

FRANKLIN TOWNSHIP, HUNTERDON COUNTY ENVIRONMENTAL COMMISSION

Established April 3, 1970

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Diane Burgess, Chair
Laney Britten, Vice Chair



Regular Meeting Agenda: Monday, January 30, 2022; 7:30 PM Via Zoom

I. Open Public Meeting Statement

“This meeting has been duly advertised in accordance with the Open Public Meetings Act, 10:4-6 et seq. The annual schedule of board meetings has been published in the Hunterdon Democrat newspaper. Copies of the notice have been posted in the Township Municipal Building. This is a regularly scheduled meeting of the Commission.”

II. Call to Order and Roll Call

Name (Term Expires)	1/16/2023 Special & Reorg	1/30/2023	2/27/2023	3/27/2023	4/24/2023	5/22/2023*	6/26/2023	7/31/2023	8/28/2023	9/25/2023	10/30/2023	11/27/2023
Diane Burgess (3 year - 12/31/2022)	√											
John Benscoter (3 year - 12/31/2023)	√											
Laney Britten (3 year - 12/31/2023)	√											
John Thonet (3 year - 12/31/2022) – LUB	√											
Kevin Carroll (3 year - 12/31/2022)	√											
Christine Faragalla (alternate)												

Other attendees:

III. Comments from the Public on Agenda Items

IV. Applications Referred by Land Use Board

1. Solar Farm on Croton Rd – EC report sent to LUB & applicant; hearing delayed until 2/25/2023

V. Standard Business

1. Approval of minutes of 8/29/2022, 9/26/2022, 10/31/2022, 11/28/2022 Regular Meeting and 1/16/2023 Reorg and Special Meeting of the Environmental Commission – to be tabled until minutes available for review
2. Report on Land Use Board Activity (John Thonet)
3. Township Committee activities

VI. Old Business

1. Tree Recovery Campaign Distribution – application filed, pickup 4/20, distribution 4/22/2023
 - Do we want to do anything additional as part of this activity?
2. Sustainable Jersey grant application - what do we need to finalize application?
3. Annual Report to Township Committee
4. Annual Resolutions by Township Committee in support of Sustainable Actions

VII. Information on Conferences and Grants

1. Environmental Conferences and Opportunities
 - Sustainable Hunterdon Municipal Hub Meeting - Wed. January 18, 5-7pm, Stangl Hall, 50 Stangl Rd, Flemington

- Electric Vehicles in New Jersey - Tuesday, January 24th 7:00PM, ANJEC Virtual Roundtable (Email info@anjec.org to register)
 - Dams & Dam Removals in NJ – Wednesday, Feb 1st 7:00pm, North Country Branch Library (hclibrary.libcal.com to register)
 - Dam Removal Project Manager Training course led by American Rivers, March 22 & 23, 2023
5. Grant Opportunities
- Sustainable Jersey – due February 10, 2023: what do we need to finalize application?

VIII. **Adjournment**

- Next meeting – Monday 2/27/2023
- Reminder to check in on idea bank
 - https://docs.google.com/spreadsheets/d/1XxkJ9l_zvCzhOCDzskLYWGIWQC9r41_MLrMsWR3s4Y/edit?usp=sharing