**FRANKLIN TOWNSHIP LAND USE BOARD**

**2023 Reorganization Meeting**

**Wednesday, January 11, 2023**

**7:30 PM**

**This meeting will be held remotely on Zoom. Information is below**

**Call to Order**

**Open Public Meeting Statement**

This is the reorganization meeting of the Franklin Township Combined Land Use Board. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that a Notice was published in the Hunterdon County Democrat and the Express Times, and the notice of this meeting was posted on the bulletin board in the Municipal Building

**Pledge of Allegiance**

**Swearing in of Newly Appointed/Reappointed Members**

|  |  |  |
| --- | --- | --- |
| Name | Position | Term |
| Deanna Seiple | Class I  | 1/1/23- 12/31/24 (1 Year) |
| vacant | Class II  | 1/1/22-12/31/24 (3 Year) |
| Philip Koury | Class III  | 1/1/23-12/31/23 (1 Year) |
| David Dallas | Class IV | 1/1/23-12/31/26 (4 Year) |
| John Benscoter | Class IV Alt. 3 | 1/1/23 – 12/31/24 (2 Year) |

**Roll Call of the 2023 Franklin Township Land Use Board**

**Nominations and Election of Board Officers**

1. Selection of Combined Land Use Board Chair
2. Selection of Combined Land Use Board Vice-Chair
3. Selection of Combined Land Use Board Secretary

**Appointments of Board Administrative and Professional Service Consultants:**

1. Selection of Land Use Board Clerk
2. Selection of Land Use Board Attorney
3. Selection of Land Use Board Engineer
4. Selection of Land Use Board Planner

**Adoption of 2023 Meeting Calendar and first meeting of 2024**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Month** | **Regular Session** | **Work Session** | **Month** | **Regular Session**  | **Work Session** |
| January | 11 | 25 | July | 12 | 26 |
| February | 8 | 22 | August | 9 | 23 |
| March | 8 | 22 | September | 13 | 27 |
| April | 12 | 26 | October | 11 | 25 |
| May | 10 | 24 | November | 8 | 22 |
| June | 14 | 28 | December | 13 | 27 |
|  |  |  | January | 10, 2024 (+reorg) |  |

**Adoption of Official Newspapers for Publication of Legal Notices**

1. The Hunterdon County Democrat
2. The Express Times

**Public Comment**

**Comments by the Chairman**

**Adjournment**

**Zoom Meeting Info.**

Topic: Franklin LUB

Time: Jan 11, 2023 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/85049604347?pwd=YUprNUhidTlqdDRhQ20wRFVMWFFWZz09>

Meeting ID: 850 4960 4347

Passcode: 904431

One tap mobile

+13052241968,,85049604347#,,,,\*904431# US

+13092053325,,85049604347#,,,,\*904431# US

Dial by your location

 +1 305 224 1968 US

 +1 309 205 3325 US

 +1 312 626 6799 US (Chicago)

 +1 646 558 8656 US (New York)

 +1 646 931 3860 US

 +1 301 715 8592 US (Washington DC)

 +1 669 444 9171 US

 +1 689 278 1000 US

 +1 719 359 4580 US

 +1 720 707 2699 US (Denver)

 +1 253 205 0468 US

 +1 253 215 8782 US (Tacoma)

 +1 346 248 7799 US (Houston)

 +1 360 209 5623 US

 +1 386 347 5053 US

 +1 507 473 4847 US

 +1 564 217 2000 US

Meeting ID: 850 4960 4347

Passcode: 904431

Find your local number: https://us06web.zoom.us/u/kNjs29UG1

**FRANKLIN TOWNSHIP LAND USE BOARD**

 **AGENDA**

**JANUARY 11, 2023**

**7:30 PM**

**202 SIDNEY ROAD, PITTSTOWN, NEW JERSEY 08867**

**This meeting will be held remotely on Zoom**

**Zoom Meeting Information is below**

**Call to Order & Open Public Meeting Statement**

Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that a Notice was published in the Hunterdon County Democrat and the Express Times and the notice of this meeting was posted on the bulletin board in the Municipal Building.

**Pledge of Allegiance**

**Roll Call**

**Approval of minutes**

**Approval of Bills**

**New Business**

**Comments from the Land Use Board, Non-Agenda Items, Other Business to come before the board**

**Adjournment**

No new business after 10:00PM unless agreed to by the Board. Any remaining items will be placed on the agenda for the next available meeting. Information pertaining to any item on the agenda is available for public review at the Municipal Building during normal business hours.

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Time: Jan 11, 2023 07:30 PM Eastern Time (US and Canada)

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