



# TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930  
(415) 453 - 1584 / FAX (415) 453 - 1618

## Fairfax Volunteer Program Advisory Board

Monday, November 22, 2021, from 6:30-8:30 p.m.  
VIA TELECONFERENCE ONLY

Mission: “to foster goodwill and community spirit in Fairfax through volunteer activities”

### Virtual Meeting Advisory Notice

Due to the declared State of Emergency and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, and pursuant to AB 361 and Fairfax Town Council Resolution, this meeting will be held via teleconference only. There will be no in-person meeting location. The public can participate in the meeting in real time as follows:

Join Zoom Meeting <https://us02web.zoom.us/j/83965930689>

Meeting ID: **83965930689**

One tap mobile

+16699009128,,82533564840# US (San Jose)

To speak during the public comment period, use the Raise Hand icon to be added to the queue. You will be unmuted when it is your turn. If you are calling in, press \*9 during the public comment time and you will be added to the queue and unmuted when it is your turn. (Press \*67 before dialing to hide your phone number.)

1. Roll Call: Geo Taylor, 8/22, Marcia Custer 11/21, Jesse Hoffman, 4/20, Woolf Barnato, 10/22, Sam Silverstein, 10/23, Holly Clarke 8/24
2. Approval of Agenda and Affidavit of Posting
3. Approval of Minutes
4. Open Time for Public Comments on items not on the agenda
5. Receive reports from Chair, Treasurer, Coordinator

### New Business –

6. Consider request **from** Mark Solomons for **Menorah Lighting in the Parkade** on November 28 or December 5
7. **Holiday Wreathmaking/Crafts Faire** on December 11<sup>th</sup> 11-5 in Pavilion: assign volunteer duties

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk at 453-1584.

### AFFIDAVIT OF POSTING

I, Maria Trapalis-Baird, Recreation Community Services Manager for the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women’s Club Building; and 3) Bulletin Board, Fairfax Post Office and that each said postings was completed by November 17, 2021.

Signed: \_\_\_\_\_