 MEDICARE | | | | |
| SUBTOTAL PERSONNEL | - | _ | | - |

OPERATING EXPENSES

| 802 POWER | SEE NOTE | 47,446 | 73,763 | 50,000 | 51,764 | 52,000 |
|---------------------------|----------|--------|---------|---------|--------|--------|
| 821 OUTSIDE SERVICES | SEE NOTE | 18,386 | 13,115 | 40,000 | 18,998 | 25,000 |
| 822 PROFESSIONAL SERVICES | SEE NOTE | 30,390 | 17,519 | 20,000 | 12,626 | 20,000 |
| | | | | | | |
| | | | | | | |
| SUBTOTAL OPERATING | | 96,223 | 104,397 | 110,000 | 83,389 | 97,000 |

Allocation of Positions:

MAINT. LEADWORKER SENIOR MAINTENANCE WORKER

| Total Full Tir | me Equivalent Employees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|--------------|------|------|------|------|
| NOTES: | 802 Street lighting and signal charges by | PG&E | | | | |
| | 821 Contract with MGSA and DC Electric to provide maintenance of light poles | | | | | |
| | for traffic signal maintenance costs, r | espectively. | | | | |
| | Basic agreement: Streetlights, traffic | | | | | |
| 822 Additional costs to repair traffic signals and crosswalk systems | | | | | | |



FUND

01 GENERAL FUND

2021-22 Operating Budget

ACTIVITY

513 FEDERAL STIMULUS FUNDS

ACTIVITY DESCRIPTION

Funding of approx. \$1.8 million in Federal assistance. Eligible uses include, but are not limited to, business & renter assistance; water & sewer infrastructure, reimbursement for loss Town revenue, and homelessness. The Council will conduct a special workshop to discuss the allocation of funding. The funds do NOT need to be allocated prior to receiving the funds from the State (State distibutes funds on behalf of the Feds). However, the Town can only use the funds for eligible expenses. Funds must be obligated in 3 yrs and spent within 5 yrs.

| DEPARTMENT SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 | |
|--------------------|------------|------------|------------|------------|------------|--|
| | Actual | Actual | Adopted | Projected | PROPOSED | |

PERSONNEL

- 401 REGULAR SALARIES
- 415 ACCRUED LEAVE CASHOUT
- 421 TEMP. EMPLOYEES
- 461 OVERTIME
- 491 HEALTH INSURANCE
- 492 WORKERS COMP.
- 493 RETIREMENT
- 494 MEDICARE
 - SUBTOTAL PERSONNEL

OPERATING EXPENSES

- 641 EQUIPMENT RENTAL
- 803 SANITARY & DUMP
- 821 OUTSIDE SERVICES
- 822 PROFESSIONAL SERVICES
- 829 EMERGENCY REPAIRS
- 842 SPECIAL DEPT SUPPLIES
- 993 CONTINGENCY

SUBTOTAL OPERATING

TOTAL DEPARTMENT APPROPRIATION

Allocation of Positions:

| Total Full | Time | Equivalent | Employees |
|------------|------|------------|-----------|
|------------|------|------------|-----------|

0.00 0.00

0.00

0.00

_

0.00

-

| NOTES: | | | |
|--------|------|------|------|
| | | | |
| | | | |
| | | | |

PARKS MAINTENANCE BUDGET MESSAGE

ORGANIZATION:

This division is comprised of the following personnel:

- 1 Senior Maintenance Worker
- .25 Maintenance Worker I

Total = 1.25 FTE

Staff maintains all the Town owned parks, parking lots, and landscaped areas. Repairs park equipment as needed. Assists with Town sponsored events such as the Fairfax Festival. Provides assistance to the streets division as needed.

ACCOMPLISHMENTS/GOALS

See the DPW administration narrative



01 GENERAL FUND

2021-22 Operating Budget

ACTIVITY

611 PARK MAINTENANCE

ACTIVITY DESCRIPTION

The Park Maintenance Division responsibilities include the oversight of the Town-owned parks including Peri Park, Bolinas Park, and several pocket parks in the neighborhoods. This position is responsible for turf maintenance, irrigation management, weed abatement, trash removal and general clean-up of the downtown.

| DEPARTMENT SUMMARY | | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|--------------------------------------|----------|------------|------------|------------|------------|------------|
| | | Actual | Actual | Adopted | Projected | PROPOSED |
| PERSONNEL | | | | | | |
| 401 REGULAR SALARIES | 1 | 97,406 | 102,680 | 106,055 | 100,995 | 104,870 |
| 411 REG PART-TIME SALARIES | | - | - | | 200 | |
| 415 ACCRUED LEAVE CASHOUT | | | | | - | |
| 461 OVERTIME | | 3,217 | 194 | | 252 | _ |
| 491 HEALTH INSURANCE | | 34,963 | 34,732 | 35,677 | 34,084 | 37,82 |
| 492 WORKERS COMP. | | 4,804 | 4,581 | 4,928 | 4,928 | 3,86 |
| 493 RETIREMENT | | 9,650 | 10,622 | 10,954 | 11,436 | 11,62 |
| 494 MEDICARE | | 1,372 | 1,401 | 1,647 | 1,380 | 1,43 |
| 495 FICA/PTS | | - | - | 574 | - | 57 |
| 496 PERS UAL/SIDEFUND | | 11,418 | 13,078 | 14,565 | 16,147 | 9,45 |
| 611 ALLOWANCES | | 450 | 713 | 900 | 750 | 1,35 |
| SUBTOTAL PERSONNEL | | 163,280 | 168,000 | 175,300 | 170,171 | 171,00 |
| | | | | | | |
| OPERATING EXPENSES | | | | | | |
| 641 EQUIPMENT RENTAL | | 300 | - | 500 | - | 50 |
| 721 FIELD EQUIP MAINT. | | - | - | 500 | - | 50 |
| 722 VEHICLE MAINTENANCE | | - | - | 1,000 | - | 1,00 |
| 801 WATER | | 23,577 | 29,245 | 20,000 | 25,481 | 20,00 |
| 802 POWER | | 1,805 | 2,084 | 2,300 | 1,791 | 2,30 |
| 821 OUTSIDE SERVICES | SEE NOTE | 35,402 | 51,539 | 35,000 | 43,000 | 35,00 |
| 841 SMALL TOOLS | | 94 | 0.474 | 1,000 | 538 | 1,00 |
| 842 SPECIAL DEPT SUPPLIES | | 18,462 | 8,471 | 15,000 | 6,603 | 15,00 |
| 851 UNIFORM | | 638 | 638 | 638 | 638 | 63 |
| 881 SPECIAL SERVICES | 1 | - | - | - | - | - |
| SUBTOTAL OPERATING | | 80,278 | 91,977 | 75,938 | 78,051 | 75,93 |
| TOTAL DEPARTMENT APPROPRIATION | | 243,558 | 259,977 | 251,237 | 248,222 | 246,94 |
| Allocation of Positions: | | | | | | |
| CONSULTING PW DIRECTOR | | 0.125 | 0.125 | 0.125 | 0.125 | - |
| SENIOR MAINTENANCE WORKER | | 1.00 | 1.00 | 1.00 | 1.00 | 1.0 |
| MAINT. LEADWORKER | | | | | | |
| MAINT. WORKER II | | | | | | |
| MAINT. WORKER I | SEE NOTE | 0.50 | 0.50 | 0.50 | 0.50 | 0.5 |
| Total Full Time Equivalent Employees | | 1.63 | 1.63 | 1.63 | 1.63 | 1.5 |

Montes: 821 Tree trimming and replacement of sidewalk trees. Maintenance of Peri park redwoods Trail Maintenance

FAIRFAX RECREATION AND COMMUNITY SERVICES

ORGANIZATION:

This department is comprised of the following personnel who are part-time hourly staff:

- 1 Recreation and Community Service (RCS) Manager (.5 FTE)
- 1 Events & Volunteers (E&V) Coordinator (.5 FTE)
 - = 1.5 FTE hourly/ part-time employees.
- The Communication & Marketing Specialist has been transferred to the Town Clerk Department

Fairfax Recreation and Community Services Department brings together the resources of town staff who all focus on community services, classes and events.

The RCS Manager oversees the department including classes, Pavilion rentals and programs, park projects, and youth and senior recreational programs/activities. The E&V Coordinator focuses on coordinating Town events/activities and supporting the Parks and Recreation Commission (PARC) and Volunteer Board activities.

Fairfax Recreation has appreciated the ability to improve local community services, enhance utilization of our buildings and parks, and increase revenue for the Town of Fairfax. With the help of the Measure F and the General Fund we are able to establish high quality and affordable events and programs for the community.

2020-21 ACCOMPLISHMENTS:

RECREATION & COMMUNITY SERVICES

- Created content and oversaw publication of two Fairfax Recreation catalogs in new magazine format, with information encompassing entire town activities and updates.
- Reinvented summer camp programming to meet covid protocols for school aged youth and middle school Counselor-In-Training students.
- Opened up the Pavilion for the Flying Dutchman Gymnastics to offer classes.
- Opened outdoor music pods for toddlers with local musician Dani Levy.
- Continued Age Friendly free classes: online yoga six times a week, in person dance classes on Contratti field, outdoor yoga with proceeds going towards social justice programs; attended Age Friendly monthly meetings.
- Celebrated our 90+ residents with gift baskets procured by local businesses and delivered in person by the Age Friendly Fairfax team.
- Continued rotating art exhibit at the Parkade parking lot.
- Held virtual holiday events such as Fairfax Craft Fair, Wreathmaking and Egg Hunt baskets with curbside pick up.
- Continued to support the Artist-in-Residence Collaborative and supported Pop up events and online art show.
- Provided staff support to the Racial Equity Social Justice Committee (RESJ) and the Police Practices and Public Safety Alternatives subcommittee (PPPSA).
- Selected Bear Playgrounds for Peri Park renovations and installed the new playground structures.
- Expanded vegetation management program to 7 chipper day drop off events and increased pick up program to entire Town.
- Continued to provide support for trails programs via the Fairfax Volunteers and recruit more volunteers.
- Launched 1 to 1 Volunteer Donation Match to meet the needs of community and supported program with over 100 PPE masks and hand sanitizer to volunteers.
- Supported Covid19 sanitation measures: created signage, researched new cleaning services, and secured a public portable restroom.

FY 2021-22 GOALS AND OBJECTIVES:

RECREATION & COMMUNITY SERVICES

- Develop content and oversee two Fairfax Recreation catalogs
- Continue to offer in-person and online programming options, including summer camps
- Support RESJ and PPPSA
- Continue to advance Age Friendly Fairfax and Artist in Residence Collaborative
- Establish permanent Skate Park in Town
- Build stationary fitness equipment in Peri Park
- Re-paint mural on Merwin Street and Bank Street
- Add bat boxes to Community Garden at Fairfax Library.
- Sponsor volleyball tournament at the ballfield after Shelter in Place is lifted.
- Establish incubator project via Fairfax Volunteers to support pilot projects in the community.
- Expand the Volunteer 1 to 1 program to other volunteer opportunities in Town.



FUND

01 GENERAL FUND

2021-22 Operating Budget ACTIVITY

616 COMMUNITY SERVICES

ACTIVITY DESCRIPTION

Formerly "Volunteers for Fairfax", program is designed to accomplish a variety of community involvement projects through a program of recruiting community volunteers. The Volunteer Board activities such as creek cleanup for flood prevention, trail marking & maintenance, brush clearing for fire prevention and community service, annual town-wide picnic, and the holiday caroling & wreath making event are funded under this division.

| DEPARTMENT SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|--------------------|------------|------------|------------|------------|------------|
| DEFARTMENT SOMMART | Actual | Actual | Adopted | Projected | PROPOSED |

PERSONNEL

| 411 REGULAR PT SALARIES | Γ | 21,370 | 21,966 | 21,071 | 22,275 | 50,286 |
|------------------------------------------------------------------------------------------------------------------|----------|------------------------|----------------------------------|--------------------------|------------------------|------------------------------------|
| 415 ACCRUED LEAVE CASHOUT | ſ | | | | | |
| 491 HEALTH/LIFE INS | ſ | 750 | 1,500 | 750 | 1,041 | 75 |
| 492 WORKERS COMP | - | 729 | 819 | 873 | 819 | 923 |
| 493 RETIREMENT | ľ | 2,310 | 2,533 | 2,430 | 2,818 | 3,130 |
| 494 MEDICARE | ľ | 285 | 288 | 292 | 293 | 341 |
| 495 FICA/PTS | ľ | - | - | - | - | - |
| 496 PERS UAL/SIDEFUND | ſ | 2,793 | 3,201 | 3,565 | 3,952 | 2,314 |
| 611 ALLOWANCES | t i | - | 263 | | 300 | 300 |
| | L | | | | | |
| SUBTOTAL PERSONNEL | L | 28,236 | 30,570 | 28,982 | 31,498 | 57,369 |
| | L | 28,236 | | 28,982 | 31,498 | |
| SUBTOTAL PERSONNEL | ſ | 28,236 | | 28,982 | 31,498 | |
| SUBTOTAL PERSONNEL OPERATING EXPENSES | SEE NOTE | | 30,570 | , | | 57,369 |
| SUBTOTAL PERSONNEL OPERATING EXPENSES 711 OFFICE EQUIP MAINT. | SEE NOTE | - <u> </u> | 30,570 | 150 | - | 57,369 150 |
| SUBTOTAL PERSONNEL OPERATING EXPENSES 711 OFFICE EQUIP MAINT. 801 WATER | SEE NOTE | - 200 | 30,570 - 199 | 150 200 | - 199 | 57,369 150 200 |
| SUBTOTAL PERSONNEL OPERATING EXPENSES 711 OFFICE EQUIP MAINT. 801 WATER 804 TELEPHONE | SEE NOTE | - 200 296 | 30,570 - 199 285 | 150 200 700 | - 199 259 | 57,369 150 200 700 |
| SUBTOTAL PERSONNEL OPERATING EXPENSES 711 OFFICE EQUIP MAINT. 801 WATER 804 TELEPHONE 811 POSTAGE | SEE NOTE | - 200 296 329 | - - 199 285 482 | 150 200 700 400 | - 199 259 521 | 57,369 150 200 700 400 |

7,569

35,805

6,094

36,664

6,950

35,932

4,720

36,218

6,950

64,319

842 SPECIAL DEPT SUPPLIES SUBTOTAL OPERATING

TOTAL DEPARTMENT APPROPRIATION

| Allocation of Positions: Events and Volunteer Coordinator | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
|----------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|--------------|----------------|------------|
| Total Full Time Equivalent Employees | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| NOTES: This department was formerly 216 801 Water for Community Garden 842 Includes additional \$500 for volum | iteer public outreact | n to other Boa | rds & Commis | ssions and \$5 | 00 to food |



Town of Fairfax -2021-22 Operating Budget

ACTIVITY

01 GENERAL FUND

617 RECREATION EVENTS

ACTIVITY DESCRIPTION

The Recreation Department provides recreational activities and events for the citizens of Fairfax.

Staff works with the Parks & Recreation Commission (PARC) on programs and projects such as the Peri Park renovation and Artist Collaboration.

Special Events include music festivals, the Spring Egg hunt, monthly senior lunch gatherings and park clean-up days.

| DEPARTMENT SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|--------------------|------------|------------|------------|------------|------------|
| DELAKTMENT SOMMANT | Actual | Actual | Adopted | Projected | PROPOSED |

PERSONNEL

| PERSONNEL | | | | | | |
|--------------------------------------|----------|--------|--------|--------|--------|--------|
| 401 REGULAR SALARIES | | 14,812 | 18,936 | 18,576 | 15,941 | 22,791 |
| 411 REGULAR PT SALARIES | | 21,613 | 21,966 | 18,622 | 22,743 | 18,622 |
| 415 ACCRUED LEAVE CASHOUT | | - | - | 750 | - | - |
| 491 HEALTH INSURANCE | | 4,136 | 3,402 | 3,471 | 4,059 | 4,460 |
| 492 WORKERS COMP | | 1,337 | 1,416 | 1,517 | 1,517 | 1,511 |
| 493 RETIREMENT | | 4,501 | 4,339 | 4,290 | 4,823 | 5,127 |
| 494 MEDICARE | | 494 | 505 | 507 | 511 | 557 |
| 496 PERS UAL/SIDEFUND | | 5,299 | 2,789 | 6,757 | 7,491 | 4,386 |
| 611 ALLOWANCES | | - | 263 | | 301 | |
| SUBTOTAL PERSONNEL | | 52,192 | 53,615 | 54,490 | 57,386 | 57,454 |
| OPERATING EXPENSES | | | | | | |
| 811 POSTAGE | | - | - | 200 | - | |
| 813 OFFICE SUPPLIES | | - | - | 120 | - | |
| 821 OUTSIDE SERVICES | | - | - | | - | |
| 878 FAIRFAX ARTS & CULTURE COLLAB | SEE NOTE | 9,853 | 7,008 | 7,000 | 11,741 | 7,000 |
| 881 SPECIAL SERVICES | SEE NOTE | 1,903 | 1,141 | 1,200 | 1,070 | 1,200 |
| SUBTOTAL OPERATING | | 11,756 | 8,149 | 8,520 | 12,811 | 8,200 |
| TOTAL DEPARTMENT APPROPRIATION | | 63,948 | 61,764 | 63,010 | 70,196 | 65,654 |
| Allocation of Positions: | | | | | | |
| Recreation & Comm Services Manager | | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| Admin Asst II | | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| | | | | | | |
| Total Full Time Equivalent Employees | | 0.55 | 0.55 | 0.55 | 0.55 | 0.55 |
| | | | | | | 1 |

| NOTES: | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|----------------------------------------------|--------------------|----------------|------------|------------|------------|
| | Actual | Actual | Adopted | Projected | PROPOSED |
| 878 Fairfax Arts & Culture Collaborative | | | | | |
| - Artist in Residence | 3,688 | 2,146 | 3,000 | 4,000 | 3,000 |
| - Fairfax Theater Co | 3,556 | 3,522 | 3,500 | 3,177 | 3,500 |
| - Art Collaboration Activities | 2,609 | 1,340 | 500 | 4,564 | 500 |
| 881 Special Services | | | | | |
| - Easter egg hunt | 485 | | 400 | | 400 |
| - English Tea | | | 400 | | 400 |
| - Holiday/Special Events | 1,418 | 1,141 | 400 | 1,421 | 400 |
| | | | | | I |
| Recreation program costs are offset by parti | cipant fees charge | ed in 01-080-9 | 903 | | |



01 GENERAL FUND

2021-22 Operating Budget | ACTIVITY

621 RECREATION CLASSES/ACTIVITIES

ACTIVITY DESCRIPTION

Fairfax Recreation and Community Services Department (formerly FOCAS and Volunteers) is a department formed in 2011 (after the split from San Anselmo) that brings together and better coordinates the resources of town staff who all focus on community services, classes, recreational activities, and events and committee work for the town/community. Fairfax Recreation and Community Services's (RCS) mission is to improve community services and activities for youth, adults, and senior as well as enhance utilization of our buildings and parks within our budgetary resources.

| | | <u> </u> | | | | |
|--------------------------------|----------|------------|------------|------------|------------|------------|
| DEPARTMENT SUMMARY | , | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
| DEFARTMENT SOMMART | | Actual | Actual | Adopted | Projected | PROPOSED |
| PERSONNEL | | | | | | |
| 411 REGULAR PT SALARIES | | 65,809 | 65,809 | 105,780 | 112,103 | 62,975 |
| 415 ACCRUED LEAVE CASHOUT | | - | - | 3,000 | - | - |
| 491 HEALTH/LIFE INS | | 2,998 | 2,998 | | 2,571 | 1,500 |
| 492 WORKERS COMP. | | 2,464 | 2,464 | 4,419 | 4,419 | 2,336 |
| 493 RETIREMENT | | - | - | 7,481 | 9,074 | 4,868 |
| 494 MEDICARE | | 973 | 973 | 1,477 | 1,532 | 862 |
| 495 FICA/PTS | | 2,206 | 2,206 | 3,820 | - | - |
| 611 ALLOWANCES | | - | - | | 1,133 | 600 |
| SUBTOTAL PERSONNEL | | 74,451 | 74,451 | 125,977 | 130,831 | 73,141 |
| OPERATING EXPENSES | | | | | | |
| 804 TELEPHONE | | 2,735 | 2,735 | 840 | 1,824 | 840 |
| 805 CABLE | | | | | - | |
| 821 OUTSIDE SERVICES | SEE NOTE | 6,921 | 6,921 | 10,000 | 2,000 | 5,000 |
| 822 PROFESSIONAL SERVICES | | 400 | 400 | - | 1,763 | - |
| 842 SPECIAL DEPT SUPPLIES | | 9,412 | 9,412 | 3,000 | 3,000 | 3,000 |
| 843 SENIOR PROGRAMS | SEE NOTE | 12,750 | 12,750 | 15,000 | 15,000 | 15,000 |
| 861 MEETING/CONF & TRAVEL | | - | - | 200 | - | 200 |
| 881 SPECIAL SERVICES | | 8,453 | 8,453 | 9,000 | 4,496 | 10,000 |
| 890 MISCELLANEOUS | | 330 | 330 | 800 | 830 | 800 |
| SUBTOTAL OPERATING | | 41,001 | 41,001 | 38,840 | 28,914 | 34,840 |
| TOTAL DEPARTMENT APPROPRIATION | | 115,452 | 115,452 | 164,817 | 159,745 | 107,981 |

Allocation of Positions:

Recreation & Comm Services Manager Marketing and Communication Specialist

Total Full Time Equivalent Employees

| 821 Includes class/program instructors for newborn, toddlers, and school aged/teens. Instuctors are compensated based on a 70/30 split of class revenues |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Classes are held outdoors at Womens Club, Pavilion, and Community Center and online |
| Recreation program costs are offset by participant fees charged in 01-090-904 & fundraising |
| 01-090-790 |

1.00

1.00

1.00

1.00

1.13

0.50

1.13

1.00

0.50

1.50

0.63

0.63

| Town of Fairfax | FUND | 01 | GENERAL | FUND | |
|----------------------------------------------------------|-------------------|------------|------------|------------|------------|
| 2021-22 Operating Budge | t ACTIVITY | 622 | SUMMER C | AMPS | |
| ACTIVITY DESCRIPTION | | | | | |
| Camp Fairfax is a summer camp for children 5-10 years of | d offered thru RC | S | | | |
| Other summer camp activities include Art & Nature camp | | | | | |
| | | | | | |
| | | | | | |
| DEPARTMENT SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
| DEFARTMENT SOMMART | Actual | Actual | Adopted | Projected | PROPOSED |
| PERSONNEL | | | | | |
| 411 REGULAR PT SALARIES | | 7,039 | 3,056 | | 4,650 |
| 492 WORKERS COMP. 494 MEDICARE | | 102 | - 100 | | - 67 |
| 494 MEDICARE 495 FICA/PTS | | 264 | 300 | | 174 |
| 492 WORKERS COMP. | | | | | |
| SUBTOTAL PERSONNEL | - | 7,405 | 3,456 | - | 4,892 |
| OPERATING EXPENSES | | | | | |
| 821 OUTSIDE SERVICES SEE NO | TE 3,600 | 2,350 | 1,300 | | 300 |
| 822 PROFESSIONAL SERVICES | 705 | 425 | | | |
| 842 SPECIAL DEPT SUPPLIES | 2,319 | 2,476 | 750 | 1,613 | 1,474 |
| 890 MISCELLANEOUS | | - | 70 | | 134 |
| SUBTOTAL OPERATING | 6,624 | 5,251 | 2,120 | 1,613 | 1,908 |

6,624

12,656

5,576

1,613

6,800

TOTAL DEPARTMENT APPROPRIATION

Allocation of Positions:

| otal Full Time Equivalent Employees | 0.00 | 0.00 |
|----------------------------------------------------------------------------------------------------------|-------------------|------|
| IOTES: | | |
| 821 Expenses are offset by tuition fees & donations | | |
| Camp Fairfax Staffing - RCS Manager, 2 Counselors, Spec | cialty teacher | |
| | | |
| Bographics program costs are effect by participant face abore | red in 01 000 004 | |
| Recreation program costs are offset by participant fees charge | | |
| | <u>FY22</u> | · |
| Recreation program costs are offset by participant fees charg - Camp Fairfax (10 campers for 3 weeks) | | |
| | <u>FY22</u> | |



01 GENERAL FUND

2021-22 Operating Budget

ACTIVITY

625 RENTAL FACILITIES

ACTIVITY DESCRIPTION

Formerly separated in two departments: 625-Rental Facilities-Women's Club & Ballpark and 626-Rental Facilities-Pavilion This division is responsible for the care and maintenance of the Women's Club, Ballfield and Pavilion.

