

**TOWN OF FAIRFAX**  
**TREE COMMITTEE REGULAR MEETING**  
**7:00 PM, MONDAY, DECEMBER 19, 2022**

**FAIRFAX WOMEN'S CLUB**  
**46 PARK ROAD, FAIRFAX**

Note: For public health and safety, attendance at this in-person meeting will be limited to 20 persons including the Committee members. All attendees are encouraged to be fully vaccinated and to socially distance as recommended by public health authorities. Face coverings are strongly recommended for all persons. Stay home if you are experiencing COVID symptoms.

Notice is hereby given that on **Monday, December 19, 2022 at 7:00 p.m.** or as soon thereafter as the matter may be heard, the Fairfax Tree Committee will hold a public hearing on each of the projects described below.

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REGULAR AGENDA

Public Hearing Items:

- I. Approve Minutes from November 21, 2022 Tree Committee Meeting.
- II. The Tree Committee will take action on the following applications:

<u>Address</u>	<u>Trees To Be Removed/ Altered</u>	<u>Application #</u>
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*Continued items from last meeting:* None.

*New Business Items:*

- |                   |  |         |
|-------------------|--|---------|
| 1. 46 Sequoia Rd  | (1) Juniper                              | 22-T-71 |
| 2. 374 Cascade Dr | (1) Coast Live Oak<br>(1) Tree of Heaven | 22-T-72 |

- III. Open time for Public comments. Public expression limited to 10 minutes per person:
- IV. Open time for Tree Committee comments:
- V. Items for future discussion:

***Special and Ongoing:***

None

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Any citizen has the right to appeal the Tree Committee decision to the Town Council within (10) calendar days of the date of the hearing. Please contact the Town Clerk's office for details. Each of the above referenced applications and associated materials are available for public review at the public counter, Fairfax Town Hall, 142 Bolinas Road, Fairfax.

Tree removals are categorically exempt from the California Environmental Quality Act per § 15304, minor alteration to land.

If you challenge in court the matter(s) described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to the above referenced public hearing [Govt. Code section 65009(b)]. If you need accommodation to attend or to participate in this meeting due to disability, please contact the Town Clerk at (415) 453-1584.

I, Susan Waters, Administrative Assistant II of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on December 9, 2022.

\_\_\_\_\_/s\_\_\_\_\_  
Susan Waters - Administrative Assistant II

Date: 12-9-22