General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

 Select the municipality (and county) by clicking on the arrow on the right side. This will populate the entity name and county. Continue to complete each of the fields in order to populate standard
- information throughout the workbook. If a utility(s) exists, enter the type of utility into the fields listed.
- g) In all applicable signature lines, insert the email address of the applicable official.

 Once approved by the Governing Body, the completed Introduced Budget must be submitted to the
- h) Division via the FAST "Introduced Budget" record portal and it must be precisely named as: <municode>_introbudget_20xx (all 4 digits municode must be included).

 Once approved by the Governing Body, the completed Adopted Budget must be submitted to the
- i) Division via the FAST "Adopted Budget" record portal and it must be precisely named as: municode>_adoptbudget_20xx (all 4 digits municode must be included).
- j) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- h) Please review the addition instructions "Quick Guide for completing the Municipal Budget" link below: https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf

| Information Required for Municipal Budget Document | Re | sponses and | l Data | | |
|---|----------------------|-----------------|--------------|--------|------------------------|
| Name and County of Municipality | Franklin Township, H | unterdon County | , | , | - |
| Full Name of Municipality | TOWNSHIP OF I | FRANKLIN | | | |
| County of Municipality | HUNTERDON | | | | |
| Name of Municipality | FRANKLIN | | | | |
| Туре | TOWNSHIP | | | | |
| Governing Body Type | COMMITTEEPE | RSONS | | | |
| Location | TOWNSHIP OF | FRANKLIN | | | |
| Address | 202 Sidney Road | 1 | | | |
| Address | Pittstown, NJ 088 | 367 | | | |
| Phone | (908) 735-5215 | | | | |
| Fax | (908) 735-7598 | | | | |
| | , , | | | Cert # | Date of Original Appt. |
| Clerk | Christine Burke | | - | C-1664 | 05/09/19 |
| Tax Collector | Cameron Keng | | | T-8546 | 33.33.13 |
| Chief Financial Officer | Cameron Keng | | | N-1629 | |
| Registered Municipal Accountant | Heidi Wohlleb | | | 481 | |
| Municipal Attorney | Katrina Campbell | | | | |
| Newspaper | Hunterdon Count | y Democrat | | | |
| | Day | | Month | | |
| Date of Introduction | 12th | March | | | |
| Date of Advertisement | 19 | March | | | |
| Date of Public Hearing | 9 | April | | | |
| Time of Public Hearing | 7:30 | | | | |
| Net Valuation Taxable Current | | | 545,519,400 | | |
| Net Valuation Taxable Prior | | | 544,897,500 | | |
| | | 424 | 621,900 | | |
| Budget Year | 2020 | | | | |
| Municipal Code | 1010 | | | | |

| Utility Type |
|--------------|
| |
| |
| |
| |
| |
| |
| |
| |
| |

| Capital Improvement | t Program |
|---------------------|-----------|
| # of Years | 3 |
| Beginning Year | 2020 |
| Ending Year | 2022 |

2020 Municipal Budget

| of the | TOWNSHIP | of | FRANKLIN | County of |
|-----------|---------------------|------|-----------------|-----------|
| HUNTERDON | for the fiscal year | 2020 |). | |

Revenue and Appropriations Summaries

| Summary of Revenues | Anticipated | | | |
|--|--------------|--------------|--|--|
| | 2020 | 2019 | | |
| 1. Surplus | 450,000.00 | 400,000.00 | | |
| 2. Total Miscellaneous Revenues | 852,915.89 | 809,770.88 | | |
| Receipts from Delinquent Taxes | 195,000.00 | 250,000.00 | | |
| 4. a) Local Tax for Municipal Purposes | 2,177,105.00 | 1,938,324.42 | | |
| b) Addition to Local School District Tax | | | | |
| c) Minimum Library Tax | | | | |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 2,177,105.00 | 1,938,324.42 | | |
| Total General Revenues | 3,675,020.89 | 3,398,095.30 | | |

| Summary of Appropriations | 2020 Budget | Final 2019 Budget |
|--|--------------|-------------------|
| Operating Expenses: Salaries & Wages | 1,274,692.00 | 1,378,229.59 |
| Other Expenses | 1,150,075.89 | 1,097,319.71 |
| 2. Deferred Charges & Other Appropriations | 302,668.00 | 301,162.00 |
| 3. Capital Improvements | 465,000.00 | 140,000.00 |
| Debt Service (Include for School Purposes) | 107,585.00 | 106,384.00 |
| Reserve for Uncollected Taxes | 375,000.00 | 375,000.00 |
| Total General Appropriations | 3,675,020.89 | 3,398,095.30 |
| Total Number of Employees | 35 | 35 |

| Balance of Outstanding Debt | | | | | | |
|-----------------------------|------------|--|--|--|--|--|
| Interest | 18,697.98 | | | | | |
| Principal | 127,635.13 | | | | | |
| Outstanding Balance | 449,852.42 | | | | | |

| Notice is hereby given that the | budget and tax resolution | was a | pproved by the | (| COMMITTEEPERSC | NS |
|---------------------------------|---|-------|--|-------------------|-----------------------|----------|
| of the TO\ | WNSHIP | of | FRANKLIN | | , County of | |
| HUNTERDON on | March 12 | _ | , 2020. | | •· | |
| A hearing on the budget and ta | x resolution will be held at . 2020 at | | | | Municipal Building | , on |
| objections to the Budget and Ta | | 2020 | o'clock PM at which may be presented by | i time y taxpa | and place ayers or | |
| other interested parties. | | | | | | |
| Copies of the budget are availa | ble in the office of | | the Township Cle | erk, Ch | ristine Burke | at |
| the Municipal Building, | 202 Sidney | Road | | | New Jersey, | _ ` |
| or by calling (908) 735-5215 | during the hours of | | 9:00 A.M. | to | 4:00 P.M. | <u> </u> |

TOWNSHIP OF FRANKLIN SUMMARY OF 2020 BUDGET

| | | | _ | | Future | Budget Proje | ctions | |
|---|--|---------------|--------------------|---------------------------|-----------------------------|--------------------------|---|--------------------------|
| Total Budget | 3,675,020.89 | 100.0% | _ | 2020 | 2021 | 2022 | 2023 | 2024 |
| Employee Costs: | | | | | | | | |
| Salaries & Wages | 20 | | | | | | | |
| Sheet 17 1,269,692. Sheet 25 5,000. | | | 102.00% 102.00% | 1,295,085.84 5,100.00 | 1,320,987.56 | 1,347,407.31 | 1,374,355.45 | 1,401,842.56 |
| Total | 1,274,692.00 | | 102.0076 | 1,300,185.84 | 5,202.00 1,326,189.56 | 5,306.04 1,352,713.35 | 5,412.16 1,379,767.61 | 5,520.40 1,407,362.97 |
| Social Security | | | = | | .,020,100.00 | 1,002,710.00 | 1,070,707.01 | 1,407,302.97 |
| Sheet 19 | 105,000.00 | | 102.00% | 107,100.00 | 109,242.00 | 111,426.84 | 112 655 20 | 445 000 40 |
| Pensions etc. | · | | | 107,100.00 | 103,242.00 | 111,420.64 | 113,655.38 | 115,928.48 |
| Sheet 19 Sheet 19 | 63,764.00 | | 102.00% | 65,039.28 | 66,340.07 | 67,666.87 | 69,020.20 | 70,400.61 |
| Sheet 19 | 131,904.00 | | 105.00% | 138,499.20 | 145,424.16 | 152,695.37 | 160,330.14 | 168,346.64 |
| Sheet 20 | - | | | | | | | |
| Insurance Shoot 14 | 075 000 00 | | | | | | | |
| Sheet 14 Direct Employee Costs | <u>275,000.00</u> 1,850,360.00 | 50.3% | 106.00% | 291,500.00 | 308,990.00 | 327,529.40 | 347,181.16 | 368,012.03 |
| and ampleyed doub | | 30.370 | | | | | | |
| General Liability Insurance | | | | | | | | |
| Sheet 14 | 118,557.00 | 3.2% | | | | | | |
| Debt Service: | | | | | | | | |
| Sheet 27 | 107,585.00 | 2.9% | | | | | | |
| | 107,000.00 | 2.070 | | | | | | |
| Reserve for Uncollected Taxes: Sheet 29 | | 40.00 | | | | | | |
| Sneet 29 | 375,000.00 | 10.2% | | | | | | |
| Capital Funds: | | | | | | | | |
| Sheet 26a | 340,000.00 | 9.3% | | | | | | |
| Defermed Observed | | | | | | | | |
| Deferred Charges: Sheet 28 | | | | | | | | |
| Sileet 26 | | 0.0% | | | | | | |
| Grants: | | | | | | | | |
| Sheet 25 (less Salaries & Wages above | 156,571.89 | 4.3% | | | | | | |
| All Other Departmental OE's: | | | | | | | | |
| Various Line Items | 726,947.00 | 19.8% | 102.00% | 741,485.94 | 756,315.66 | 771,441.97 | 786,870.81 | 802,608.23 |
| | | | _ | | | | 100,070.01 | 002,000.20 |
| | | Projected Bud | dget Totals _ | 2,643,810.26 | 2,712,501.44 | 2,783,473.79 | 2,856,825.31 | 2,932,658.96 |
| TOWNSHIP OF FR | ANKLIN | | | | | | | |
| 2020 BUDGET FU | JNDING | | | | Pro | ject Tax Result | s | |
| | | Ţ | _ | 2020 | 2021 | 2022 | 2023 | 2024 |
| Budget Funding: | | | | | | | | |
| Fund Balance | 450,000.00 | | | | 25,000.00 | 50,000.00 | 75,000.00 | 100,000.00 |
| Local Revenues | 436,800.00 | l | | | 150,000.00 | 300,000.00 | 450,000.00 | 600,000.00 |
| State Aid | 259,544.00 | | | | | | | |
| Grants | 156,571.89 | | | | | | | |
| Delinquent Tax Local Purpose Tax | 195,000.00 | | | | | | | |
| Local Purpose Tax | 2,177,105.00 | 1 | - | 2,643,810.26 | 2,537,501.44 | 2,433,473.79 | 2,331,825.31 | 2,232,658.96 |
| | 3,675,020.89 | ł | - | 2,643,810.26 | 2,712,501.44 | 2,783,473.79 | 2,856,825.31 | 2,932,658.96 |
| Ratables | 545,519,400 | | | 553,519,400 | E64 E40 400 | E00 E40 400 | F77 F40 400 | |
| Tax Rate | 0.399 | 1 | | 0.478 | 561,519,400 <i>0.452</i> | 569,519,400 | 577,519,400 | 585,519,400 |
| Increase | 0.044 | | | 0.079 | (0.026) | 0.427 (0.025) | 0.404 | 0.381 |
| | | | | 0.013 | (0.020) | (0.023) | (0.024) | (0.022) |
| | | | CAP CAL | | | | | |
| | | | Prior Year 2% | 2,177,105.00 43 542 10 | 2,643,810.26 52,876,21 | 2,537,501.44 | 2,433,473.79 | 2,331,825.31 |
| ĺ | | Debt Servic | | 43,542.10 145,000.00 | 52,876.21 145,000.00 | 50,750.03 145,000.00 | 48,669.48 145,000.00 | 46,636.51 145,000.00 |
| l | | | olas Added | 14,000.00 | 15,000.00 | 16,000.00 | 17,000.00 | 18,000.00 |
| l | | - | CAP Max | 2,379,647.10 | 2,856,686.47 | 2,749,251.47 | 2,644,143.27 | 2,541,461.81 |
| | | I | | | | | • | |
| ı | | Over/(U | nder) CAP | 264,163.16 | (319,185.02) | (315,777.68) | (312,317.96) | (308,802.85) |

