

Fairfax Volunteer Program Advisory Board

Monday, June 28, 2021

6:30-8:30 p.m.

VIA VIDEOCONFERENCE ONLY

Mission: “to foster goodwill and community spirit in Fairfax through volunteer activities”

Roll Call: Geo Taylor, 8/22, Marcia Custer 11/21, Jesse Hoffman, 4/20, Woolf Barnato, 10/22, Sam Silverstein, 10/23

CORONAVIRUS (COVID-19) ADVISORY NOTICE

Consistent with State of California Executive Orders and the Marin County Public Health Officers Orders to shelter at home, this Volunteer Board meeting will be held by videoconference only. The public will be able to view and participate in the meeting by teleconference, as follows:

Join Zoom Meeting

<https://us02web.zoom.us/j/89086095884>

Meeting ID: 890 8609 5884

One tap mobile

+16699009128,,82533564840# US (San Jose)

+12532158782,,82533564840# US (Tacoma)

To speak during the public comment period, use the Raise Hand icon to be added to the queue. You will be unmuted when it is your turn.

If you are calling in, press *9 during the public comment time and you will be added to the queue and unmuted when it is your turn. (Press *67 before dialing to hide your phone number.)

Call to Order

Approval of Agenda and Affidavit of Posting

Approval of Minutes

1. Public Forum –

2. Reports

- Chair –
- Treasurer –
- Coordinator-
- Discussion-

3. New Business –

-Town-wide picnic September 19th

-discuss music selection; beer sales

Jason Minkler

Ella Broome

-Merwin Street mural project

-update on progress

Geo & Jesse

-Measure A Committee updates

Marcia

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX

I, Maria Trapalis-Baird, Recreation Community Services Manager for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said postings was completed by June 23, 2021_____

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.