

## TOWN OF FAIRFAX 142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930 (415) 453 - 1584 / FAX (415) 453-1618

## TOWN COUNCIL NOTICE OF PUBLIC HEARING REGARDING THE TOWN OPERATING AND CAPITAL IMPROVEMENT BUDGET FOR FISCAL YEAR 2022-23

At the Fairfax Women's Club, 46 Park Road, Fairfax, CA
And by Teleconference

**NOTICE IS HEREBY GIVEN** that on Wednesday, **June 1, 2022**, at 7:00 pm, or as soon thereafter as the matter may be heard, the Fairfax Town Council will hold a public hearing by teleconference only, to discuss the proposed Operating and Capital Improvement Budget for Fiscal Year 2022-23. All interested persons are invited to attend and participate in the public hearing. If the matter is continued, it is the responsibility of interested parties to note the new meeting date.

The agenda, staff report and proposed budget will be available at least 72 hours before the hearing for public review online at <a href="https://www.townoffairfax.org">www.townoffairfax.org</a>. The agenda will also be posted on the bulletin boards at the Fairfax Post Office, the Women's Club and Town Hall. The agenda will include information on how to attend and participate in the videoconference.

Prior to the meeting, you may email written comments to the Town Council to read and consider. Emails received prior to 3pm will be included in the meeting record.

Late Submittals: Materials related to this matter submitted to the Town Council after distribution of the agenda packet will be available for public inspection on the Town's website, <a href="www.townoffairfax.org">www.townoffairfax.org</a>.

Court Challenges: If you challenge the matter described above in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this Notice, or in written correspondence delivered at, or prior to the above referenced public hearing [Govt. Code section 65009(b)].

Accommodation: If you need accommodation to attend or participate in this meeting due to a disability, please contact the Town Clerk at (415) 453-1584 a minimum of 48 hours prior to the meeting.

Dated: May 10, 2021 \_\_\_\_\_/s/ Michele Gardner, Town Clerk

This public hearing was noticed in accordance with Government Code Section 65091 et seq.