| COMPARISON | OF REVENUE | S & APPROP | PRIATIONS | |
|--|----------------|---------------|--------------|--------------------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
| REVENUES | | | | |
| Surplus | 450,000.00 | 400,000.00 | 50,000.00 | 12.50% |
| Local | 436,800.00 | 537,450.00 | (100,650.00) | -18.73% |
| State Aid | 259,544.00 | 259,544.00 | | 0.00% |
| State & Federal Grants | 156,571.89 | 12,776.88 | 143,795.01 | ####### |
| Delinquent Tax | 195,000.00 | 250,000.00 | (55,000.00) | -22.00% |
| Local Purpose Tax | 2,177,105.00 | 1,938,324.42 | 238,780.58 | 12.32% |
| Minimum Library Tax School Tax (Debt Service) | - · - | - | - | #DIV/0! #DIV/0! |
| TOTAL REVENUE | 3,675,020.89 | 3,398,095.30 | 276,925.59 | 8.15% |
| APPROPRIATIONS | | | | |
| Salaries & Wages | 1,274,692,00 | 1,378,229.59 | (103,537,59) | -7.51% |
| Other Expenses | 1,118,504.00 | 1.084.542.83 | 33,961.17 | 3.13% |
| Statutory & Deferred Charges | 302,668.00 | 301,162.00 | 1,506.00 | 0.50% |
| State & Federal Grants | 156.571.89 | 12,776.88 | 143,795.01 | ***** |
| Capital (without grants) | 340,000.00 | 140,000.00 | 200,000.00 | 142.86% |
| Debt Service | 107,585.00 | 106,384.00 | 1,201.00 | 1.13% |
| School Debt Service | • | - | - | |
| Reserve for Uncollected Taxes | 375,000.00 | 375,000.00 | • | 0.00% |
| TOTAL APPROPRIATIONS | 3,675,020.89 | 3,398,095.30 | 276,925.59 | • |
| Adopted Emergencies | | • | · · | |

| | CONDITION OF | SURPLUS | |
|---------------------|--------------|------------|-----------|
| | BUDGET | PRIOR | |
| | YEAR | YEAR | CHANGE |
| Available | 954,781.87 | 856,731.51 | 98,050.36 |
| Used to Fund Budget | 450,000.00 | 400,000.00 | 50,000.00 |
| Remaining Balance | 504,781.87 | 456.731.51 | 48.050.36 |

| LOCAL TAX | LEVY AND | ASSESSED | VALUES | |
|-------------------------------|----------------|---------------|------------|--------|
| | BUDGET YEAR | PRIOR YEAR | CHANGE | % |
| Local Purpose Tax Levy (only) | 2,177,105.00 | 1,938,324.42 | 238,780.58 | 12.32% |
| Local Tax Rate | 0.3991 | 0.3550 | 0.0441 | 12.42% |
| Assessed Valuation | 545,519,400 | 544,897,500 | 621,900 | 0.11% |

| STATUS OF | "CAPS" | |
|---|--|--|
| ING CAP | | 2% LEVY CAP |
| CAP @ 2.50% | CAP COLA | 2,221,175.38 MAX 2,177,105.00 ACTUAL |
| 2,673,934.00 2.50% 2,740,782.35 9.312.49 | 2,673,934.00 3.50% 2,767,521.69 | (44,070.38) + OR () Must be zero or () to Introduce Budget |
| 2,750,094.84 2,605,864.00 144,230.84 | 2,776,834.18 2,605,864.00 170,970.18 | |
| | CAP | CAP COLA 2,673,934.00 2,673,934.00 2,50% 3.50% 2,740,782.35 2,767,521.69 9,312.49 9,312.49 2,750,094.84 2,776,834.18 2,605,864.00 2,605,864.00 |

| % OF TAX COLLECTION | | | | | | |
|---------------------------------|---------|--------|--------|--|--|--|
| _ | CURRENT | PRIOR | CHANGE | | | |
| Actual Precentage of Collection | 98.56% | 97.75% | 0.81% | | | |
| Used for Reserve for Taxes | 97.51% | 97.41% | 0.10% | | | |
| Remaining | 1.05% | 0.34% | 0.71% | | | |

TOWNSHIP OF FRANKLIN

| | SUMMARY | OF | TAX RATES | | | | LEVY | CHANGE | PER V | ARIOUS | ASSESS | ED VAL | <u>JES</u> |
|-------------------------|------------------|-------|---------------|-------|---------|----------------|--------------|-----------|----------|-------------|----------|----------|------------|
| | Estimate 2020 | d | Actual 2019 | | | | | Estim | | Acti 201 | | Total | Local |
| | Laura Amazum | D-4- | 1 1 | 5-4- | 01 | | Property | Total | Local | Total | Local | Tax | Tax |
| COUNTY: | Levy Amount | Rate | Levy Amount | Rate | Change | % | Assessment | Tax | Tax | Tax | Tax | Change | Change |
| County Tax (General) | 1.846.407.00 | 0.338 | 1,799,726.79 | 0.330 | 0.008 | 2.57% | 400 000 00 | | | | | | |
| County Tax (Ceneral) | 181,333.00 | 0.033 | 176,727.40 | 0.330 | 0.008 | 0.73% | 100,000.00 | 2,755.97 | 399.09 | 2,599.00 | 355.00 | 156.97 | 44.09 |
| County Health | 101,000.00 | 0.033 | 170,727.40 | 0.033 | 0.000 | | 125,000.00 | 3,444.97 | 498.86 | 3,248.75 | 443.75 | 196.22 | 55.11 |
| County Open Space | 176,358.00 | 0.032 | 171,882.09 | 0.032 | 0.000 | #DIV/0! | 150,000.00 | 4,133.96 | 598.63 | 3,898.50 | 532.50 | 235.46 | 66.13 |
| Total All County Levies | 2,204,098.00 | 0.032 | | 0.032 | 0.000 | 1.03% 2.29% | 175,000.00 | 4,822.95 | 698.40 | 4,548.25 | 621.25 | 274.70 | 77.15 |
| Total All County Levies | 2,204,090.00 | 0.404 | 2,148,336.28 | 0.395 | 0.009 | 2.29% | 200,000.00 | 5,511.95 | 798.18 | 5,198.00 | 710.00 | 313.95 | 88.18 |
| SCHOOLS: | | | | | | | 225,000.00 | 6,200.94 | 897.95 | 5,847.75 | 798.75 | 353.19 | 99.20 |
| Local School | 6.538.634.00 | 1.199 | 6,410,425.00 | 4 477 | 0.022 | 4 0 404 | 250,000.00 | 6,889.93 | 997.72 | 6,497.50 | 887.50 | 392.43 | 110.22 |
| Regional School | 0,000,004.00 | 1.199 | 0,410,425.00 | 1.177 | 0.022 | 1.84% | 275,000.00 | 7,578.93 | 1,097.49 | 7,147.25 | 976.25 | 431.68 | 121.24 |
| Regional High School | 3,710,255.00 | 0.680 | 2 627 606 00 | 0.007 | - 0.040 | #DIV/0! | 300,000.00 | 8,267.92 | 1,197.27 | 7,797.00 | 1,065.00 | 470.92 | 132.27 |
| Regional Flight School | 3,7 10,255.00 | 0.000 | 3,637,505.00 | 0.667 | 0.013 | 1.97% | 325,000.00 | 8,956.91 | 1,297.04 | 8,446.75 | 1,153.75 | 510.16 | 143.29 |
| Additional Local School | | | | | | | 350,000.00 | 9,645.91 | 1,396.81 | 9,096.50 | 1,242.50 | 549.41 | 154.31 |
| School Debt Service | | | | | | #D11 #01 | 375,000.00 | 10,334.90 | 1,496.58 | 9,746.25 | 1,331.25 | 588.65 | 165.33 |
| School Debt Service | • | - | - | | - | #DIV/0! | 400,000.00 | 11,023.89 | 1,596.35 | 10,396.00 | 1,420.00 | 627.89 | 176.35 |
| SPECIAL DISTRICTS: | | | | | | | 425,000.00 | 11,712.89 | 1,696.13 | 11,045.75 | 1,508.75 | 667.14 | 187.38 |
| | 077 000 00 | 0.000 | | | | | 450,000.00 | 12,401.88 | 1,795.90 | 11,695.50 | 1,597.50 | 706.38 | 198.40 |
| Special District Tax | 377,000.00 | 0.069 | 363,666.40 | | 0.069 | #DIV/0! | 475,000.00 | 13,090.87 | 1,895.67 | 12,345.25 | 1,686.25 | 745.62 | 209.42 |
| | 0.455.405.50 | | | | | | 500,000.00 | 13,779.87 | 1,995.44 | 12,995.00 | 1,775.00 | 784.87 | 220.44 |
| LOCAL PURPOSE TAX | 2,177,105.00 | 0.399 | 1,938,324.42 | 0.355 | 0.044 | 12.42% | 600,000.00 | 16,535.84 | 2,394.53 | 15,594.00 | 2,130.00 | 941.84 | 264.53 |
| Municipal Library | - | | • • | | - | #DIV/0! | 750,000.00 | 20,669.80 | 2,993.16 | 19,492.50 | 2,662.50 | 1,177.30 | 330.66 |
| Municipal Open Space | 27,275.97 | 0.005 | 27,174.70 | 0.005 | | 0 | 1,000,000.00 | 27,559.73 | 3,990.88 | 25,990.00 | 3,550.00 | 1,569.73 | 440.88 |
| TOTAL ALL LEVIES | 15,034,367.97 | 2.756 | 14,525,431.80 | 2.599 | 0.157 | 6.04% | 1,500,000.00 | 41,339.60 | 5,986.33 | 38,985.00 | 5,325.00 | 2,354.60 | 661.33 |
| | | | | | | | | | | | | | |
| NET VALUATION TAXABLE | 545,519,400 | | 544,897,500 | | | | | | | | | | |

COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2020 MUNICIPAL BUDGET

| | | | YEAR 2020 | YEAR 2019 | |
|---|--|----------------|---------------|--------------|--|
| Total General Appropriations for | or 2020 Municipal Bu | dget Statement | | | |
| ltem 8(L) (Exclusive of Reserve | 3,300,020.89 | XXXXXXXXX | | | |
| 2 Local District School Tax | 2 Local District School Tax Actual | | | 6,410,425.00 | |
| | Estimate | | 6,538,634.00 | XXXXXXXXX | |
| 3 Regional School District Tax | Actual | | | | |
| | Estimate | | | XXXXXXXXXX | |
| 4 Regional High School Tax | Actual | | | 3,637,505.00 | |
| | Estimate | | 3,710,255.00 | XXXXXXXXX | |
| 5 County Tax | Actual | | | 2,160,880.69 | |
| | Estimate | _ | 2,204,098.00 | XXXXXXXXXX | |
| 6 Special District Tax | Actual | | | 363,666.40 | |
| | Estimate | | 377,000.00 | XXXXXXXXXX | |
| 7 Municipal Open Space | Actual | | | 27,642.93 | |
| | Estimate | | 27,275.97 | XXXXXXXXXX | |
| 8 Total General Appropriations & | | _ | 16,157,283.86 | | |
| 9 Less: Total Anticipated Revenue | | | | | |
| Municipal Budget (Item 5) | | | 1,497,915.89 | | |
| 10 Cash Required from 2020 to St | | | 44.050.00 | | |
| Municipal Budget and Other Ta 11 Amount of Item 10 divided by | 97.51% | 1 | 14,659,367.97 | | |
| • | | 1 | | | |
| equals Amount to be Raised by | • | • | | | |
| exceed the applicable percenta | ge shown by Item 13 | 3, Sheet 22) | 15,034,367.97 | | |
| Analysis of Item 11: | | | | | |
| Local School District Tax (Lin | e 2 Above) | 6,538,634.00 | | | |
| Regional School District Tax | (Line 3 Above) | - | | | |
| Regional High School Tax (Li | ne 4 Above) | 3,710,255.00 | | | |
| County Tax (Line 5 Above) | | 2,204,098.00 | | | |
| Special District Tax (Line 6 A | bove) | 377,000.00 | | | |
| Municipal Open Space Tax (L | ine 7 Above) | 27,275.97 | | | |
| Tax in Local Municipal Budge | t | 2,177,105.00 | | | |
| Total Amount (Line11) | | 15,034,367.97 | | | |
| Appropriation: Reserve for Unc | | | | | |
| Statement, Item 8(M) (Item 1 | 375,000.00 | | | | |
| Computation of "Tax in Local M | Computation of "Tax in Local Municipal Budget" | | | | |
| Item 1 - Total General Approp | 3,300,020.89 | | | | |
| Item 12 - Appropriation: Rese | rve for Uncollected | Гахеѕ | 375,000.00 | | |
| Subtotal | | _ | 3,675,020.89 | | |
| Less: Item 9 - Total Anticipate | ed Revenues | | 1,497,915.89 | | |
| Amount to Be Raised by Taxati | on in Municipal Budg | jet | 2,177,105.00 | | |

| Local Tax for Municipal Purpose | 2,177,105.00 |
|---------------------------------------|--------------|
| Addition to Local District School Tax | |
| Minimum Library Tax | |

2020 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2020 BUDGET)

CAP

| MUNICIPALITY: | TOWNSHIP OF FRANKLIN | COUNTY: | HUNTERDON | |
|---|---------------------------------------|-------------------|------------------------|--------------|
| Phil Koury Mayor's Name | 12/31/20 Term Expires | | Soverning Body Members | Term Expires |
| | | Diane Burgess | | 12/31/22 |
| Municipal Officials | | Sebastian Donauma | | 12/31/22 |
| (| 05/09/19 Date of Orig. Appt. | Michael Homulak | | 12/31/21 |
| Christine Burke Municipal Clerk | C-1664 Cert. No. | Craig Repmann | | 12/31/21 |
| Cameron Keng Tax Collector | T-8546 Cert. No. | | | |
| Cameron Keng Chief Financial Officer | N-1629 Cert. No. | | | |
| Heidi Wohlleb Registered Municipal Accountant | 481 Lic. No. | | | |
| Katrina Campbell Municipal Attorney | | | | |
| | | | | |
| | | | | |
| Official Mailing Address of Municipality | | | | |
| TOWNSHIP OF FRANKLIN | | | | |
| 202 Sidney Road Pittstown, NJ 08867 | | | | |
| Fax #: (908) 735-7598 | · · · · · · · · · · · · · · · · · · · | | | |

Sheet A

2020 MUNICIPAL BUDGET

| Municipal Budget of the | TOWNSHIP | of | FRANKLIN | , County of | HUNTERDON | for the Fiscal Year 2020. |
|--|---|---|----------------------------|---|--|---|
| hereof is a true copy of the Bud 12th day of and that public advertisement v N.J.A.C. 5:30-4.4(d). | t the Budget and Capital Budget and deet and Capital Budget approved March will be made in accordance with the | by resolution of the , 2020 e provisions of N.J.: | Governing Body on the | CUC IQUI ORIA ORIA BA | | Ofrankin-twp.org Clerk Sidney Road Address own, NJ 08867 Address 18) 735-5215 hone Number |
| a part is an exact copy of the o | 12th day of M. com 200 V | Governing Body, that, and the total of an | at all ticipated 020 | a part is an exact co additions are correct revenues equals the | py of the original on file with , all statements contained h | o.org |
| | L. C. | | DO NOT USE THESE SI | PACES | | |
| It is hereby certified that the amount compared with the approved Budge condition to such approval have been foregoing only. | CATION OF ADOPTED BUDGES to be raised by taxation for local purport previously certified by me and any chain made. The adopted budget is certified STATE OF NEW JERSEY Department of Community Affairs Director of the Division of Local Govern | (<u>Do n</u> oses has been nges required as a d with respect to the | | o <u>rm)</u> by certified that the Appr | Oved Budget made part hereof or lis given pursuant to N.J.S.A. 4 STATE OF NEW JE Department of Composition of the Division of | complies with the i0A:4-79. |
| Dated:, 2020 | Ву: | | Dated: | , | 2020 By: | , ve od tellinde |

Sheet 1

MUNICIPAL BUDGET NOTICE

Section 1.

| | Municipal Budget of the | TOWNSHIP | _ of | FRANK | LIN | , County of | HUNTERDON | for the Fiscal Year 2020 |
|-----------|------------------------------------|----------------------------|---|---------------------|----------------------|----------------------|------------------------|---------------------------|
| | Be it Resolved, that the following | statements of revenues | s and appropriat | ions shall constitu | te the Municipal Bud | dget for the year 20 | 20; | |
| | Be it Further Resolved, that said | Budget be published in | the | Hu | ınterdon County Der | mocrat | | |
| | in the issue of March | 19, 2020 | | | | | | |
| | The Governing Body of the | TOWNSHIP | of | FRANKLIN | <u>v</u> d | oes hereby approve | e the following as the | Budget for the year 2020: |
| | RECORDED VOTE (Insert last name) | | Burgess Donaruma Homulak Koury | | | | Abstained | |
| | | Ayes | Repmann | | Nays | | Absent | |
| | Notice is hereby given that the Bu | udget and Tax Resolutio | n was approved | I by the | COMMITTEEPE | ERSONS of | theTO\ | WNSHIP |
| of | FRANKLIN | , County | of HUN | TERDON , o | n March | <u>12th</u> , 20 |)20 . | |
| | A Hearing on the Budget and Tax | Resolution will be held | atT | OWNSHIP OF FR | RANKLIN | on <u>April</u> | 9, | 2020 at |
| 7:30 | o'clock P.M. at which time and | d place objections to said | Budget and Ta | x Resolution for th | he year 2020 may be | e presented by taxp | ayers or other | |
| intereste | d persons. | | | | | | | |

Sheet 2

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | YEAR 2020 |
|---|---|--------------|
| General Appropriations For: (Reference to item and sheet number should be o | omitted in advertised budget) | xxxxxxxxxx |
| 1. Appropriations within "CAPS" - | | xxxxxxxxxx |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | 2,605,864.00 |
| 2. Appropriations excluded from "CAPS" - | | XXXXXXXXXXX |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as an | nended)} | 694,156.89 |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet | 29) | - |
| Total General Appropriations excluded from "CAPS" (Item O, | Sheet 29) | 3,300,020.89 |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 97.51% Percent of Tax Collections | 375,000.00 |
| | Building Aid Allowance 2020 - \$ | |
| 4. Total General Appropriations (Item 9, Sheet 29) | for Schools-State Aid 2019 - \$ | 3,675,020.89 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Shee | t 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 1,497,915.89 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget | (as follows) | XXXXXXXXXXX |
| (a) Local Tax for Municipal Purposes Including Reserve for Un | collected Taxes (Item 6(a), Sheet 11) | 2,177,105.00 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | - |
| (c) Minimum Library Tax | | _ |
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EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2019 APPROPRIATIONS EXPENDED AND CANCELED

| | General Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|--|--------------------------|----------|----------|---------|---------|----------|---------|
| Budget Appropriations - Adopted Budget | 3,398,095.30 | - | - | - | - | | - Canty |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | | | | | | | |
| Emergency Appropriations | - | - | _ | - | - | • | _ |
| Total Appropriations | 3,398,095.30 | - | <u>-</u> | - | - | - | - |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 3,124,173.80 | _ | - | - | - | _ | - |
| Reserved | 271,816.51 | - | - | _ | - | - | _ |
| Unexpended Balances Canceled Total Expenditures and Unexpended Balances Canceled | 2,104.99 3,398,095.30 | <u>-</u> | | - | - | <u>-</u> | - |
| Overexpenditures * | - | - | | | - | - | - |

Sheet 3a

| Total General Appropriations for 2019 Cap Base Adjustment: Subtotal | 3,398,095.00 | CAP CALCULATION Allowable Operating Appropriations before |
|---|--------------|---|
| Cap Base Adjustment: | 3,350,053.00 | |
| • | | Additional Exceptions per (N.J.S.A. 40A:4-45.3) 2,740,782.35 |
| oub.otal | 3,398,095.00 | Additional Exceptions per (N.J.S.A. 40A:4-45.3) 2,740,782.35 |
| Exceptions Less: | | Additions: |
| Total Other Operations | 5,000.00 | New Construction (Assessor Certification) 2,383.47 |
| Total Uniform Construction Code | | 2018 Cap Bank |
| Total Interlocal Service Agreement | 85,000.00 | 2019 Cap Bank 6,929.02 |
| Total Additional Appropriations | | |
| Total Capital Improvements | 140,000.00 | |
| Total Debt Service | 106,384.00 | |
| Transferred to Board of Education | | Total Additions 9,312.49 |
| Type I School Debt | 40 777 00 | |
| Total Public & Private Programs | 12,777.00 | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 2,750,094.84 |
| Judgements Tatal Referent Change | | |
| Total Deferred Charges Cash Deficit | | Additional language to COLA 1 |
| Reserve for Uncollected Taxes | 275 000 00 | Additional Increase to COLA rate. 3.5% |
| | 375,000.00 | Amount of Increase allowable. 1.0% <u>26,739.34</u> |
| Total Exceptions | 724,161.00 | |
| Amount on Which CAP is Applied | 2,673,934.00 | |
| 2.5% CAP | 66,848.35 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 2,776,834.18 |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANA? | TORY STATEMENT - (Continued) | |
|---|-----------------------|------------------------------|--|
| | | BUDGET MESSAGE | |
| | | | |
| | | | |
| RECAP OF GROUP INS | SURANCE APPROPRIATION | | |
| Following is a recap of the City's Emplo | oyee Group Insurance | | |
| Estimated Group Insurance Costs - 20 | \$ 312,175.83 | | |
| Estimated Amounts to be Contributed I | by Employees: | | |
| Contribution from all eligible em | np. <u>44,175.83</u> | | |
| | | · | |
| Budgeted Group Insurance - Inside CA | AP 268,000.00 | | |
| Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside C | | | |
| TOTAL | 268,000.00 | | |
| Instead of receiving Health Benefits, | 1 City employees | | |
| have elected an opt-out for 2020. This is budgeted separately. | opt-out amount | | |
| Health Benefits Waiver | | | |
| Salaries and Wages | \$ 5,000.00 | | |
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Sheet 3b (2)

EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE NEW JERSEY 2010 LOCAL UNIT LEVY CAP I AW ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS 1.977.090.91 Exclusions: Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase Allowable Pension Obligations Increases Allowable LOSAP Increase P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). Allowable Capital Improvements Increase 200,000.00 The last amendment reduces the 4% to 2% and modifies some of the exceptions and Allowable Debt Service and Capital Leases Inc. 43.806.00 exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in Recycling Tax appropriation excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62. Deferred Charge to Future Taxation Unfunded Current Year Deferred Charges: Emergencies Add Total Exclusions 243,806.00 Less Cancelled or Unexpended Waivers Less Cancelled or Unexpended Exclusions 2,105.00 **SUMMARY LEVY CAP CALCULATION ADJUSTED TAX LEVY** 2,218,791.91 LEVY CAP CALCULATION Additions: New Ratables - Increase for new construction 671,400 Prior Year Amount to be Raised by Taxation 1.938.324.42 Prior Year's Local Purpose Tax Rate (per \$100) 0.355 Less: New Ratable Adjustment to Levy 2,383,47 Less: Prior Year Deferred Charges to Future Taxation Unfunded Amounts approved by Referendum Less: Prior Year Deferred Charges: Emergencies Levy CAP Bank Applied Less: Prior Year Recycling Tax Less: MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 2,221,175.38 Less: Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation 1,938,324.42 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 2,177,105.00 Plus 2% CAP increase 38,766,49 **ADJUSTED TAX LEVY** 1,977,090.91 **OVER OR (UNDER) 2% LEVY CAP** (44,070.38)Plus: Assumption of Service/Function (must be equal or under for Introduction) ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS 1,977,090.91

| | | EXPLANATORY STATE | EMENT - (Continued) | |
|--|--|----------------------------------|---------------------|--|
| | | BUDGET N | ESSAGE | |
| "2010" LEVY CAP BANKS: | | | | |
| 2017 Maximum Allowable Amount to Amount to be Raised by Taxati Available for Banking (CY 2020 Amount Used in 2020 Balance to Expire | on for Municipal Purpose | 128,993 128,993 | | |
| 2018 Maximum Allowable Amount to Amount to be Raised by Taxati Available for Banking (CY 2020 Amount Used in 2020 Balance to Carry Forward (CY 2 | on for Municipal Purpose - CY 2021) | | | |
| 2019 Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2020 Amount Used in 2020 Balance to Carry Forward (CY 2 | on for Municipal Purpose - CY 2022) | 2,005,165 1,938,324 66,841 | | |
| 2020 Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2021 | on for Municipal Purpose | 2,221,175 2,177,105 44,070 | | |
| Total Levy CAP Bank | | 110,911 | | |

CURRENT FUND - ANTICIPATED REVENUES

| | | Antici | pated | Realized in |
|--|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 1. Surplus Anticipated | 08-101 | 450,000.00 | 400,000.00 | 400,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 450,000.00 | 400,000.00 | 400,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| Licenses: | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Alcoholic Beverages | 08-103 | 4,900.00 | 4,900.00 | 4,920.00 |
| Other | 08-104 | | | |
| Fees and Permits | 08-105 | 21,200.00 | 25,300.00 | 21,316.49 |
| Fines and Costs: | xxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Municipal Court | 08-110 | 45,000.00 | 55,600.00 | 47,184.81 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 35,700.00 | 35,700.00 | 57,888.49 |
| Interest and Costs on Assessments | 08-115 | | | |
| Parking Meters | 08-111 | | | |
| Interest on Investments and Deposits | 08-113 | 42,500.00 | 30,000.00 | 49,313.63 |
| Anticipated Utility Operating Surplus | 08-114 | | | |
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| | | Antic | Anticipated | |
|---|-------------|--|-------------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| | | Antic | ipated | Realized in |
|---|------|-------|--------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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Sheet 4b

| | | Antic | Anticipated | |
|---|--------|------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| Total Section A: Local Revenue | 08-001 | 149,300.00 | 151,500.00 | 180,623.42 |

| | | Anticipated | | Realized in |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
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| | | | | |
| Transitional Aid | 09-212 | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 259,544.00 | 259,544.00 | 259,544.00 |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 259,544.00 | 259,544.00 | 259,544.00 |

| | | Antic | Anticipated | |
|--|-------------|--------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | |
| | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | 75,000.00 | 75,000.00 | 97,811.80 |
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| Special Item of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Uniform Construction Code Fees | 08-160 | | | |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 75,000.00 | 75,000.00 | 97,811.80 |
| Sheet 6 | | | | |

| | | Antic | Anticipated | |
|---|---------|------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx |
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| | | Anticipated | | Realized in |
|--|---------|---------------------------------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | - | _ | - |

Sheet 7b

| | | Antic | ipated | Realized in |
|--|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | į | | | |
| With Prior Written Consent of the Director of Local Government Services - Additional | | | | |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | XXXXXXXXXX | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |

Sheet 8

| | | Antici | pated | Realized in |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| | | | | - |
| Reserve for Body Armor Grant | 10-505 | 1,045.99 | | - |
| Clean Communities Program | 10-602 | 12,477.52 | 11,176.88 | 11,176.88 |
| Drunk Driving Enforcement Fund | 10-510 | | 1,600.00 | 1,600.00 |
| Walmart Grant - Police Equipment | 12-501 | 1,500.00 | | - |
| Lead Grant - Private Donation | 12-711 | 1,254.25 | | <u>-</u> |
| Distracted Driving Crackdown Grant | 10-508 | 3,351.74 | | - |
| Recycling Tonnage Grant | 10-569 | 10,938.78 | | - |
| Body Armor Grant | 10-505 | 1,003.61 | | - |
| N.J. Transportation Trust Fund Grant | 10-764 | 125,000.00 | | <u>-</u> |
| | | | | <u>-</u> |
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| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 156,571.89 | 12,776.88 | 12,776.88 |

Sheet 9 - TOTALS

| | | Antici | pated | Realized in |
|---|--------|------------|------------|--------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
| Hotel Occupany Tax | 08-106 | 100,000.00 | 100,000.00 | 112,800.12 |
| General Capital Fund Balance | 08-228 | 12,500.00 | 50,100.00 | 50,100.00 |
| Due from General Capital Fund | 08-240 | 100,000.00 | 157,950.00 | 157,950.00 |
| Reserve to Pay Debt Service | 08-227 | | 2,900.00 | 2,900.00 |
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| | | Antic | ipated | Realized in |
|---|-------------|------------|------------|---------------|
| GENERAL REVENUES | FCOA | 2020 | 2019 | Cash in 2019 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | 1 | | | |
| Items: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | XXXXXX | XXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXX |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 212,500.00 | 310,950.00 | 323,750.12 |

Sheet 10 - TOTALS

| Summary of Revenues Summary of Revenues 1. Surplus Anticipated (Sheet 4, #1) 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) 3. Miscellaneous Revenues: | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
|--|--|
| 1. Surplus Anticipated (Sheet 4, #1) 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) 3. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) 450,000.00 | 400,000.00 |
| 1. Surplus Anticipated (Sheet 4, #1) 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) 3. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) 450,000.00 400,000. | 400,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) 08-102 | |
| 2 Minestlements Developed | xxxxxxxxxx |
| 3. Miscellaneous Revenues: XXXXX XXXXXXXXX XXXXXXXXXX | |
| Total Section A: Local Revenues 08-001 149,300.00 151,500. | 180,623.42 |
| Total Section B: State Aid Without Offsetting Appropriations 09-001 259,544.00 259,544. | |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations 08-002 75,000.00 75,000.00 | 97,811.80 |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section D: Government Services - Shared Service Agreements 11-001 | _ |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section E: Government Services - Additional Revenues 08-003 | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section F: Government Services - Public and Private Revenues 10-001 156,571.89 12,776.0 | 8 12,776.88 |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section G: Government Services - Other Special Items 08-004 212,500.00 310,950.00 | 0 323,750.12 |
| Total Miscellaneous Revenues 13-099 852,915.89 809,770.6 | 8 874,506.22 |
| 4. Receipts from Delinquent Taxes 15-499 195,000.00 250,000.0 | 0 284,656.25 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) 13-199 1,497,915.89 1,459,770.8 | 8 1,559,162.47 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: xxxxx xxxxxxx xxxxxxxx xxxxxxxxxxx | xxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes 07-190 2,177,105.00 1,938,324.4 | 2 XXXXXXXXXX |
| b) Addition to Local District School Tax 07-191 - | xxxxxxxxxx |
| c) Minimum Library Tax 07-192 - | XXXXXXXXXX |
| Total Amount to be Raised by Taxes for Support of Municipal Budget 07-199 2,177,105.00 1,938,324.4 | |
| 7. Total General Revenues 3,675,020.89 3,398,095.3 | |

| ECO | | | | Expended 2019 | | | |
|--------|--|------------|--|---|--|-------------------------------|-------------------------------------|
| FCOA | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | - | | - |
| | | | | | - | | - |
| 20-110 | 1 | 18,832.00 | 18,832.00 | | 18,832.00 | 16,528.25 | 2,303.75 |
| 20-110 | 2 | 5,000.00 | 5,000.00 | | - | | - |
| | | | | | - | | - |
| 20-120 | 1 | 125,000.00 | 124,799.00 | | 124,799.00 | 110,945.29 | 13,853.71 |
| 20-120 | 2 | 98,800.00 | 59,000.00 | | 81,174.72 | 77,934.72 | 3,240.00 |
| 20-120 | 2 | 3,000.00 | 3,000.00 | | 3,000.00 | 2,355.23 | 644.77 |
| | H | | | | <u> </u> | | <u> </u> |
| 20-130 | 1 | 101,000.00 | 96,000.00 | | 98,520.09 | 98,520.09 | - |
| 20-130 | 2 | 30,175.00 | 30,775.00 | | 6,080.19 | 100.00 | 5,980.19 |
| 20-135 | 2 | 28,100.00 | 25,500.00 | | 28,200.00 | 28,200.00 | _ |
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| | 20-110 20-120 20-120 20-120 20-130 | 20-130 2 | 20-110 1 18,832.00 20-110 2 5,000.00 20-120 1 125,000.00 20-120 2 98,800.00 20-120 2 3,000.00 20-130 1 101,000.00 20-130 2 30,175.00 | 20-110 1 18,832.00 18,832.00 20-110 2 5,000.00 5,000.00 20-120 1 125,000.00 124,799.00 20-120 2 98,800.00 59,000.00 20-120 2 3,000.00 3,000.00 20-130 1 101,000.00 96,000.00 20-130 2 30,175.00 30,775.00 | 20-110 1 18,832.00 18,832.00 20-110 2 5,000.00 | Appropriation All Transfers | Appropriation All Transfers Charged |