Duties include setting up for all Town meetings including the Town Council and Planning Commission.

| DEPARTMENT SUMMAR | Y | FY 2018-19 Actual | FY 2019-20 Actuai | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 PROPOSEI |
|--------------------------------------------------|----------|----------------------|----------------------|-----------------------|-------------------------|------------------------|
| PERSONNEL | | | | | | |
| 401 REGULAR SALARIES | | 13,013 | 14,222 | 14,647 | 14,467 | 15,31 |
| 421 TEMP LABOR | | 13,013 | 14,222 | 14,047 | | 10,01 |
| 415 ACCRUED LEAVE CASHOUT | | 527 | | | | |
| 461 OVERTIME | | 5,939 | 97 | | - | |
| 491 HEALTH INSURANCE | | 513 | 5,927 | 6,096 | 6,230 | 6,61 |
| 492 WORKERS COMP. | | 944 | 555 | 598 | 598 | 57 |
| 493 RETIREMENT | | 175 | 1,006 | 1,043 | 1,197 | 1,19 |
| 494 MEDICARE | | - | 186 | 200 | 190 | 20 |
| 611 ALLOWANCES | | 75 | 206 | 140 | 242 | 21 |
| SUBTOTAL PERSONNEL | | 21,186 | 22,200 | 22,724 | 22,923 | 24,10 |
| PERATING EXPENSES | | | | | | |
| 731 BLDG-GROUNDS MAINT. | SEE NOTE | 20,271 | 25,747 | 42,304 | 25,776 | 36,00 |
| 801 WATER | | 1,445 | 3,314 | 800 | 1,061 | 80 |
| 802 POWER | | 2,081 | 2,056 | 1,650 | 2,761 | 3,00 |
| 803 SANITARY | | - | - | - | - | - |
| 804 TELEPHONE | | 517 | 571 | 400 | 280 | 4(|
| 821 OUTSIDE SERVICES | | - | 605 | 500 | - | 50 |
| 822 PROFESSIONAL SERVICES | SEE NOTE | 9,625 | 9,625 | 23,851 | 12,467 | 9,00 |
| 841 SMALL TOOLS | | - | - | | - | |
| 842 SPECIAL DEPT SUPPLIES | SEE NOTE | 1,759 | 2,509 | 6,000 | 1,319 | 6,00 |
| 851 UNIFORM | | 106 | 106 | 106 | 142 | 10 |
| SUBTOTAL OPERATING | | 35,804 | 44,534 | 75,611 | 43,805 | 55,80 |
| OTAL DEPARTMENT APPROPRIATION | | 56,990 | 66,734 | 98,335 | 66,728 | 79,91 |
| llocation of Positions: | | | | | | |
| MAINT. WORKER I | | | | 0.25 | 0.25 | 0.2 |
| otal Full Time Equivalent Employees | | 0.50 | 0.50 | 0.25 | 0.25 | 0.2 |
| OTES: | | | | | | |
| 731 Increased janitorial cost | | | | | service | |
| 822 Includes alarm, pest | | | | | | |
| 842 Supplies necessary f Repainting and exter | | | | ng cleaning s | upplies. | |

| . 1962 M. S. |
|---------------|
| an |
| Service State |
| |
| See and the |

FUND

01 GENERAL FUND

2021-22 Operating Budget ACTIVITY

715 NON DEPARTMENTAL

ACTIVITY DESCRIPTION

This activity is to cover General Fund expenditures for items not funded directly by another department.

| DEPARTMENT SUMMARY | | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 PROPOSED | |
|--------------------|---------------------------|----------------------|----------------------|-----------------------|-------------------------|------------------------|-----------|
| PERSONNE | L | | | | • | | |
| 491 | HEALTH INSURANCE | | | | | ** | |
| 491 | RETIREE HEALTH BENEFITS | SEE NOTE | 65,059 | 68,810 | 76,475 | 76,475 | 81,063 |
| 492 | WORKERS COMP ADJ | | (14) | (3,202) | | (12,643) | |
| 493 | RETIREMENT/PARS | | | 8,834 | | 11,854 | 12,000 |
| | SUBTOTAL PERSONNEL | | 65,045 | 74,442 | 76,475 | 75,685 | 93,063 |
| OPERATING | EXPENSES | | | | | | |
| 821 | OUTSIDE SERVICES | | | | | - | |
| 822 | PROFESSIONAL SERVICES | SEE NOTE | 222,076 | 230,999 | 267,000 | 250,000 | 259,772 |
| 842 | SPECIAL DEPT SUPPLIES | | 1,186 | 953 | 4,000 | 307 | 4,000 |
| 871 | LIAB & PROP INSURANCE | | 155,859 | 151,324 | 160,000 | 190,251 | 216,500 |
| 881 | SPECIAL SERVICES | SEE NOTE | 1,270 | 134,169 | 96,000 | 96,000 | 96,000 |
| 890 | MISCELLANEOUS | SEE NOTE | 1,116 | 449 | 100,000 | 70,000 | 50,000 |
| 891 | CLAIMS - WC / SETTLEMENTS | SEE NOTE | 226,781 | 12,114 | 160,000 | 40,000 | 160,000 |
| 895 | COUNTY LOANS | SEE NOTE | 103,385 | 106,885 | 110,385 | 110,385 | 114,133 |
| 896 | CERTB/OPEB | | 100,000 | 120,000 | 100,000 | 100,000 | 100,000 |
| | SUBTOTAL OPERATING | | 811,673 | 756,892 | 997,385 | 856,943 | 1,000,405 |
| TOTAL DEP | ARTMENT APPROPRIATION | | 876,718 | 831,335 | 1,073,860 | 932,628 | 1,093,468 |

| NOTES: | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|
| | Actual | Actual | Adopted | Projected | PROPOSED |
| 822 ASSOC OF BAY AREA GOVTS (ABAG) NOW > MCC | 2,395 | | - | - | - |
| COALITION CONNECTION (RVSD) | - | | - | | ÷ |
| COMMUNITY MEDIA OF MARIN (CMCM) (WEBCAST) | 7,037 | 4,641 | 9,000 | 9,000 | 9,000 |
| COUNTY OF MARIN MIDAS ACCOUNT (ETHERNET) | 15,631 | 13,925 | 16,716 | 16,716 | 16,716 |
| COUNTYWIDE HOMELESS PROGRAM (SAN RAFAEL) | 11,781 | 11,781 | 11,781 | 11,781 | 11,781 |
| FAIRFAX CHAMBER OF COMMERCE | | | 500 | 500 | 500 |
| LEAGUE OF CALIFORNIA CITIES (MEMBERSHIP) | 5,162 | 5,486 | 5,000 | 5,000 | 5,000 |
| MANDATORY MEDIATION | | | 3,500 | 3,500 | 3,500 |
| MARIN COUNTY TAX COLLECTOR (LAFCO) | 5,669 | 5,649 | 8,000 | 8,000 | 8,000 |
| MARIN COUNTY TRANSIT DIST (YELLOW BUS) | 10,000 | 30,500 | 30,500 | 30,500 | 30,500 |
| MARIN GENERAL SERVICES (Humane Society, General, Mediation) | 103,305 | 98,674 | 101,634 | 101,634 | 101,406 |
| MARIN IT, INC (IT MAINT & EQUIP) | 13,324 | 13,680 | 24,000 | 24,000 | 24,000 |
| R3 CONSULTING (SOLID WASTE RATE REVIEW) | 20,591 | 15,419 | 10,000 | | 10,000 |
| SUSTAINABLE FAIRFAX (ZERO WASTE GRANT ADM) | 14,557 | 12,323 | 20,000 | 20,000 | 20,000 |
| SUSTAINABLE FAIRFAX (ZERO WASTE GRANT ADM) | | | | | |
| WEBSITE SUPPORT SERVICES (NOW PROUD CITY) | 3,900 | SEE 221 | 7,000 | 7,000 | SEE 221 |
| OTHER | 8,724 | 18,922 | 19,369 | 9,841 | 19,369 |
| | 222,076 | 230,999 | 267,000 | 247,472 | 259,772 |
| · | | | | | |
| 491 includes CalPERS PEMHCA payments and OPEB retiree pay | | | | | |
| 881 \$96,000 for chipper & pickup services; vegetation management | | - | | | |
| Portion of costs are offset by MSS franchise agreement which | and the second s | and the second s | (es) | | |
| 890 Includes funding for Racial Equity & Social Justice (RESJ) cor | nmittee program | S | | | |
| 891 Allocation for Worker's Comp claims and settlements | | | | | |
| 895 Repayment of Feb 2018 \$500K County Loan (See appendix f | or detail) | | | | |

| 123 | Town of Fa | irfox | | | | | |
|---------------|-----------------------------------------|--------------------|----------------------|----------------------|-----------------------|-------------------------|------------------------|
| Cinis | | | FUND | 01 | GENERAL F | UND | |
| | – 2021-22 Operati | ng Budget | ACTIVITY | 911 | BUILDING N | MAINTENAN | CE |
| ACTIVIT | Y DESCRIPTION | | | | | | |
| - | y maintenance of buildings, set u | | • | | | | |
| Also respon | sible for minor building repairs i | ncluding but not I | imited to plumb | oing, lighting, | doors and wir | ndows. | |
| | DEPARTMENT SUMMAR | RY | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 PROPOSED |
| PERSONNEL | L | | | | | | |
| 401 | REGULAR SALARIES | | | | | - | |
| 421 415 | TEMP EMPLOYEES ACCRUED LEAVE CASHOUT | | - | - | | - | |
| 461 | OVERTIME | | - | - | | - | |
| 491 | HEALTH INSURANCE | | - | - | | - | |
| 492 | WORKERS COMP. | | - | - | | - | |
| 494 495 | MEDICARE FICA/PTS | | - | - | | - | |
| 497 | PAYROLL TSFR | | - | - | | - | |
| | SUBTOTAL PERSONNEL | | - | - | | | - |
| OPERATING | EXPENSES | | | | | | |
| 803 | SANITARY/DUMP | | - | - | 500 | - | 500 |
| 821 | OUTSIDE SERVICES | | 1,527 | 373 | 3,000 | 1,300 | 3,000 |
| | PROFESSIONAL SERVICES | SEE NOTE | 30,486 | 36,572 | 76,000 | 41,000 | 66,000 |
| | SPECIAL DEPT SUPPLIES | SEE NOTE | 13,278 | 13,109 | 5,500 | 11,400 | 5,500 |
| | SUBTOTAL OPERATING | | 45,291 | 50,053 | 85,000 | 53,700 | 75,000 |
| | SUBTOTAL APPROPRIATION | | 45,291 | 50,053 | 85,000 | 53,700 | 75,000 |
| | N TO DEPARTMENTS | | | | | | |
| 731 | BLDG-GROUNDS MAINT. | | (43,420) | (47,917) | (85,000) | (53,700) | (75,000) |
| | ARTMENT APPROPRIATION | | 1,871 | 2,136 | - | - | - |
| Allocation of | | | | | | | |
| MAIN | IT. LEADWORKER | | - | | | | |
| otal Full Tir | me Equivalent Employees | | | | | | |
| LLOCATION | OF BUILDING MAINTENANCE | | | FY 21 | JANITOR | OTHER | FY 22 |
| O DEPARTIV | IENTS: | 211 TOWN MAN | NAGER - | 2,685 | 3,450 | 300 | 3,727 |
| | | 221 TOWN CLEF | RK | 2,685 | 3,450 | 300 | 3,746 |
| | | 241 FINANCE | | 2,685 | 3,450 | 300 | 3,746 |
| | | 311 PLANNING | | 2,685 | 3,450 | 300 | 3,781 |
| | | 321 BUILDING I | NSP | 2,685 | 3,450 | 300 | 3,768 |
| | | 411 POLICE | | 13,425 | 17,250 | 1,500 | 18,742 |
| | | 510 PUBLIC WO | RKS ADM | 537 | 690 | 60 | 754 |
| | | 511 STREET MA | INT/PW | 537 | 690 | 60 | 733 |
| | | | | | | | 00000 |
| | | 625 RENTAL - W | //C PAVILION | 25,776 | 33,120 | 2,880 | 36,001 |

| NOTES: | 822 Repairs & maintenance |
|--------|------------------------------------------------------------------|
| | Increased Janitorial costs due to Covid-19 |
| | 842 Supplies/materials needed for upkeep of town-owned buildings |

| Town of Fairfax | FUND | 02 | | DD | | | | | | |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|-----------|-----------|--|--|--|--|--|
| 2021-22 Operating Budget | DEPT | 715 | MISCELLA | NEOUS | | | | | | |
| The Dry Period fund is a reserve account of the General Fund used to provide for emergencies or economic downturns. | | | | | | | | | | |
| | Town policy (Resolution 11-9 adopted 3/2/11) is to maintain a reserve balance 25% of General Funds expenditures. Council identified the optimal balance to be \$1,000,000. This reserve is part of the overall reserves for General Funds. | | | | | | | | | |
| Use of this fund requires Town Council approval. | reserve is part | or the overall | | | • | | | | | |
| FUND SUMMARY FY 2018-19 FY 2019-20 FY 2020-21 FY 2020-21 FY 2020-21 FY 2020-21 | | | | | | | | | | |
| FUND SUMMARY | Actual | Actual | Adopted | Projected | PROPOSED | | | | | |
| BEGINNING FUND BAL | 1,000,000 | 1,000,000 | ı 1 | 1,000,000 | 1,000,000 | | | | | |
| BEGINNING FOND BAL | 1,000,000 | 1,000,000 | i i | 1,000,000 | 1,000,000 | | | | | |
| REVENUES | | | | | | | | | | |
| 050 502 INVESTMENT EARNINGS | | | | - | | | | | | |
| SUBTOTAL REVENUES | - | - | - | - | - | | | | | |
| APPROPRIATIONS | | | | | | | | | | |
| | | | | - | | | | | | |
| | | | | - | | | | | | |
| SUBTOTAL APPROPRIATIONS | | - | - - | - | - | | | | | |
| | | | | | | | | | | |
| TRANSFERS 725 901 TSFR TO 01-GENERAL FUND | | | (200,000) | - | | | | | | |
| 100 931 TSFR FROM 01-GENERAL FUND | | | | | | | | | | |
| SUBTOTAL TRANSFER | - | - | (200,000) | - | - | | | | | |
| NET DEPARTMENT ACTIVITY | - | - | (200,000) | - | - | | | | | |
| ENDING FUND BAL | 1,000,000 | 1,000,000 |] [| 1,000,000 | 1,000,000 | | | | | |
| COMPONENTS OF FUND BALANCE: | | | | | | | | | | |

| General | Funds Appropriations | | 11,624,301 | 100.0% | |
|----------|--------------------------|--------------|------------|---------|--|
| | | | | | |
| Fund # | Description | | | Approp. | |
| 02 | Dry Period Reserve | Undesignated | 1,000,000 | 8.6% | |
| 01 | General Fund | Undesignated | 2,138,876 | 18.4% | |
| 03 | Equipment Replacement | Designated | 209,304 | 1.8% | |
| 04 | Building & Planning Fees | Designated | 113,395 | 1.0% | |
| 05 | Building Reserve | Designated | 46,395 | 0.4% | |
| 06 | Retirement | Designated | 272,117 | 2.3% | |
| 08 | Office Equipment | Designated | 25,417 | 0.2% | |
| Total Ge | neral Fund Reserves | | 3,805,505 | 32.7% | |
| | | Designated | 666,628 | 5.7% | |
| | 114.1.414.1.4 | Undesignated | 3,138,877 | 27.0% | |

| | 1 | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------|--------------------|------------|------------|------------|---------------------------|--|--|--|--|--|--|
| Town of Fairfax | FUND | 03 | FIELD EQU | IP/VEHICLE | REPLC | | | | | | |
| 2021-22 Operating Budget | DEPT | 923 | EQUIP RE | PLACEMEN | T | | | | | | |
| The Field Equipment/Vehicle Replacement fund is a con | | | | | for major | | | | | | |
| equipmentpurchases and leases. Fund Balance represe | | • | | purchases. | | | | | | | |
| In FY19, Fund 05 - Communications Equip Replacemen | | | | | | | | | | | |
| In 2007, the IRS approved an allocation of \$249,000 in Clean Renewable Energy Bonds (CREBS) to install Solar Panels | | | | | | | | | | | |
| at the Pavilion capable of generating 25 kW AC. Estimated energy savings were \$1,888 per year for the 25 year life. | | | | | | | | | | | |
| FUND SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 | | | | | | |
| | Actual | Actual | Adopted | Projected | PROPOSED | | | | | | |
| | | | | 000.000 | 005.001 | | | | | | |
| BEGINNING FUND BAL | 44,220 | 363,025 | | 266,993 | 225,904 | | | | | | |
| REVENUES | | | | | | | | | | | |
| 050 502 INVESTMENT EARNINGS | - | - | | | | | | | | | |
| 090 901 SALE OF ASSETS | | | | | | | | | | | |
| SUBTOTAL REVENUES | - | - | | - | - | | | | | | |
| APPROPRIATIONS | | | | | | | | | | | |
| 903 920 SOLAR PANEL LEASE SEE NOTE | 16,600 | 16,600 | 16,600 | 16,600 | 16,600 | | | | | | |
| 903 996 INTEREST | - | - | - | - | | | | | | | |
| 923 921 FIELD EQUIPMENT SEE NOTE | 94,595 | 79,432 | 59,489 | 24,489 | 100,000 | | | | | | |
| 923 STORM WATER POLLUTION REQ SUBTOTAL APPROPRIATIONS | - 111,195 | - 96,032 | 76,089 | - 41,089 | 116,600 | | | | | | |
| SUBIDIAL AFFROFRIATIONS | 111,195 | 90,032 | 70,009 | 41,005 | 110,000 | | | | | | |
| TRANSFERS | | | | | • | | | | | | |
| 100 910 CAPITAL LEASE FINANCING | | | | | | | | | | | |
| 100 TSFR FROM FUND 05 | 120.000 | | | - | 400.000 | | | | | | |
| 100 931 TSFR FROM 01-GEN FUND SEE NOTE SUBTOTAL TRANSFER | 430,000 430,000 | | 40,000 | | 100,000 100,000 | | | | | | |
| SOBTOTAL MARSIER | 430,000 | - | 40,000 | - | 100,000 | | | | | | |
| NET DEPARTMENT ACTIVITY | 318,805 | (96,032) | (27,200) | (41,089) | (16,600) | | | | | | |
| ENDING FUND BAL | 363,025 | 266,993 | | 225,904 | 209,304 | | | | | | |
| COMPONENTS OF FUND BALANCE: | | | | | | | | | | | |

STORM WATER POLLUTION IMPROV. REQ BY STATE VEHICLE REPLACEMENT RESERVE

209,304

| NOTES: | ORIGINAL | LAST PMT | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 | |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|---------------|-----------------|------------|------------|--|
| 996 FY09 SOLAR PANEL LEASE | 249,000 | 8/28/2022 | 16,600 | 16,600 | 16,600 | 16,600 | |
| 921 FIELD EQUIPMENT | | | | | | | |
| RADIOS | | | | | | 5,000 | |
| MOBILE COMPUTING | | | | | | 30,000 | |
| Note Maintenance costs for equip | ment is charged | to the specific | department us | sing the equipm | nent. | | |
| VEHICLE LEASE/PURCHASES | • | | | | | | |
| FY17 POLICE CAR & (6) MDC | 83,514 | 08/01/19 | 22,578 | 22,579 | | | |
| FY18 POLICE CAR (2) | 93,657 | 02/19/21 | 24,410 | 24,489 | 24,489 | | |
| POLICE CAR | | | 47,607 | 27,364 | | 65,000 | |
| FY20 BUCKET TRUCK | | | | 5,000 | | | |
| TOTAL | | | 111,195 | 96,032 | 41,089 | 116,600 | |
| 931 Vehicle replacement reserve to (1) replace vehicles subject to environmental legislation; and (2) police vehicles | | | | | | | |



FUND

04 BUILDING & PLANNING

2021-22 Operating Budget

715 MISCELLANEOUS

| 2021-22 Operating Budget | | | | | | |
|------------------------------------------------------------------|---------------|--------------------|---------------|------------------|------------|--|
| The Building & Planning Fund is used to collect all Building and | Planning fees | for transfer to | the General I | Fund | | |
| | | | | | | |
| FUND SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 | |
| | Actual | Actual | Adopted | Projected | PROPOSED | |
| BEGINNING FUND BAL | 255,843 | 26,969 | [| (26,635) | 77,395 | |
| REVENUES | | | | | | |
| 030 311 BUILDING PERMITS | 146,568 | 202,751 | 190,000 | 186,000 | 175,000 | |
| 030 312 GENERAL PLAN MAINTENANCE FEES | 5,776 | 8,215 | 6,500 | 6,700 | 8,000 | |
| 030 313 TECHNOLOGY IMPROVEMENT FEES | 8,193 | 10,139 | 9,000 | 9,300 | 9,000 | |
| 030 314 ENCROACHMENT FEES | (253) | 5,819 | 5,000 | - | 5,000 | |
| 030 315 HOUSING INSPECTIONS | 36,420 | 31,045 | 30,000 | 48,500 | 30,000 | |
| 030 316 STATE GREEN FEES | 1,235 | (1,687) | - | 900 | *** | |
| 030 317 SEISMIC FEES | 3,219 | (4,476) | - | 1,300 | - | |
| 030 318 PLAN RETENTION | 1,095 | 325 | 1,000 | 500 | 1,000 | |
| 030 319 STREET UTILITY ENCROACHMENT PERMITS | 45,693 | 38,806 | 60,000 | 64,900 | 45,000 | |
| 030 320 ROAD IMPACT FEES | 126,568 | 194,126 | 150,000 | 156,000 | 150,000 | |
| 030 321 INFRASTRUCTURE IMPROV FEES | 8,210 | 10,379 | 13,000 | 9,500 | 8,000 | |
| 030 904 MISCELLANEOUS | - | - | | - | - | |
| TOTAL PERMITS AND FEES | 382,724 | 495,441 | 464,500 | 483,600 | 431,000 | |
| 080 801 ZONING & FILING FEES | 55,519 | 857 | 35,000 | 73,000 | 50,000 | |
| 080 805 BUILDING PLAN CHECK FEES | 26,478 | 41,412 | 30,000 | 45,500 | 30,000 | |
| 080 806 ENGINEERING PLAN CHECKS | 6,404 | 20,654 | 30,000 | 1,930 | 25,000 | |
| TOTAL CURRENT CHARGES | 88,401 | 62,923 | 95,000 | 120,430 | 105,000 | |
| SUBTOTAL REVENUES | 471,126 | 558,365 | 559,500 | 604,030 | 536,000 | |
| APPROPRIATIONS | | | | | | |
| | | | | - | | |
| | | | | - | // | |
| SUBTOTAL APPROPRIATIONS | - | - | - | | | |
| TRANSFERS | | | | | | |
| 725 971 TSFR TO 01-GENERAL FUND | (700,000) | (585,000) | (580,000) | (500,000) | (500,000 | |
| SUBTOTAL TRANSFER | (700,000) | (585,000) | (580,000) | (500,000) | (500,000 | |
| NET DEPARTMENT ACTIVITY | (228,875) | (26,635) | (20,500) | 104,030 | 36,000 | |
| ENDING FUND BAL | 26,969 | 333 | [| 77,395 | 113,395 | |
| COMPONENTS OF FUND BALANCE: | | | | | | |
| UNRESERVED | 15,028 | רסר זר) | | E0 274 | 21 / 6 | |
| RESERVED - PLANNING DEPOSITS | 15,028 | (26,787) 27,121 | | 50,274 27,121 | 21,454 | |
| RESERVED - FLAMMING DEFUSITS | 11,941 | 21,121 | | 27,121 | 91,941 | |
| | | | | | | |

NOTES: Reserves are for economic downturns and deposits from developers. Victory Village reimbursement agreement defers \$200,000 of revenues for five years Street Opening is for encroachments permits for road work (e.g., PG&E, utilities)

| F | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-----------------------|-------------------------|--------------------------|
| Town of Fairfax | FUND | 05 | BUILDING IN | IPROVEMEN | r į |
| 2021-22 Operating Budget | DEPT | 905 | TOWN FACIL | ITY IMPROV | EMENT |
| Formerly the Communication Equipment Replacement The Building Improvement Fund is a component of the to Town Facilities including Town Hall, Police Departm | General Fund us | ed to provide | financing for r | major improve | ements |
| FUND SUMMARY | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 PROPOSED |
| BEGINNING FUND BAL | - | 40,000 | | 61,395 | 71,395 |
| REVENUES 050 502 INVESTMENT EARNINGS | | | | - | |
| SUBTOTAL REVENUES | - | - | | | - |
| APPROPRIATIONS 924 921 FIELD EQUIPMENT | | | | | |
| 905 932 ENERGY IMPROVEMENTS SEE NOTE | | 3,605 | 25,000 | - | 25,000 |
| 905 821 OUTSIDE SERVICES SEE NOTE SUBTOTAL APPROPRIATIONS | - | 3,605 | 25,000 | - | 75,000 100,000 |
| TRANSFERS 725 971 TSFR TO 03-EQUIPMENT REPLACEMEN | NT [| | | | I |
| 100 931 TSFR FROM 01-GENERAL FUND | 40,000 | 25,000 | 10,000 | 10,000 | 75,000 |
| SUBTOTAL TRANSFER | 40,000 | 25,000 | 10,000 | 10,000 | 75,000 |
| NET DEPARTMENT ACTIVITY | 40,000 | 21,395 | (15,000) | 10,000 | (25,000) |
| ENDING FUND BAL | 40,000 | 61,395 | | 71,395 | 46,395 |
| COMPONENTS OF FUND BALANCE: | | | | | |
| DESIGNATED FOR BUILDING IMF UNDESIGNATED | PROVEMENT | | | | 45,000 1,395 |

| 932 Based on Energy audit recommendations to reduce green house gases | |
|-------------------------------------------------------------------------------|--|
| Funding for Pavillion battery backup storage system | |
| and additional energy improvements if grant funding is received. | |
| 821 Firestation - Roof (\$25K) Kitchen (\$25K). Misc. town facilities (\$25k) | |

| | CALCULATION OF | En. |
|---|----------------|-----|
| | . | 3 |
| 1 | | |
| | - M | 10 |

2021-22 Operating Budget

715 MISCELLANEOUS

The Retirement Fund is the repository for retirement funds collected from the Pension Obligation Parcel Tax. The Pension Obligation Tax of \$.091 per \$100 of Assessed Valuation was established in the 1960's. Proceeds are transferred as needed to the General Fund to offset retirement expenses. The Town participates in the California Public Employee Retirement System (PERS) and has two plans: Safety, for sworn Police and Fire and Miscellaneous for those working over half time. To address rising pension costs, the Town adopted a second lower tier for employees hired after July 1, 2009. In 2012, The state created a third lower tier (PEPRA) for employees hired after January 1, 2013 As of FY14, Town employees contribute their full employee share of pension ranging from 6.5% to 9% of salary. As of FY18, Tier 1 Safety employees are contributing 1/3 (3% of 9%) of employee share of cost

