## **SECTION 2-UPON ADOPTION FOR YEAR 2020**

**RESOLUTION 2020-24** 

Be it Resolved by the	COMMITTEEPERSONS	of the	TOWNSHIP		
of FRANKLIN	,	HUNTERDON	that the budget hereinbe	fore set f	orth is hereby
adopted and shall constitute an a	ppropriation for the purposes stated of t	he sums therein set forth as appropri	ations, and authorization of the amount	of:	,
	(Item 2 below) for municipal purposes,				
(b) \$	(Item 3 below) for school purposes in	Type I School Districts only (N.J.S.A.	18A:9-2) to be raised by taxation and,		
(c) \$	(Item 4 below) to be added to the certi	ficate of amount to be raised by taxat	ion for local school purposes in		
		y (N.J.S.A. 18A:9-3) and certification			
(d) \$ 27,275.97	(Sheet 43) Open Space, Recreation, F	general revenues and appropriations.			
(e) \$ -	(Item 5 Below) Minimum Library Tax	aimand and historic Freservation (1	ust rund Levy		
(-) +	T	_	<del></del>		
RECORDED VOTE	BURGESS		Abstained		
(Insert last name)	DONARUMA		Abstained		
•	HOMULAK		<b>L</b>		
	Ayes KOURY	Nays			
	REPMANN				
			Absent		
			7135511		
	<b>L</b> _	<b>L</b>			
1. General Revenues	SUMMAR	Y OF REVENUES			
Surplus Anticipated			08-1	co \$	450,000.00
Miscellaneous Revenues	Anticipated		13-0	99 \$	852,915.89
Receipts from Delinquent Taxes				99 \$	195,000.00
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)					2,177,105.00
3. AMOUNT TO BE RAISED B	Y TAXATION FOR <u>SCHOOLS IN TYPE</u>	_ SCHOOL DISTRICTS ONLY:			
Item 6(b), Sheet 42	S A 40A·4-14)		07-195 \$ 07-191 \$		
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY					
4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:					-
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)					
5. AMOUNT TO BE RAISED BY 1	FAXATION MINIMUM LIBRARY TAX		07-1	92 \$	_
Total Revenues			13-2:		3,675,020.89
		Shoot 41		ــــــــــــــــــــــــــــــــــــــ	

Sheet 41

## **SUMMARY OF APPROPRIATIONS**

5. GENERAL APPROPRIATIONS:	xxxxxx	xxxxxxxxxxxx
Within "CAPS"	xxxxxx	XXXXXXXXXXX
(a & b) Operations Including Contingent	34-201	\$ 2,303,196.00
(e) Deferred Charges and Statutory Expenditures - Municipal	34-209	\$ 302,668.00
(g) Cash Deficit	46-885	\$ -
Excluded from "CAPS"	xxxxxx	XXXXXXXXXXXX
(a) Operations - Total Operations Excluded from "CAPS"	34-305	\$ 121,571.89
(c Capital Improvements	44-999	\$ 465,000.00
(d) Municipal Debt Service	45-999	\$ 107,585.00
(e) Deferred Charges - Municipal	46-999	\$ -
(f) Judgments	37-480	\$ -
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	29-405	\$ -
(g) Cash Deficit	46-885	\$ -
(k) For Local District School Purposes	29-410	\$ -
(m) Reserve for Uncollected Taxes	50-899	\$ 375,000.00
6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)	07-195	
Total Appropriations	34-499	\$ 3,675,020.89
It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the  April , 2020. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title appeared in the 2020 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Gov	ernment S	services.
Certified by me this 9th day of April, 2020, clerk@frankin-twp.org		, Clerk

Sheet 42