Sheet 12

| GENERAL APPROPRIATIONS | | | | Approj | Expended 2019 | | | |
|--|--------|---------------|-----------|-----------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT (Continued): | | | | | | - | | • |
| Technology: | | L | | | | - | | • |
| Other Expenses | 20-140 | 2 | 10,000.00 | 10,000.00 | | 10,317.71 | 10,317.71 | |
| Other Expenses - Consultant | 20-140 | 2 | 10,000.00 | 10,000.00 | | 10,000.00 | 7,845.00 | 2,155.00 |
| Revenue Administration (Tax Collection): | | | | | | - | | - |
| Salaries & Wages | 20-145 | 1 | 24,000.00 | 15,000.00 | | 20,111.88 | 20,111.88 | • |
| Other Expenses | 20-145 | 2 | 8,000.00 | 8,000.00 | | 2,045.76 | | 2,045.76 |
| Tax Assessment Administration: | | | | | | - | | - |
| Salaries & Wages | 20-150 | 1 | 28,000.00 | 27,787.86 | | 27,787.86 | 23,802.88 | 3,984.98 |
| Other Expenses | 20-150 | 2 | 2,550.00 | 2,550.00 | | 2,550.00 | 2,020.00 | 530.00 |
| Revision of Tax Map | 20-150 | 2 | 4,000.00 | 4,000.00 | | 4,000.00 | | 4,000.00 |
| | | Ц | | | | - | | - |
| | | Ц | | | | | | <u> </u> |
| Legal Services and Costs: | | Ц | | | | - | | - |
| Other Expenses | 20-155 | 2 | 77,000.00 | 77,000.00 | | 84,910.17 | 84,910.17 | - |
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Sheet 13

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2019 | | |
|--|--------|---|-----------|-----------|---|---|---------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | | Reserved | |
| LAND USE ADMINISTRATION: | | | | | | - | | | |
| Municipal Land Use Law (N.J.S.A. 40:55D-1): | | | | | | - | | - | |
| Planning Board: | | | | | | - | | | |
| Salaries & Wages | 21-180 | 1 | 9,511.00 | 9,511.00 | | 10,035.65 | 10,035.65 | - | |
| Other Expenses | 21-180 | 2 | 12,500.00 | 22,300.00 | | 11,689.83 | 3,000.00 | 8,689.83 | |
| | | Ш | | | | - | | - | |
| Zoning Official: | | Ш | | | | - | | • | |
| Salaries & Wages | 21-181 | 1 | 7,000.00 | 6,755.00 | | 6,755.00 | 5,660.92 | 1,094.08 | |
| Other Expenses | 21-181 | 2 | 500.00 | 500.00 | | 500.00 | | 500.00 | |
| Environmental Commission: | | Ш | | | | - | | | |
| Other Expenses | 21-181 | 2 | 1,000.00 | 1,000.00 | | 1,000.00 | | 1,000.00 | |
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| GENERAL APPROPRIATIONS | | | | Appro | Expended 2019 | | | |
|---|--------|---|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| INSURANCE: | | | | | | - | | • |
| Other Liability Insurance Premiums (Disability) | 23-210 | 2 | 1,100.00 | 1,100.00 | | 1,100.00 | | 1,100.00 |
| General Liability | 23-210 | 2 | 117,457.00 | 117,504.00 | | 117,504.00 | 115,154.00 | 2,350.00 |
| Employee Group Health | 23-220 | 2 | 268,000.00 | 268,887.24 | | 268,887.24 | 174,987.25 | 93,899.99 |
| Health Benefit Waivers | 23-222 | 2 | 5,000.00 | 5,000.00 | | 10,000.00 | 10,000.00 | • |
| | | Ш | | | | - | | - |
| PUBLIC SAFETY: | | Ц | | | | - | | |
| Police: | | Ц | | | | | | <u>-</u> |
| Salaries & Wages | 25-240 | 1 | 492,000.00 | 627,663.68 | | 627,663.68 | 614,096.39 | 13,567.29 |
| Other Expenses | 25-240 | 2 | 61,550.00 | 61,550.00 | | 61,550.00 | 30,365.13 | 31,184.87 |
| | | Ц | | | | - | | _ |
| Office of Emergency Management: | | Ш | | | | - | | _ |
| Salaries & Wages | 25-242 | 1 | 3,060.00 | 3,060.00 | | 3,060.00 | | 3,060.00 |
| Other Expenses | 25-252 | 2 | 2,250.00 | 2,250.00 | | 2,250.00 | | 2,250.00 |
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| First Aid Organization Contribution | 25-260 | 2 | 26,000.00 | 26,000.00 | | 26,000.00 | 26,000.00 | - |
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| 8. GENERAL APPROPRIATIONS | | Appropriated Exper | | | | | | | |
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| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | | ed 2019 Reserved | |
| PUBLIC WORKS: | | | | | | _ | | - | |
| Streets and Road Maintenance: | | | | | | - | | - | |
| Salaries & Wages | 26-290 | 1 | 322,000.00 | 303,960.00 | | 312,062.31 | 312,062.31 | | |
| Other Expenses | 26-290 | 2 | 91,667.00 | 91,667.00 | | 98,928.21 | 98,928.21 | <u>-</u> | |
| Snow Removal: | | | | | | - | | - | |
| Salaries & Wages | 26-291 | 1 | 40,000.00 | 40,000.00 | | 24,545.40 | 16,578.69 | 7,966.71 | |
| Other Expenses | 26-291 | 2 | 60,000.00 | 60,000.00 | | 60,000.00 | 59,051.07 | 948.93 | |
| | <u> </u> | Ц | | | | <u> </u> | | | |
| Buildings and Grounds: | <u> </u> | Ц | | | | | | | |
| Salaries & Wages | 26-310 | 1 | 6,129.00 | 6,129.00 | | 6,220.08 | 6,220.08 | - | |
| Other Expenses | 26-310 | 2 | 12,000.00 | 12,000.00 | | 12,000.00 | 1,660.56 | 10,339.44 | |
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Sheet 15a

| B. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2019 |
|--|--------|---|----------|----------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued) | FCO | ٩ | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| HEALTH AND HUMAN SERVICES: | | | | | | - | | • |
| Board of Health: | | | | | | - | | • |
| Salaries & Wages | 27-330 | 1 | 8,160.00 | 8,160.00 | | 8,160.00 | 5,937.14 | 2,222.86 |
| Other Expenses | 27-330 | 2 | 400.00 | 400.00 | | 400.00 | | 400.00 |
| Animal Control: | | | | | | - | | <u>-</u> |
| Other Expenses | 27-340 | 2 | 5,000.00 | 5,000.00 | | 5,000.00 | 3,186.40 | 1,813.60 |
| Senior Citizen Contribution | 27-365 | 2 | 6,500.00 | 6,500.00 | | 6,500.00 | 6,500.00 | • |
| PARKS AND RECREATION: | | | | | | - | | <u> </u> |
| Recreation Services: | | | | | | - | | - |
| Other Expenses | 28-370 | 2 | 6,500.00 | 6,500.00 | | 6,500.00 | 2,335.08 | 4,164.92 |
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Sheet 15b

| 8. GENERAL APPROPRIATIONS | | - | | Appro | priated | | Expend | led 2019 |
|--|---------|----|----------|----------|---|---|--------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | ٩. | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | | Reserved |
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Sheet 15c

| . GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2019 |
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| (A) Operations - within "CAPS" - (continued) | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
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Sheet 15d

| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2019 |
|--|-------------|----------|----------|---|---|--------|-------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | | Reserved |
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Sheet 15e

| OA | - 1 | | | priated | I. | Expend | ed 2019 |
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| | ` | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| (XX) | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (XX) | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | | |
| | | | | | | | |
| 95 | 1 | 85,000.00 | 84,676.64 | | 84,676.64 | 84,650.46 | 26.18 |
| 95 | 2 | 6,955.00 | 4,955.00 | | 4,955.00 | 2,002.28 | 2,952.72 |
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| 8. GENERAL APPROPRIATIONS | | | | Annro | priated | | Evene | lod 2010 |
|---|--------------|----|-----------|-----------|---|---|--------------------|-----------|
| o dention at the manufacture | FCO | | | Appro | | T-4-1 6 0040 | Expend | ed 2019 |
| (A) Operations - within "CAPS" - (continued) | FCO | Α. | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxx | cx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXX | ¢χ | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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Sheet 16a

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2019 | | |
|--|---------------|----------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCO | \ | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved | |
| UNCLASSIFIED: | xxxxx | x_ | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| | <u> </u> | | | | | | | <u>-</u> | |
| Utilities | 31-460 | 2 | 72,000.00 | 72,000.00 | | 72,000.00 | 58,919.80 | 13,080.20 | |
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| B. GENERAL APPROPRIATIONS | | | | | Expend | ed 2019 | | |
|--|---------|---|--------------|--------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXX | х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Operations (Item 8(A)) within "CAPS" | 34-199 | | 2,302,696.00 | 2,372,272.42 | | 2,372,272.42 | 2,130,922.64 | 241,349.78 |
| B. Contingent Contingent - within | 35-470 | 2 | 500.00 | 500.00 | XXXXXXXXX | 500.00 | | 500.00 |
| "CAPS" | 34-201 | | 2,303,196.00 | 2,372,772.42 | - | 2,372,772.42 | 2,130,922.64 | 241,849.78 |
| Detail: | | | XXXXXXXXX | xxxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 34-201 | 1 | 1,269,692.00 | 1,372,334.18 | - | 1,373,229.59 | 1,325,150.03 | 48,079.56 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 1,033,504.00 | 1,000,438.24 | | 999,542.83 | 805,772.61 | 193,770.22 |

Sheet 17a

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2019 |
|--|--------|-----------|-----------|---|---|-----------|------------|
| | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | | | XXXXXXXXX |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | led 2019 |
|--|-------|------------|----------|-----------|---|---|--------------------|-----------|
| | FCOA | - 11 | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxx | к хэ | xxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| (1) DEFERRED CHARGES | xxxxx | χ χ | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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Sheet 18a

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2019 |
|--|--------|------------|---|--------------|---|---|--------------------|--------------|
| | FCOA | ` | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxx | <u>× </u> | xxxxxxxxx | xxxxxxxxx | XXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System | 36-471 | | 63,764.00 | 64,078.00 | | 64,078.00 | 64,078.00 | - |
| Social Security System (O.A.S.I.) | 36-472 | Ц. | 105,000.00 | 105,000.00 | | 105,000.00 | 94,205.77 | 10,794.23 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | | - | | • |
| Police and Firemen's Retirement System of NJ | 36-475 | | 131,904.00 | 130,084.00 | | 130,084.00 | 130,084.00 | • |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | | 2,000.00 | 2,000.00 | | 2,000.00 | | 2,000.00 |
| | | | | | | | | <u>-</u> |
| | | _ - | | | | - | | <u>-</u> |
| Defined Contribution Retirement Program (DCRP) | 36-477 | - | 7 - 1-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2 | | | - | | - |
| Total Deferred Charges and Statutory Expenditures - Municipal | 34-209 | _ | 302,668.00 | 301,162.00 | - | 301,162.00 | 288,367.77 | 12,794.23 |
| (F) Judgments | 37-480 | | | | | - | | xxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | | - | | • |
| (H-1) Total General Appropriations for Municipal Purposes within | 34-299 | ╬ | 2,605,864.00 | 2,673,934.42 | - | 2,673,934.42 | 2,419,290.41 | 254,644.01 |

| . GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ded 2019 |
|---------------------------------------|--------|--------|----------|----------|---|---|--------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | ١ | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | | Reserved |
| Council on Affordable Housing: | | | | | | - | | - |
| Salaries and Wages | 21-191 | 1 | 5,000.00 | 5,000.00 | | 5,000.00 | | 5,000.0 |
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| 8. GENERAL APPROPRIATIONS | 1 | Appropriated Expended 2019 | | | | | | | | | |
|---|--------|----------------------------|----------|----------|---|---|--------------------|----------|--|--|--|
| U. GENERAL AFFROFRIATIONS | F00- | ļ | | Аррго | | T-4-1 6- 0645 | <u> ⊨xpend</u> | lea 2019 | | | |
| (A) Operations - Excluded from "CAPS" | FCOA | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved | | | |
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| Total Other Operations - Excluded from "CAPS" | 34-300 | | 5,000.00 | | - | 5,000.00 | - | 5,000.00 | | | |