| | FUND SUMMARY | | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | Actual | Actual | Adopted | Projected | PROPOSED |
| BEGI | INING FUND BAL | | 239,653 | 24,582 | [| 167,010 | 71,117 |
| | | | | | | | |
| <u>REVE</u> 010 | NUES 101 PROPERTY TAX - CURRENT SEC | | 1,534,514 | 1,519,342 | 1,662,000 | 1,628,771 | 1,693,900 |
| 010 | 102 PROPERTY TAX - CURRENT UNSE | EC | - | 891 | 1,685 | 1,126 | |
| 010 | 103 PROPERTY TAX - PRIOR YEARS | | 3,973 | 611 | 1,160 | 47 | |
| 010 | 110 SUPPLEMENTAL PROPERTY TAX | | 35,147 | 112,249 | 37,600 | 64,164 | 66,700 |
| 050 | 607 SECURED HOPTR | | 7,167 | 9,334 | 10,400 | 10,000 | 10,400 |
| 050 | 500 MISC INTEREST | | 4,127 | | 1 740 045 | | - |
| | SUBTOTAL REVENUES | (deer) | 1,584,928 | 1,642,428 | 1,712,845 | 1,704,107 | 1,771,000 |
| TRAN | SFERS | (decr) | | 3.63% | 4.29% | 3.76% | 3.939 |
| | 971 TSFR TO 01-GENERAL FUND | | (1,800,000) | (1,500,000) | (1,765,000) | (1,800,000) | (1,570,000 |
| , 20 | SUBTOTAL TRANSFER | | (1,800,000) | (1,500,000) | (1,765,000) | (1,800,000) | (1,570,000 |
| NET D | EPARTMENT ACTIVITY | | (215,072) | 142,428 | (52,155) | (95,893) | 201,000 |
| | IG FUND BAL | | 24,582 | 167,010 | Γ | 71,117 | 272,117 |
| | | | | FY22 | | | |
| | | | | | FIZZ | 1 | |
| Retire | ment Costs - Recap by Department | | ALLOCATION | | | ER PERS | TOTAL |
| | ment Costs - Recap by Department | | ALLOCATION | UAL PAYMT | REFI PMT | ER PERS | TOTAL |
| 111 | Town Council | | 0.29% | 36 | REFI PMT 1,573 | 1,002 | 2,61 |
| 111 211 | Town Council Town Manager | | 0.29% 1.06% | | REFI PMT | 1,002 16,592 | 2,610 22,580 |
| 111 211 221 | Town Council Town Manager Town Clerk | | 0.29% 1.06% 0.00% | 36 | REFI PMT 1,573 | 1,002 16,592 14,433 | 2,610 22,580 14,433 |
| 111 211 221 231 | Town Council Town Manager Town Clerk Personnel | | 0.29% 1.06% 0.00% 0.00% | 36 132 - - | REFI PMT 1,573 5,861 - - | 1,002 16,592 14,433 4,089 | 2,610 22,580 14,433 4,089 |
| 111 211 221 231 241 | Town Council Town Manager Town Clerk Personnel Finance | | 0.29% 1.06% 0.00% 0.00% 0.86% | 36 132 - - 108 | REFI PMT 1,573 5,861 - - 4,765 | 1,002 16,592 14,433 4,089 15,190 | 2,610 22,580 14,433 4,089 20,065 |
| 111 211 221 231 241 311 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services | | 0.29% 1.06% 0.00% 0.00% 0.86% 6.50% | 36 132 - - 108 809 | REFI PMT 1,573 5,861 - - 4,765 35,836 | 1,002 16,592 14,433 4,089 15,190 33,263 | 2,610 22,580 14,433 4,080 20,065 69,900 |
| 111 211 221 231 241 311 321 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits | | 0.29% 1.06% 0.00% 0.00% 0.86% 6.50% 2.55% | 36 132 - - 108 809 317 | REFI PMT 1,573 5,861 - - 4,765 35,836 14,058 | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 | 2,610 22,580 14,433 4,089 20,065 69,900 27,97 |
| 111 211 221 231 241 311 321 411 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits Police | | 0.29% 1.06% 0.00% 0.86% 6.50% 2.55% 81.79% | 36 132 - - 108 809 317 10,186 | REFI PMT 1,573 5,861 - - 4,765 35,836 14,058 451,159 | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 263,733 | 2,61 22,58 14,43 4,08 20,06 69,90 27,97 725,07 |
| 111 211 221 231 241 311 321 411 510 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits Police Public Works Administration | | 0.29% 1.06% 0.00% 0.86% 6.50% 2.55% 81.79% 1.07% | 36 132 - - 108 809 317 10,186 133 | REFI PMT 1,573 5,861 - 4,765 35,836 14,058 451,159 5,909 | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 263,733 11,164 | 2,61 22,58 14,43 4,08 20,06 69,90 27,97 725,07 17,20 |
| 111 211 221 231 241 311 321 321 311 510 511 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits Police Public Works Administration Street Maintenance | | 0.29% 1.06% 0.00% 0.86% 6.50% 2.55% 81.79% 1.07% 3.02% | 36 132 - - 108 809 317 10,186 133 377 | REFI PMT 1,573 5,861 - 4,765 35,836 14,058 451,159 5,909 16,679 | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 263,733 11,164 18,961 | 2,61 22,58 14,43 4,08 20,06 69,90 27,97 725,07 17,20 36,01 |
| 111 211 221 231 241 311 321 411 510 511 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits Police Public Works Administration Street Maintenance Park Maintenance | | 0.29% 1.06% 0.00% 0.86% 6.50% 2.55% 81.79% 1.07% 3.02% 1.68% | 36 132 - - 108 809 317 10,186 133 377 209 | REFI PMT 1,573 5,861 - - 4,765 35,836 14,058 451,159 5,909 16,679 9,245 | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 263,733 11,164 18,961 11,627 | 2,61 22,58 14,43 20,06 69,90 27,97 725,07 17,20 36,01 21,08 |
| 111 211 221 231 241 311 321 411 510 511 511 516 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits Police Public Works Administration Street Maintenance Park Maintenance Community Services | | 0.29% 1.06% 0.00% 0.86% 6.50% 2.55% 81.79% 1.07% 3.02% 1.68% 0.41% | 36 132 - - 108 809 317 10,186 133 377 209 51 | REFI PMT 1,573 5,861 - - 4,765 35,836 14,058 451,159 5,909 16,679 9,245 2,263 | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 263,733 11,164 18,961 11,627 3,130 | 2,610 22,586 14,433 4,089 20,063 69,900 27,973 725,073 17,200 36,01 21,083 5,44 |
| 111 211 221 231 241 311 321 411 510 511 516 517 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits Police Public Works Administration Street Maintenance Park Maintenance Community Services Recreation - Events | | 0.29% 1.06% 0.00% 0.86% 6.50% 2.55% 81.79% 1.07% 3.02% 1.68% 0.41% 0.78% | 36 132 - - 108 809 317 10,186 133 377 209 | REFI PMT 1,573 5,861 - - 4,765 35,836 14,058 451,159 5,909 16,679 9,245 | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 263,733 11,164 18,961 11,627 3,130 5,127 | 2,610 22,586 14,433 4,089 20,063 69,900 27,977 725,076 17,200 36,01 21,08 5,44 9,51 |
| 111 211 221 231 241 311 321 411 510 511 511 516 617 521 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits Police Public Works Administration Street Maintenance Park Maintenance Community Services Recreation - Events Recreation - Class/Activities | | 0.29% 1.06% 0.00% 0.86% 6.50% 2.55% 81.79% 1.07% 3.02% 1.68% 0.41% 0.78% 0.00% | 36 132 - - 108 809 317 10,186 133 377 209 51 | REFI PMT 1,573 5,861 - - 4,765 35,836 14,058 451,159 5,909 16,679 9,245 2,263 | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 263,733 11,164 18,961 11,627 3,130 5,127 4,868 | 2,610 22,586 14,433 4,089 20,065 69,908 27,977 725,078 17,200 36,017 21,081 5,444 9,513 4,865 |
| 111 211 221 231 241 311 321 411 510 511 511 516 617 521 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits Police Public Works Administration Street Maintenance Park Maintenance Community Services Recreation - Events Recreation - Class/Activities Rental - Womens Club | | 0.29% 1.06% 0.00% 0.86% 6.50% 2.55% 81.79% 1.07% 3.02% 1.68% 0.41% 0.78% 0.00% 0.00% | 36 132 - - 108 809 317 10,186 133 377 209 51 97 - - | REFI PMT 1,573 5,861 - - 4,765 35,836 14,058 451,159 5,909 16,679 9,245 2,263 4,289 - - | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 263,733 11,164 18,961 11,627 3,130 5,127 4,868 1,192 | 2,610 22,586 14,433 4,089 20,063 69,900 27,977 725,073 17,200 36,011 21,088 5,444 9,511 4,866 1,193 |
| 111 211 221 231 241 311 321 411 510 511 516 517 522 525 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits Police Public Works Administration Street Maintenance Park Maintenance Park Maintenance Community Services Recreation - Events Recreation - Class/Activities Rental - Womens Club Subtotal Retirement | | 0.29% 1.06% 0.00% 0.86% 6.50% 2.55% 81.79% 1.07% 3.02% 1.68% 0.41% 0.78% 0.00% | 36 132 - - 108 809 317 10,186 133 377 209 51 97 - - - 12,454 | REFI PMT 1,573 5,861 - - 4,765 35,836 14,058 451,159 5,909 16,679 9,245 2,263 | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 263,733 11,164 18,961 11,627 3,130 5,127 4,868 1,192 417,966 | 2,610 22,580 14,433 4,089 20,063 69,909 27,977 725,077 725,077 36,01 21,08 5,44 9,51 4,86 1,19 982,06 |
| Retire 111 211 221 231 241 311 321 411 510 511 617 621 625 421 | Town Council Town Manager Town Clerk Personnel Finance Planning & Building Services Building Inspection & Permits Police Public Works Administration Street Maintenance Park Maintenance Community Services Recreation - Events Recreation - Class/Activities Rental - Womens Club | NOTE | 0.29% 1.06% 0.00% 0.86% 6.50% 2.55% 81.79% 1.07% 3.02% 1.68% 0.41% 0.78% 0.00% 0.00% | 36 132 - - 108 809 317 10,186 133 377 209 51 97 - - | REFI PMT 1,573 5,861 - - 4,765 35,836 14,058 451,159 5,909 16,679 9,245 2,263 4,289 - - | 1,002 16,592 14,433 4,089 15,190 33,263 13,595 263,733 11,164 18,961 11,627 3,130 5,127 4,868 1,192 | TOTAL 2,610 22,586 14,433 4,089 20,063 69,908 27,971 725,078 17,206 36,017 21,081 5,444 9,513 4,868 1,192 982,060 564,340 |

421 Ross Fire Contribution calculated from Town share of JPA costs (23.3%) The Town also contributes retirement funds to the PARS Benefit Trust

| Town of Fairfax | FUND | 07 | SPECIAL F | POLICE | |
|--------------------------------------------------------------|--------------|----------------|-----------------|----------------|------------|
| 2021-22 Operating Budget | DEPT | 715 | MISCELLA | NEOUS | |
| The Special Police Fund is the repository for special police | e revenues w | hich are trans | ferred to the C | General Fund | |
| to offset related police expenses. | | | F (| | |
| COPS (Citizens' Option for Public Safety) is part of the st | ate SLESF (S | upplemental L | aw Enforcem | ent Services F | -una). |
| FUND SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
| | Actual | Actual | Adopted | Projected | PROPOSED |
| BEGINNING FUND BAL | - | 55,402 | | 18,837 | 16,837 |
| | | | | | |
| REVENUES 070 733 COPS GRANT | 155,402 | 163,435 | 100,000 | 188,000 | 190,000 |
| SUBTOTAL REVENUES | 155,402 | 163,435 | 100,000 | 188,000 | 190,000 |
| APPROPRIATIONS | | | | | |
| 741 842 SPECIAL DEPT SUPPLIES | | | | | |
| | | | | | |
| SUBTOTAL APPROPRIATIONS | - | - | _ | - | - |
| TRANSFERS | | | | | |
| 725 971 TSFR TO 01-GENERAL FUND | (100,000) | (200,000) | (110,000) | (190,000) | (190,000) |

| 725 971 TSFR TO 01-GENERAL FUND | (100,000) | (200,000) | (110,000) | (190,000) | (190,000) |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|
| 100 931 TSFR FROM 01-GENERAL FUND | | | | | |
| SUBTOTAL TRANSFER | (100,000) | (200,000) | (100,000) | (190,000) | (190,000) |
| | , , , | | | | , |
| NET DEPARTMENT ACTIVITY | 55,402 | (36,565) | - | (2,000) | - |
| | , | (;; | | (_,) | |
| ENDING FUND BAL | 55,402 | 18,837 | Г | 16,837 | 16,837 |
| | 00,402 | 10,007 | L | 10,001 | 10,007 |

COMPONENTS OF FUND BALANCE:

| OTES: | | |
|-------|-----------------------------------------------------|--------|
| | COPS funds are distributed by the state to counties | |
| | | |
| | | |
| | | Var/11 |
| | | |
| | | |

| Town of Fairfax 2021-22 Operating Budget The Office Equipment Replacement fund is a component of major office equipment purchase, computers, and software FUND SUMMARY | | 928 | OFFICE EQU | IP REPLACE IP REPLACE ng for FY 2020-21 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|-------------------------|--------------------------------------------------|-------------------------|
| | Actual | Actual | Adopted | Projected | PROPOSED |
| BEGINNING FUND BAL | 131,651 | 152,399 | | 55,836 | 25,417 |
| REVENUES 050 502 INVESTMENT EARNINGS SUBTOTAL REVENUES | | | | | |
| | - | - | - | - | - |
| APPROPRIATIONS822PROFESSIONAL SERVICESSEE NOTE911OFFICE EQUIPMENTSEE NOTE912FINANCIAL SOFTWARESEE NOTESUBTOTAL APPROPRIATIONS | 2,778 11,474 14,252 | 8,890 12,345 75,329 96,563 | 20,000 20,000 | 22,302 16,710 24,406 63,418 | 30,000 30,000 |
| TRANSFERS | | | | | |
| 725 971 TSFR TO 01-GENERAL FUND 100 931 TSFR FROM 01-GENERAL FUND SUBTOTAL TRANSFER | 35,000 35,000 | - | | 33,000 33,000 | 30,000 30,000 |
| NET DEPARTMENT ACTIVITY | 20,748 | (96,563) | (20,000) | (30,418) | - |
| ENDING FUND BAL | 152,399 | 55,836 | | 25,417 | 25,417 |
| COMPONENTS OF FUND BALANCE: | - | | | | |
| DESIGNATED FOR FINANCIAL SOFTWARE COMPUTER/SOFTWARE UNDESIGNATED | 60,000 40,000 52,399 | 25,000 30,000 836 | | 25,417 | - 25,417 |

| NOTES: | | |
|--------|-------------------------------------------------------------------------------|--|
| | 822 Copier service contract & charges | |
| | 911 Copier leases /Docstar license; Computer & Software replacement & updates | |
| | 912 Tyler Incode Saas (Software as a service) Financial Software | |
| | | |
| | | |

| , sodera, | ~ | 7 | | | | l |
|------------------------------------------|------------------|----------------|----------------|---------------|-----------------|------------|
| Town of F | airfax | FUND | 12 | FAIRFAX I | ESTIVAL | |
| 2021-22 Operat | ing Budget | DEPT | 623 | FAIRFAX F | FESTIVAL | |
| The Fairfax Festival fund is a special r | evenue fund whic | n raises funds | to support the | production of | f the annual fe | estival. |
| The Fairfax Festival reimburses all Pol | | | | | | |
| The festival was cancelled in FY20 and | | | | | | |
| The lestival was cancelled in F120 and | | | | | | |
| FUND SUMMAR | Y | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
| | - | Actual | Actual | Adopted | Projected | PROPOSED |
| | | | | | | |
| BEGINNING FUND BAL | | (6,879) | (17,676) | | (19,485) | 515 |
| | | | | | | |
| REVENUES | | | | | | |
| 090 882 FESTIVAL REVENUE | SEE NOTE | 45,036 | 830 | | - | |
| 090 823 SPONSORS | | - | - | 3,000 | | 3,000 |
| 090 824 VENDORS/BOOTH | | - | - | 35,000 | | 35,000 |
| 090 825 MERCHANDISE SALES | SEE NOTE | | | 3,000 | | 3,000 |
| 070 699 OTHER | | 45.020 | | 41,000 | I | |
| SUBTOTAL REVENUES | | 45,036 | 830 | 41,000 | - | 41,000 |
| APPROPRIATIONS | | | | | | |
| 497 OVERTIME REIMB | SEE NOTE | [| | 5,000 | T | 5,000 |
| 814 ADVERTISING | | 4,368 | - | 2,500 | | 2,500 |
| 815 PRINTING | SEE NOTE | 699 | 113 | 300 | | 300 |
| 821 OUTSIDE SERVICES | SEE NOTE | 15,871 | 971 | 2,500 | - | 2,500 |
| 822 PROFESSIONAL SERVI | CES | 10,058 | - | 7,000 | | 7,000 |
| 882 FAIRFAX FESTIVAL - OT | THER | 18,494 | 1,522 | 4,000 | | 4,000 |
| 890 MISCELLANEOUS | | 6,343 | 33 | 10,400 | | 10,400 |
| SUBTOTAL APPROPRIA | TIONS | 55,833 | 2,638 | 31,700 | - | 31,700 |
| | | | | | | |
| TRANSFERS | | P | | | | 10.000 |
| 725 971 TSFR TO 01-GENERAL F | | - | - | | 00.000 | (5,000) |
| 100 931 TSFR FROM 01-GENERA | IL FUND | L | | | 20,000 | |
| SUBTOTAL TRANSFER | | - | - | - | 20,000 | (5,000) |
| NET DEPARTMENT ACTIVITY | | (10,798) | (1,808) | 9,300 | 20,000 | 4,300 |
| ENDING FUND BAL | | (17,676) | (19,485) |] | 515 | 4,815 |
| | | | | - | | |

| NOTES: | |
|--------|--------------------------------------------------------------------|
| | 090 Fairfax Festival was cancelled for June, 2020 due to COVID-19. |
| | Revenues shown are prior year collections |
| | 825 Shirts, food & drinks |
| | 497 Reimburse Town for Police & Public Works overtime |
| | 815 Posters/Tee shirts |
| | 821 Music, Performers, Website |
| | |



20 MEASURE F - MUNICIPAL SERVICES

2021-22 Operating Budget

DEPT 715 MISCELLANEOUS

Measure F "Municipal Services Tax" is a voter approved Municipal Services tax providing funding for:

(1) extended 24/7 staffing of Police and Fire department,

- (2) Provides funding for Public Works projects,
- (3) providing matching funds for state and federal grants,
- (4) revitalizing Youth & Senior Programs, and
- (5) Provide for Wildfire Prevention efforts and Pedestrian Evacuation Trails.

Passed in November 2019, Measure F is an eleven-year tax effective July 2020 initially assessing \$195 per unit. After the first year, there is a modest increase of \$5 per year. The tax replaces Measure J, expiring June 2020. Oversight of Measure F expenditures is by a citizen committee.

| eversight of medoure r experiancies is by a chizelf con | | | | | |
|---------------------------------------------------------------------|------------|------------|------------------|------------------|------------------|
| FUND SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
| | Actual | Actual | Adopted | Projected | PROPOSED |
| | | | | | |
| BEGINNING FUND BAL | 4,291 | 71,280 | | 78,657 | 1,034 |
| REVENUES | | | | | |
| 010 120 MUNICIPAL SERVICES TAX | 706,989 | 707,377 | 713,600 | 707,377 | 725,515 |
| SUBTOTAL REVENUES | 706,989 | 707,377 | 713,600 | 707,377 | 725,515 |
| APPROPRIATIONS | | | | | |
| 715 996 DEBT SERVICE | | | | - | |
| SUBTOTAL APPROPRIATIONS | | | | | |
| SUBTUTAL APPROPRIATIONS | - | - | - | - | - |
| TRANSFERS | | | | | |
| 725 951 TSFR TO FUND 51 - CIP GRANTS | (26,000) | (60,000) | (20,000) | (20,000) | (30,000 |
| 725 953 TSFR TO FUND 53 - CIP TOWN | (14,000) | (40,000) | (20,000) | (20,000) | (30,000 |
| 725 971 TSFR TO FUND 01 - GENERAL FUND | (600,000) | (600,000) | (745,000) | (745,000) | (665,000 |
| SUBTOTAL TRANSFER | (640,000) | (700,000) | (785,000) | (785,000) | (725,000 |
| NET DEPARTMENT ACTIVITY | 66,989 | 7,377 | (71,400) | (77,623) | 515 |
| ENDING FUND BAL | 71,280 | 78,657 | | 1,034 | 1,549 |
| | | | | | |
| ALLOCATION OF REVENUES: | | | | | |
| 49% POLICE SERVICES | 260,000 | 300,000 | 378,000 | 378,000 | 358,000 |
| 37% FIRE SERVICES | 242,000 | 262,000 | 289,000 | 289,000 | 269,000 |
| 5% YOUTH & SENIOR PROGRAMS | 38,000 | 38,000 | 38,000 | 38,000 | 38,000 |
| 4% PUBLIC WORKS IMPROVEMENTS 4% WILDFIRE PREVENTION/TRAIL IMPROV | 40,000 | 40,000 | 20,000 40,000 | 20,000 40,000 | 30,000 30,000 |
| 4% WILDFIRE PREVENTION/TRAIL IMPROV 0% MATCHING FUNDS FOR GRANTS | 60,000 | 60,000 | 20,000 | 20,000 | 30,000 |
| 100% TOTAL | 640,000 | 700,000 | 785,000 | 785,000 | 725,000 |
| | , | | , | - | - |
| | | | | | |

DESIGNATION OF FUND BALANCE:

NOTES:

Measure F funds are transferred and spent from other funds

| | 1 | | | | | | | |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-------------------------|------------------------|--|--|--|
| Town of Fairfax | FUND | 21 | GAS TAX | | | | | |
| 2021-22 Operating Budge | t DEPT | 715 | MISCELLA | NEOUS | | | | |
| This fund is required by State law to account for gas tax re | evenues received | from the State | and expende | d for construc | tion | | | |
| and maintenance of City streets. Gas tax is collected by t | - | | | | | | | |
| agencies monthly on a per capita basis. Cities receive 15. | | ected, which is | currently 18 | cents per gallo | n, | | | |
| Effective 11/1/17 the base excise tax increased to 30 cen | s per gallon. | | | | | | | |
| FUND SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 | | | |
| | Actual | Actual | Adopted | Projected | PROPOSED | | | |
| BEGINNING FUND BAL | - | 64,394 | | 192,591 | 192,532 | | | |
| REVENUES | | | | | | | | |
| 060 604 Gas Tax - Section 2106 | 32,859 | 30,197 | 33,204 | 30,942 | 33,057 | | | |
| 060 605 Gas Tax - Section 2107 | 51,985 | 49,732 | 52,981 | 52,275 | 56,558 | | | |
| 060 606 Gas Tax - Section 2107.5 060 608 Gas Tax - Section 2105 | 2,000 41,336 | 2,000 39,385 | 2,000 44,378 | 2,000 41,184 | 2,000 44,444 | | | |
| 060 609 Gas Tax - Section 2105 060 609 Gas Tax - Loan Repayment SEE NO | | 2,492 | 44,378 | 41,104 | - ++,++++ | | | |
| 060 610 Gas Tax - Road Main & Rehab SEE NO | and a second | 137,963 | 145,825 | 137,789 | 150,905 | | | |
| 060 611 Gas Tax - Section 2103 (Prop 42) SEE NO | | 59,428 | 68,449 | 59,751 | 68,207 | | | |
| ESTIMATED COVID IMPACT | | | (41,300) | | | | | |
| TOTAL REVENUES | 291,394 | 321,197 | 305,537 | 323,941 | 355,171 | | | |
| APPROPRIATIONS | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL | L | | | - | J | | | |
| UDDIDIAL | _ | | | | | | | |
| TRANSFERS | | | | | | | | |
| 725 951 TSFR TO FUND 51 - CIP GRANTS SEE NO | TE (102,000) | | (149,000) | (149,000) | (193,347) | | | |
| 725 953 TSFR TO FUND 53 - CIP TOWN 725 971 TSFR TO FUND 01 - GENERAL FUND | (125,000) | (18,000) (175,000) | (175,000) | (175,000) | (175,000) (175,000) | | | |
| | | | | | | | | |
| SUBTOTAL | (227,000) | | (324,000) | (324,000) | (543,347) | | | |
| NET DEPARTMENT ACTIVITY | 64,394 | 128,197 | | (59) | (188,176) | | | |
| ENDING FUND BAL | 64,394 | 192,591 | | 192,532 | 4,356 | | | |
| | ······································ | | | | | | | |
| | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 DRAFT | | | |
| | | | | | | | | |
| GAS TAX - CIP APPROPRIATIONS | | | | | | | | |
| 51 810 SS&R SELECTED STREETS | T) 102.000 | | 100.000 | 1 40 000 | 100,000 | | | |
| 51 813 SS&R SEL ROADS (SCENIC@RIDG 51 856 MEADOW WAY BRIDGE | E) 102,000 | | 129,000 | 149,000 | 66,967 | | | |
| 51 871 SPRUCE, MARIN, CANYON | | | | | 26,380 | | | |
| 53 804 SIDEWALK REPLACE/REPAIR | | | 20,000 | | | | | |
| 53 887 STREET RESUFACING & REPAIR | | | | | 175,000 | | | |
| 53 894 PARKADE | 102,000 | 18,000 18,000 | 149,000 | 149,000 | 368,347 | | | |
| | 102,000 | 10,000 | 145,000 | 149,000 | 300,347 | | | |
| NOTES: | A 117 | | | | | | | |
| NOTE 1 Revenue projections provided by California Transportation Commission for SB 1 | | | | | | | | |
| NOTE 2 | | | | | ···. | | | |
| | | | | | 1 | | | |

| | 7 | | | | | | | | |
|------------------------------------------------------------------------------------|----------------|-----------------|----------------|-----------------|------------|--|--|--|--|
| Town of Fairfax | FUND | 22 | MEASURE | A/AA- TRANS | PORTATION | | | | |
| 2021-22 Operating Budget | DEPT | 715 | MISCELLA | NEOUS | | | | | |
| Measure A/AA transportation funds are generated from a | 20 year 1/2 ce | nt sales tax pa | assed in Nov. | 2004 and 201 | 8. | | | | |
| The Transportation Authority of Marin (TAM) adminsters t | he tax. TAM is | a joint powers | agency (JPA |) consisting of | the | | | | |
| 11 cities and towns in the County of Marin. Additional fun- | • | | | | | | | | |
| Measure B which added \$10 per vehicle to the annual Ve | | | nsportation pr | ograms. | | | | | |
| Funds are allocated to Town based 50% on roead miles a | | | | | | | | | |
| FUND SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 | | | | |
| | Actual | Actual | Adopted | Projected | PROPOSED | | | | |
| BEGINNING FUND BAL | 243,658 | 319,018 | [| 237,658 | 161,128 | | | | |
| REVENUES | | | | | | | | | |
| 060 920 MEASURE A&B FUNDS | 91,360 | 171,779 | 134,830 | 134,830 | 143,220 | | | | |
| SUBTOTAL REVENUES | 91,360 | 171,779 | 134,830 | 134,830 | 143,220 | | | | |
| | | | | | | | | | |
| APPROPRIATIONS 715 893 VARIOUS | [| | | | | | | | |
| 713 093 VARIOUS | | | | | | | | | |
| SUBTOTAL APPROPRIATIONS | - | - | | - | - | | | | |
| TRANSFERS | | | | | | | | | |
| 725 951 TSFR TO FUND 51 - CIP GRANTS | (6,000) | (221,360) | (206,190) | (71,360) | (294,240) | | | | |
| 725 953 TSFR TO FUND 53 - CIP TOWN 725 971 TSFR TO FUND 01 - GENERAL FUND | (10,000) | (31,779) | (140,000) | (140,000) | | | | | |
| | L | 1 | | | | | | | |
| SUBTOTAL TRANSFER | (16,000) | (253,139) | (346,190) | (211,360) | (294,240) | | | | |
| NET DEPARTMENT ACTIVITY | 75,360 | (81,360) | - | (76,530) | (151,020) | | | | |
| ENDING FUND BAL | 319,018 | 237,658 | | 161,128 | 10,108 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 | | | | |
| | Actual | Actual | Adopted | Projected | DRAFT | | | | |
| MEASURE A TRANSPORTATION - APPROPRIATIONS | | | | | | | | | |
| 51 810 SS&R SELECTED ROADS | | | 134,830 | | 78,050 | | | | |
| 51 812 TAMALPAIS REPAVEMENT | | | , | | | | | | |
| 51 813 SS&R SCENIC RD | | 140,000 | - | | 134,830 | | | | |
| 51 814 MOUNTAIN VIEW RD REPAVING 51 816 CANYON RD STABILIZATION | | 81,360 | 71,360 | 71,360 | 81,360 | | | | |
| 53 887 STREET RESUREACING & REPAIR | 6.000 | 31 779 | 140,000 | 140,000 | 01,000 | | | | |

