



# TOWN OF FAIRFAX

142 BOLINAS ROAD, FAIRFAX, CALIFORNIA 94930  
(415) 453 - 1584 / FAX (415) 453 - 1618

## AGENDA

### SPECIAL TOWN COUNCIL MEETING

Wednesday, **October 7, 2020**, at 7:00 pm

**VIA TELECONFERENCE ONLY**

<https://www.townoffairfax.org/watch-live-2/>

**Cable TV Channels 27 and 99**

### CORONAVIRUS (COVID-19) ADVISORY NOTICE

Due to Coronavirus and consistent with State of California Executive Order N-29-20 and the Marin County Public Health Officer's Orders, this Town Council meeting will be held via tele- and videoconference only. There will be no in-person physical meeting location.

The public will be able to participate in the meeting by any of the following options:

- <https://www.townoffairfax.org/watch-live-2/>
- <https://www.cmcm.tv/27>
- Cable **TV** Comcast Channel 27 and AT&T Channel 99
- On **Zoom**: Webinar ID 835 4265 2228 or join <https://us02web.zoom.us/j/83542652228>
- **Call-in** option: +1(669) 900-9128 Webinar ID 835 4265 2228. (Press \*67 before dialing to hide your phone number)

#### **To provide live public comment at the meeting, use one of the following options:**

- On Zoom, select the **Raise Hand** icon during the public comment time and you will be added to the queue and unmuted when it is your turn.
- If you are calling in, **press \*9** during the public comment time and you will be added to the queue and unmuted when it is your turn. (Press \*67 before dialing to hide your phone number.)

**Prior to the meeting**, as always, members of the public may **email** written comments to the Town Council to read and consider. These comments become part of the meeting record.

## 7:00 PM – CALL SPECIAL MEETING TO ORDER

## ROLL CALL

## APPROVAL OF AGENDA AND AFFIDAVIT OF POSTING

### REGULAR AGENDA

1. Discussion of Preliminary Regional Housing Needs Allocation (RHNA) and Authorization for Mayor to Sign Letter from Town Council Regarding Recommended Methodology – Planning Director, Town Manager

### ADJOURNMENT

If any of the matters described above is challenged in court, you may be limited to raising only those issues you or someone else raised at any public hearing described on this agenda, or in written correspondence delivered at, or prior to, this Council meeting.

If you need an accommodation to attend or participate in this meeting due to disability, please contact the Town Clerk prior to the meeting: (415) 453-1584 or [mgardner@townoffairfax.org](mailto:mgardner@townoffairfax.org).

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection [www.townoffairfax.org](http://www.townoffairfax.org).

Meetings are be broadcast, recorded, and uploaded to the Town's website.

Affidavit of Posting: I, Michele Gardner, Town Clerk of the Town of Fairfax, County of Marin, State of California, do hereby certify that I posted a copy of this Agenda at three public places in the Town of Fairfax, to wit: 1) Bulletin Board, Town Hall Offices; 2) Bulletin Board, Fairfax Post Office, and 3) Bulletin Board, Fairfax Women's Club, and online at [www.townoffairfax.org](http://www.townoffairfax.org) and that each of said postings was completed on or before October 6, 2020.

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/s/