



TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930
(415) 453 - 1584 / FAX (415) 453 - 1618

Fairfax Volunteer Program Advisory Board

Monday, July 25, 2022

6:30-8:30 p.m.

Virtual Meeting Advisory Notice

Due to the declared State of Emergency and to ensure the health and safety of the public by limiting human contact that could spread the COVID-19 virus, and pursuant to AB 361 and Fairfax Town Council Resolution No. 21-40, this meeting will be held via teleconference only. There will be no in-person meeting location. The public can participate in the meeting in real time as follows:

Join Zoom Meeting

<https://us02web.zoom.us/j/86529066313>

Meeting ID: 865 2906 6313

One tap mobile

+16699009128,,82533564840# US (San Jose)

To speak during the public comment period, use the Raise Hand icon to be added to the queue. You will be unmuted when it is your turn. If you are calling in, press *9 during the public comment time and you will be added to the queue and unmuted when it is your turn. (Press *67 before dialing to hide your phone number.)

Mission: “to foster goodwill and community spirit in Fairfax through volunteer activities”

Roll Call: Geo Taylor, 8/22, Sam Silverstein, 10/23, Holly Clarke 8/24, Iris Waskow
7/26

Meeting Agenda

1. Roll Call
2. Approval of Agenda and Affidavit of Posting
3. Approval of Minutes
4. Open Time for Public Expression
5. Reports
 - Chair –
 - Treasurer –
 - Coordinator-
 - Discussion-

New Business –

6. Welcome Iris to the Board

All

7. Outreach Development

Holly Clarke

8.Town-wide picnic
-form subcommittee

All

AFFIDAVIT OF POSTING: STATE OF CALIFORNIA, COUNTY OF MARIN, TOWN OF FAIRFAX
I, Maria Trapalis-Baird, Recreation & Community Services Manager for the Town of Fairfax, County of
Marin, State of California, do hereby certify that I posted a copy of this agenda at three public places in the
Town of Fairfax, to wit: 1) Bulletin Board, Fairfax Town Hall; 2) Bulletin Board, Fairfax Women's Club
Building; and 3) Bulletin Board, Fairfax Post Office and that each said postings was completed by July 13,
2022_____

If you need an accommodation to attend or participate in this meeting due to disability, please contact the
Town Clerk at 453-1584.