SECTION 2-UPON ADOPTION FOR YEAR 2022

RESOLUTION 2022-28

Be it Resolved by the	COMMITTEEPERSONS	of the	TOWNSHIP		
of FRANKLIN	,County of	HUNTERDON	that the budget here	inbefore s	set forth is hereby
adopted and shall constitute an ap	propriation for the purposes stated of	the sums therein set forth as appropriate	tions, and authorization of the an	nount of:	
(a) \$ 2,270,040.17 (b) \$ - (c) \$ - (d) \$ 27,283.88 (e) \$ -	(Item 2 below) for municipal purpose (Item 3 below) for school purposes in (Item 4 below) to be added to the centre of the following summary of the following summary of the state of the s	es, and In Type I School Districts only (N.J.S.A. 1) Intificate of amount to be raised by taxationly (N.J.S.A. 18A:9-3) and certification of general revenues and appropriations. In Farmland and Historic Preservation Truind Levy	8A:9-2) to be raised by taxation on for local school purposes in to the County Board of Taxation	and,	
RECORDED VOTE (Insert last name)	DONARUMA Ayes Homulak	Nays NONE	Abstained		NONE
	KOURY		Absent		BURGESS REPMANN
General Revenues	SUMMA	RY OF REVENUES			
Surplus Anticipated	0011111111	THE TENEDES	<u> </u>	08-100	\$ 540,000.00
Miscellaneous Revenues A	Anticipated				\$ 738,593.77
Receipts from Delinquent Taxes					\$ 227,000.00
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)					\$ 2,270,040.17
3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:					·
Item 6, Sheet 42 07-195 \$			-		
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)				-	
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY					\$ -
4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE II</u> SCHOOL DISTRICTS ONLY: Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) 07-191					
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)					_
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX					\$ -
Total Revenues				13-299	\$ 3,775,633.94

SUMMARY OF APPROPRIATIONS

5. GENERAL APPROPRIATIONS:	xxxxxx	XXXXXXXXXXX			
Within "CAPS"	xxxxxx	xxxxxxxxxxx			
(a & b) Operations Including Contingent	34-201	\$ 2,321,823.14			
(e) Deferred Charges and Statutory Expenditures - Municipal	34-209	\$ 326,841.24			
(g) Cash Deficit	46-885	\$ -			
Excluded from "CAPS"	xxxxxx	xxxxxxxxxxxx			
(a) Operations - Total Operations Excluded from "CAPS"	34-305	\$ 126,837.78			
(c) Capital Improvements	44-999	\$ 453,411.99			
(d) Municipal Debt Service	45-999	\$ 121,580.00			
(e) Deferred Charges - Municipal	46-999	\$ 139.79			
(f) Judgments	37-480	\$ -			
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	29-405	\$ -			
(g) Cash Deficit	46-885	\$ -			
(k) For Local District School Purposes	29-410	\$ -			
(m) Reserve for Uncollected Taxes	50-899	\$ 425,000.00			
6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)	07-195				
Total Appropriations	34-499	\$ 3,775,633.94			
It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the					
Certified by me this <u>26</u> day of <u>May</u> , 2022, <u>clerk@franklin-twp.org</u>		, Clerk			