



# TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930  
(415) 453 - 1584 / FAX (415) 453 - 1618

## Fairfax Volunteer Program Advisory Board

Monday, March 28, 2022

6:30-8:30 p.m.

VIA TELECONFERENCE ONLY

Mission: "to foster goodwill and community spirit in Fairfax through volunteer activities"

Roll Call: Geo Taylor, 8/22, Jesse Hoffman, 4/20, Woolf Barnato, 10/22, Sam Silverstein, 10/23, Holly Clarke 8/24

### Virtual Meeting Advisory Notice

Due to the declared State of Emergency and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, and pursuant to AB 361 and Fairfax Town Council Resolution No. 21-40, this meeting will be held via teleconference only. There will be no in-person meeting location. The public can participate in the meeting in real time as follows:

<https://us02web.zoom.us/j/88519044801>

Meeting ID: 885 1904 4801

One tap mobile

+16699009128,,82533564840# US (San Jose)

To speak during the public comment period, use the Raise Hand icon to be added to the queue. You will be unmuted when it is your turn. If you are calling in, press \*9 during the public comment time and you will be added to the queue and unmuted when it is your turn. (Press \*67 before dialing to hide your phone number.)

### Meeting Agenda

1. Roll Call
2. Approval of Agenda and Affidavit of Posting
3. Approval of Minutes
4. Open Time for Public Expression
5. Reports
  - Chair –
  - Treasurer –
  - Coordinator-
  - Discussion-

### New Business –

- |                                    |     |
|------------------------------------|-----|
| <b>6. Community Passover Seder</b> | All |
| -plan details/coverage, etc.       |     |
| <b>7. Volunteer hats</b>           | All |
| -determine quantity                |     |

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX  
I, Maria Trapalis-Baird, Recreation Community Services Manager for the Town of Fairfax, County of  
Marin, State of California, do hereby certify that I posted a copy of this agenda at three public places in the  
Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club  
Building; and 3) Bulletin Board, Fairfax Post Office and that each said postings was completed by March  
23, 2022\_\_\_\_\_

If you need an accommodation to attend or participate in this meeting due to disability, please contact the  
Town Clerk at 453-1584.