



**TOWN OF FAIRFAX  
AFFORDABLE HOUSING COMMITTEE  
PUBLIC HEARING AGENDA  
3:00 PM, TUESDAY NOVEMBER 9, 2021**

**VIA TELECONFERENCE ONLY**

Consistent with State of California AB 361 and Fairfax Town Council Resolution 21-40, there will be no in-person physical meeting location. The public will be able to view the meeting as follows:

- **Zoom: click on the following link: <https://us02web.zoom.us/j/84927974496>  
Zoom telephone call in: 1 669 900 6833 or 1 346 248 7799  
Webinar ID: 849 2797 4496**

**Members of the public may provide public comment during the meeting using ONE of the following options:**

- On Zoom, select the Raise Hand function during the public comment time and you will be unmuted when it is your turn.
- If you are calling in, press \*9 during the public comment time to raise your hand and \*6 to be unmuted to speak.

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF AGENDA**

**MEETING PROTOCOL**

Meetings shall be conducted in accordance with Robert's Rules of Order and the Affordable Housing Committee has the responsibility to be a model of respectful behavior in order to encourage community participation and citizen input at Committee meetings. The Committee and the audience are expected to refrain from using profane language and/or ridiculing the character or motive of Committee members, staff, or members of the public and to maintain the standards of tolerance and civility.

**PUBLIC COMMENTS ON NON-AGENDA ITEMS**

Anyone wishing to address the Committee on matters ***not on the agenda***, but within the jurisdiction of the Committee, must do so in person via Zoom in the manner described above. Presentations will be limited to **three minutes, or as otherwise established by the Committee.**

**Conduct:** All interested persons are invited to participate in public hearings. In order to give all interested persons an opportunity to be heard and to ensure the presentation of all points of view, members of the audience should: (1) Limit presentation to three minutes;

(2) Provide their comments by e-mail as described above; (3) State view and concerns succinctly; and (4) Submit any new documents to the Planning Staff, first, via e-mail to be entered into the record.

## **CONSENT CALENDAR**

There are no items on the consent calendar.

## **PUBLIC HEARING ITEMS**

1. Needs analysis
2. AB 686 followup
3. Outreach and engagement
4. November 20 workshop
5. Followup discussion items

## **COMMITTEE COMMENTS AND REQUESTS**

## **ADJOURNMENT**

---

**Accommodation:** If you need accommodation to attend or participate in this meeting due to a disability, please contact the Town Clerk at (415) 453-1584.