Sheet 20a

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | led 2019 |
|--|--------|--|-----------|-----------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCO | Α | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17) | xxxx | X | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Uniform Construction Code Appropriations | 22-999 | | - | _ | - | - | - | - |

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2019 |
|---------------------------------------|--------|-----------|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | • | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxx | <u>x</u> | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxxx |
| Municipal Court: | | | | | | | | • |
| Other Expenses - Contractual | 42-108 | 2 | 85,000.00 | 85,000.00 | | 85,000.00 | 72,827.50 | 12,172.50 |
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| 8. GENERAL APPROPRIATIONS | i | | | Appro | priated | | Expend | led 2019 |
| (A) Operations - Excluded from "CAPS" | FCO | Α | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxx | x | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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Sheet 22a

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2019 | | |
|---|--------|----|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCO | A | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved | |
| Shared Service Agreements | XXXX | cχ | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | |
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| Total Interlocal Municipal Service Agreements | 42-999 | | 85,000.00 | 85,000.00 | _ | 85,000.00 | 72,827.50 | 12,172.50 | |

Sheet 22b

| T | | = | TOND - | ALL INDITION | | | | |
|---|---------------|----------|-----------|--------------|---|---|--------------------|-----------|
| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | led 2019 |
| (A) Operations - Excluded from "CAPS" | FCO | A | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by | | | | | | | | |
| Revenues (N.J.S.A. 40A:4-45.3h) | XXXXX | T | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
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| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | | - | _ | _ | - | - | _ |

| . GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2019 |
|--|--------|----------|-----------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCO | A | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Matching Funds for Grants | 41-899 | L | | | | - | • | • |
| | | | | | | - | - | - |
| Reserve for Body Armor Grant | 41-505 | 2 | 1,045.99 | | | | | - |
| Clean Communities Program | 41-602 | 2 | 12,477.52 | 11,176.88 | | 11,176.88 | 11,176.88 | - |
| Drunk Driving Enforcement Fund | 41-510 | 2 | | 1,600.00 | | 1,600.00 | 1,600.00 | - |
| Walmart Grant - Police Equipment | 40-501 | 2 | 1,500.00 | | | | _ | |
| Lead Grant - Private Donation | 40-711 | 2 | 1,254.25 | | | | | <u>-</u> |
| Distracted Driving Crackdown Grant | 41-508 | 2 | 3,351.74 | | | | | <u>-</u> |
| Recycling Tonnage Grant | 41-569 | 2 | 10,938.78 | | | | <u>-</u> | |
| Body Armor Grant | 41-505 | 2 | 1,003.61 | | | | - | |
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| CURRENT FUND - APPROPRIATIONS | | | | | | | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2019 | | | | | |
| (A) Operations - Excluded from "CAPS" | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved | | | | | |
| Public and Private Programs Offset by Revenues | | | | | | | | | | | | |
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Sheet 24a

| SENERAL APPROPRIATIONS | | | | Appro | | Expended 2019 | | |
|---|--------|-------|------------|------------|---|---|--------------------|--------------|
| (A) Operations - Excluded from "CAPS" (continued) | FCO | A | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | XXXX | ΙX | xxxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
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| Total Public and Private Programs Offset by Revenues | 40-999 | | 31,571.89 | 12,776.88 | - | 12,776.88 | 12,776.88 | - |
| | | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | | 121,571.89 | 102,776.88 | - | 102,776.88 | 85,604.38 | 17,172.5 |
| Detail: | | П | | | | | | |
| Salaries & Wages | 34-305 | 1 | 5,000.00 | 5,000.00 | - | 5,000.00 | | 5,000.00 |
| Other Expenses | 34-305 | 2 | 116,571.89 | 97,776.88 | - | 97,776.88 | 85,604.38 | 12,172.50 |

| A OFNEDAL ADDRODDIATIONS | APPROPRIATIONS Appropriated Expended 2019 | | | | | | | | | | | |
|---|---|-----------|------------|------------|---|---|--------------------|--------------|--|--|--|--|
| 8. GENERAL APPROPRIATIONS | | | | Appro | | | Expend | ed 2019 | | | | |
| (C) Capital Improvements - Excluded from "CAPS" | FCO | م | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved | | | | |
| Down Payments on Improvements | 44-902 | | | | | - | | • | | | | |
| Capital Improvement Fund | 44-901 | L | 340,000.00 | 140,000.00 | xxxxxxxxx | 140,000.00 | 140,000.00 | <u> </u> | | | | |
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| GENERAL APPROPRIATIONS | | | | Appro | priated | - 1 | Expended 2019 | |
|--|--------|---|------------|------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCO | ٩ | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
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| Public and Private Programs Offset by Revenues: | XXXXX | х | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | 2 | 125,000.00 | | | - | | |
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| Total Capital Improvements Excluded from "CAPS" | 44-999 | | 465,000.00 | 140,000.00 | - | 140,000.00 | 140,000.00 | • |

Sheet 26a

| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2019 |
|--|--------|-----------|-----------|-----------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" | FCO | ١ | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | | | | | _ | | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | Ш | 50,500.00 | 50,500.00 | | 50,500.00 | 50,500.00 | xxxxxxxxx |
| Interest on Bonds | 45-930 | | | | | | | xxxxxxxxx |
| Interest on Notes | 45-935 | Ц | 9,585.00 | 8,384.00 | | 8,384.00 | 6,299.29 | xxxxxxxxx |
| Green Trust Loan Program: | xxxxx | <u>x</u> | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | Ш | | | | | | xxxxxxxxx |
| Capital Lease Obligations | 45-942 | Ш | 47,500.00 | 47,500.00 | | 47,500.00 | 47,479.72 | xxxxxxxxx |
| | | Ц | | | | - | | xxxxxxxxx |
| | | Ц | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | Ц | | | | - | | XXXXXXXXX |
| | | Ц | | | | - | | xxxxxxxxx |
| | | Ш | | | | _ | | xxxxxxxxx |
| | | Ц | | | | - | | xxxxxxxxx |
| | | Ш | | | | - | | xxxxxxxxx |
| | | \square | | | | - | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |
| | | | | | | _ | | xxxxxxxxx |
| | | | | | | - | | xxxxxxxxx |

| SENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2019 | |
|---|--------|---------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCO | ۸ - | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | - | | XXXXXXXX |
| | _ | L | | | | - | | xxxxxxxx |
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| | _ | | | | | - | | xxxxxxx |
| | | Ц | | | | - | | xxxxxxx |
| | | Ш | | | | - | | xxxxxxx |
| | | Ш | | | | - | | xxxxxxx |
| | | | | | | - | | xxxxxxx |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | $ \ $ | 107,585.00 | 106,384.00 | _ | 106,384.00 | 104,279.01 | XXXXXXXXX |

Sheet 27a

| CONCENT FORD - AFFRONMINORS | | | | | | | | | | | |
|---|--------|------------|------------|---|---|--------------------|------------|--|--|--|--|
| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2019 | | | | |
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved | | | | |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | | | | |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx | | | | |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | xxxxxxxxx | - | | xxxxxxxxx | | | | |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & 40A:4- | 46-871 | | | xxxxxxxxx | - | | XXXXXXXXXX | | | | |
| | | | | xxxxxxxxx | | | xxxxxxxxx | | | | |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx | | | | |
| | | | | xxxxxxxxx | - | | XXXXXXXXXX | | | | |
| | | | | xxxxxxxxx | - | | XXXXXXXXX | | | | |
| | | | | xxxxxxxxx | - | | XXXXXXXXX | | | | |
| | | | | xxxxxxxxx | - | | XXXXXXXXX | | | | |
| | | | | xxxxxxxxx | - | | XXXXXXXXX | | | | |
| | | | | xxxxxxxx | _ | | xxxxxxxxx | | | | |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | - | - | xxxxxxxxx | _ | | XXXXXXXXX | | | | |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | - | | XXXXXXXXXX | | | | |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 | | | xxxxxxxxx | | | xxxxxxxxx | | | | |
| | | | | xxxxxxxxx | | | XXXXXXXXX | | | | |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding | 46-885 | | | xxxxxxxxx | | | xxxxxxxxx | | | | |
| | | | | xxxxxxxxx | | | xxxxxxxxx | | | | |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 694,156.89 | 349,160.88 | - | 349,160.88 | 329,883.39 | 17,172.50 | | | | |

| ENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2019 | |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| (I) Type 1 District School Debt Service | xxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment of Bond Principal | 48-920 | | | | | | xxxxxxxxx |
| Payment of Bond Anticipation Notes | 48-925 | | | | | | XXXXXXXXX |
| Interest on Bonds | 48-930 | | | | | | XXXXXXXXX |
| Interest on Notes | 48-935 | | | | | | xxxxxxxxx |
| | | | | | | | XXXXXXXXXX |
| | | | | | | | XXXXXXXX |
| Total of Type 1 District School Debt Service - Excluded from "CAPS" | 48-999 | | - | _ | - | - | XXXXXXXXX |
| Deferred Charges and Statutory (J) Expenditures - Local School - | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Emergency Authorizations - Schools | 29-406 | | | xxxxxxxxx | _ | | XXXXXXXXX |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | - | | XXXXXXXXX |
| Total Deferred Charges and Statutory Expenditures - Local School - | 29-409 | _ | - | - | - | - | XXXXXXXXXX |
| District School Purposes (items (i) and (j) - (K) Excluded from "CAPS" | 29-410 | - | - | _ | • | - | XXXXXXXXX |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 694,156.89 | 349,160.88 | - | 349,160.88 | 329,883.39 | 17,172. |
| (L) Subtotal General Appropriations (Items (H-1) and (O)) | 34-400 | 3,300,020.89 | 3,023,095.30 | - | 3,023,095.30 | 2,749,173.80 | 271,816. |
| (M) Reserve for Uncollected Taxes | 50-899 | 375,000.00 | 375,000.00 | xxxxxxxxx | 375,000.00 | 375,000.00 | XXXXXXXX |
| 9. Total General Appropriations | 34-499 | 3,675,020.89 | 3,398,095.30 | - | 3,398,095.30 | 3,124,173.80 | 271,816. |

| B. GENERAL APPROPRIATIONS | | | Appro | priated | | Expended 2019 | |
|--|--------|--------------|--------------|---|---|--------------------|------------|
| Summary of Appropriations | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 2,605,864.00 | 2,673,934.42 | - | 2,673,934.42 | 2,419,290.41 | 254,644.01 |
| Municipal Purposes within "CAPS" | xxxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Other Operations | 34-300 | 5,000.00 | 5,000.00 | | 5,000.00 | _ | 5,000.00 |
| Uniform Construction Code | 22-999 | _ | - | | - | - | - |
| Shared Service Agreements | 42-999 | 85,000.00 | 85,000.00 | _ | 85,000.00 | 72,827.50 | 12,172.50 |
| Additional Appropriations Offset by Revenues | 34-303 | <u>-</u> | <u>-</u> | - | - | - | - |
| Public & Private Programs Offset by Revenues | 40-999 | 31,571.89 | 12,776.88 | - | 12,776.88 | 12,776.88 | - |
| Total Operations Excluded from "CAPS" | 34-305 | 121,571.89 | 102,776.88 | - | 102,776.88 | 85,604.38 | 17,172.50 |
| (C) Capital Improvements | 44-999 | 465,000.00 | 140,000.00 | <u>-</u> | 140,000.00 | 140,000.00 | - |
| (D) Municipal Debt Service | 45-999 | 107,585.00 | 106,384.00 | <u>-</u> | 106,384.00 | 104,279.01 | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | - | - | xxxxxxxxx | - | | xxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | | - | - | - | - | xxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | - | - | xxxxxxxxx | - | - | xxxxxxxxx |
| (K) Local District School Purposes | 29-410 | - | - | - | - | - | xxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | - | • | xxxxxxxxx | _ | <u>-</u> | xxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 375,000.00 | 375,000.00 | xxxxxxxxx | 375,000.00 | 375,000.00 | xxxxxxxxx |
| Total General Appropriations | 34-499 | 3,675,020.89 | 3,398,095.30 | _ | 3,398,095.30 | 3,124,173.80 | 271,816.51 |