| 21 | 610 CANTON ND STADILIZATION | | 61,500 | /1,500 | /1,500 | 81,500 |
|----|---------------------------------|--------|---------|---------|---------|---------|
| 53 | 887 STREET RESURFACING & REPAIR | 6,000 | 31,779 | 140,000 | 140,000 | |
| 53 | 894 PARKADE IMPR | 10,000 | | | | |
| | | 16,000 | 253,139 | 346,190 | 211,360 | 294,240 |
| | | | | | | |

| Funds | are transferred to Capital Improvement funds for expenditure |
|-------|----------------------------------------------------------------------------------|
| Meas | are A expenses will be charged directly to Measure A funds and transfered to CIP |

| (1 | | I | | | | <u>ار</u> |
|----------------|-------------------------------------------------|-----------------|------------------|-----------------|-----------------|-----------------|
| 6.2 | Town of Fairfax | FUND | 23 | MEASURE A | - PARKS | |
| | 2021-22 Operating Budget | DEPT | 715 | MISCELLA | NEOUS | |
| Measure A f | funds are generated from a 1/4 cent sales tax | passed in Nov | ember 2012 to | o care for Mar | in's existing p | arks |
| and open sp | aces, support regional community parks proje | ects and progra | ams, and furth | er farmland pr | eservation. 1 | 5% of |
| the revenue | generated is available to the cities and towns | to enhance ar | nd manage the | eir parks, natu | re preserves, | |
| recreation p | rograms, and vegetation to reduce wildfire risk | k. A Measure A | A committee co | onsisting of co | ouncilmember | S |
| and represe | ntatives of FOSC, PARC and the Volunteer B | oard make anı | nual workplan | recommendat | tions to the co | uncil |
| for the use of | of funds. The council must approve and submi | t a workplan to | the county ea | ach year. | | |
| | | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
| | FUND SUMMARY | Actual | Actual | Adopted | Projected | PROPOSED |
| | | | | | | |
| BEGINNING | G FUND BAL | 150,502 | 192,010 | | 181,284 | 89,242 |
| REVENUES | 3 | | | | | |
| | MEASURE A FUNDS | 62,170 | 31,959 | 47,044 | 61,000 | 60,877 |
| | SUBTOTAL REVENUES | 62,170 | 31,959 | 47,044 | 61,000 | 60,877 |
| | | | | | | |
| APPROPRI | | 00.000 | 24 695 | | 8 500 | |
| /15 893 | VARIOUS | 20,662 | 24,685 | | 8,500 | |
| | SUBTOTAL APPROPRIATIONS | 20,662 | 24,685 | | 8,500 | |
| | | | | | | |
| TRANSFER | <u>S</u> TSFR FROM FUND 51 - CIP GRANTS | r | | | | |
| | TSFR FROM FOND 51 - CIP GRANTS | - | (18,000) | (144,542) | (144,542) | (109,245) |
| | TSFR TO FUND 73 - OPEN SPACE | | (10,000) | (144,042) | (111,012) | (100,210) |
| | SUBTOTAL TRANSFER | - | (18,000) | (144,542) | (144,542) | (109,245) |
| | RTMENT ACTIVITY | 41,508 | (10,726) | (97,498) | (92,042) | (48,368) |
| ENDING FU | | 192,010 | 181,284 | | 89,242 | 40,874 |
| ENDING FU | IND BAL | 192,010 | 101,204 | | 09,242 | 40,074 |
| | | FY 2017-18 | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2021-22 |
| | | ADOPTED | ADOPTED | ADOPTED | ADOPTED | ADOPTED |
| | | 25,000 | 25,000 | 21,463 | 20,646 | 19,973 |
| | RENOVATION OF WOMENS CLUB OUTDOOR FURNITURE | 25,000 | 4,000 | 4,000 | 20,040 | 19,975 |
| | VEGETATION MANAGEMENT | | 5,000 | 4,000 | | |
| | REPLC OF PERI PARK EQUIPMENT | 29,000 | 49,000 | 80,000 | 80,000 | 19,371 |
| | TRAIL REPAIR & IMPROVEMENT | 30,000 | 20,000 | 23,000 | 24,525 | 45,024 |
| 51-841 | PERI PARK EXERCISE EQUIP. | | , | | · | 8,877 |
| 51-841 | PAVILION LIGHTING & WATER HEATER | 6,000 | 8,000 | 12,600 | 19,371 | - |
| 51-841 | PERI PARK PUMP TRACK | 10,000 | 10,000 | | | 10,000 |
| 51-841 | PERI PARK SWING REPLACEMENT | | | | | 6,000 |
| 73-673 | PARKLAND ACQUISITION | 30,000 | 40,000 | 53,000 | 70,000 | 87,500 |
| | | 130,000 | 161,000 | 194,063 | 214,542 | 196,745 |
| NOTES: | | | | | | |
| | The County requires that Measure A funds be | e spent from w | ithin a single f | und and not t | ransferred to a | different funds |
| | for expenditure on a project. For example, the | e funds allocat | ed to open spa | ace/parkland | acquisition ca | nnot be |
| | transferred to the Open Space Fund. The fun | ds must rema | in in Fund 23 (| until expended | d. | |

transferred to the Open Space Fund. The funds must remain in Fund 23 until expended.

Funding for Pavilion is reallocated to pay for Peri Park playground equipment See Appendix for Measure A Parks annual workplan

2021-22 Operating Budget

FUND44-46 DEBT SERVICE MEASURE KDEPT716 DEBT SERVICE

The Measure K Debt service fund exists to handle the debt payments on the Measure K General Obligation bonds issued between FY2000-2006 to fund capital improvements to community facilities, streets, and storm drains within the Town. Borrowed funds were spent from the Fund 54 Measure K capital Improvement fund. Revenues are raised property taxes designated for debt service at a rate adopted by council annually suffient to pay principal and interest on the bond issues. The 2000 series bonds were refinanced in 2008 which provided \$158,050 of additional project funds. The 2002 series bonds were refunded in 2012 which provided \$193,726 of additional capital for Measure K street purposes. The Town refunded the 2006 issue in May, 2016 reducing debt service (interest) costs to ratepayers (See Fund 46). The rate charged to ratepayers was .0265 per \$100 of Assessed valuation in FY20-21. The rate in FY21-22 will remain the same.

| FUND SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|---------------------------------------------|------------|------------|------------|------------|------------|
| FUND SUMMART | Actual | Actual | Adopted | Projected | PROPOSED |
| BEGINNING FUND BAL | 863,838 | 804,409 | | 722,720 | 663,929 |
| REVENUES | | | | | |
| 010 101 PROPERTY TAX - CURRENT SEC | 446,903 | 412,936 | 444,528 | 477,163 | 496,200 |
| 010 102 PROPERTY TAX - CURRENT UNSEC | - | 267 | 7,904 | 293 | 300 |
| 010 103 PROPERTY TAX - PRIOR YEARS | 1,743 | 237 | 416 | 8 | - |
| 010 110 SUPPLEMENTAL PROPERTY TAX | 12,408 | 40,622 | 12,584 | 11,105 | 11,500 |
| 050 607 SECURED HOPTR | 3,338 | 3,015 | 3,640 | 3,200 | 3,300 |
| SUBTOTAL REVENUES | 464,392 | 457,078 | 469,072 | 491,768 | 511,300 |
| APPROPRIATIONS | | | | | |
| FUND 44 - 2008 GENERAL OBLIGATION REFUNDING | BONDS | | | | |
| 716 995 PRINCIPAL | 117,500 | 132,400 | 142,300 | 142,300 | 157,100 |
| 716 996 INTEREST | 74,845 | 67,598 | 59,631 | 59,631 | 50,949 |
| | 192,345 | 199,998 | 201,931 | 201,931 | 208,049 |
| FUND 45 - 2012 GENERAL OBLIGATION REFUNDING | BONDS | | | | |
| 716 995 PRINCIPAL | 148,700 | 161,800 | 174,300 | 174,300 | 186,400 |
| 716 996 INTEREST | 50,863 | 45,988 | 40,663 | 40,663 | 34,963 |
| | 199,563 | 207,788 | 214,963 | 214,963 | 221,363 |
| FUND 46 - 2016 GENERAL OBLIGATION BONDS | | | | | |
| 716 995 PRINCIPAL | 105,000 | 107,000 | 109,000 | 109,000 | 110,000 |
| 716 996 INTEREST | 22,859 | 20,633 | 18,365 | 18,365 | 16,065 |
| | 127,859 | 127,633 | 127,365 | 127,365 | 126,065 |
| ADMIN FEES | | | | | |
| 821 CONTRACT SERVICES SEE NOTE | 2,255 | 1,800 | 2,700 | 2,700 | 2,700 |
| 871 INSURANCE & FEES | 1,800 | 1,550 | 3,600 | 3,600 | 3,600 |
| SUBTOTAL APPROPRIATIONS | 523,821 | 538,768 | 550,559 | 550,559 | 561,776 |
| NET DEPARTMENT ACTIVITY | (59,429) | (81,689) | (81,487) | (58,791) | (50,476) |
| ENDING FUND BAL | 804,409 | 722,720 | | 663,929 | 613,453 |

| NOTES: | Summary of the Town's portion of Measure K | | Original | Final | Т | Principal Balance | | | | |
|---------|--------------------------------------------------------------------|----|-----------------------------------|----------|-----------|-------------------|-----------|-----------|----|-----------|
| | Debt Service Payments | | Issue Payment 6/30/2020 6/30/2021 | | 6/30/2020 | | 5/30/2021 | 6/30/2022 | | |
| Fund 44 | 2008 Refunding General Obligation Bonds | \$ | 1,977,600 | 8/1/2025 | \$ | 1,098,500 | \$ | 956,200 | \$ | 799,100 |
| Fund 45 | 2012 Refunding General Obligation Bonds | \$ | 2,772,800 | 8/1/2027 | \$ | 1,768,700 | \$ | 1,594,400 | \$ | 1,408,000 |
| Fund 46 | 2016 General Obligation Bonds | \$ | 1,239,000 | 8/1/2027 | \$ | 929,000 | \$ | 820,000 | \$ | 710,000 |
| 82 | 821 Disclosure & dissemination compliance services (Urban Futures) | | | | | | | | | |



FUND

DEPT

48 LEASE AGREEMENT

2021-22 Operating Budget

716 DEBT SERVICE

On January 18, 2017, the Town entered into a lease financing agreement with Capital One Public Funding, LLC to refinance a significant portion of its Unfunded Accrued Liability (UAL) owed to CalPERS for Miscellaneous and Safety pensions. The Lease was in the amount of **\$3,860,000** which covered payoff in full of the Town's Retirement Side Funds and Pre-2013 UAL for both Miscellaneous and Safety employees. The lease was refinanced September 29, 2020 with the existing lease holder, which wauved all prepayment provisions and agreed to add **\$6,460,955** of additional UAL to lease debt increasing the issue to **\$9,402,000**. The "Taxable Lease Revenue Bond, Series 2020" holds an all-in interest cost of 3.66% resulting in an estimated total cash flow savings of **\$4,280,615** and maturing on August 1,2036. By comparison, the refinanced lease issue had an interest rate of 5.4% and the UAL with CalPERS was 7.0%. The issue began paying semi-annual principal and interest payments on February 1, 2021 and will continue 15 years to 7/15/36.

| FUND SUMMARY | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
|-------------------------------------------------------------------------|------------|------------|------------|------------|------------|
| | Actual | Actual | Adopted | Projected | PROPOSED |
| | 1 204] | 1 204 | | 1 204 | 1 204 |
| BEGINNING FUND BAL | 1,294 | 1,294 | | 1,294 | 1,294 |
| REVENUES | | | | | |
| INTERDEPARMENTAL CHARGES | 466,842 | 481,182 | 455,469 | 533,410 | 551,640 |
| | | | | | |
| | | | | | |
| SUBTOTAL REVENUES | 466,842 | 481,182 | 455,469 | 533,410 | 551,640 |
| | | | | | |
| APPROPRIATIONS | | | | | |
| 716 994 DEBT ISSUE/ADMIN 716 997 LEASE PAYMENT | 466,842 | 481,182 | 455,469 | 533,410 | 551,640 |
| | | | | | |
| SUBTOTAL APPROPRIATIONS | 466,842 | 481,182 | 455,469 | 533,410 | 551,640 |
| TRANSFERS | | | | | |
| 100 931 TSFR FROM 01-GENERAL FUND | [| | | | |
| | | | | www | |
| SUBTOTAL TRANSFER | | | - | | _ |
| SUBIUTAL TRANSFER | - | - | - | - | - |
| NET DEPARTMENT ACTIVITY | - | - | - | (0) | - |
| | | | | | |
| ENDING FUND BAL | 1,294 | 1,294 | | 1,294 | 1,294 |
| ALLOCATION OF LEASE DAVMENT TO DEDARTMENTS (A) | 061 | | PRIOR | | |
| ALLOCATION OF LEASE PAYMENT TO DEPARTMENTS (49 01 - 111 Town Council | <i>30)</i> | | 1,850 | 0.29% | 1,573 |
| 01 - 211 Town Manager | | | 6,894 | 1.06% | 5,861 |
| 01 - 241 Finance | | | 5,605 | 0.86% | 4,765 |
| 01 - 311 Planning & Building Services | | | 42,150 | 6.50% | 35,836 |
| 01 - 321 Building Inspection & Permits | | | 16,535 | 2.55% | 14,058 |
| 01 - 411 Police | | | 530,644 | 81.79% | 451,159 |
| 01 - 510 Public Works Administration | | | 6,950 | 1.07% | 5,909 |
| 01 - 511 Street Maintenance | | | 19,618 | 3.02% | 16,679 |
| 01 - 611 Park Maintenance | | | 10,874 | 1.68% | 9,245 |
| 01 - 616 Volunteers for Fairfax | | | 2,662 | 0.41% | 2,263 |
| 01 - 617 Recreation | | | 5,045 | 0.78% | 4,289 |
| UAL/Side Fund charge to departments | | | 648,827 | | 551,640 |
| - · · | | | | | |
| NOTES: | | | | | |

Allocation based on prior year Side Fund expense percentage See the debt service exhibit in the APPENDIX

| Town of Fairfax | FUND | 51 | CIP - GRAI | NTS | | | | |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|------------|-----------|----------------------|--|--|--|
| 2021-22 Operating Budget | DEPT | | CAPITAL P | | | | | |
| This activity encompasses the costs of capital projects parts | | | | | | | | |
| Additional funding is provided by transfers from Measure | • • | • | | • | ds. | | | |
| | FY 2018-19 FY 2019-20 FY 2020-21 FY 2020-21 FY 2021-2 | | | | | | | |
| FUND SUMMARY | Actual | Actual | Adopted | Projected | PROPOSED | | | |
| BEGINNING FUND BAL | 912,461 | 466,472 | [| 601,085 | 447,808 | | | |
| REVENUES | | | | | | | | |
| 070 695 COUNTY | | | | - | - | | | |
| 70 864 STATE PARK BOND REVENUE | | | | - | 200,000 | | | |
| 070 711 FEDERAL/STATE GRANT REVENUE | 000 504 | 214,308 | 574 004 | 158,236 | 100,000 | | | |
| 070 710 HIGHWAY BRIDGE PROGRAM (HBP) | 366,524 | 49,107 | 571,901 | 223,138 | 1,073,833 | | | |
| 070 600 FED/STATE FINANCING 070 699 OTHER | | | 110,660 | 110,660 | 1,885,000 357,060 | | | |
| SUBTOTAL REVENUES | 366,524 | 263,414 | 682,561 | 492,035 | 3,615,893 | | | |
| | , | , | , | | _, , | | | |
| APPROPRIATIONS 821 OUTSIDE SERVICES | | | 40,000 | 40,000 | 80,000 | | | |
| 825 ENVIRONMENTAL & PERMITS | | | 5,903 | 5,903 | 29,700 | | | |
| 826 ENGINEERING & DESIGN | | | 701,488 | 701,488 | 1,428,850 | | | |
| 827 CONSTRUCTION | | | 286,360 | 286,360 | 3,043,605 | | | |
| OTHER | | | | | - | | | |
| SUBTOTAL APPROPRIATIONS | 611,513 | 531,698 | 1,033,751 | 1,033,751 | 4,660,155 | | | |
| TRANSFERS | | | | | | | | |
| 100 931 TSFR FROM FUND 01 - GENERAL FUND | - | 103,537 | 3,537 | 3,537 | 3,537 | | | |
| 100 941 TSFR FROM FUND 20 - MEASURE F | 26,000 | 60,000 | 20,000 | 20,000 | 30,000 | | | |
| 100 942 TSFR FROM FUND 21 - GAS TAX | 102,000 | - | 149,000 | 149,000 | 193,347 | | | |
| 100 956 TSFR FROM FUND 22 - MEAS A TRANS | 6,000 | 221,360 | 206,190 | 71,360 | 294,240 | | | |
| 100 957 TSFR FROM FUND 23 - MEAS A PARK | | 18,000 | 144,542 | 144,542 | 109,245 | | | |
| 725 971 TSFR TO FUND 01 - GENERAL FUND | | | | | | | | |
| 725 976 TSFR TO FUND 23 - MEAS A PARK | - | - | - | <u> </u> | ~ | | | |
| 725 953 TSFR TO FUND 53 - CIP TOWN | (335,000) | - | | | | | | |
| SUBTOTAL TRANSFER | (201,000) | 402,897 | 523,269 | 388,439 | 630,369 | | | |
| NET DEPARTMENT ACTIVITY | (445,989) | 134,614 | 172,079 | (153,277) | (413,893) | | | |
| ENDING FUND BAL | 466,472 | 601,085 | | 447,808 | 33,915 | | | |
| | | | | | | | | |
| ALLOCATION OF APPROPRIATIONS: 51- 810 ST RESURF & REPAIR - SELECTED SFD | - | 3,480 | 134,830 | 134,830 | 178,050 | | | |
| 51- 812 ST RESURF & REPAIR - TAMALPAIS RD | - | 5,400 | 134,030 | 104,000 | 170,000 | | | |
| 51-813 ST RESURF & REPAIR - SCENIC RD | 101,776 | 145,343 | | | 200,000 | | | |
| 51- 814 ST RESURF & REPAIR - MTN VIEW RD 51- 816 ST RESURF & REPAIR - CANYON RD STABLE | 5,875 | 21,216 | 81,360 | 81,360 | 81,360 | | | |
| 51- 816 ST RESURF & REPAIR - CANTON RD STABLE 51- 820 WOMENS CLUB REHABILITATION | 9,246 | 21,216 | 25,000 | 25,000 | 27,973 | | | |
| 51- 827 STORM DRAIN IMPROVEMENTS | | | | | 100,000 | | | |
| 51- 841 MISC PARK & TRAIL IMPROVEMENTS | 27,858 | - | 110,000 | 110,000 | 114,272 | | | |
| 51- 843 AZALEA AVENUE BRIDGE | 170,499 | 109,155 | 285,571 | 285,571 | 361,000 | | | |
| 51- 856 MEADOW WAY BRIDGE 51- 871 BPMP - SPRUCE, MARIN, CANYON BRIDGE | 171,528 26,580 | 173,962 11,724 | 316,990 | 316,990 | 583,800 203,440 | | | |
| 51- 877 BEIME - SPROCE, MARIN, CAN FON BRIDGE 51- 873 CREEK ROAD BRIDGE | 49,210 | 25,873 | | | 203,440 | | | |
| 51-875 BIKE SPINE CLASS 1 BIKE LANE | - | | | | | | | |
| 51- 909 PAVILION SEISMIC RETROFIT | 48,941 | 40,126 | 80,000 | 80,000 | 2,608,000 | | | |
| Totals | 611,513 | 531,698 | 1,033,751 | 1,033,751 | 4,660,155 | | | |
| | | | | | | | | |

| | 1 | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|------------|--------------|------------|
| Town of Fairfax | FUND | 52 | CIP - STOR | M RECOVE | ₹Y |
| 2021-22 Operating Budget | DEPT | | CAPITAL I | PROJECTS | |
| This activity encompasses the costs of capital projects pa FEMA and Cal OES are reviewing storm related expendit result in the town refunding a portion of the \$1.6m of fund | ures and reimb | oursements fro | | • | |
| | FY 2018-19 | FY 2019-20 | FY 2020-21 | FY 2020-21 | FY 2021-22 |
| FUND SUMMARY | Actual | Actual | Adopted | Projected | PROPOSED |
| BEGINNING FUND BAL | (193,973) | (278,567) | | (445,131) | (0) |
| REVENUES | | | | | |
| 070 600 FEDERAL/STATE GRANT REVENUE | | | - | - | - |
| 070 695 COUNTY | | | | - | |
| 070 720 FEMA | | | | - | |
| OES | | | | | |
| SUBTOTAL REVENUES | - | - | - | - | - |
| APPROPRIATIONS | | | | | |
| 821 OUTSIDE SERVICES | | | | | DETAIL |
| 822 PROFESSIONAL SERVICES | | | | | IN NOTES |
| 825 ENVIRONMENTAL & PERMITS | ļ | | | | |
| 826 ENGINEERING & DESIGN 827 CONSTRUCTION | | | | | |
| 828 CONSTRUCTION ENGINEERING | | | | | |
| 699 OTHER | | | | | |
| SUBTOTAL APPROPRIATIONS | 84,593 | 166,564 | - | - | - |
| | | | | | |
| TRANSFERS | r | | | 445 404 | |
| 100 941 TSFR FROM FUND 01 - GENERAL FUND 100 941 TSFR FROM FUND 20 - MEASURE F | | | | 445,131 | |
| 100 941 TSFR FROM FUND 20 - MEASORE F | | | - | | _ |
| SUBTOTAL TRANSFER | | l | | 445,131 | - |
| NET DEPARTMENT ACTIVITY | (84,593) | (166,564) | - | 445,131 | - |
| ENDING FUND BAL | (279 567) | (445,131) | | (0) | (0) |
| ENDING FOND BAL | (278,567) | (445, 151) | | (0) | (0) |
| ALLOCATION OF APPROPRIATIONS: | | | | | |
| 52- 530 WOMENS CLUB/PERI PARK SLIDE REPAIR | - | - | | | |
| 52- 532 REPAIR/REPLACE PICNIC TABLES | 5,576 | 906 | | | |
| 52- 534 HEADWALL SCOUR (6 Bridge Ct) | 11,397 | 75,169 | | | |
| 52- 536 355 FOREST AVE REPAIR (FHWA project) | 6,455 | ~ | | | |
| 52- 538 92 MADRONE RD | 6,426 | - | | | |
| 52- 540 300 TAMPALPAIS 52- 542 173 TAMALPAIS RD | 37,234 | - | | | |
| 52- 544 35 BERRY TRAIL | 405 | 10,945 | | | |
| 52- 548 SCENIC DR POT HOLE REPAIR | - | - | | | |
| 52- 550 CREST AVE POT HOLE REPAIR | - | - | | | |
| 52- 554 46 CANYON RD | 438 | - | | | |
| 52- 556 STORMS JAN/FEB 2019 | 16,034 | - | | | |
| 52- 558 SCENIC ROAD SLIDE | 629 | - | | | |
| 52- 560 30 ACACIA | | 7,439 | | | |
| 52- 562 111 FRUSTUCK | | 9,656 | | | |
| 52- 564 78 WREDEN 52- 566 378 SCENIC | | 15,928 9,600 | | | |
| 52- 500 578 SCENIC 52- 815 COVID 2020 | | 36,922 | | | |
| Totals | 84,593 | 166,564 | - | - | - |
| | | | | | |
| NOTES: Projects reference FEMA categories an FEMA pays 75% of eligible costs | Cal-OES pays | | | | |
| FEINA pays 75% of eligible costs | Car-OES pays | s 70% or rema | an ing ∠o% | Town pays ap | JULX. 0.5% |

Page 71

| P. S. | Town of Fairfax | FUND | 53 (| CIP - TOWI | N | |
|----------------|---------------------------------------------------------------|----------------------|----------------------|-----------------------|-----------|-----------------|
| | 2021-22 Operating Budget | DEPT | | CAPITAL P | | |
| | ncompasses the costs of capital projects fur | • | | revenue | | |
| Additional sou | urces include Measure A (TAM Transportation | on tax) and Mea | asure F. | | | |
| | | | | | | |
| | FY 2020-21 | FY 2021-22 | | | | |
| | FUND SUMMARY | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | Projected | PROPOSED |
| DE CININING | | (105 757) | (707.000) | ſ | (050 444) | 7 500 |
| BEGINNING | FUND BAL | (125,757) | (767,666) | L | (952,411) | 7,589 |
| REVENUES | | | | | | |
| 070 695 C | OUNTY | | | - | - | 250,000 |
| | EDERAL/STATE GRANT REVENUE | - | - | 50,000 | 50,000 | 250,000 |
| 070 699 O | THER SEE NOTE | | 7,136 | - | | |
| S | UBTOTAL REVENUES | - | 7,136 | 50,000 | 50,000 | 250,000 |
| APPROPRIAT | FIONS | | | | | |
| 821 0 | DUTSIDE SERVICES | | | - | - | |
| | | | | - | - | - |
| | ENGINEERING & DESIGN | | | 75,000 155,000 | 75,000 | 100,000 |
| | | | | | | |
| 814 C | DTHER | | | | - 1 | - |
| S | UBTOTAL APPROPRIATIONS | 1,000,909 | 286,660 | 230,000 | 230,000 | 770,000 |
| TRANSFERS | | | | | | |
| 100 931 T | SFR FROM FUND 01 - GENERAL FUND | | 5,000 | | 980,000 | 315,000 |
| | SFR FROM FUND 20 - MEASURE F | 14,000 | 40,000 | 20,000 | 20,000 | 30,000 |
| | SFR FROM FUND 21 - GAS TAX SFR FROM FUND 22 - MEAS A TRANS | - 10,000 | 18,000 31,779 | 140,000 | - 140,000 | 175,000 |
| | SFR FROM FUND 22 - MEAS A TRANS | 335,000 | | - | - | •• |
| | UBTOTAL TRANSFER | 359,000 | 94,779 | 160,000 | 1,140,000 | 520,000 |
| NET DEPART | | (641,909) | (184,745) | (20,000) | 960,000 | - |
| ENDING FUN | D BAL | (767,666) | (952,411) | Г | 7,589 | 7,589 |
| | | | | | | |
| ALLOCATION | N OF APPROPRIATIONS: | | | | | |
| | DEWALK REPLACE/REPAIR & TREE TRIM | 14,033 | 4,500 | 40,000 | 40,000 | 40,00 |
| | | | 21 700 | 52.000 | 50.000 | 250,00 |
| | OWNTOWN IMPROVEMENTS TREET RESURFACING/REPAIR | - 64,700 | 64,700 103,777 | 50,000 140,000 | 50,000 | 80,00 400,00 |
| | ARKADE IMPROVEMENTS | 922,176 | 103,777 | - | - | 400,00 |
| | Totals | 1,000,909 | 286,660 | 230,000 | 230,000 | 770,00 |
| | | | | | | |

| (and | Town of Fairfax | FUND | 73 | OPEN SPA | CE | |
|--------------------------------------|-------------------------------------------------------------------------------|----------------------|----------------------|-------------------------------|-------------------------|-------------------------------|
| | 2021-22 Operating Budget | DEPT | 673 | | | |
| The Open Space he Open Space | e Fund was established in June 2004. It is a Committee. | fiduciary type fun | d whose activ | vities are man | aged by | |
| | FUND SUMMARY | FY 2018-19 Actual | FY 2019-20 Actual | FY 2020-21 Adopted | FY 2020-21 Projected | FY 2021-22 PROPOSED |
| BEGINNING FL | IND BAL | 33,460 | 37,474 | | 41,888 | 46,088 |
| REVENUES | | | | | | |
| 070 816 DO | UNTY OPEN SPACE GRANT NATIONS UNTY MEASURE A PARK | 4,014 | 4,415 | 2,000 | 4,200 | 2,000 |
| SU | BTOTAL REVENUES | 4,014 | 4,415 | 2,000 | 4,200 | 2,000 |
| 815 PR 879 FU 890 MI 931 BL | DSTAGE PRODUCTION INTING NDRAISING COST SCELLANEOUS DGS & LAND | 2,745 | 728 | 2,000 - - 2,000 - | 2,500 | 2,000 - - 2,000 - |
| SUI | BTOTAL APPROPRIATIONS | 2,745 | 728 | 4,000 | 2,500 | 4,000 |
| 100 TSF | FR FROM GENERAL FUND FR FROM FUND 23 - MEAS A PARK AN FROM GENERAL FUND | 2,745 | 728 | 4,000 | 2,500 | 4,000 |
| SUI | BTOTAL TRANSFER | 2,745 | 728 | 4,000 | 2,500 | 4,000 |
| NET DEPARTN | IENT ACTIVITY | 4,014 | 4,415 | 2,000 | 4,200 | 2,000 |
| ENDING FUND | BAL | 37,474 | 41,888 | | 46,088 | 48,088 |
| ALLOCATION O | F FUND BALANCE: | | | | - | - |
| | ed for Capital Acquisition nated Balance | 300 37,174 | 300 41,588 | | 10,000 36,088 | - 10,000 38,088 |

| Prope | Property Acquisitions | | | | | | | | |
|-------|---------------------------------------|---------|--|--|--|--|--|--|--|
| 2005 | Melvin Property (APN: 197-070-05) | 200,000 | | | | | | | |
| 2009 | Tax Default (Toyon) (APN: 03-673-931) | 6,100 | | | | | | | |
| 2013 | Upper Ridgeway (APN #001-193-07) | 48,283 | | | | | | | |
| 2014 | Skyranch (contribution) | 60,000 | | | | | | | |

NOTES: Previous policy has been that whatever is not spent during the fiscal year is then allocated to the FOSC fund balance and another \$4,000 is budgeted for the next year. This has been revised do that the Town will replenish the funds used each year, but the unused funds will not rollover into the FOSC fund balance.

