

# Town of Fairfax Community Emergency Preparedness Committee Meeting

March 12th 2024, 7:00 p.m. Women's Club, 46 Park Road

## **Agenda**

Call to Order - Roll Call -Approval of Agenda

### **Land Acknowledgement**

The Fairfax Community Emergency Preparedness Committee acknowledges that we are located on the un-ceded ancestral lands of the Coast Miwok people of present-day Marin County. We honor with gratitude the land itself, and all of its ancestors: past, present, and emerging.

### **Open Time for Public Expression**

To address the Committee on matters not on the agenda, please raise your hand and state your name. Individuals generally have 2 minutes to speak. The Committee is not permitted to take action and state law strictly limits the right of the Committee to discuss any item not on the agenda. (Gov. Code §54954.2)

- 1. Approval of the February 13th meeting minutes
- 2. Introduction to the committee of our first youth member Theo Hellman
- 3. Presentation from Marin Emergency Radio Authority Deputy Executive Officer Dave Jeffries 15-20 minutes Informational Segment 10-15 minutes Q&A
- 4. Report from Town Council Liaison
- 5. Report from various Town Committee Liaison
- 5. General Planning-Discuss Committee Member Inputs
- 6. Announcements

#### **ADJOURNMENT**

Next meeting: April 9th, 2024

This meeting notice was posted in accordance with Government Code section 54954.2(a)(1) on