



# TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930  
(415) 453-1584 / FAX (415) 453-1618

Tree Advisory Committee Meeting  
January 22, 2024, 7:00 p.m.  
Women's Club, 46 Park Road

## Agenda

### Public Hearing Items

1. Approve Minutes from Special Tree Advisory Committee Meeting, December 19, 2023
2. The Tree Advisory Committee will take action on the following applications:

Address	Trees to be removed/altered	Application #
16 Cypress Dr	(1) Valley Oak	23-T-81
51 Manzanita Ct	(2) Coast Live Oak (1) Cluster Grp 5 Bay	24-T-01

3. Open time for public comments. Public expression limited to 10 minutes per person.
4. Items for future discussion.

### Special and Ongoing

None.

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Any citizen has the right to appeal the Tree Committee decision to the Town Council within (10) calendar days of the date of the hearing. Please contact the Town Clerk's office for details. Each of the above referenced applications and associated materials are available for public review at the public counter, Fairfax Town Hall, 142 Bolinas Road, Fairfax.

Tree removals are categorically exempt from the California Environmental Quality Act per § 15304, minor alteration to land.

If you challenge in court the matter(s) described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered at, or prior to the above referenced public hearing [Govt. Code section 65009(b)]. If you need accommodation to attend or to participate in this meeting due to disability, please contact the Town Clerk at (415) 453-1584.

I, Busan Waters, Administrative Assistant II of the Town of Fairfax, County of Marin, Btate of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club and that each of said postings was completed on January 12, 2024.

\_\_\_\_\_/s \_\_\_\_\_

Busan Waters -Administrative Assistant II