DEDICATED UTILITY BUDGET

| | | Antic | ipated | Realized in |
|--|--------|-----------|-----------|--------------|
| 0. DEDICATED REVENUES FROM UTILITY | FCOA | 2020 | 2019 | Cash in 2019 |
| Operating Surplus Anticipated | 08-501 | | | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | - | _ | - |
| Rents | 08-503 | | | |
| Miscellaneous | 08-505 | | | |
| | - " | | | |
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| | | | | |
| | | | | |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Governement Services | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | |
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| | | | | |
| Deficit (General Budget) | 08-549 | | | |
| Total Utility Revenues | 08-599 | - | - | - |

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|--------------------------------|--------|------------|-------------|---|---|--------------------|-----------|
| | | | Appro | priated | | Expend | led 2019 |
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | _ | | |
| Other Expenses | 55-502 | | | | _ | | |
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| | FCOA | | Appro | priated | | Expend | led 2019 |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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Sheet 32a

| | <u> </u> | | ODGET - (C | | | · | | |
|--|----------|-----------|------------|---|---|--------------------|-----------|--|
| | ŀ | | Appro | priated | | Expended 2019 | | |
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved | |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | XXXXXXXXX | xxxxxxxxx | |
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| Capital Improvements: | XXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
| Down Payments on Improvements | 55-510 | | | | - | | - | |
| Capital Improvement Fund | 55-511 | | | xxxxxxxxx | | | - | |
| Capital Outlay | 55-512 | | | | | | | |
| | _ | | | | • | | | |
| | _ | | | | - | | | |
| Debt Service: | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXX | |
| Payment on Bond Principal | 55-520 | | ! | | - | | xxxxxxxxx | |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | - | | xxxxxxxxx | |
| Interest on Bonds | 55-522 | | | | - | | xxxxxxxxx | |
| Interest on Notes | 55-523 | | | | - | | xxxxxxxx | |
| | _ | | | | - | | xxxxxxxx | |
| | | | | | - | | xxxxxxxxx | |
| | | | | | | | XXXXXXXXX | |

Sheet 32b

| | | | Appro | priated | | Expend | led 2019 |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | - | | XXXXXXXXX |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | XXXXXXXXX |
| | | | | xxxxxxxxx | | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | XXXXXXXXX |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | _ | | _ |
| Social Security System (O.A.S.I.) | 55-541 | | | | - | | |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | |
| | | | | | • | | • |
| | | | | | _ | | • |
| | | | | | _ | | _ |
| Judgements | 55-531 | | | | - | | XXXXXXXXX |
| Deficit in Operations in Prior Years | 55-532 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | - | | XXXXXXXXX |
| TOTAL UTILITY APPROPRIATIONS | 55-599 | • | | | - | - | - |

DEDICATED UTILITY BUDGET

| | | Antic | ipated | Realized in |
|---|--------|-----------|-----------|--------------|
| 0. DEDICATED REVENUES FROM UTILITY | FCOA | 2020 | 2019 | Cash in 2019 |
| Operating Surplus Anticipated | 08-501 | | | |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-502 | | | |
| Total Operating Surplus Anticipated | 08-500 | - | - | - |
| Rents | 08-503 | | | |
| Miscellaneous | 08-505 | | | |
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| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local | | | | |
| Governement Services | xxxxxx | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX |
| | | | | |
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| Deficit (General Budget) | 08-549 | | | |
| Total Utility Revenues | 08-599 | - | - | - |

| | FCOA | | Appro | priated | | Expend | led 2019 |
|--------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 55-501 | | | | <u>-</u> | | - |
| Other Expenses | 55-502 | | | | | | _ |
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| | TOATED OTHERT BODGET - (Continued) | | | | | | | | | |
|--------------------------------|------------------------------------|----------|----------|---|---|--------------------|--------------|--|--|--|
| | | | Appro | priated | | Expended 2019 | | | | |
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved | | | |
| Operating: | xxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx | xxxxxxxxx | | | |
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Sheet 32a

DEDICATED UTILITY BUDGET - (continued)

| | | | Appro | priated | | Expend | led 2019 |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Operating: | xxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Salaries & Wages | 55-501 | | | | _ | | _ |
| Other Expenses | 55-502 | | | | - | | - |
| | | | | | <u>.</u> | | |
| | | | | | - | | - |
| Capital Improvements: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | xxxxxxxxx |
| Down Payments on Improvements | 55-510 | | | | | | |
| Capital Improvement Fund | 55-511 | | | xxxxxxxx | | | |
| Capital Outlay | 55-512 | | | | - | | _ |
| | | | | | | | |
| | | <u> </u> | | | - | | <u> </u> |
| Debt Service: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
| Payment on Bond Principal | 55-520 | | | | | | xxxxxxxx |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 | | | | | | xxxxxxxxx |
| Interest on Bonds | 55-522 | | | | | | xxxxxxxx |
| Interest on Notes | 55-523 | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxx |
| | | | | | | | xxxxxxxxx |
| | | | | | | | xxxxxxxxx |

Sheet 32b

DEDICATED UTILITY BUDGET - (continued)

| | | Appropriated | | | | Expended 2019 | |
|---|--------|--------------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA | for 2020 | for 2019 | for 2019 By Emergency Appropriation | Total for 2019 As Modified By All Transfers | Paid or Charged | Reserved |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 55-530 | | | xxxxxxxxx | <u>-</u> | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| STATUTORY EXPENDITURES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | XXXXXXXXX |
| Contribution To: Public Employee's Retirement System | 55-540 | | | | - | | - |
| Social Security System (O.A.S.I.) | 55-541 | | | | - | | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | | | | - | | - |
| | | | | | - | | |
| | | | | | _ | | • |
| | | | | | - | | |
| Judgements | 55-531 | | | | • | | XXXXXXXXX |
| Deficit in Operations in Prior Years | 55-532 | | | XXXXXXXXX | - | | xxxxxxxxx |
| Surplus (General Budget) | 55-545 | | | xxxxxxxxx | | | xxxxxxxxx |
| TOTAL UTILITY APPROPRIATIONS | 55-599 | - | - | | <u>-</u> | <u>-</u>] | |

Sheet 33

DEDICATED ASSESSMENT BUDGET

| | | Antici | Realized in | |
|--|--------|--------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2020 | 2019 | Cash in 2019 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| | | Appro | oriated | Expended 2019 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2020 | 2019 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | - | | - |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antic | ipated | Realized in |
|---|--------|-------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2020 | 2019 | Cash in 2019 |
| Assessment Cash | 52-101 | | | |
| Deficit (Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | | - | - |
| | | Appro | priated | Expended 2019 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2020 | 2019 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | |
| Total Utility Assessment Appropriations | 52-999 | - | | - |

Sheet 37

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | pated | Realized in |
|---|--------|--------|---------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2020 | 2019 | Cash in 2019 |
| Assessment Cash | 53-101 | | | |
| Deficit (Utility Budget) | 53-885 | | | |
| Total Utility Assessment Revenues | 53-899 | - | | - |
| | | Approp | oriated | Expended 2019 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2020 | 2019 | Paid or Charged |
| Payment of Bond Principal | 53-920 | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | |
| Total Utility Assessment Appropriations | 53-999 | - | - | |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries

Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Developers' Fees - Housing Trust Funds; Municipal Public Defender; Developers Escrow Fund; Open Space, Recreation, Farmland and Historic

Preservation Trust Fund; Recycling Program; Storm Recovery Trust; Accumulated Absences; Affordable Housing Trust; Disposal of Forfeited Property;

Recreation Trust Fund

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2019

| ASSETS | | |
|---|---------|--------------|
| Cash and Investments | 1110100 | 2,348,130.46 |
| Due from State of N.J.(c. 20, P.L. 1961) | 1111000 | 4,857.44 |
| Federal and State Grants Receivable | 1110200 | |
| Receivables with Offsetting Reserves: | XXXXXX | XXXXXXX |
| Taxes Receivable | 1110300 | 197,666.06 |
| Tax Title Lien Receivable | 1110400 | 22,436.46 |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | 400.00 |
| Other Receivables | 1110600 | 347,481.37 |
| Deferred Charges Required to be in 2020 Budget | 1110700 | - |
| Deferred Charges Required to be in Budgets Subsequent to 2020 | 1110800 | - |
| Total Assets | 1110900 | 2,920,971.79 |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities | 2110100 | 1,398,206.03 |
|---|---------|--------------|
| Reserves for Receivables | 2110200 | 567,983.89 |
| Surplus | 2110300 | 954,781.87 |
| Total Liabilities, Reserves and Surplus | xxxxxx | 2,920,971.79 |

| School Tax Levy Unpaid | 2220170 | 1,212,501.50 |
|---|---------|--------------|
| Less: School Tax Deferred | 2220200 | 468,430.00 |
| *Balance Included in Above "Cash Liabilities" | 2220300 | 744,071.50 |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | YEAR 2019 | YEAR 2018 |
|---|---------|---------------|---------------|
| Surplus Balance, January 1st | 2310100 | 856,731.51 | 1,076,501.44 |
| CURRENT REVENUE ON A CASH BASIS: | xxxxxx | xxxxxxx | xxxxxxx |
| Current Taxes: *(Percentage Collected 2019 98.56%, 2018 97.75%) | 2310200 | 14,378,650.75 | 13,918,085.52 |
| Delinquent Taxes | 2310300 | 284,656.25 | 195,813.89 |
| Other Revenues and Additions to Income | 2310400 | 1,214,645.90 | 1,138,809.24 |
| Total Funds | 2310500 | 16,734,684.41 | 16,329,210.09 |
| EXPENDITURES AND TAX REQUIREMENTS: | XXXXXX | XXXXXXXX | xxxxxxx |
| Municipal Appropriations | 2310600 | 3,020,990.31 | 2,868,063.02 |
| School Taxes (Including Local and Regional) | 2310700 | 10,047,930.00 | 9,740,593.00 |
| County Taxes (Including Added Tax Amounts) | 2310800 | 2,160,880.69 | 2,175,184.31 |
| Special District Taxes | 2310900 | 343,666.40 | 341,965.36 |
| Other Expenditures and Deductions from Income | 2311000 | 206,435.14 | 346,672.89 |
| Total Expenditures and Tax Requirements | 2311100 | 15,779,902.54 | 15,472,478.58 |
| Less: Expenditures to be Raised by Future Taxes | 2311200 | • | |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 15,779,902.54 | 15,472,478.58 |
| Surplus Balance - December 31st | 2311400 | 954,781.87 | 856,731.51 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2020 Budget

