SECTION 2-UPON ADOPTION FOR YEAR 2023

RESOLUTION 2023-30

Be it Resolved by the	COMMITTEEPERSONS	of the	TOWNSHIP			
of FRANKLIN	County of	HUNTERDON	that the budget hereinbefor	e set fort	h is hereby	
adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:						
(a) \$ 2,563,172.18	(Item 2 below) for municipal purposes,	, and				
(b) \$ -	, , , , , , , , , , , , , , , , , , , ,		.A. 18A:9-2) to be raised by taxation and,			
(c) \$ -	(Item 4 below) to be added to the certi	• •	, ·			
(-) +	. `		tion to the County Board of Taxation of			
	· · · · · · · · · · · · · · · · · · ·	general revenues and appropriation				
(d) \$ 27,427.41	g	• • • • • • • • • • • • • • • • • • • •				
(e) \$ -	(Sheet 44) Arts and Culture Trust Fund					
(f) \$ -	(Item 5 Below) Minimum Library Tax	,				
(·) +	. (
RECORDED VOTE			Abstained			
(Insert last name)	DONARUMA		Abstanted			
(moore last name)	HOMULAK					
	Ayes KOURY	Nays				
	SEIPLE	·				
			REPMAN	IN		
			Absent			
1. General Revenues SUMMARY OF REVENUES						
Surplus Anticipated	A.L		08-100	\$	600,000.00	
Miscellaneous Revenues Receipts from Delinquen			13-099	\$ \$	544,681.55 150,000.00	
		SED (Item 6(a), Sheet 11)	15-499 07-190	\$	2,563,172.18	
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:					2,000,172.10	
Item 6, Sheet 42			07-195 \$ -	1		
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)						
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY						
4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE II</u> SCHOOL DISTRICTS ONLY:						
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)						
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX Total Revenues			07-192	- \$	- 2 057 052 72	
Total Revenues		Shoot 41	13-299	Φ	3,857,853.73	

SUMMARY OF APPROPRIATIONS

5. GENERAL APPROPRIATIONS:	xxxxxx	xxxxxxxxxxxx	
Within "CAPS"	xxxxxx	xxxxxxxxxxx	
(a & b) Operations Including Contingent	34-201	\$ 2,405,375.00	
(e) Deferred Charges and Statutory Expenditures - Municipal	34-209	\$ 363,260.00	
(g) Cash Deficit	46-885	\$	
Excluded from "CAPS"		xxxxxxxxxxxx	
(a) Operations - Total Operations Excluded from "CAPS"	34-305	\$ 110,938.73	
(c) Capital Improvements	44-999	\$ 450,000.00	
(d) Municipal Debt Service	45-999	\$ 103,280.00	
(e) Deferred Charges - Municipal	46-999	\$ -	
(f) Judgments	37-480	\$ -	
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)	29-405	\$ -	
(g) Cash Deficit	46-885	\$ -	
(k) For Local District School Purposes	29-410	\$ -	
(m) Reserve for Uncollected Taxes	50-899	\$ 425,000.00	
6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)	07-195		
Total Appropriations	34-499	\$ 3,857,853.73	
It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the April , 2023. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2023 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Gov		as	
Certified by me this 27th day of April, 2023, clerk@franklin-twp.org		, Clerk	