

# FRANKLIN TOWNSHIP, HUNTERDON COUNTY ENVIRONMENTAL COMMISSION

*Established April 3, 1970*

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Diane Burgess, Chair  
Laney Britten, Vice Chair



## Special Meeting Agenda: Monday, January 16, 2022; 7:30 PM Via Zoom

### I. Open Public Meeting Statement

*“This meeting has been duly advertised in accordance with the Open Public Meetings Act, 10:4-6 et seq. The annual schedule of board meetings has been published in the Hunterdon Democrat newspaper. Copies of the notice have been posted in the Township Municipal Building. This is a regularly scheduled meeting of the Commission.”*

### II. Call to Order and Roll Call

Name (Term Expires)	1/16/2023 Special & Reorg	1/30/2023	2/27/2023	3/27/2023	4/24/2023	5/22/2023*	6/26/2023	7/31/2023	8/28/2023	9/25/2023	10/30/2023	11/27/2023
Diane Burgess (3 year - 12/31/2022)												
John Bencoter (3 year - 12/31/2023)												
Laney Britten (3 year - 12/31/2023)												
John Thonet (3 year - 12/31/2022) – LUB												
Kevin Carroll (3 year - 12/31/2022)												
Christine Faragalla (alternate)												
Elizabeth Basile (Capoolong Trail)												

Other attendees:

### III. Comments from the Public on Agenda Items

### IV. Applications Referred by Land Use Board

- Solar Farm on Croton Rd – links to applicant’s material and notes from meeting with applicant’s attorney were sent separately

### V. Information on Conferences and Grants

- Environmental Conferences and Opportunities
  - Sustainable Hunterdon Municipal Hub Meeting - Wed. January 18, 5-7pm, Stangl Hall, 50 Stangl Rd, Flemington (If you plan to attend, please RSVP via Margret Thompson at [mthompson@gohunterdon.org](mailto:mthompson@gohunterdon.org).)
  - Electric Vehicles in New Jersey - Tuesday, January 24<sup>th</sup> 7:00PM, ANJEC Virtual Roundtable (Email [info@anjec.org](mailto:info@anjec.org) to register)
  - Dams & Dam Removals in NJ – Wednesday, Feb 1<sup>st</sup> 7:00pm, North Country Branch Library ([hclibrary.libcal.com](http://hclibrary.libcal.com) to register)
- Grant Opportunities
  - Sustainable Jersey

### VI. Adjournment

- Next meeting – Monday 1/30/2023
- Reminder to check in on idea bank
  - [https://docs.google.com/spreadsheets/d/1XxkJ9l\\_zvCzhOCDzskLYWGIWQC9r41\\_MLrMsWR3s4Y/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1XxkJ9l_zvCzhOCDzskLYWGIWQC9r41_MLrMsWR3s4Y/edit?usp=sharing)