| Surplus Balance December 31, 2019 | 2311500 | 954,781.87 |
|--|---------|------------|
| Current Surplus Anticipated in 2020 Budget | 2311600 | 450,000.00 |
| Surplus Balance Remaining | 2311700 | 504,781.87 |

| | | | 2020 | | |
|---------|---------------|-----|---------|--------------------|---------|
| CAPITAL | BUDGET | AND | CAPITAL | IMPROVEMENT | PROGRAM |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET | A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: |
|-----------------------------|--|
| | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. |
| | No bond ordinances are planned this year. |
| CAPITAL IMPROVEMENT PROGRAM | A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: |
| | X 3 years. (Population under 10,000) |
| | 6 years. (Over 10,000 and all county governments) |
| | years exceeding minimum time period. |
| | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP. |

| | P OF FRANKLIN AL IMPROVEMENT PROC | GRAM | |
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CAPITAL BUDGET (Current Year Action) 2020

| | | | | | | Local Unit | TOW | NSHIP OF FRAN | NKLIN |
|---|-------------------|------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| 1 | 2 | 3 | 4 AMOUNTS | | NED FUNDING S | | | | 6 TO BE |
| PROJECT TITLE | PROJECT NUMBER | | RESERVED IN PRIOR YEARS | 5a 2020 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| Road Improvements | 2020-1 | 200,000.00 | | | 200,000.00 | | | | |
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CAPITAL BUDGET (Current Year Action) 2020

| Local Unit | TOWNSHIP | OF | FRANKLIN |
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| | | | |

| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NED FUNDING S | ERVICES FOR (| CURRENT YEAR | - 2020 | 6 TO BE |
|-------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2020 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e | FUNDED IN FUTURE YEARS |
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CAPITAL BUDGET (Current Year Action) 2020

| ocal Unit | TOWNSHIP OF FRANKLIN |
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| 1 | 2 | 3 | AMOUNTS | | | | URRENT YEAR | | TO BE |
| PROJECT TITLE | PROJECT | | RESERVED | 5a | 5b | 5c | 5d | 5e | FUNDED IN |
| | NUMBER | 1 | IN PRIOR | 2020 Budget | Capital | Capital | Grants in Aid and | Debt | FUTURE |
| | | COST | YEARS | Appropriations | Improvement Fund | Surplus | Other Funds | Authorized | YEARS |
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| TOTAL - ALL PROJECTS | xxxxx | 200,000.00 | • | | 200,000.00 | - | - | - | _ |

Local Unit TOWNSHIP OF FRANKLIN

| 1 | 2 | 3 | 4 | | FUNDI | NG AMOUNTS | PER BUDGET | | |
|-------------------|-------------------|-------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2020 | 5b 2021 | 5c 2022 | 5d 2023 | 5e 2024 | 5f 2025 |
| Road Improvements | 2020-1 | 200,000.00 | 2020 | 200,000.00 | | | | | |
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Local Unit ____ TOWNSHIP OF FRANKLIN

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| 1 | 2 | 3 | 4 | | FUNDI | NG AMOUNTS | PER BUDGET | <u> YEAR</u> | | | | |
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2020 | 5b 2021 | 5c 2022 | 5d 2023 | 5e 2024 | 5f 2025 | | | |
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Local Unit

TOWNSHIP OF FRANKLIN

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| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2020 | 5b 2021 | 5c 2022 | 5d 2023 | 5e 2024 | 5f 2025 | | |
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Local Unit TOWNSHIP OF FRANKLIN

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| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2020 | 5b 2021 | 5c 2022 | 5d 2023 | 5e 2024 | 5f 2025 |
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Local Unit

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| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2020 | 5b 2021 | 5c 2022 | 5d 2023 | 5e 2024 | 5f 2025 |
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3 YEAR CAPITAL PROGRAM - 2020 to 2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

TOWNSHIP OF FRANKLIN

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AND | NOTES | |
|-------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2020 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Road Improvements | 200,000.00 | | | 200,000.00 | | | | | | |
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3 YEAR CAPITAL PROGRAM - 2020 to 2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

TOWNSHIP OF FRANKLIN

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | BONDS AND NOTES | | | |
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| Project Title | Estimated Total Costs | 3a Current Year 2020 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
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3 YEAR CAPITAL PROGRAM - 2020 to 2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

TOWNSHIP OF FRANKLIN

| 1 | 2 | BUDGET APP | ROPRIATIONS | 4 | 5 | 6 | | BONDS AND NOTES | | |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2020 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
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| TOTAL - ALL PROJECTS | 200,000.00 | _ | - | 200,000.00 | - | - | | - | - | |

SECTION 2-UPON ADOPTION FOR YEAR 2020

RESOLUTION 2020-24

| Be it Resolved by the | Resolved by the Of the Of the TOWNSHIP | | | | | | | |
|--|--|------------------------|----------------------------|-----------------|--|--|--|--|
| | FRANKLIN ,County of HUNTERDON that the budget here | | | | | | | |
| adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of: | | | | | | | | |
| (a) \$ 2,177,105.00 (Item 2 below) for municipal purposes, and (b) \$ | | | | | | | | |
| (Insert last name) 1. General Revenues | DONARUMA HOMULAK Ayes KOURY REPMANN | Nays OF REVENUES | Absent | - - | | | | |
| Surplus Anticipated | | | 08-100 | \$ 450,000.00 | | | | |
| Miscellaneous Revenues | Anticipated | | 13-099 | \$ 852,915.89 | | | | |
| Receipts from Delinquent | t Taxes | | 15-499 | \$ 195,000.00 | | | | |
| | Y TAXATION FOR MUNICIPAL PURPOSE | | 07-190 | \$ 2,177,105.00 | | | | |
| 3. AMOUNT TO BE RAISED B | Y TAXATION FOR SCHOOLS IN TYPE I | SCHOOL DISTRICTS ONLY: | 07-195 \$ - | | | | | |
| Item 6(b), Sheet 11 (N.J | I S A 40A·4-14) | | 07-195 \$ - 07-191 \$ - | 4 | | | | |
| | | s | | | | | | |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: | | | | | | | | |
| Item 6(b), Sheet 11 (N.J | J.S.A. 40A:4-14) | | 07-191 | | | | | |
| 5. AMOUNT TO BE RAISED BY | 07-192 | \$ - | | | | | | |
| Total Revenues | Total Revenues | | | | | | | |
| | | Shoot 41 | | | | | | |

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxx | xxxxxxxxxxx |
|--|--------|---------------------|
| Within "CAPS" | xxxxxx | xxxxxxxxxx |
| (a & b) Operations Including Contingent | 34-201 | \$ 2,303,196.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 302,668.00 |
| (g) Cash Deficit | 46-885 | \$ - |
| Excluded from "CAPS" | xxxxxx | xxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 121,571.89 |
| (c Capital Improvements | 44-999 | \$ 465,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ 107,585.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$ - |
| (f) Judgments | 37-480 | \$ - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ - |
| (g) Cash Deficit | 46-885 | \$ - |
| (k) For Local District School Purposes | 29-410 | \$ - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 375,000.00 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | |
| Total Appropriations | 34-499 | \$ 3,675,020.89 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the April , 2020. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title appeared in the 2020 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government. | as | day of Services. |
| Certified by me this 9th day of April , 2020, clerk@frankin-twp.org | | , Clerk |

Sheet 42

Signaturo

TOWNSHIP OF FRANKLIN

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | , | | | T | Appro | Appropriated | | ed 2019 | |
|---|---------------------------------|--------------|-------------|----------------------------------|-------------------------------|--------------|--------------|-----------|-----------|-----------|
| DEDICATED REVENUES | FCOA | Anticip | ated | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2020 | 2019 | Cash in 2019 | | | for 2020 | for 2019 | Charged | Reserved |
| Amount to be Raised | | | | | Development of Lands for | | | | | - |
| By Taxation | 54-190 | 27,275.97 | 27,174.70 | 27,642.93 | Recreation and Conservation: | ļ | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| | | | | | Salaries & Wages | 54-385-1 | | | | <u> </u> |
| Interest Income | 54-113 | | | 4,928.76 | Other Expenses | 54-385-2 | | | | |
| | | | | | Maintenance of Lands for | | | | | • |
| | 1 | | | | Recreation and Conservation: | 1 | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| Reserve Funds: | 54-101 | 11,472.14 | 11,574.30 | 11,574.30 | Salaries & Wages | 54-375-1 | | | | |
| | | | | | Other Expenses | 54-372-2 | | | | |
| | | | | | Historic Preservation: | | хххххххх | xxxxxxxxx | xxxxxxxx | xxxxxxxx |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | - |
| | | | | | | | | | | _ |
| | | | | | Acquisition of Lands for | | : | | | |
| | 1 1 | | | | Recreation and Conservation | 54-915-2 | | | | <u> </u> |
| Total Trust Fund Revenues: | 54-299 | 38,748.11 | 38,749.00 | 44,145.99 | Acquisition of Farmland | 54-916-2 | | | | - |
| | Summar | y of Program | | | Down Payments on Improvements | 54-902-2 | | | | - |
| Year Referendum Passed/Impler | nented: | | 11/ | 2/99 | Debt Service: | | XXXXXXXXX | хххххххх | хххххххх | XXXXXXXXX |
| Rate Assessed: | | - | (Di | oto) .005 | Payment of Bond Principal | 54-920-2 | 36,321.77 | 35,606.09 | 35,606,09 | xxxxxxxxx |
| nate Assesseu. | | * | | .000 | Payment of Bond Anticipation | 34-820-2 | 30,321.77 | 30,000.03 | 30,000.03 | ^^^^^ |
| Total Tax Collected to date: | Total Tax Collected to date: \$ | | | 4,339,878.12 | Notes and Capital Notes | 54-925-2 | | | | XXXXXXXXX |
| Total Expended to date: | | 4,033,561.81 | | | | | | | | |
| Total Acreage Preserved to date: 3584.328 | | | | Interest on Bonds | 54-930-2 | 2,426.34 | 3,142.91 | 3,142.91 | XXXXXXXXX | |
| (Acres) | | | res) | | | | | | | |
| Recreation land preserved in 2019: (Acres) | | | ms) | Interest on Notes | 54-935-2 | | | | XXXXXXXXX | |
| | | | • | • | Reserve for Future Use | 54-950-2 | | | | |
| Farmland preserved in 2019: | | | 060 res) | Total Trust Fund Appropriations: | 54-499 | 38,748.11 | 38,749.00 | 38,749.00 | • | |

Sheet 43

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| | Contracting Unit: | TOWNSHIP OF FRANKLIN | Year Endir | ng: Decembe | 31, 2019 |
|------------|-------------------|---|------------|------------------------|------------------------------|
| | | change orders which caused the originally awarded ease identify each change order by name of the proj | | more than 20 percent | For regulatory details |
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| | | submit with introduced budget a copy of the governion 30-11.9(d). (Affidavit must include a copy of the new | | change order and an | Affidavit of Publication for |
| | | xceeding the 20 percent threshold for the year indica | • • | and certify below | w. |
| | 3/12/2020 | | | clerk@franklin-twp.org | |
| | Date | | Clerk o | f the Governing Boo | ly |

Sheet 44