37,474

41,888

46,088

48,088

FY2021-22 TO FY2025-26

PROPOSED Five Year Capital Improvement Program



MAYOR Bruce Ackerman

VICE MAYOR Stephanie Hellman

COUNCIL MEMBERS Barbara Coler Renée Goddard Chance Cutrano

Version (L

940-011°

CAPITAL IMPROVEMENT PROGRAM BUDGET FY 2020/21

| | EXPENDITURES | | | | | | UNDING S | OURCE | | | |
|----------------|----------------------------------------------------------------|----------------|-------------------------------------|-------------------------------|------------------|-----------------------------------|------------------------------------------|--------------------|----------------------------------------------|------------------------|------------------|
| Account No: | PROJECT | Project Phase | Estimated Total Project Costs | Federal / State Funding | Gas Tax | Measure F Match Grant Funds | Measure A & B TAM Transport Tax | Measure A Parks | Gen Fund (Meas C) Transfers & Other | Fed/State Financing | County Loan |
| 51-810 | STREET RESURFACING & REPAIR SELECTED STREET LOCATIONS | Design & Const | 134,830 | | | - | 134,830 | | - | | - |
| 51-816 | STREET RESURFACING & REPAIR CANYON RD STABILIZATION | Design & Const | 81,360 | | 10,000 | | 71,360 | | | - | |
| 51-820 | PARK FACILITY IMPROVEMENTS: WOMEN'S CLUB REHABILITATION | Design & Const | 25,000 | | | - | | 20,646 | 4,354 | | |
| 51-841 | MISC PARK & TRAIL IMPROVEMENTS | Design & Const | 110,000 | | | 20,000 | | 90,000 | | | - |
| 51-843 | AZALEA AVENUE BRIDGE | Design & Const | 285,571 | 279,668 | | | | | 5,903 | | |
| 51-856 | MEADOW WAY BRIDGE | Design & Const | 316,990 | 292,233 | - | - | - | | 24,757 | | - |
| 51-871 | BRIDGE PREVENTIVE MAINT PROG - SPRUCE, MARIN CANYON BRIDGES | Design & Const | | | | | | | | | |
| 51-873 | CREEK ROAD BRIDGE | Design & Const | | | | | | | | | |
| 51-909 | PAVILION SEISMIC RETROFIT | Design & Const | 80,000 | - | | - | | | 15,000 | - | 65,000 |
| 52-ALL | DISASTER REPAIRS | Design & Const | | | | | | | | | |
| 53-804 | SIDEWALK REPLACE & REPAIR | Annual Program | 40,000 | | 20,000 | 20,000 | | | - | | |
| 53-830 | DOWNTOWN SIDEWALK IMPROVEMENTS | Design & Const | 50,000 | | - | - | 50,000 | | - | | - |
| 53-887 | STREET RESURFACING & REPAIR | Annual Program | 140,000 | | - | - | 140,000 | | - | | - |
| | TOTALS | | <u>\$ 1,263,751</u> | \$ 571,901 | <u>\$ 30,000</u> | <u>\$ 40,000</u> | \$ 396,190 | <u>\$ 110,646</u> | <u>\$ 50,014</u> | <u>\$</u> - | <u>\$ 65,000</u> |

CAPITAL IMPROVEMENT PROGRAM BUDGET FY 2021/22

| | EXPENDITURES | | | | * • = = = = = = • • • • • • • • | | FUNDING S | SOURCE | **** | | |
|----------------|----------------------------------------------------------------|----------------|-------------------------------------|-------------------------------|---------------------------------|-----------------------------------|------------------------------------------|--------------------|----------------------------------------------|------------------------|----------------|
| Account No: | PROJECT | Project Phase | Estimated Total Project Costs | Federal / State Funding | Gas Tax | Measure F Match Grant Funds | Measure A & B TAM Transport Tax | Measure A Parks | Gen Fund (Meas C) Transfers & Other | Fed/State Financing | County Loan |
| 51-810 | STREET RESURFACING & REPAIR SELECTED STREET LOCATIONS | Design & Const | 178,050 | | 100,000 | - | 78,050 | | - | · Crime Print | - |
| 51-813 | STREET RESURFACING & REPAIR SCENIC RD | Design & Const | 200,000 | | | | 200,000 | | | | |
| 51-816 | STREET RESURFACING & REPAIR CANYON RD STABILIZATION | Design & Const | 81,360 | | - | | 81,360 | | | | |
| 51-820 | PARK FACILITY IMPROVEMENTS: WOMEN'S CLUB REHABILITATION | Design & Const | 27,973 | | | - | | 19,973 | 8,000 | | |
| 51-827 | STORM DRAIN IMPPROVEMENTS | Design & Const | 100,000 | 100,000 | - | - | - | - | - | | - |
| 51-841 | MISC PARK & TRAIL IMPROVEMENTS | Design & Const | 114,272 | | | 25,000 | | 89,272 | | | - |
| 51-843 | AZALEA AVENUE BRIDGE | Design & Const | 361,000 | 357,000 | | 20 | | | 4,000 | | |
| 51-856 | MEADOW WAY BRIDGE | Design & Const | 583,800 | 516,833 | 66,967 | - | - | | - | | - |
| 51-871 | BRIDGE PREVENTIVE MAINT PROG - SPRUCE, MARIN CANYON BRIDGES | Design & Const | 203,440 | 177,060 | 26,380 | | - | - | - | | - |
| 51-873 | CREEK ROAD BRIDGE | Design & Const | 202,260 | 200,000 | | | | | 2,260 | | |
| 51-909 | PAVILION SEISMIC RETROFIT | Design & Const | 2,608,000 | - | | - | | - | 2,408,000 | 200,000 | |
| 52-ALL | DISASTER REPAIRS | Design & Const | | | | | | | | | |
| 53-804 | SIDEWALK REPLACE & REPAIR | Annual Program | 40,000 | | - | 10,000 | | | 30,000 | | |
| 53-830 | DOWNTOWN SIDEWALK IMPROVEMENTS | Design & Const | 80,000 | | - | 20,000 | | | 60,000 | | - |
| 53-887 | STREET RESURFACING & REPAIR | Annual Program | 400,000 | | 175,000 | - | - | | 225,000 | | _ |
| | TOTALS | | <u>\$ 5,180,155</u> | <u>\$ 1,350,893</u> | <u>\$ 368,347</u> | <u>\$ 55,000</u> | <u>\$ 359,410</u> | <u>\$ 109,245</u> | \$ 2,737,260 | <u>\$ 200,000</u> | <u>\$ -</u> |



2021-22 Capital Budget

CAPITAL IMPROVEMENTS

| PROJECT SUMMARY- CURRENT YEAR | TOTAL FUND 51 | TOTAL FUND 52 | TOTAL FUND 53 | PROPOSED FY 2021/22 |
|------------------------------------------|------------------|------------------|------------------|------------------------|
| L | FOND ST | FOND 32 | FOND 33 | 1 1 2021/22 |
| REVENUES | | | | |
| 7 060 920 MEASURE A/B TAM PROCEEDS | - | - | 250,000 | 250,000 |
| 3 070 711 FEDERAL/STATE GRANT REVENUE | 100,000 | - | - | 100,000 |
| 5 070 699 FEDERAL BPMP | 177,060 | - | - | 177,060 |
| 2 070 864 STATE PARK BOND REVENUE | 200,000 | - | - | 200,000 |
| 1 070 695 COUNTY MEASURE A PARK | - | - | - | - |
| 4 070 710 HIGHWAY BRIDGE PROGRAM (HBP) | 1,073,833 | - | - | 1,073,833 |
| 8 COUNTY FINANCING LOAN | - | + | - | - |
| 6 OTHER | 1,885,000 | | - | 1,885,000 |
| RESERVES | 180,000 | - | - | 180,000 |
| SUBTOTAL REVENUES | 3,615,893 | - | 250,000 | 3,865,893 |
| APPROPRIATIONS | | | | |
| 821 OUTSIDE SERVICES | 80,000 | | - | 80,000 |
| 825 ENVIRONMENTAL & PERMITS | 29,700 | | | 29,700 |
| 826 ENGINEERING & DESIGN | 1,428,850 | | 100,000 | 1,528,850 |
| 827 CONSTRUCTION | 3,024,234 | | 670,000 | 3,694,234 |
| 828 CONSTRUCTION ENGINEERING | 78,000 | - | - | 78,000 |
| OTHER | - | - | - | - |
| SUBTOTAL APPROPRIATIONS | 4,640,784 | - | 770,000 | 5,410,784 |
| TRANSFERS | | | | |
| 100 931 TSFR FUND 01 - GEN FUND (Meas C) | 357,260 | - | 315,000 | 672,260 |
| 100 941 TSFR FUND 20 - MEASURE F | 25,000 | - | 30,000 | 55,000 |
| 100 942 TSFR FUND 21 - GAS TAX | 193,347 | - | 175,000 | 368,347 |
| 100 956 TSFR FUND 22 - MEAS A TRANPORT | 359,410 | - | - | 359,410 |
| 100 957 TSFR FUND 23 - MEAS A PARK | 109,245 | - | - | 109,245 |
| SUBTOTAL TRANSFER | 1,044,262 | | 520,000 | 1,564,262 |
| NET DEPARTMENT ACTIVITY | 19,371 | - | - | 19,371 |



PROJECT 51-810 STREET RESURFACING & REPAIR _

SELECTED ST.- BOLINAS RD. & SIR FRANCIS DRAKE

2021-22 Capital Budget Repaying and repair for selected streets in Town

| | - | | | | | | i |
|-----------------|-----------|-------------|------------|------------|------------|------------|------------|
| PROJECT SUMMARY | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
| FROJECT SOMMART | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |

REVENUES

- 060 920 MEASURE A/B TAM PROCEEDS
- 070 699 FEDERAL/STATE GRANT REVENUE
- 070 699 FEDERAL BPMP
- 070 864 STATE PARK BOND REVENUE
- 070 695 COUNTY MEASURE A PARK
- 070 710 HIGHWAY BRIDGE PROGRAM (HBP) COUNTY FINANCING LOAN OTHER SEE NOTE TO BE DETERMINED SUBTOTAL REVENUES

| | | | | - | |
|--------|--------|---|------|---|---|
| - | | | | | : |
| - | | - | | | 1 |
| - | | | | | 1 |
| - | | | [| | i |
| - | | | | | |
| - | | | | | |
| 60,000 | 60,000 | | | | |
| - | | - | | | |
| | | | | | 1 |
| 60,000 | 60,000 | | | • | * |

APPROPRIATIONS

- 821 OUTSIDE SERVICES
- 825 ENVIRONMENTAL & PERMITS
- 826 ENGINEERING & DESIGN

827 CONSTRUCTION

828 CONSTRUCTION ENGINEERING OTHER SUBTOTAL APPROPRIATIONS

| - | | | | | | |
|---------|--------|---------|---|---|---|--|
| 28,050 | | 28,050 | | | | |
| 210,000 | 60,000 | 150,000 | | | | |
| - | | | | | | |
| - | | | | | | |
| 238,050 | 60,000 | 178,050 | - | - | - | |

TRANSFERS

- 100 931 TSFR FUND 01 GEN FUND (Meas C) 100 941 TSFR FUND 20 - MEASURE F 100 942 TSFR FUND 21 - GAS TAX 100 956 TSFR FUND 22 - MEAS A TAM
- 100 957 TSFR FUND 23 MEAS A PARK

SUBTOTAL TRANSFER

| - | | - | | |
|---------|---|---------|-------|-------|
| - | | - | | |
| 100,000 | | 100,000 | | |
| 78,050 | | 78,050 | | |
| - | | | | |
| 178,050 | - | 178,050 | - | - |

NET PROJECT ACTIVITY

| NOTES: | Portions of Bolinas Rd. from approx. Broadway south to the Town Limits. |
|--------|----------------------------------------------------------------------------------|
| | Portions of Sir Francis Drake from approx. Oak Manor Dr. west to the town limits |
| | |



2021-22 Capital Budget

PROJECT 51-813 STREET RESURFACING & REPAIR

SCENIC RD. RETAINING WALL

Repave/repair selected portions of streets: FY22 - Scenic Rd Retaining Wall (Ridge at Scenic) ESTIMATED PRIOR YEARS FY 2021-22 FY 2022-23 FY 2023-24 FY 2024-25 FY 2025-26 PROJECT SUMMARY ACTUAL PROPOSED TOTAL ESTIMATED ESTIMATED ESTIMATED ESTIMATED

REVENUES

| REVENUES | | | | | | | | | |
|----------|------------------------|----------|---|---|---|---|---|---|---|
| 060 920 | MEASURE A/B TAM PROCE | EDS | - | | | | | 1 | |
| 070 699 | FEDERAL/STATE GRANT RE | EVENUE | - | | | | | | |
| 070 699 | FEDERAL BPMP | | - | | | | | | |
| 070 864 | STATE PARK BOND REVEN | UE | - | | | | | | |
| | COUNTY MEASURE A PARK | | - | | | | | | |
| 070 710 | HIGHWAY BRIDGE PROGRA | AM (HBP) | - | | | | | | |
| | COUNTY FINANCING LOAN | | - | | | | | | |
| | OTHER | SEE NOTE | - | | | | | | |
| | TO BE DETERMINED | | - | | | | | | |
| | SUBTOTAL REVENUES | | - | - | - | - | - | - | - |
| | | | | | | | | | |

APPROPRIATIONS

- 821 OUTSIDE SERVICES
- 825 ENVIRONMENTAL & PERMITS
- 826 ENGINEERING & DESIGN

827 CONSTRUCTION

828 CONSTRUCTION ENGINEERING OTHER SUBTOTAL APPROPRIATIONS

20,000 20,000 180,000 180,000 200,000 200,000

TRANSFERS

- 100 931 TSFR FUND 01 GEN FUND (Meas C)
- 100 941 TSFR FUND 20 MEASURE F
- 100 942 TSFR FUND 21 GAS TAX
- 100 956 TSFR FUND 22 MEAS A TRANPORT
- 100 957 TSFR FUND 23 MEAS A PARK

SUBTOTAL TRANSFER

| - | | | | |
|---------|-------------|---|---|-------|
| - | - | | | |
| - | - | - | | |
| 200,000 | 200,000 | | | |
| - | | | | |
| 200,000 | 200,000 | - | - | - |

NET PROJECT ACTIVITY

| NOTES: | Reallocate FY20-21 TAM Measure A/AA \$134,830, plus \$65,170 of FY21-22 TAM funds |
|--------|-----------------------------------------------------------------------------------|
| | TAM (Transportation Authority of Marin) |
| | |

| 🚑 Town of Fairfax | PROJECT | 51-816 | STREET RES | | REPAIR | | |
|---------------------------------------------------------|------------------|-----------------|----------------|------------|------------|------------|------------|
| 2021-22 Capital Budget | | | CANYON RD | STABILIZAT | ION | | |
| Stabilization of the roadway and existing retaining | wall located app | prroximately at | 145 Canyon Roa | d | | | |
| | - | | | | | | |
| PROJECT SUMMARY | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
| | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |
| | | | | | | | |
| REVENUES 060 920 MEASURE A/B TAM PROCEEDS | - | 1 | | | T | 1 1 | |
| 070 699 FEDERAL/STATE GRANT REVENUE | | | | | | | : |
| 070 699 FEDERAL BPMP | | | | | | | |
| 070 864 STATE PARK BOND REVENUE | - | | | | | | |
| 070 695 COUNTY MEASURE A PARK | - | | | | | | |
| 070 710 HIGHWAY BRIDGE PROGRAM (HBP) | - | | | | | | |
| COUNTY FINANCING LOAN | - | | | | | | |
| OTHER SEE NOTE | - | | | | | | |
| TO BE DETERMINED SUBTOTAL REVENUES | <u> </u> | - | | | | | |
| SUBTOTAL REVENUES | - | - | - | - | - | - | _ |
| APPROPRIATIONS | | | | | | | |
| 821 OUTSIDE SERVICES | - | | ľ | | | | |
| 825 ENVIRONMENTAL & PERMITS | 10,000 | 10,000 | | | | | |
| 826 ENGINEERING & DESIGN | 10,000 | - | 10,000 | | | | |
| 827 CONSTRUCTION | 71,360 | | 71,360 | | | | |
| 828 CONSTRUCTION ENGINEERING | | | | | | | |
| OTHER SUBTOTAL APPROPRIATIONS | 91,360 | 10,000 | 81,360 | | l | I | |
| SUBTOTAL APPROPRIATIONS | 51,000 | 10,000 | 01,000 | - | _ | | |
| RANSFERS | | | | | | | |
| 100 931 TSFR FUND 01 - GEN FUND (Meas C) | - | | | | | | |
| 100 941 TSFR FUND 20 - MEASURE F | - | | | | | | |
| 100 942 TSFR FUND 21 - GAS TAX | - | | - | | | | |
| 100 956 TSFR FUND 22 - MEAS A TRANPORT | 91,360 | 10,000 | 81,360 | | | | |
| 100 957 TSFR FUND 23 - MEAS A PARK SUBTOTAL TRANSFER | 91,360 | 10,000 | 81,360 | | | | |
| SUBTOTAL TRANSFER | 51,500 | 10,000 | 01,500 | - | - | - | - |
| NET PROJECT ACTIVITY | - | - | - | - | - | - | - |
| OTES: Using FY19-20 TAM Measure A funds | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | Page 80 | | | | |



2021-22 Capital Budget

PROJECT 51-820 PARK FACILITY IMPROVEMENTS

WOMEN'S CLUB REHABILITATION

Improvements to the Women's Club: 1) Improve lighting and 2) energy improvements to replace furnace and water heater.

| PROJECT SUMMARY | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
|-----------------|-----------|-------------|------------|------------|------------|------------|------------|
| PROJECT SOWWART | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |

REVENUES

| REVENDED | | | | | | | |
|--------------------------------------|---|---|---|---|---|---|---|
| 060 920 MEASURE A/B TAM PROCEEDS | - | | | | | | 1 |
| 070 699 FEDERAL/STATE GRANT REVENUE | - | | | | | | |
| 070 699 FEDERAL BPMP | - | | | | | | |
| 070 864 STATE PARK BOND REVENUE | - | | | | | | |
| 070 695 COUNTY MEASURE A PARK | - | | | | | | |
| 070 710 HIGHWAY BRIDGE PROGRAM (HBP) | - | | | | | | |
| COUNTY FINANCING LOAN | - | | | | | | |
| OTHER | - | | | | | | |
| TO BE DETERMINED | - | | | | | | |
| SUBTOTAL REVENUES | - | - | - | - | - | - | - |
| | | | | | | | |

APPROPRIATIONS 821 OUTSIDE SERVICES

825 ENVIRONMENTAL & PERMITS 826 ENGINEERING & DESIGN

828 CONSTRUCTION ENGINEERIN

SUBTOTAL APPROPRIATIONS

827 CONSTRUCTION

OTHER

| | | | | | | · · · · · · · · · · · · · · · · · · · | |
|----|--------|---|--------|---|---|---------------------------------------|---|
| | - | | - | | | | |
| ; | - | | | | | | |
| | - | | | | | | |
| | 27,973 | | 27,973 | | | | |
| ١G | - | | | | | | |
| | - | | | | | | |
| ; | 27,973 | - | 27,973 | - | - | - | - |
| | | | | | | | |

TRANSFERS

| NET PROJECT ACTIVITY | 10,673 | 10,673 | * | - | - | - | |
|------------------------------------------|--------|--------|--------|---|---|---|--|
| SUBTOTAL TRANSFER | 38,646 | 10,673 | 27,973 | - | - | - | |
| 100 957 TSFR FUND 23 - MEAS A PARK | 30,646 | 10,673 | 19,973 | | | | |
| 100 956 TSFR FUND 22 - MEAS A TRANPORT | - | | | | | | |
| 100 942 TSFR FUND 21 - GAS TAX | - | | | | | | |
| 100 941 TSFR FUND 20 - MEASURE F | - | | - | | | | |
| 100 931 TSFR FUND 01 - GEN FUND (Meas C) | 8,000 | | 8,000 | | | | |
| | | | | | | | |

NET PROJECT ACTIVITY

NOTES: MEASURE A - Park funds

| Contraction Town of Fairfax 2021-22 Capital Budget | PROJECT | 51-827 | STORM DRA | | MENTS | | NEW |
|--------------------------------------------------------------------------|--------------------|-------------|------------|---------------------------------------------|------------|------------|------------|
| Installation of pollution control devices on storm drain inle | ts per State Rec | uiromonte | | | | | |
| Installation of politition control devices on storm than the | els per state riet | fullements. | | | | | |
| | | | | | | | |
| PROJECT SUMMARY | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
| | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |
| BEVENUES | | | | | | | I |
| REVENUES 060 920 MEASURE A/B TAM PROCEEDS | - | | | Γ | I | I | |
| 070 699 FEDERAL/STATE GRANT REVENUE | 100,000 | | 100,000 | | | | |
| 070 699 FEDERAL BPMP | - | | | | | | |
| 070 864 STATE PARK BOND REVENUE | - | | | | | | |
| 070 695 COUNTY MEASURE A PARK 070 710 HIGHWAY BRIDGE PROGRAM (HBP) | | | | | | | |
| COUNTY FINANCING LOAN | - | | | | | - | |
| OTHER | - | | | | | | |
| TO BE DETERMINED see note | - | | | | | | |
| SUBTOTAL REVENUES | 100,000 | - | 100,000 | - | - | - | - |
| APPROPRIATIONS | | | | | | | |
| 821 OUTSIDE SERVICES | - | | | |] | | |
| 825 ENVIRONMENTAL & PERMITS | - | | | | | | |
| 826 ENGINEERING & DESIGN | - | | | | | | |
| 827 CONSTRUCTION | 100,000 | | 100,000 | | | | |
| 828 CONSTRUCTION ENGINEERING OTHER | - | | | | | | |
| SUBTOTAL APPROPRIATIONS | 100,000 | - | 100,000 | - | - | <u> </u> | |
| | , | | , | | | | |
| TRANSFERS | | | | | ···· | | |
| 100 931 TSFR FUND 01 - GEN FUND (Meas C) | | | | | | | |
| 100 941 TSFR FUND 20 - MEASURE F 100 942 TSFR FUND 21 - GAS TAX | | | | | | | |
| 100 942 TSFR FUND 21 - GAS TAX 100 956 TSFR FUND 22 - MEAS A TRANPORT | | | | | | | |
| 100 957 TSFR FUND 23 - MEAS A PARK | - | | | | | | |
| SUBTOTAL TRANSFER | # | - | - | - | - | - | - |
| | | | | | | | |
| NET PROJECT ACTIVITY | - | - | - | - | - | - | - |
| NOTES: Eligible infrastructure expense under the America | n Rescue Plan Act | | | y name yana mana na manakana ana ana ana an | | | |

Page 82

| Town of Fairfax | PROJECT | 51-841 | MISC PARK | & TRAIL IMPR | OVEMENTS | | |
|---------------------------------------------------------------|------------------|---------------|------------------|-------------------|------------|------------|------------|
| 2021-22 Capital Budget | | | | | | | |
| Park improvements & pedestrian trail improvements fu | inded by Measure | A Park & Meas | ure F funding in | cluding park impr | ovements | | |
| | | | | | | | |
| | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
| PROJECT SUMMARY | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |
| | TOTAL | ACTUAL | TROPOSED | LUTIMATED | LOTIMATED | LOTIMATED | LOTIMATED |
| REVENUES | | | | | | | |
| 060 920 MEASURE A/B TAM PROCEEDS | 58,000 | 58,000 | - [| [| | | |
| 070 699 FEDERAL/STATE GRANT REVENUE | - | | | | | | |
| 070 699 FEDERAL BPMP | | | | | | | |
| 070 864 STATE PARK BOND REVENUE | - | | | | | | |
| 070 695 COUNTY MEASURE A PARK | - | | | | | | |
| 070 710 HIGHWAY BRIDGE PROGRAM (HBP) COUNTY FINANCING LOAN | - | | | | | | |
| OTHER [AARP Grant] | - | | - 1 | | | | |
| TO BE DETERMINED | - | | | | | | |
| SUBTOTAL REVENUES | 58,000 | 58,000 | | - | - | - | - |
| | | | | | | | |
| APPROPRIATIONS 821 OUTSIDE SERVICES | | r | | 1 | | T | |
| 825 ENVIRONMENTAL & PERMITS | - | | | | | | |
| 826 ENGINEERING & DESIGN | - | | | | | | |
| 827 CONSTRUCTION | 488,272 | 174,000 | 114,272 | 50,000 | 50,000 | 50,000 | 50,00 |
| 828 CONSTRUCTION ENGINEERING | - | | | | | | |
| OTHER | - | | - | | | | 50.00 |
| SUBTOTAL APPROPRIATIONS | 488,272 | 174,000 | 114,272 | 50,000 | 50,000 | 50,000 | 50,00 |
| TRANSFERS | | | | | | | |
| 100 931 TSFR FUND 01 - GEN FUND (Meas C) | - | | I | | | | |
| 100 941 TSFR FUND 20 - MEASURE F | 181,000 | 36,000 | 25,000 | 30,000 | 30,000 | 30,000 | 30,00 |
| 100 942 TSFR FUND 21 - GAS TAX | - | | | | | | |
| 100 956 TSFR FUND 22 - MEAS A TRANPORT | - | | | | ~~~~~ | | |
| 100 957 TSFR FUND 23 - MEAS A PARK | 249,272 | 80,000 | 89,272 | 20,000 | 20,000 | 20,000 | 20,00 |
| SUBTOTAL TRANSFER | 430,272 | 116,000 | 114,272 | 50,000 | 50,000 | 50,000 | 50,00 |
| NET PROJECT ACTIVITY | | | | | | | |

 NOTES:
 Approx. \$70,000 for trail maintenance/repair: \$45,000 in Measure Park and \$25,000 in Measure F.

