

FRANKLIN TOWNSHIP, HUNTERDON COUNTY ENVIRONMENTAL COMMISSION

Established April 3, 1970

202 Sidney Road
Pittstown, NJ 08867
Phone 908-735-5215
Fax 908-735-7598
<http://www.franklin-twp.org>

Diane Burgess, Chair
Laney Britten, Vice Chair



Special Meeting Minutes: Monday, January 16, 2022; 7:30 PM Via Zoom

I. Open Public Meeting Statement

“This meeting has been duly advertised in accordance with the Open Public Meetings Act, 10:4-6 et seq. The annual schedule of board meetings has been published in the Hunterdon Democrat newspaper. Copies of the notice have been posted in the Township Municipal Building. This is a regularly scheduled meeting of the Commission.”

II. Call to Order and Roll Call

Name (Term Expires)	1/16/2023 Special & Reorg	1/30/2023	2/27/2023	3/27/2023	4/24/2023	5/22/2023*	6/26/2023	7/31/2023	8/28/2023	9/25/2023	10/30/2023	11/27/2023
Diane Burgess (3 year - 12/31/2025)	√											
John Bencoter (3 year - 12/31/2023)	√											
Laney Britten (3 year - 12/31/2023)	√											
John Thonet (3 year - 12/31/2024) – LUB	√											
Kevin Carroll (3 year - 12/31/2024)	√											

Other attendees: Deanna Seipel, Luanne Lange, Frank Tota, Elizabeth Basile, John Forrestal, Ben and Kendra Richardson, Sharyn Sawczak, Christina Faragalla, Ingrid, Roy Emerson

III. Comments from the Public on Agenda Items

- Comments were suspended due to special meeting business

IV. Applications Referred by Land Use Board

1. Solar Farm on Croton Rd – links to applicant’s material and notes from meeting with applicant’s attorney were sent separately
 - Significant discussion was held regarding the solar farm application and updates to the EC report
 - Updated report will be sent to all EC members and to Land Use Board

V. Information on Conferences and Grants

1. Environmental Conferences and Opportunities
 - Sustainable Hunterdon Municipal Hub Meeting - Wed. January 18, 5-7pm, Stangl Hall, 50 Stangl Rd, Flemington (If you plan to attend, please RSVP via Margret Thompson at mthompson@gohunterdon.org.)
 - Electric Vehicles in New Jersey - Tuesday, January 24th 7:00PM, ANJEC Virtual Roundtable (Email info@anjec.org to register)
 - Dams & Dam Removals in NJ – Wednesday, Feb 1st 7:00pm, North Country Branch Library (hclibrary.libcal.com to register)
2. Grant Opportunities
 - Sustainable Jersey

VI. Adjournment

- Moved by John B, Seconded by Laney, all in favor at 9:10pm

- Next meeting – Monday 1/30/2023
- Reminder to check in on idea bank
 - https://docs.google.com/spreadsheets/d/1XxkJ9l_zvCzhhOCDzskLYWGIWQC9r41_MLrMsWR3s4Y/edit?usp=sharing