 See FUND 23 for detail on park improvements for the use of Measure A Park funds (approx. \$89,000).

PROJECT 51-843 AZALEA AVENUE BRIDGE

2021-22 Capital Budget

The Azalea Avenue Bridge is eligible for replacement under the Federal Highway Bridge Program (HBP) administered by CalTrans. The total project costs and funding includes construction, ROW, and design costs. Phase I design will include preliminary environmental assessments, community outreach, conceptual design, and cost estimates. Phase II is engineering design and ROW. Overall Ph I&II would be complete in 18-24 months. The project is 100% funded by State and Federal grants with the exception of CEQA costs. The County of Marin will cover up to \$60,000 of the Town's CEQA and other out-of-pocket expenses.

| PROJECT SUMMARY | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
|------------------|-----------|-------------|------------|------------|------------|------------|------------|
| PROJECT SOWIWART | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |

REVENUES

- 060 920 MEASURE A/B TAM PROCEEDS
- 070 699 FEDERAL/STATE GRANT REVENUE
- 070 699 FEDERAL BPMP
- 070 864 STATE PARK BOND REVENUE
- 070 695 COUNTY MEASURE A PARK
- 070 710 HIGHWAY BRIDGE PROGRAM (HBP) COUNTY FINANCING LOAN OTHER TO BE DETERMINED
 - SUBTOTAL REVENUES

25,600 627,330

25,600

601,730

627.330

357,000

361,000

4,000

4.000

-

357,000

361,000

601,730

-

-

-

41,806

41.806

1,494,120

4.000,000

5.535,926

-

-

-

-

5,494,120

5.535,926

2,178,500

178,500

2,000,000

2,178,500

2,178,500

356,890

12,206

369,096

12,206

356.890

369,096

2,000,000

2,000,000

2,000,000

2,000,000

APPROPRIATIONS

821 OUTSIDE SERVICES

- 825 ENVIRONMENTAL & PERMITS
- 826 ENGINEERING & DESIGN
- 827 CONSTRUCTION
- 828 CONSTRUCTION ENGINEERING OTHER

SUBTOTAL APPROPRIATIONS

TRANSFERS

100 931 TSFR FUND 01 - GEN FUND (Meas C)

100 941 TSFR FUND 20 - MEASURE F

- 100 942 TSFR FUND 21 GAS TAX
- 100 956 TSFR FUND 22 MEAS A TRANPORT
- 100 957 TSFR FUND 23 MEAS A PARK

SUBTOTAL TRANSFER

NET PROJECT ACTIVITY

Engineering & design costs include NEPA. Environmental & permits is for CEQA costs. The County (shown as "other" revenue) will reimburse up to \$60,000 for costs NOTES: (e.g., CEQA) not eligible for HBP funding.

PROJECT 51-856 MEADOW WAY BRIDGE

2021-22 Capital Budget

The Meadow Way Bridge project is the replacement of the dilapidated existing bridge with a new concrete bridge. The project is funded by the Federal Highway Bridge Program (HBP) administered by Caltrans. The HBP covers 88.5% of design and environmental costs except for CEQA related costs. HBP covers 100% of right-of-way, construction and construction management costs. Caltrans approved NEPA in October 2019. The Town approved the Initial Study/Mitigated Negative Declaration for CEQA in June 2020.

| PROJECT SUMMARY | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
|-----------------|-----------|-------------|------------|------------|------------|------------|------------|
| FROSECT SOMMART | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |

-

REVENUES

- 060 920 MEASURE A/B TAM PROCEEDS
- 070 699 FEDERAL/STATE GRANT REVENUE
- 070 699 FEDERAL BPMP

- 070 864 STATE
- 070 695 COUNT
- 070 710 HIGHW

| | | | | | 1 1 | | | 1 |
|-----------------------------|--------|-----------|---------|---------|-----------|-----------|---|---|
| 4 STATE PARK BOND REVENUE | | - | | | | | | |
| 5 COUNTY MEASURE A PARK | | - | | | | | | |
|) HIGHWAY BRIDGE PROGRAM (H | IBP) | 6,052,468 | 950,635 | 516,833 | 2,292,500 | 2,292,500 | | |
| COUNTY FINANCING LOAN | | 28,000 | 28,000 | | | | | |
| OTHER | | - | | - | | | | |
| TO BE DETERMINED SEI | E NOTE | - | | - | | | | |
| SUBTOTAL REVENUES | | 6,080,468 | 978,635 | 516,833 | 2,292,500 | 2,292,500 | - | |

APPROPRIATIONS 821

| 1 OUTSIDE SERVICES | - | | | 1 | | | |
|----------------------------|-----------|-----------|---------|-----------|-----------|---|---|
| 5 ENVIRONMENTAL & PERMITS | 184,000 | 184,000 | - | | | | |
| 6 ENGINEERING & DESIGN | 1,657,600 | 1,073,800 | 583,800 | | | | |
| 7 CONSTRUCTION | 4,585,000 | | - | 2,292,500 | 2,292,500 | | |
| 8 CONSTRUCTION ENGINEERING | - | | | - | | | |
| OTHER | - | | | | | | |
| SUBTOTAL APPROPRIATIONS | 6,426,600 | 1,257,800 | 583,800 | 2,292,500 | 2,292,500 | - | - |
| | | | | | | | |

TRANSFERS

| 100 931 TSFR FUND 01 - GEN FUND (Meas C) | 235,165 | 235,165 | | | | | |
|------------------------------------------|---------|---------|--------|---|---|---|---|
| 100 941 TSFR FUND 20 - MEASURE F | 10,000 | 10,000 | | | | | |
| 100 942 TSFR FUND 21 - GAS TAX | 100,967 | 34,000 | 66,967 | | | | |
| 100 956 TSFR FUND 22 - MEAS A TRANPORT | - | | | | | | |
| 100 957 TSFR FUND 23 - MEAS A PARK | - | | | | | | |
| SUBTOTAL TRANSFER | 346,132 | 279,165 | 66,967 | - | - | - | - |

NET PROJECT ACTIVITY

NOTES:

Engineering & design costs include NEPA. Environmental & permits is for CEQA costs. CEQA costs are not covered by HBP funding.



PROJECT 51-871 BRIDGE PREVENTIVE MAINTENANCE PROGRAM

2021-22 Capital Budget

SPRUCE, MARIN, CANYON

This project is the repair of the Spruce, Marin and Canyon Rd bridges under the Federal Bridge Preventive Maintenance Program administered by Caltrans. The project has been funded for Phase I and all design work. Phase I includes preliminary engineering, environmental, and community outreach works for the project. The Federal BPMP program has a matching requirement of 11.5% and does not cover CEQA costs.

| PROJECT SUMMARY | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
|-----------------|-----------|-------------|------------|------------|------------|------------|------------|
| FROJECT SOMMARY | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |

25,160

444,360

469,520

REVENUES

- 060 920 MEASURE A/B TAM PROCEEDS
- 070 699 FEDERAL/STATE GRANT REVENUE
- 070 699 FEDERAL BPMP
- 070 864 STATE PARK BOND REVENUE
- 070 695 COUNTY MEASURE A PARK
- 070 710 HIGHWAY BRIDGE PROGRAM (HBP) COUNTY FINANCING LOAN OTHER TO BE DETERMINED

SUBTOTAL REVENUES

| 1 357 714 |
|-----------|
| - |
| - |
| 15,000 |

88 628

28,600

791,528

625,086

1,445,214

+

-

| | | , | • | | | |
|---|---|---------|---------|---------|---------|-----------|
| | | | | | | - |
| | | 265,590 | 418,036 | 177,060 | 393,400 | 1,254,086 |
| | | | | | | - |
| | | | | | | - |
| | | | | | | - |
| | | | | | 15,000 | 15,000 |
| | | | | | | - |
| | | | | | | - |
| * | • | 300.000 | 472.254 | 177.060 | 408.400 | 1.357.714 |

147,168 325,086

472,254

54 218

34 410

300,000

300,000

APPROPRIATIONS

| 821 | OUTSIDE | SERVICES |
|-----|---------|----------|

- 825 ENVIRONMENTAL & PERMITS
- 826 ENGINEERING & DESIGN

827 CONSTRUCTION

828 CONSTRUCTION ENGINEERING OTHER

SUBTOTAL APPROPRIATIONS

TRANSFERS

| 61,120 | 61,120 | | | | | |
|--------|-----------------------|--------|------------|--------------------|---|---|
| - | - | | | | | |
| 26,380 | | 26,380 | | | | |
| - | | | | | | |
| - | | | | | | |
| 87,500 | 61,120 | 26,380 | - | - | - | - |
| | - 26,380 - - | | 26,380 | 26,380 - 26,380 | | |

3,440

200,000

203,440

NET PROJECT ACTIVITY

| NOTES: | Engineering & design costs include NEPA. Environmental & permits is for CEQA costs |
|--------|------------------------------------------------------------------------------------|
| | |
| | |
| | |

| Town of Fairfax | PROJECT | 51-873 | CREEK ROA | D BRIDGE | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|------------------|------------|------------|------------|--------------------------------------------|
| 2021-22 Capital Budget | | | | | | | |
| The Creek Road Bridge is eligible for seismic retrofit work funding includes construction and design costs. Design v but does not cover CEQA and a minor portion of prelimin | vill take about 18 | 3-24 months to | | | | | |
| PROJECT SUMMARY | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
| | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |
| | | | | | | | |
| REVENUES | | | | | | | |
| 060 920 MEASURE A/B TAM PROCEEDS 070 699 FEDERAL/STATE GRANT REVENUE | - | | | | | | |
| 070 699 FEDERAL BPMP | - | | | | | | |
| 070 864 STATE PARK BOND REVENUE | - | | | | | | |
| 070 695 COUNTY MEASURE A PARK | - | | | | | | |
| 070 710 HIGHWAY BRIDGE PROGRAM (HBP) | 2,701,650 | 795,114 | 200,000 | 437,036 | 1,269,500 | - | |
| COUNTY FINANCING LOAN | 14,397 | 14,397 | | | | | |
| OTHER TO BE DETERMINED see note | - | | | | | | |
| SUBTOTAL REVENUES | 2,716,047 | 809,511 | 200,000 | 437,036 | 1,269,500 | - | - |
| | | , | - | - | | | |
| APPROPRIATIONS | | | | | | | |
| 821 OUTSIDE SERVICES | - | 00.040 | 0.000 | | | | |
| 825 ENVIRONMENTAL & PERMITS 826 ENGINEERING & DESIGN | 28,600 1,132,150 | 26,340 795,114 | 2,260 200,000 | 137,036 | | | · · · · · · · · · · · · · · · · · · · · |
| 826 ENGINEERING & DESIGN 827 CONSTRUCTION | 1,569,500 | 795,114 | 200,000 | 300,000 | 1,269,500 | | |
| 828 CONSTRUCTION ENGINEERING | - | | | | .,, | | |
| OTHER | - | | - | - | | | |
| SUBTOTAL APPROPRIATIONS | 2,730,250 | 821,454 | 202,260 | 437,036 | 1,269,500 | - | - |
| | | | | | | | |
| TRANSFERS 100 931 TSFR FUND 01 - GEN FUND (Meas C) | 14,203 | 11,943 | 2,260 | | | | |
| 100 931 TSFR FUND 01 - GEN FUND (Meas C) 100 941 TSFR FUND 20 - MEASURE F | - 14,203 | | 2,200 | | | | |
| 100 942 TSFR FUND 21 - GAS TAX | | _ | | | | | |
| 100 956 TSFR FUND 22 - MEAS A TRANPORT | - | | | | | | |
| 100 957 TSFR FUND 23 - MEAS A PARK | - | | | | | | |
| SUBTOTAL TRANSFER | 14,203 | 11,943 | 2,260 | - | - | - | - |
| NET PROJECT ACTIVITY | - | - | - | - | - | - | - |

NOTES: Engineering & design costs include NEPA. Environmental & permits is for CEQA costs



PROJECT 51-909 PAVILION SEISMIC RETROFIT

2021-22 Capital Budget

Funds for this project will be used to provide seismic retrofit improvements including ADA improvements at the Pavilion including restrooms and path of travel.

-

90,000

| PROJECT SUMMARY | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
|-----------------|-----------|-------------|------------|------------|------------|------------|------------|
| FROJECT SOMMART | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |

90,000

REVENUES

- 060 920 MEASURE A/B TAM PROCEEDS
- 070 699 FEDERAL/STATE GRANT REVENUE
- 070 699 FEDERAL BPMP
- 070 864 STATE PARK BOND REVENU
- 070 695 COUNTY MEASURE A PARK

070 710 HIGHWAY BRIDGE PROGRAM (HB COUNTY FINANCING LOAN OTHER RESERVES

SUBTOTAL REVENUES

| | 2.371.000 | 110.000 | 2.261.000 | - | - | - | - |
|------------|-----------|---------|-----------|---|---|---|---|
| | 200,000 | 20,000 | 180,000 | - | - | | |
| | 1,881,000 | | 1,881,000 | - | | | |
| DAN | - | | | | | | |
| GRAM (HBP) | - | | | | | | |
| ARK | - | | | | | | |
| VENUE | 200,000 | | 200,000 | - | | | |
| | - | | | | | | |

-

APPROPRIATIONS

| 821 | OUTSIDE SERVICES | |
|-----|------------------|--|
|-----|------------------|--|

- 825 ENVIRONMENTAL & PERMITS
- 826 ENGINEERING & DESIGN

827 CONSTRUCTION

828 CONSTRUCTION ENGINEERING OTHER SUBTOTAL APPROPRIATIONS

| 110,000 | 30,000 | 80,000 | - | - | | |
|-----------|---------|-----------|---|---|---|---|
| - | | | | | | |
| 130,000 | 80,000 | 50,000 | - | | | |
| 2,400,000 | | 2,400,000 | - | - | | |
| 78,000 | | 78,000 | - | | | |
| - | | - | | | | |
| 2,718,000 | 110,000 | 2,608,000 | - | - | - | - |

TRANSFERS

100 931 TSFR FUND 01 - GEN FUND (Meas C)
 100 941 TSFR FUND 20 - MEASURE F
 100 942 TSFR FUND 21 - GAS TAX
 100 956 TSFR FUND 22 - MEAS A TRANPORT
 100 957 TSFR FUND 23 - MEAS A PARK
 SUBTOTAL TRANSFER

| 347,000 | - | 347,000 | | | | |
|---------|---|---------|---|---|---|---|
| - | | | | | | |
| - | | | | | | |
| - | | | - | | | |
| - | | - | | | | |
| 347,000 | | 347,000 | | - | - | - |

NET PROJECT ACTIVITY

| Ī | NOTES: | The construction budget includes \$100,000 for warming kitchen. |
|---|--------|--------------------------------------------------------------------------------------------------------------------------------------------|
| | | Other Revenues: FEMA Grant covers 75% of eligible project costs. Prop 64 State Park Bond monies will be used to pay for the Pavilion roof. |
| | | Reserves includes funds transferred from Fund 54 - Pavilion Restoration. |

:



PROJECT 53-804 SIDEWALK REPLACEMENT & REPAIR

2021 22 6 -1 D

| PROJECT SUMMARY | ESTIMATED TOTAL | PRIOR YEARS ACTUAL | FY 2021-22 PROPOSED | FY 2022-23 ESTIMATED | FY 2023-24 ESTIMATED | FY 2024-25 ESTIMATED | FY 2025-26 ESTIMATED |
|--------------------------------------------------|--------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| | | | | | | | |
| 160 920 MEASURE A/B TAM PROCEEDS | | r | | | | | |
| 070 699 FEDERAL/STATE GRANT REVENUE | - | | | | | | |
| 070 699 FEDERAL BPMP | - | | | | | | |
| 070 864 STATE PARK BOND REVENUE | - | | | | | | |
| 070 695 COUNTY MEASURE A PARK | _ | | | | | | |
| 070 710 HIGHWAY BRIDGE PROGRAM (HBP) | - | | | | | | |
| COUNTY FINANCING LOAN | - | | | | | | |
| OTHER | - | | | | | | |
| TO BE DETERMINED | - | | | | | | |
| SUBTOTAL REVENUES | - | - | - | - | - | - | - |
| PROPRIATIONS | | | | | | | |
| PPROPRIATIONS 821 OUTSIDE SERVICES SEE NOTE □ | | | | 1 | | T | |
| 825 ENVIRONMENTAL & PERMITS | | | | | | | |
| 826 ENGINEERING & DESIGN | - | | | | | | |
| 827 CONSTRUCTION SEE NOTE | 240,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,0 |
| 828 CONSTRUCTION ENGINEERING | - | | | | | · · · · · · | |
| OTHER | - | | | | | | |
| SUBTOTAL APPROPRIATIONS | 240,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,0 |
| RANSFERS | | | | | | | |
| 100 931 TSFR FUND 01 - GEN FUND (Meas C) | 150,000 | | 30,000 | 30,000 | 30,000 | 30,000 | 30,0 |
| 100 941 TSFR FUND 20 - MEASURE F | 50,000 | | 10,000 | 10,000 | 10,000 | 10,000 | 10,0 |
| 100 942 TSFR FUND 21 - GAS TAX | - | | - | - | | | - |
| 100 956 TSFR FUND 22 - MEAS A TRANPORT | - | | | | | | |
| 100 957 TSFR FUND 23 - MEAS A PARK | - | | | | | | |
| SUBTOTAL TRANSFER | 200,000 | - | 40,000 | 40,000 | 40,000 | 40,000 | 40,0 |
| ET PROJECT ACTIVITY | (40,000) | (40,000) | | | | | |

| FISCAL YEAR | <u>15/16</u> | <u>16/17</u> | <u>17/18</u> | <u>18/19</u> | <u>19/20</u> | <u>20/21</u> | |
|-------------------------------|------------------|------------------|------------------|------------------|--------------|--------------|--|
| NUMBER OF HOMEOWNERS | 6 | 3 | 6 | 6 | 5 | | |
| TOTAL REIMBURSED | \$ 3,000 | \$ 1,500 | \$ 4,000 | \$ 5,533 | \$ 4,500 | | |
| Program approved by TC 9/2015 | | | | | | | |



2021-22 Capital Budget

| | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
|-----------------|-----------|-------------|------------|------------|------------|------------|------------|
| PROJECT SUMMARY | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |

REVENUES

| NEVEROLO | | | | | | |
|--------------------------------------|---------|-----------|---|---|---|--|
| 060 920 MEASURE A/B TAM PROCEEDS | 250,000 | 250,000 | | | | |
| 070 699 FEDERAL/STATE GRANT REVENUE | | | | | | |
| 070 699 FEDERAL BPMP | - | | | | | |
| 070 864 STATE PARK BOND REVENUE | - | | | | | |
| 070 695 COUNTY MEASURE A PARK | - | | | | | |
| 070 710 HIGHWAY BRIDGE PROGRAM (HBP) | - | | | | - | |
| COUNTY FINANCING LOAN | - | | | | | |
| OTHER | - | | | | | |
| TO BE DETERMINED see note | - | | | | | |
| SUBTOTAL REVENUES | 250,000 | - 250,000 | - | - | - | |
| | | | | | | |

-

-

- 50,000

-

200,000

250,000

APPROPRIATIONS

| 821 | OUTSIDE | SERVICES |
|-----|---------|----------|
|-----|---------|----------|

| 825 ENVIRONMENTAL | & PERMITS |
|-------------------|-----------|
|-------------------|-----------|

| 826 | ENGINEERING & DESIGN | |
|-----|----------------------|--|
|-----|----------------------|--|

827 CONSTRUCTION

| 828 | CONSTRUCTION ENGINEERING |
|-----|--------------------------|
| | OTHER |
| | SUBTOTAL APPROPRIATIONS |

TRANSFERS

100 931 TSFR FUND 01 - GEN FUND (Meas C)

100 941 TSFR FUND 20 - MEASURE F

100 942 TSFR FUND 21 - GAS TAX

100 956 TSFR FUND 22 - MEAS A TRANPORT

100 957 TSFR FUND 23 - MEAS A PARK SUBTOTAL TRANSFER

| - | | | | |
|---|------|------|---|--|
| - | | | | |
| - | | | | |
| - | | | | |
| - | | | | |
| - | | | - | |

-

-

....

-

NET PROJECT ACTIVITY

NOTES:

50,000

200,000

250,000



Town of Fairfax PROJECT 53-830 DOWNTOWN SIDEWALK IMPROVEMENTS

| 2021-22 Capital Budget | | | | | | | |
|---------------------------------------------------------|--------------------|-----------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| This project for ADA improvements in downtown including | g new sidewalk (| e.g., north side | of Sir Francis D | rake between Tay | /lor and Claus) a | and curb ramps. | |
| PROJECT SUMMARY | ESTIMATED TOTAL | PRIOR YEARS ACTUAL | FY 2021-22 PROPOSED | FY 2022-23 ESTIMATED | FY 2023-24 ESTIMATED | FY 2024-25 ESTIMATED | FY 2025-26 ESTIMATED |
| | | | | | | | |
| REVENUES 060 920 MEASURE A/B TAM PROCEEDS | - | | - | - 1 | | | |
| 070 699 FEDERAL/STATE GRANT REVENUE | - | | | | | | |
| 070 699 FEDERAL BPMP | - | | | | | | |
| 070 864 STATE PARK BOND REVENUE | | | | | | | |
| 070 695 COUNTY MEASURE A PARK | - | | | | | | |
| 070 710 HIGHWAY BRIDGE PROGRAM (HBP) | - | | | | | | |
| COUNTY FINANCING LOAN OTHER [AARP Grant] | | | | | | | |
| | - | | | | | | |
| SUBTOTAL REVENUES | - | - | - | - | - | - | - |
| APPROPRIATIONS | | | | | | | |
| 821 OUTSIDE SERVICES | - | [] | - | | - | - | - |
| 825 ENVIRONMENTAL & PERMITS | - | | | | | | |
| 826 ENGINEERING & DESIGN | - | | - | | | | |
| 827 CONSTRUCTION | 320,000 | 80,000 | 80,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| 828 CONSTRUCTION ENGINEERING OTHER | | | | | | | |
| SUBTOTAL APPROPRIATIONS | 320,000 | 80,000 | 80,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| TRANSFERS | | | | | | | |
| 100 931 TSFR FUND 01 - GEN FUND (Meas C) | 130,000 | 30,000 | 60,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 100 941 TSFR FUND 20 - MEASURE F | 170,000 | 30,000 | 20,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| 100 942 TSFR FUND 21 - GAS TAX | - | | | | | | |
| 100 956 TSFR FUND 22 - MEAS A TRANPORT | - | | | | | | |
| 100 957 TSFR FUND 23 - MEAS A PARK SUBTOTAL TRANSFER | - 300,000 | 60,000 | 80,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| NET PROJECT ACTIVITY | (20,000) | (20,000) | - | - | - | - | - |

NOTES:

827 Downtown sidewalk reconstruction and repair; the Council may allocate additional funding depending on the construction quotes received.

| Comparison | PROJECT | 53-887 | STREET RES | SURFACING & | REPAIR | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------|------------------------|-------------|------------|------------|------------|
| | | | | | l: | | |
| This project is for street repair based on the recommenda The work will vary from maintenance (IE slurry seal at Na | • | - | - | | | house | |
| The work will vary norm maintenance (in sturry sear at iva | ESTIMATED | PRIOR YEARS | FY 2021-22 | FY 2022-23 | FY 2023-24 | FY 2024-25 | FY 2025-26 |
| PROJECT SUMMARY | TOTAL | ACTUAL | PROPOSED | ESTIMATED | ESTIMATED | ESTIMATED | ESTIMATED |
| | TOTAL | ACTORE | TROPOSED | LOTIMIATED | LUTIMIATED | ESTIMATED | LOTIMIATED |
| REVENUES | | | | | | T | |
| 060 920 MEASURE A/B TAM PROCEEDS | - | | | | | | |
| 070 699 FEDERAL/STATE GRANT REVENUE 070 699 FEDERAL BPMP | - | | | | | | |
| 070 864 STATE PARK BOND REVENUE | - | | | | | | |
| 070 695 COUNTY MEASURE A PARK | | | | | | | |
| 070 710 HIGHWAY BRIDGE PROGRAM (HBP) | - | | | | | | |
| COUNTY FINANCING LOAN SEE NOTE | - | | | | | | |
| OTHER SEE NOTE | 20,370 | 20,370 | | | | | |
| TO BE DETERMINED | - | | | | | | |
| SUBTOTAL REVENUES | 20,370 | 20,370 | - | - | - | - | - |
| APPROPRIATIONS | | | | | | | |
| 821 OUTSIDE SERVICES SEE NOTE | | | | - | - | - | - |
| 825 ENVIRONMENTAL & PERMITS | - | | | | | | |
| 826 ENGINEERING & DESIGN SEE NOTE | 90,000 | | 50,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 827 CONSTRUCTION SEE NOTE | 730,370 | 20,370 | 350,000 | 90,000 | 90,000 | 90,000 | 90,000 |
| 828 CONSTRUCTION ENGINEERING | - | | | | | | |
| OTHER SUBTOTAL APPROPRIATIONS | 820,370 | 20,370 | 400,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| SUBTOTAL APPROPRIATIONS | 820,370 | 20,370 | 400,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| TRANSFERS | | | | | | | |
| 100 931 TSFR FUND 01 - GEN FUND (Meas C) | 225,000 | | 225,000 | | | | |
| 100 941 TSFR FUND 20 - MEASURE F | - | | - | | | | |
| 100 942 TSFR FUND 21 - GAS TAX | 575,000 | | 175,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 100 956 TSFR FUND 22 - MEAS A TRANPORT | - | | - | | | | |
| 100 957 TSFR FUND 23 - MEAS A PARK SUBTOTAL TRANSFER | 800,000 | | 400,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| | 000,000 | | 400,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| | | - | - | - | - | - | - |
| NOTES: 821 - construction management services | | | | | | | |
| 826 - engineering design for street resurfact | | | | | | | |
| 827 - Includes preventive maintenance activ | | verage road qua | lity rating (currentle | y 63) | | | |
| See appendix for Pavement Management P | lan | | | | | | |
| | | | | | | | |
| | <u> Venezia a sedela de la contra en interpreta en esta del instituta e</u> | | | | | | |

2021 - 2022 Operating and Capital Improvement PROPOSED Budget



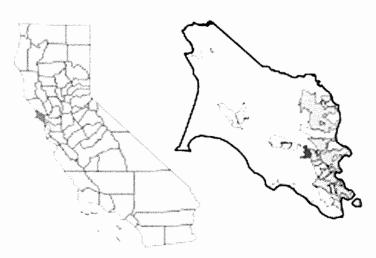
Appendices

Page

Description

- A-1 Town of Fairfax Demographics
- A-2 Town of Fairfax Organizational Chart
- A-3 Salary Schedule
- A-4 Allocation of Positions
- A-5 Financing loan from County
- A-6 Heathcare Rates
- A-7 Measure A Workplan
- A-8 Street Maintenance Projects
- A-9 Ordinances & Resolutions April 2020 to April 2021

Town of Fairfax, California



Demographics

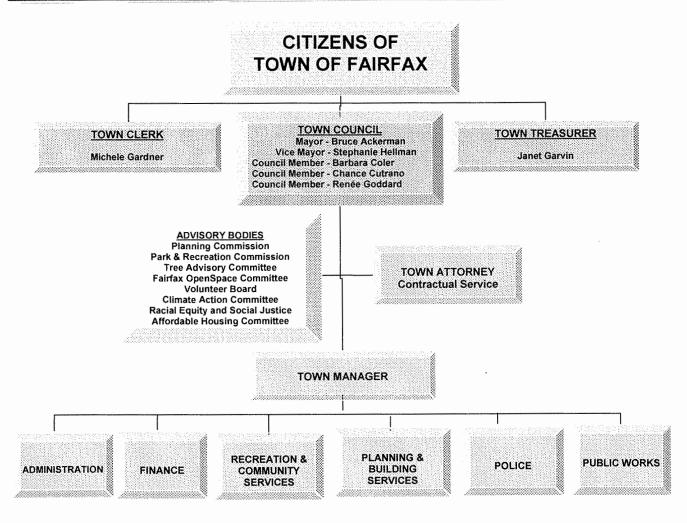
| Incorporated | March 2, 1931 |
|------------------------------|--------------------------------------|
| Area | 2,204 sq mi (5.707 km ²) |
| Elevation | 115 ft (35m) |
| Population (1/1/20) | 7,399 |
| (1/1/19) | 7,443 |
| Registered Voters (02/18/20) | 5,774 |
| (03/31/19) | 5,670 |

Census

| Census Year | 2010 | 2000 |
|-------------------------|----------|----------|
| Population | 7,441 | 7,319 |
| Households | 3,585 | 3,306 |
| Average Household Size | 2.20 | 2.20 |
| Number of Families | 1,875 | 1,811 |
| Average Family Size | 2.77 | 2.76 |
| Household Median Income | \$88,929 | \$58,465 |
| Median Age | 45.9 | 42.0 |

From Wikipedia, the free encyclopedia; California Department of Finance; Secretary of State





| TOWN MANAGER & TOWN CLERK | FINANCE | RECREATION & COMMUNITY SERVICES | PLANNING & BUILDING SERVICES | POLICE | PUBLIC WORKS |
|---------------------------------|---------------------------------------|---------------------------------------|------------------------------------|-----------------------|------------------------------------------|
| Human Resources | General Accounting | Classes & Partnerships | PLANNING: | Patrol | Streets |
| Records Management | Financial Services | | | | Project Management Parks & Facilities |
| Elections | Audit | Events | Design Review | Investigation | Storm Drainage |
| Risk Management Fire JPA | Budget Management | Summer Camps | Environmental Assessment | Dispatch | Water Wastewater |
| General Admin | Cash Management & Investments | Fairfax Volunteers | General Plan | Alarm Program | Municipal Services |
| Communications | Payroll Administration | Artist in Residence | Zoning | Neighborhood Services | |
| | Debt Management | Senior & Youth Programs | BUILDING: | Traffic Safety | |
| | Personnel & Benefit Administration | | Permits Inspections | | |

TOWN OF FAIRFAX SALARY SCHEDULE FOR FISCAL YEAR 2021/22

| AS OF 7/1/21 | | | | Г | MONT | HLY | AN | IUAL |
|--------------------------------------|--------|-------|-------|---|--------|--------|---------|---------|
| FULL TIME EMPLOYEES: | | FTE | UNIT | Γ | LOW | HIGH | LOW | HIGH |
| TOWN MANAGER | note 1 | 1.00 | CONTR | Γ | 17,425 | 17,425 | 209,095 | 209,095 |
| ADMINISTRATIVE ASSISTANT II | | 1.00 | SEIU | Γ | 4,212 | 5,376 | 50,544 | 64,508 |
| DEP TOWN CLERK/ASST TO THE TOWN MGR | | 1.00 | MGMT | Γ | 10,003 | 11,580 | 120,038 | 138,958 |
| FINANCE DIRECTOR | | 1.00 | MGMT | Γ | 10,003 | 11,580 | 120,038 | 138,958 |
| PLANNING & BUILDING DIRECTOR | | 1.00 | MGMT | | 10,003 | 11,580 | 120,038 | 138,958 |
| PUBLIC WORKS DIRECTOR | NEW | 1.00 | MGMT | | 10,003 | 11,580 | 120,038 | 138,958 |
| CHIEF BUILDING OFFICIAL/PW MGR | | 1.00 | MGMT | | 8,992 | 10,409 | 107,905 | 124,914 |
| PRINCIPAL PLANNER | | 1.00 | MGMT | | 8,546 | 9,893 | 102,555 | 118,720 |
| MAINTENANCE WORKER I | | 1.00 | SEIU | | 4,001 | 5,106 | 48,007 | 61,271 |
| MAINTENANCE WORKER III | | 1.00 | SEIU | | 4,453 | 5,684 | 53,439 | 68,203 |
| SENIOR MAINTENANCE WORKER | | 2.00 | SEIU | | 4,993 | 6,372 | 59,910 | 76,462 |
| POLICE CHIEF | note 1 | 1.00 | CONTR | | 14,946 | 14,946 | 179,348 | 179,348 |
| POLICE LIEUTENANT | | 1.00 | POA | | 9,223 | 11,771 | 110,672 | 141,249 |
| POLICE SERGEANT | | 2.00 | POA | | 7,605 | 9,706 | 91,257 | 116,470 |
| POLICE CORPORAL | | 2.00 | POA | | 6,581 | 8,400 | 78,975 | 100,795 |
| POLICE OFFICER | | 5.00 | POA | | 6,268 | 8,000 | 75,215 | 95,995 |
| POLICE SERVICES TECH/CSO | | 1.00 | POA | Γ | 5,069 | 6,469 | 60,825 | 77,630 |
| DISPATCHER | | 4.00 | POA | Γ | 5,069 | 6,469 | 60,825 | 77,630 |
| | | | | | | | | |
| MANAGEMENT ANALYST | | - | MGMT | | 6,738 | 7,800 | 80,854 | 93,599 |
| DEPUTY TOWN CLERK | | - | MGMT | | 5,541 | 7,072 | 66,489 | 84,858 |
| PUBLIC WORKS DIRECTOR | | - | MGMT | | 10,003 | 11,580 | 120,038 | 138,958 |
| ASSISTANT PLANNER | | - | MGMT | | 5,614 | 6,499 | 67,370 | 77,989 |
| ASSOCIATE PLANNER | | - | MGMT | | 6,147 | 7,116 | 73,761 | 85,388 |
| SENIOR PLANNER | | - | MGMT | L | 7,686 | 8,897 | 92,229 | 106,766 |
| ADMINISTRATIVE ASSISTANT | | - | SEIU | | 4,120 | 5,259 | 49,442 | 63,102 |
| MAINTENANCE WORKER II | | - | SEIU | L | 4,203 | 5,364 | 50,432 | 64,366 |
| TOTAL FULL TIME (FTE) | | 28.00 | | | | | | |
| | | | | | HOUI | RLY | | |
| PART TIME EMPLOYEES: | | | | | LOW | HIGH | | |
| FINANCE OFFICE ASSISTANT | | 0.10 | | L | 15.30 | 15.56 | | |
| PLANNING TECH | | 0.10 | | L | 15.30 | 31.45 | | |
| POLICE CADET (2) | | 0.25 | | | 16.83 | 17.85 | | |
| ACCOUNTANT I/II(2) | | 0.80 | | L | - | 43.69 | | |
| DISPATCHER (4) | | 1.00 | | | 27.71 | 35.37 | | |
| RESERVE POLICE OFFICER (2) | | 0.25 | | | - | 43.74 | | |
| ASSISTANT PLANNER | | 0.50 | | L | 31.45 | 36.40 | | |
| CONSULTING PUBLIC WORKS DIRECTOR | | 0.67 | | L | - | 60.00 | | |
| RECREATION & COMMUNITY SERVICES MGR | | 0.63 | | L | 33.12 | 34.10 | | |
| EVENTS & VOLUNTEER COORDINATOR | | 0.60 | | Ĺ | 25.50 | 26.01 | | |
| MARKETING & COMMUNICATION SPECIALIST | | 0.50 | | Ĺ | 37.74 | 37.74 | | |
| TOTAL PART TIME (FTE) | | 5.40 | | | | | | |
| TOTAL FTE | | 33.40 | | | | | | |

NOTE: Does not include paid elected positions: COUNCILMEMBERS (5) TREASURER (1) Table includes all authorized positions including those which are frozen or vacant Salaries shown are "Base Wages" and do not include incentive, overtime, premium pay

note 1 - Employment Agreement

A-4

| TOWN OF FAIRFAX SALARY SCHEDULE | | | TOWNW | FONNACI | PERSONN | EL FINANCE | PLANIBL | BLOGING | 8 .4 | PW ADM | NN STREET N | PAARKN | AINT VOLUNTS | PRECREAT | (0 ¹⁴ | | C |
|--------------------------------------|--------|-------|-------|---------|---------|-------------------|---------|---------|---------|--------------|-------------|--------|--------------|----------|------------------|---------|-------|
| FOR FISCAL YEAR 2021/22 | | | TONIC | TOWN | PERSU | FINAL | PLAN | \$10G | POLICE | 8N Pr | STREE | PARRIE | JOLDI | RECRE | . tocys | RENTALS | ALLOC |
| AS OF 7/1/21 | | | 211 | 221 | 231 | 241 | 311 | 321 | 411 | 510 | 511 | 611 | 616 | 617 | 621 | 625 | 911 |
| FULL TIME EMPLOYEES: | FTE | UNIT | | | | | | | | | | | | | | | |
| TOWN MANAGER note | 1 1.00 | CONTR | 0.60 | | 0.10 | | | | | 0.30 | | | | | | | |
| ADMINISTRATIVE ASSISTANT II | 1.00 | SEIU | 0.25 | | | | 0.25 | 0.25 | | | | | | 0.25 | | | |
| DEP TOWN CLERK/ASST TO THE TOWN MGR | 1.00 | MGMT | | 1.00 | | | | | | | | | | | | | |
| FINANCE DIRECTOR | 1.00 | MGMT | | | 0.10 | 0.90 | | | | | | | | | | | |
| PLANNING & BUILDING DIRECTOR | 1.00 | MGMT | | | | | 1.00 | | | | | | | | | | |
| PUBLIC WORKS DIRECTOR NEV | N 1.00 | MGMT | | | | | | | | 1.00 | | | | | | | |
| CHIEF BUILDING OFFICIAL/PW MGR | 1.00 | MGMT | | | | | | 0.75 | | 0.25 | | | | | | | |
| PRINCIPAL PLANNER | 1.00 | MGMT | | | | | 1.00 | | | | | | | | | | |
| MAINTENANCE WORKER I | 1.00 | SEIU | | | | | | | | | 0.25 | 0.50 | | | | 0.25 | |
| MAINTENANCE WORKER III | 1.00 | SEIU | | | | | | | | | 1.00 | | | | | | |
| SENIOR MAINTENANCE WORKER | 2.00 | SEIU | | | | | | | | | 1.00 | 1.00 | | | | | |
| POLICE CHIEF note | 1 1.00 | CONTR | | | | T | | | 1.00 | | | | | | | | |
| POLICE LIEUTENANT | 1.00 | POA | | | | | | | 1.00 | | | | | | | | |
| POLICE SERGEANT | 2.00 | POA | | | | | | | 2.00 | | | | | | | | |
| POLICE CORPORAL | 2.00 | POA | | | | | | | 2.00 | | | | | | | | |
| POLICE OFFICER | 5.00 | POA | | | | | | | 5.00 | | | | | | | | |
| POLICE SERVICES TECH/CSO | 1.00 | POA | | | | | | | 1.00 | | | | | | | | |
| DISPATCHER | 4.00 | POA | | | | | | | 4.00 | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| MANAGEMENT ANALYST | - | MGMT | | | | | | | | | | | | | | | |
| DEPUTY TOWN CLERK | - | MGMT | | | | | | | | | | | | | | | |
| PUBLIC WORKS DIRECTOR | - | MGMT | | | | | | | | | | | | | | | |
| ASSISTANT PLANNER | - | MGMT | | | | | | | | | | | | | | | |
| ASSOCIATE PLANNER | - | MGMT | | | | | | | | | | | | | | | |
| SENIOR PLANNER | - | MGMT | | | | | | | | | | | | | | | |
| ADMINISTRATIVE ASSISTANT | - | SEIU | | | | | | | | | | | | | | | |
| MAINTENANCE WORKER II | - | SEIU | | | | | | | | | | | | | | | |
| TOTAL FULL TIME (FTE) | 28.00 | | 0.85 | 1.00 | 0.20 | 0. 9 0 | 2.25 | 1.00 | 16.00 | 1.5 5 | 2.25 | 1.50 | - | 0.25 | - | 0.25 | - |
| PART TIME EMPLOYEES: | | | | | | | | | | | | | | | | | |
| ADMINISTRATIVE ASSISTANT | | ו ר | | | | Т | | | | | | | | | | | |
| DEPUTY TOWN CLERK | | 1 | | | | | | | | | | | | | | | |
| FINANCE OFFICE ASSISTANT | 0.10 | 1 | | | | 0.10 | | | | | | | | | | | |
| PLANNING TECH | 0.10 | 1 | | | | | 0.10 | | | | | | | | | | |
| POLICE CADET (2) | 0.25 | 1 | | | | 1 | | | 0.25 | | | | | | | | |
| ACCOUNTANT I/II(2) | 0.80 | 1 | | | 0.10 | 0.70 | | | | | | | | | | | |
| DISPATCHER (4) | 1.00 | | | | | | | | 1.00 | | | | | | | | |
| RESERVE POLICE OFFICER (2) | 0.25 | | | | | | | | 0.25 | | | | | | | | |
| ASSISTANT PLANNER | 0.50 | - 1 | | | | | 0.50 | | | | | | | | | | |
| CONSULTING PUBLIC WORKS DIRECTOR | 0.67 | 1 | | | | | | | | 0.42 | 0.125 | 0.125 | | | | | |
| RECREATION & COMMUNITY SERVICES MGR | 0.93 | 1 | | | | | | | | | | | | 0.30 | 0.63 | | |
| EVENTS & VOLUNTEER COORDINATOR | 0.30 | | | | | | - | | | | | | 0.30 | | | | |
| MARKETING & COMMUNICATION SPECIALIST | 0.50 |] | | 0.50 | | | | | | | | | | | | | |
| TOTAL PART TIME (FTE) | 5.40 | | - | 0.50 | 0.10 | 0.80 | 0.60 | - | 1.50 | 0.42 | 0.13 | 0.13 | 0.30 | 0.30 | 0.63 | | - |
| | | | 0.85 | 1.50 | 0.30 | | | | 17.50 | | | | | | | | |

1. 2/1/18 - COUNTY OF MARIN - CAPITAL IMPROVEMENT LOAN 5 YEAR LOAN

| | Note # | Issue Date | Due Date | | P | rincipal | I | nterest | Tot | al Payment |
|---|--------|------------|----------|--------------|----|----------|----|---------|-----|------------|
| | Note 1 | 2/13/2018 | 2/1/2019 | 3.5% | \$ | 100,000 | \$ | 3,385 | \$ | 103,385 |
| | Note 2 | 2/13/2018 | 2/1/2020 | 3.5% | | 100,000 | | 6,885 | | 106,885 |
| | Note 3 | 2/13/2018 | 2/1/2021 | 3.5% | | 100,000 | | 10,385 | | 110,385 |
| | Note 4 | 2/13/2018 | 2/1/2022 | 3.5% - 3.75% | | 100,000 | | 14,133 | | 114,133 |
| | Note 5 | 2/13/2018 | 2/1/2023 | 3.5% - 4.0% | | 100,000 | | 18,130 | | 118,130 |
| • | TO | TAL PAYMEN | \$ | 500,000 | \$ | 52,918 | \$ | 552,918 | | |

| PROJEC | T DESCRIPTION (approximate amounts) | County Loan | | | |
|--------|---------------------------------------------------------|-------------|---------|--|--|
| 51-810 | STREET RESURFACING & REPAIR - MONO ALLEY | \$ | 60,000 | | |
| 51-856 | MEADOW WAY BRIDGE | | 57,000 | | |
| 51-871 | BRIDGE PREVENTATIVE MAINT - SPRUCE MARIN CANYON BRIDGES | | 34,000 | | |
| 51-873 | CREEK ROAD BRIDGE | | 14,000 | | |
| 53-887 | SELECTED STREET RESURFACING | | 143,000 | | |
| 53-894 | PARKADE IMPROVEMENTS | | 192,000 | | |
| | TOTAL | \$ | 500,000 | | |

2. 2017 LEASE REVENUE BONDS (REFUNDING PERS SIDEFUND AND PRE-2013 UAL) \$3,860,000

| | PRINCIPAL | | RATE | 11 | NTEREST | PAYMENT | | |
|--------|-------------|----------|---------|----|---------|---------|-----------|--|
| FY17 | \$ | 113,000 | 5.40% | \$ | 85,113 | \$ | 198,113 | |
| FY18 | | 254,000 | 5.40% | | 198,909 | | 452,909 | |
| FY19 | | 282,000 | 5.40% | | 184,842 | | 466,842 | |
| FY20 | | 312,000 | 5.40% | | 169,182 | | 481,182 | |
| FY21 | | 151,000 | 5.40% | | 78,273 | | 229,273 | |
| | RE | FINANCED | 9/29/20 | | | | | |
| TOTALS | <u>\$</u> 1 | ,112,000 | - | \$ | 716,319 | \$ | 1,828,319 | |

3. 2020 LEASE REVENUE BONDS (REFINANCING EXISTING 2017 LEASE AND UAL) \$9,402,000

| | PRINCIPAL | RATE | 11 | NTEREST | P | AYMENT |
|--------|--------------|-------|----|-----------|-------------|-----------|
| FY21 | \$ 185,000 | 3.45% | \$ | 109,925 | \$ | 294,925 |
| FY22 | 237,000 | 3.45% | | 314,640 | | 551,640 |
| FY23 | 320,000 | 3.45% | | 305,101 | | 625,101 |
| FY24 | 375,000 | 3.45% | | 293,198 | | 668,198 |
| FY25 | 435,000 | 3.45% | | 279,312 | | 714,312 |
| FY26 | 472,000 | 3.45% | | 263,770 | | 735,770 |
| FY27 | 515,000 | 3.45% | | 246,848 | | 761,848 |
| FY28 | 557,000 | 3.45% | | 228,459 | | 785,459 |
| FY29 | 601,000 | 3.45% | | 208,587 | | 809,587 |
| FY30 | 649,000 | 3.45% | | 187,145 | | 836,145 |
| FY31 | 699,000 | 3.45% | | 164,013 | | 863,013 |
| FY32 | 751,000 | 3.45% | | 139,121 | | 890,121 |
| FY33 | 766,000 | 3.45% | | 113,091 | | 879,091 |
| FY34 | 781,000 | 3.45% | | 86,543 | | 867,543 |
| FY35 | 777,000 | 3.45% | | 59,806 | | 836,806 |
| FY36 | 752,000 | 3.45% | | 33,586 | | 785,586 |
| FY37 | 530,000 | 3.45% | | 9,143 | | 539,143 |
| TOTALS | \$ 9,402,000 | : | \$ | 3,042,287 | \$ 1 | 2,444,287 |

TABLE F

TOWN OF FAIRFAX

HEALTHCARE RATES (MONTHLY)

| 2011 TO 2021 | , | | | | A sha | A cha | ▲ chg |
|----------------------------|-------------|----------|----------|----------|---------------|---------------|-------|
| 2011 10 2021 | 2011 | 2016 | 2020 | 2021 | ▲ chg 1 YR | ▲ chg 5 YR | 10 YR |
| | | | | | | | |
| KAISER (HMO) | | | | | | | |
| 1 | 568.99 | 746.47 | 768.49 | 813.64 | 5.9% | 9.0% | 43.0% |
| 2 | 1,137.96 | 1,492.94 | 1,536.98 | 1,627.28 | 5.9% | 9.0% | 43.0% |
| 3+ (BENCHMARK) | 1,479.37 | 1,940.82 | 1,998.07 | 2,115.46 | 5.9% | 9.0% | 43.0% |
| PERS CHOICE (PPO) | | | | | | | |
| 1 | 563.40 | 798.36 | 861.18 | 935.84 | 8.7% | 17.2% | 66.1% |
| 2 | 1,126.80 | 1,596.72 | 1,722.36 | 1,627.28 | -5.5% | 1.9% | 44.4% |
| 3+ | 1,464.84 | 2,075.74 | 2,239.07 | 2,115.46 | -5.5% | 1.9% | 44.4% |
| BLUE SHIELD ACCESS + (HMO) | | | | | | | |
| 1 | 675.51 | 1,016.18 | 1,127.77 | 1,170.08 | 3.8% | 15.1% | 73.2% |
| 2 | 1,351.02 | 2,032.36 | 2,255.54 | 2,340.16 | 3.8% | 15.1% | 73.2% |
| 3+ | 1,756.33 | 2,642.07 | 2,932.20 | 3,042.21 | 3.8% | 15.1% | 73.2% |
| PERS SELECT (PPO) | | | | | | | |
| 1 | 492.68 | 730.07 | 520.29 | 566.67 | 8.9% | -22.4% | 15.0% |
| 2 | 985.36 | 1,460.14 | 1,040.58 | 1,133.34 | 8.9% | -22.4% | 15.0% |
| 3+ | 1,280.97 | 1,898.18 | 1,352.75 | 1,473.34 | 8.9% | -22.4% | 15.0% |
| PORAC (ASSOC) | | | | | | | |
| 1 | 527.00 | 699.00 | 774.00 | 799.00 | 3.2% | 14.3% | 51.6% |
| 2 | 987.00 | 1,399.00 | 1,699.00 | 1,725.00 | 1.5% | 23.3% | 74.8% |
| 3+ | 1,254.00 | 1,789.00 | 2,199.00 | 2,199.00 | 0.0% | 22.9% | 75.4% |
| PERS CARE (PPO) | | | | | | | |
| 1 | 893.95 | 889.27 | 1,133.14 | 1,294.69 | 14.3% | 45.6% | 44.8% |
| 2 | 1,787.90 | 1,778.54 | 2,266.28 | 2,589.38 | 14.3% | 45.6% | 44.8% |
| 3+ | 2,324.27 | 2,312.10 | 2,946.16 | 3,366.19 | 14.3% | 45.6% | 44.8% |
| ANTHEM BLUE CROSS TRADIT | IONAL (HMO) | | | | | | |
| 1 | | 855.42 | 1,184.84 | 1,307.86 | 10.4% | 52.9% | N/A |
| 2 | | 1,710.84 | 2,369.68 | 2,615.72 | 10.4% | 52.9% | N/A |
| 3+ | | 2,224.09 | 3,080.58 | 3,400.44 | 10.4% | 52.9% | N/A |
| ANTHEM BLUE CROSS SELECT | (HMO) | | | | | | |
| 1 | | 721.79 | 868.98 | 925.60 | 6.5% | 28.2% | N/A |
| 2 | | 1,443.58 | 1,737.96 | 1,851.20 | 6.5% | 28.2% | N/A |
| 3+ | | 1,876.65 | 2,259.35 | 2,406.56 | 6.5% | 28.2% | N/A |

15

MEASURE A WORKPLAN

MEASURE A – PARKS is detailed in Fund 23 (on page 67)

DESCRIPTION:

Measure A is the one-quarter of one-percent sales tax approved by County voters in 2012. As a condition of receiving the funds, the Town must submit a work plan to the County of Marin detailing the proposed uses of the funds.

Each year the Town's Measure A Advisory Committee (Committee) meets to recommend allocations for the upcoming year. For FY21-22, the County estimates Fairfax will receive approximately \$61,000 in Measure A sales tax revenue.

The Measure A Advisory Committee met in June 2021 to discuss the allocation of funds including the surplus sales tax revenue received in FY20-21 and carryover of funds from previous years.

| MEASURE A PARK FUNDS ALLOCATION FY21-22 | A | В | | C Proposed Allocation | | D roposed ommended | | | |
|---------------------------------------------------------------|--------------|------------------|-----|-----------------------------|---------|--------------------------|--|--|--|
| | Estimated | Proposed | | | А | llocation | | | |
| | Expenditures | Carryover | | FY21-22 | w, | Carryover | | | |
| | | | Add | l. Sales Tax received | | | | | |
| | | | \$ | 14,000.28 | | | | | |
| | | | | County Est | | | | | |
| | County Est. | | \$ | 60,877.18 | | | | | |
| | \$47,000 | Total Available: | \$ | 74,877.46 | | | | | |
| Project/Program | FY20-21 | FY20-21 | | FY21-22 | FY21-22 | | | | |
| Parkland/Open Space Acquisition | \$ - | \$ 70,000 | \$ | 17,500 | \$ | 87,500 | | | |
| Maint/Repair Ped Trail Improvements | \$ 2,000.65 | \$ 22,524 | \$ | 22,500 | \$ | 45,024 | | | |
| Replace Pavilion Lighting & Hot Water Heater | \$ - | \$ 19,371 | \$ | - | \$ | - | | | |
| Women's Club Improv. (e.g., stage, roof, bathrooms, lighting) | \$ 10,672.65 | \$ 9,973 | \$ | 10,000 | \$ | 19,973 | | | |
| Replace Peri Park Equipment | \$ 80,000.00 | \$ - | \$ | - | \$ | - | | | |
| Reallocate Pavilion to Peri Park to reimb for costs | \$ - | | \$ | - | \$ | 19,371 | | | |
| Replace wooden 2 seat swing with new BEARS 2-3 seat swing | | | \$ | 6,000 | \$ | 6,000 | | | |
| Peri Park exercise equipment | | | \$ | 8,877 | \$ | 8,877 | | | |
| Bicycle pump track | | | \$ | 10,000 | \$ | 10,000 | | | |
| | | | \$ | | | | | | |
| | \$ - | \$ - | \$ | | \$ | | | | |
| Total | \$ 92,673 | \$ 121,869 | \$ | 74,877 | \$ | 196,746 | | | |

Column A ("Est. Expenditures") reflects the estimated year end expenditures for projects. Column B ("Carry-Over") represents the funding allocated to a project in a previous year(s), but not spent in FY20-21. Column D ("Proposed Recommended Allocation") is the combination of funds from Column B and Column C. The County requires the Town to reallocate carryover funds each year.

The Measure A Advisory Committee consists of:

- Councilmember Goddard and Councilmember Coler
- 2 Fairfax Open Space members: Susan Pascal Beran, Brad Handel
- Fairfax Parks and Rec Commissioner: Chris Borjian
- Fairfax Volunteer Board member: Marcia Custer

PAVEMENT MANAGEMENT PLAN

The Pavement Management Program (PMP) is a strategy designed to assist the Town with the maintenance and rehabilitation of its roads. The PMP focuses on maintenance treatments to extend the life cycle of roads. The PMP is developed based on a software system designed to take into account the overall condition of the Town's road network and annual street capital budget. The PMP recommends the most cost effective approach for the Town to undertake to maintain its roads.

The following list identifies the road sections and maintenance treatment for the Town to undertake based on a budget of \$400,000 which also includes design costs. The list is intended to be guide for staff as field conditions may dedicate revisions to the type of road treatment (e.g., slurry seal, asphalt overlays) and which portions of the road to repair. The Town will be trying an asphalt rubber product which has a higher rubber content and may allow us to treat more roads for the same costs as rubberized asphalt.

Attached is the road detail for FY21-22.

Scenarios - Sections Selected for Treatment

| | | | | | | | Interest: 3.00% | Inflatio | n: 3.00% | Printed: 6/10/2021 |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------|-----------------------------------------------------------------|-----------|-----|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | | | Scenario: \$400K Scenario |
| የአም ዋንት የ አካምታ አብላላበል እርም አቀር ነር ላይ ላይ እር ት ላይ ራች። «አምላት አምሽ ላይ አባላ በዚህ የምሳት የምሳት የሰላት የምሳት እና ት የማሳት እና ት ያ | Sandersson and the Annual Carlo Science and the Science of Science and Science and Science and Science and Scie | | n Vers het stad i Saarden Henrik van Verster van skaar kan se | n Telefolden der Schederen Bilder in Millen ist beforen som der | | | na oo dalam na adam ka sana amin'ny fisiana amin'ny fisiana amin'ny fisiana amin'ny fisiana amin'ny fisiana ami | an a | ••Contract 26 Patrice to Color Million to a con- | n the second and even with the interference of the least of the least date and a complete survey of the second s |
| | Year | Budget | PM | Year | Budget | PM | Year | Budget | PM | |
| | 2020 | \$400,000 | 10% | 2022 | \$400,000 | 10% | 2024 | \$400,000 | 10% | |
| | 2021 | \$400,000 | 10% | 2023 | \$400,000 | 10% | | | | |

Year: 2020

| | | | | | | | | | | | | Treatn | nent | | | |
|--------------------------------|-------------------------------------|-----------------------------------|-----------|------------|--------|-------|--------|----|---------|----------------------------------------------------------------------------------------------------------------|---------|--------|-------|----------|--------|----------------|
| | | | | | | | | | Surface | | Current | PCI | PCI | | | |
| Street Name | Begin Location | End Location | Street ID | Section ID | Length | Width | Area | FC | Туре | Area ID | PCI | Before | After | Cost | Rating | Treatment |
| BELMONT AVENUE | PASTORI AVENUE | KENT AVENUE | BELMON | 10 | 271 | 24 | 6,504 | R | AC/AC | | 58 | 61 | 71 | \$3,614 | 23,101 | MICROSURFACING |
| BOTHIN ROAD | 1041' WEST OF OLEMA ROAD | TOWN LIMITS | BOTHIN | 30 | 1,031 | 25 | 25,775 | С | AC/AC | | 65 | 68 | 77 | \$14,320 | 33,667 | MICROSURFACING |
| BROADWAY | CLAUS | BANK | BROADW | 10b | 155 | 60 | 9,300 | С | AC/AC | | 65 | 68 | 77 | \$5,167 | 28,387 | MICROSURFACING |
| CANYON ROAD | 1017' WEST OF CASCADE DRIVE | 2454' WEST OF CASCADE DRIVE | CANYON | 20 | 1,437 | 17 | 24,429 | С | AC/AC | | 57 | 60 | 71 | \$13,572 | 24,120 | MICROSURFACING |
| CASCADE DRIVE | 690' WEST OF MEADOW WAY | CANYON ROAD | CASCAD | 50 | 933 | 21 | 19,593 | R | AC/AC | | 64 | 67 | 76 | \$10,885 | 22,760 | MICROSURFACING |
| CENTER BOULEVARD | 727' NORTH OF PASTORI AVENUE | PACHECO AVENUE | CENTER | 30 | 599 | 54 | 32,346 | R | AC/AC | | 63 | 66 | 75 | \$17,970 | 22,824 | MICROSURFACING |
| FORREST AVENUE | 1230' EAST OF SUMMER AVENUE | 2230' EAST OF SUMMER AVENUE | FORREA | 30 | 1,000 | 14 | 14,000 | С | AC/PCC | | 65 | 68 | 77 | \$7,778 | 33,053 | MICROSURFACING |
| FRUSTUCK AVENUE | MANZANITA ROAD | WILLIS LANE | FRUSTU | 30 | 1,029 | 14 | 14,406 | С | AC | | 64 | 68 | 77 | \$8,004 | 20,437 | MICROSURFACING |
| LIVE OAK AVENUE | MAPLE AVENU | 1027' WEST OF MAPLE AVENUE | LIVEOA | 10 | 1,027 | 18 | 18,486 | R | AC/AC | | 67 | 69 | 78 | \$10,270 | 25,834 | MICROSURFACING |
| MANZANITA ROAD | 991 FRM WRENDEN FRUSTRUCK INT | FRUSTUCK AVENUE | MANZAR | 20 | 594 | 14 | 8,316 | R | AC/AC | | 59 | 62 | 72 | \$4,620 | 22,268 | MICROSURFACING |
| OAK TREE LANE | SIR FRANCIS DRAKE BOULEVARD | DEAD END | OAKTRE | 10 | 494 | 29 | 14,326 | R | AC/AC | | 61 | 64 | 74 | \$7,959 | 23,678 | MICROSURFACING |
| OLEMA ROAD | SIR FRANCIS DRAKE BOULEVARD | MARIN ROAD | OLEMAR | 10 | 1,050 | 24 | 25,200 | С | AC | | 62 | 66 | 76 | \$14,000 | 19,617 | MICROSURFACING |
| OLEMA ROAD | MARIN ROAD | TOWN LIMITS | OLEMAR | 20 | 1,480 | 23 | 34,040 | С | AC | | 65 | 69 | 78 | \$18,912 | 20,754 | MICROSURFACING |
| PINE DRIVE | 635' WEST OF LAUREL DRIVE | 1900' WEST OF LAUREL DRIVE | PINEDR | 20 | 1,265 | 14 | 17,710 | С | AC/AC | 99 99 99 99 99 99 99 99 99 99 99 99 99 | 65 | 68 | 77 | \$9,839 | 31,042 | MICROSURFACING |
| SCENIC ROAD | BAY ROAD | 200 FT W. BAY ROAD | SCENIC | 208 | 200 | 14 | 2,800 | Α | AC/AC | na 1999 ali ang pangalagan na na mang kata pang ka | 57 | 60 | 71 | \$1,556 | 33,654 | MICROSURFACING |
| SCENIC ROAD | 200' WEST OF BAY ROAD | 400' NORTH OF REDWOOD ROAD | SCENIC | 30 | 922 | 15 | 13,830 | A | AC/AC | | 60 | 63 | 73 | \$7,684 | 34,689 | MICROSURFACING |
| SEQUOIA ROAD | LOWER SCENIC ROAD | SPRUCE ROAD | SEQUOI | 10 | 974 | 19 | 18,506 | R | AC/AC | | 66 | 69 | 78 | \$10,282 | 24,474 | MICROSURFACING |
| SIR FRANCIS DRAKE BOULEVARD | TOWN LIMITS | PACHECO AVENUE | SIRFRA | 10 | 1,526 | 36 | 54,936 | Α | AC/AC | | 65 | 68 | 77 | \$30,520 | 44,289 | MICROSURFACING |
| SIR FRANCIS DRAKE BOULEVARD | PACHECO AVENUE | BANK STREET | SIRFRA | 20 | 819 | 35 | 28,665 | A | AC | | 57 | 61 | 72 | \$15,925 | 28,775 | MICROSURFACING |
| TAMALPAIS ROAD | 1050' SOUTH OF SCENIC ROAD | BERRY TRAIL | TAMALP | 30 | 812 | 16 | 12,992 | Α | AC/AC | | 58 | 61 | 72 | \$7,218 | 34,436 | MICROSURFACING |

** - Treatment from Project Selection

Sagnarias Sections Selected for Tre a two a set

| I own of Fairtax | | | | | | | | | Sc | enario | os - Se | ctio | ns S | Selecte | d for | Trea | tmer |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|--------------------------------------|----------|---------------------------|------------------------------------------|-------------------------------------------|----------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| | | | | | | | | | | Intere | est: 3.00% | | Inflatio | on: 3.00% | Sce | Printeo nario: \$400 | l: 6/10/20)K Scena |
| Year: 2020 | lar dan sila minin kerina dan pertakan pertakan pertakan pertakan pertakan pertakan pertakan pertakan pertakan | international and an | an haran da manan da | al geological and the second secon | ann gharach an san san san | 100 040 040 050 050 050 050 050 050 050 0 | na ann a suite a an cultur an Roccud | 50960909 | eenadeenadista roopooren, | ቀቀረረም በላይ ቀላን ማጣቀለቸው ተወታት እና የነታውቀድር ይች | alle an construction of the second second | ************************************** | 1.27 Motor about 2 Maria | (Maran Salahan Angel Anna an Angel Ang | | lastaden daer Maxier I waard of the one of the | k dan kang sepan promonensi kan ang s |
| Street Name WESTBRAE DRIVE | Begin Location | End Location | Street ID | Section ID | Length 760 | Width 25 | Area 19,000 | FC R | Surface Type AC/AC | Area ID | Current PCI 57 | Treatn PCI Before 60 | PCI | Cost \$10,556 | - | Treatmei MICROSUI | |
| WREDEN AVENUE | FRUSTUCK AVENUE | MANZANITA ROAD | WREDEN | 20 | 543 | 15 | 8,145 | R | AC/AC | | 62 | 65 | 74 | \$4,525 | | MICROSU | |
| | | | | | | | | | | | Treatme | ent Tota | 1 | \$235,176 | | | |
| SCENIC ROAD | 400' NORTH OF REDWOOD ROAD | REDWOOD ROAD | SCENIC | 40 | 458 | 14 | 6,412 | A | AC/AC | n kour von ur verkekskeit onenaadoof | 64 | 67 | 100 | \$22,799 | 16,298 | THICK AC OL/RUBBE ASPHALT | RIZED |
| TAMALPAIS ROAD | BERRY TRAIL | MOUNTAIN VIEW ROAD | V TAMALP | 40 | 835 | 15 | 12,525 | A | AC/AC | | 66 | 69 | 100 | \$44,534 | 15,652 | THICK AC OL/RUBBE ASPHALT | RIZED |
| | ***** | en e | an a da ann an tha ann an A | | hann freiging an an strain an | | | | | ************************************** | Treatme | ent Tota | 1 | \$67,333 | | | |
| ALDER COURT | LANDSDALE AVE | DEAD END | ALDERC | 10 | 195 | 12 | 2,340 | R | AC/AC | | 81 | 83 | 90 | \$910 | 28,827 | SLURRY S | EAL |
| HICKORY ROAD | CASADE DR | CYPRESS DR | HICKOR | 05 | 178 | 20 | 3,560 | R | AC | | 78 | 80 | 88 | \$1,385 | 41,329 | SLURRY S | EAL |
| TAMALPAIS ROAD | SPRUCE ROAD | INT. 60 FT W. OF SCENIC | TAMALP | 10B | 370 | 16 | 5,920 | Α | AC/AC | | 78 | 80 | 87 | \$2,303 | 80,964 | SLURRY S | EAL |
| TAMALPAIS ROAD | SCENIC ROAD | 1050' SOUTH OF SCENIC ROAD | TAMALP | 20 | 1,050 | 15 | 15,750 | A | AC/AC | | 83 | 84 | 91 | \$6,125 | 91,420 | SLURRY S | EAL |
| | | a fa fa sa fa | | 40 (42 - 100 , 100 - 194 - 100 , 100 , 100 - 100 , 100 - 100 , 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - | | | | | | | Treatme | ent Tota | 1 | \$10,723 | | | |
| REDWOOD ROAD | 1240' WEST OF SCENIC ROAD | 1800' WEST OF SCENIC ROAD | REDWOO | 30 | 560 | 14 | 7,840 | С | AC/AC | 999 99 99 99 99 99 99 99 99 99 99 99 99 | 59 | 61 | 100 | \$27,876 | 13,055 | MILL AND OVERLAY | THIN |
| SHERMAN AVENUE | BOLINAS ROAD | DOMINGA AVENUE | SHERMA | 10 | 262 | 18 | 4,716 | R | AC/AC | 4-111/-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | 61 | 64 | 100 | \$16,768 | 11,089 | MILL AND OVERLAY | THIN |
| | | | | | | | | | | | Treatme | ent Tota | 1 | \$44,644 | | | |
| | PORTEOUS AVENUE | MEERNA AVENUE | IVYLAN | 10 | 118 | 18 | 2,124 | R | AC/AC | | 42 | 45 | 100 | \$11,328 | 9,192 | MILL AND OVERLAY | ТНІСК |
| | | | | | | | | | | | Treatme | ent Tota | 1 | \$11,328 | | | |
| | | | | Ye | ar 2020 / | Area To | tal | 4 | 84,492 | | Year 202 | 0 Tota | l | \$369,204 | | | |
| Year: 2021 | 1440-00-07940-0400-0-010411-010421440-0400-011-0 10 000000 | | ***** | | | | | | | | | | | | 19 (2003) 19 (2003) | | 4.1000 () () () () () () () () () |
| | | | | | | | | | | | | Treatn | nent | | | | |
| Street Name | Pogin Loogtian | | Street ID | Section ID | Longth | Middle | Area | EC | Surface | Area ID | Current | PCI | | Cost | Pating | Treatmer | |
| Street Name CENTER BOULEVARD | Begin Location PASTORI AVENUE | | | 20 | Length 727 | Width 51 | 37,077 | | Type AC | AlealD | 67 | Before 68 | Απer 77 | \$21,217 | 0 | MICROSU | |
| FORREST AVENUE | SUMMER AVENUE | | FORREA | 20 | 1,230 | 14 | 17,220 | С | AC/PCC | | 68 | 69 | 78 | \$9,854 | 34,051 | MICROSU | RFACING |

** - Treatment from Project Selection

TOWN OF FAIRFAX ORDINANCES AND RESOLUTIONS APRIL 2020 TO APRIL 2021

Ordinance Titles

- 1. Providing for the termination of the Marin Telecommunications Agency and repealing the Telecommunications Ordinance codified in Chapter 13.12 of the Town Code. Adopted 05-06-20.
- 2. (Urgency ordinance) authorizing the town manager to establish and issue temporary outdoor use permits to allow restaurants and other businesses to provide outdoor dining and curbside pickup and waiving fees. adopted 06-03-20.
- (Regular ordinance) Authorizing the Town Manager to Issue Temporary Outdoor Use Permits to Allow Restaurants and Other Businesses to Provide Outdoor Dining, Other Retail/Commercial Uses, and Curbside Pickup and Waiving Any Applicant Fees in the Town's Review Process and Authorizing the Expiration Date of Such Permits to Be Set by Resolution. Adopted 11-04-20.
- 4. Amending Section 8.36.030(A) ("Tree Advisory Committee") of the Town Code to Establish Terms of At-Large Members by Resolution. Adopted 02-03-21.
- 5. Adding back "Electric Vehicle Charging Stations" to Chapter 15.04, Construction Codes, Setting Forth Procedures for Expedited Permit Processing for Electric Vehicle Charging Stations. Adopted 03-03-2.
- Adding Sections 10.28.020, "Designated Skate Park Area", And 10.28.030, "Safety Equipment Required", to Chapter 10.28 of the Fairfax Municipal Code, entitled "Skateboards", Setting Forth Procedures for Authorizing a Portion of the Pavilion/Bank Street Public Parking Lot as a Skating Facility and Requiring Use of Safety Equipment. Adopted 03-03-21.

Resolutions

- 1. Setting the Amount of the Special Municipal Services Tax For Fiscal Year 2020-202. Adopted 06-03-20.
- Setting the Amount of The Utility Users' Tax for Fiscal Year 2020-2021. Adopted 06-03-20.
- 3. Setting the Pension Tax Rate to Support Fairfax Pension Obligations for Fiscal Year 2020-2021. Adopted 06-03-20.
- 4. Setting a Fee for the Purpose of Funding Local Stormwater Pollution Prevention Activities for Fiscal Year 2020-22. Adopted 06-03-20.

- 5. Setting the Tax Rate in Connection with Its General Obligation Bonds (Measure K Bond Assessment) For Fiscal Year 2020-2021. Adopted 06-03-20.
- 6. Approving the Ross Valley Paramedic Authority Tax Levy for the 2020-2021 Fiscal Year. Adopted 06-03-20.
- 7. Continuing Expenditures and Revenues in Accordance with The Fiscal Year 2019-2020 Town Budget and Continuing the Fiscal Year 2020-2021 Budget Adoption. Adopted 06-03-20.
- 8. Authorizing Execution of a Three-Year Cooperation Agreement with The County of Marin For the Community Development Block Grant (CDBG) And Home Programs. Adopted 06-03-20.
- Adopting the California Environmental Quality Act (CEQA) Initial Study and Mitigated Negative Declaration (IS/MND) And Mitigation Monitoring and Reporting Program (MMRP), And Alternately, CEQA Exemptions, for the Proposed Meadow Way Bridge Replacement Project. Adopted 06-03-20.
- 10. Approving the Proposed Meadow Way Bridge Replacement Project. Adopted 06-03-20.
- 11. Authorizing the Town Manager to Enter into Certain Right-Of-Way Use Agreements for Temporary Outdoor Use and To Close Streets for Outdoor Events. Adopted 06-03-20.
- 12. Calling for A General Municipal Election to Be Held on November 3, 2020, For the Election of Certain Officers, Requesting the Marin County Board of Supervisors To Consolidate With The Any Other Election Conducted On That Date, And Requesting Election Services Of The County Elections Department. Adopted 06-03-20.
- 13. Establishing a Temporary Limit of 15% on Commissions Charged by Third-Party Food Delivery Companies to Support Restaurants in Fairfax During the Covid-19 Pandemic. Adopted 07-01-20.
- 14. Granting a Variance for a Second Driveway at 181 Meernaa Avenue, Assessor's Parcel No. 002-162-20. Adopted 07-01-20.
- 15. Authorizing the Town Manager to Enter into an Agreement with Ascent Environmental, Inc. to Prepare the Environmental Impact Report (EIR) for the Marinda Heights Subdivision (Project) and with Lamphier-Gregory to Perform Project Management and Coordination Services for the EIR And Overall Project, at the Applicant's Cost. Adopted 07-01-20.
- 16. Adopting the Town of Fairfax Operating and Capital Improvement Budgets for Fiscal Year July 1, 2020 through June 30, 2021 and Providing for the Appropriation of

Expenditures in Said Budgets and Repealing All Resolutions in Conflict Herewith. Adopted 8-05-20.

- 17. Making Certain Findings and Determinations in Compliance with Section XIIIB of the California Constitution Gann Initiative) and Setting the Appropriations Limit for Fiscal Year 2020-21. Adopted 8-05-20.
- 18. Setting the Living Wage Pursuant to the Annual Review Requirements of Section 8.56.020 of the Town Code. Adopted 8-05-20.
- 19. Authorizing the Commencement of Proceedings in Connection with the Issuance and Sale of Lease Revenue Bonds of the Fairfax Financing Authority to Finance and Refinance Pension Obligations of the Town to the California Public Employees' Retirement System, Retaining a Municipal Advisor, an Underwriter/Placement Agent, Bond Counsel and Disclosure Counsel and Directing Certain Actions with Respect thereto. Adopted 08-19-20.
- 20. Approving the Issuance and Sale by the Fairfax Financing Authority to Fund All or A Portion of The Existing Unfunded Actuarial Liability of the Town to The California Public Employees' Retirement System, Refinance the Town's Obligations Under a 2017 Lease Agreement Executed To Fund A Portion of the Town's then Existing Unfunded Actuarial Liability and to Fund All or a Portion of the Town's Current Unfunded Actuarial Liability To CALPERS, Approving the Form and Authorizing Execution of Related Documents and Approving Official Actions. Adopted 09-02-20.
- 21. Forming the Racial Equity and Social Justice Committee ("RESJ"). Adopted 09-02-20.
- 22. Confirming Biennial Review of the Conflict of Interest Code for the Town of Fairfax With No Amendments. Adopted 09-02-20.
- 23. Denying Appeal and Upholding the Planning Commission July 16, 2020 Action Approving A Conditional Use Permit for Outdoor Seating for The Lodge Restaurant at 1573 Sir Francis Drake Boulevard. Adopted 09-02-20.
- 24. Establishing the Regular Council Meeting Dates for the Months of January and July in 2021. Adopted 11-04-20.
- 25. Authorizing the Mayor to Sign the Dissolution Agreement of the Marin County Major Crimes Task Force. Adopted 11-04-20.
- 26. Opposing Offshore Oil and Gas Drilling and Exploration Activities, Including Seismic Airgun Blasting. Adopted 11-04-20.
- 27. Setting an Expiration Date for The Issuance of Temporary Outdoor Use Permits to Allow Restaurants and Other Businesses To Provide Outdoor Dining, Other

Retail/Commercial Uses, And Curbside Pickup. Adopted 11-04-20.

- 28. Extending the Terms of Certain Right-Of-Way Use Agreements for Temporary Outdoor Uses to May 31, 2021. Adopted 11-04-20.
- 29. Reciting the Fact of the General Election Held on November 3, 2020, Declaring the Results and Such Other Matters as Provided by Law. Adopted 12-02-20.
- 30. Approving Application for Per Capita Grant Funds. Adopted 12-02-20.
- 31. Opposing Hateful Acts and All Manifestations of White Supremacy, Racism, And Bigotry. Adopted 12-16-20.
- 32. Establishing Maximum Rates Collected by Marin Sanitary Service for Solid Waste Services, Effective January 1, 2021, In the Town of Fairfax. Adopted 12-16-20.
- 33. Approving Job Classification for the Deputy Town Clerk/Assistant to the Town Manager. Adopted 2-03-21.
- 34. Amending "Exhibit A Salary Range" to Resolution 18-31. Adopted 2-03-21.
- 35. Establishing Terms of Office for At-Large Members of The Tree Advisory Committee. Adopted 2-03-21.
- 36. Amending the Interview and Appointment Policy to Amend the Appointment Process for the Tree Committee. Adopted 2-03-21.
- 37. Authorizing Application For, And Receipt Of, Local Government Planning Support Grant Program Funds. Adopted 2-03-21.
- 38. Appointing a Representative and Two Alternates to the Marin Emergency Radio Authority (MERA) Board of Directors. Adopted 02-17-21.
- 39. Amending the Memorandum of Understanding (MOU) with the Fairfax Police Officers Association (FPOA) for the Period of July 1, 2018 through June 30, 2021, to Extend the Period by One Year to June 30, 2022. Adopted 02-17-21.
- 40. Designating the Western Portion of the Pavilion/Bank Street Parking Lot for Use as a Temporary Skate/Scooter Park and Establishing the Rules and Regulations for the Temporary Skate/Scooter Park. Adopted 03-03-21.
- 41. Recognizing and Declaring March 31st as Transgender Day of Visibility. Adopted 03-17-21.
- 42. Endorsing the Overarching Goals and Concepts of the Climate Safe California Platform and Calling for Action by the State of California. Adopted 04-07-21.