Frenchcreek COG Joint Advertisement

## A. DEPOSIT OF PROPOSALS.

All envelopes containing Bid proposals shall be clearly marked "Bid Proposal for letting of April 3, 2024 DATE

Union Twp, 2nd CI.
MUNICIPALITY (NAME \& TYPE)
Roxie Fucci
SECRETARY

7236 Mercer Pike
Meadville, Pa 16335
ADDRESS
PROPOSALS MUST BE MAILED OR OTHERWISE DELIVERED TO THE WEST MEAD TWP BUILDING AT 1150 MORGAN VILLAGE RD, MEADVILLE, PA 16335

1 The contractor proposes to furnish and deliver all materials (including Form CS-4171, CERTIFICATE OF COMPLIANCE and/ or TR-465 DAILY ASPHALT MIXTURE CERTIFICATION ) and to do and perform all work on the following project as more specifically set forth in the Schedule of Prices (Attachment), in accordance with drawings and specifications on file at Union Twp, 2nd Cl. as well as the supplements and special requirements contained herein and/ or attached hereto and current PennDOT Specifications (Publication 408), except (a) bidders need not be prequalified by PennDOT (Sec.102.01), and (b) Volumetric testing of bituminous paving materials is not required (Sec. 409).

2 If designated as the successful bidder, the contractor will begin work on the date specified in the notice to proceed, or as otherwise provided in the special requirements, and will complete all work within see attachment 1-A calendar days.

3 Accompanying this proposal is a certified check or bid bond in the amount of $\mathbf{1 0 \%}$ made payable to the municipality as a proposal guarantee which, it is understood, will be forfeited in case the contractor fails to comply with the requirements of the proposal.
B. PROPOSAL OF:

## NAME / ADDRESS OF CONTRACTOR

CONTRACTORS CERTIFICATION
It is hereby certified as follows:
1 The only person interested in the proposal as principal (s) is (are):

2 None of the above persons are employees of the municipality.
3 This proposal is made without collusion with any other person, firm or corporation.
4 All plans and specifications referred to above and the site of the work have been examined by the contractor. The contractor understands that the quantities indicated herein are approximate and are subject to change as may be required; and that all work is payable on the basis of the unit price listed on the Schedule of Prices. (Attachment 1).

5 The contractor will comply with all requirements of the laws and implementing regulations of the Commonwealth of Pennsylvania and the United States relating to human relations, equal opportunity and non-discrimination in employment, and will pay to workmen employed in the performance of the contract the wages to which they may be entitled.

6 The contractor will provide the municipality with a performance bond, conditioned upon the faithful performance of the contract in accordance with the plans, specifications and conditions thereof, and a payment bond, conditioned on the prompt payment of all material furnished and labor supplied or performed in the prosecution of the work, in accordance with the Public Works Contractors' Bond Law of 1967; and an affidavit accepting the provisions of the Workmen's Compensation Act of 1915, as amended.

CONTRACTOR
BY: $\qquad$ DATE:
$\qquad$

WITNESSED OR ATTESTED BY: $\qquad$ DATE: $\qquad$

TO BE EXECUTED ONLY IN THE EVENT THE ABOVE PROPOSAL IS ACCEPTED
ACCEPTED ON : $\qquad$ Approved Options (if any) $\qquad$

MUNICIPALITY
BY:
TITLE:

BY:
TITLE:


BY: $\qquad$

ATTESTED BY:


County: $\qquad$ Crawford

$$
\square
$$

Municipality: $\qquad$
Project Number: 24-20228-001

## LOCATION OF WORK:

See Attachment 1-B
Addendum \#1 - Correction in tonnage for Item 2

## DESCRIPTION OF WORK:

Core Work - Mill asphalt full width then furnish and place $21 / 2$ " of Binder (Leveling) Asphalt.
Option Work - Furnish and place 3" of Binder (Leveling) Asphalt for Aprons.
ESCALATOR CLAUSE:( if adopted by Municipality.)
N/A


[^0]
## SPECIAL PROVISIONS TO CONTRACT MS-944 (Attachment 1-A) - PAGE 1 OF 2 CONTAINS IMPORTANT INFORMATION FOR THE CONTRACTOR

The Prime Contractor and subcontractors must comply with all of the following provisions that are marked with an " X ".

This Proposal and Contract is made under, subject to, and governed by Specification 408/2020, Change \#7, effective October 6, 2023, of the Pennsylvania Department of Transportation.
Traffic Control and Safety Devices to be provided by the contractor. (Maintenance and Protection of Traffic to comply with current MUTCD, PennDot Publication 212 and Penndot Publication 213).
Contractor required to review proposed project with municipality's representative prior to bidding. Contact Jim Hall, Township Roadmaster, at (814) 720-2387, to schedule a review of the project.
The municipality reserves the right to eliminate items of work.
The lowest responsible bidder must comply with the Public Works Employment Verification Act by submitting a Commonwealth Public Works Employment Verification Form to the Public Body prior to award of Contract. The form and relevant information is attached with the Bid Package. Return completed form with submitted bid package.
Contractor to supply proof of CDL Drug and Alcohol Compliance upon award of the bid.
Contractor to provide Asphalt Quality Control Plan (Form CS-409) and all Asphalt Mix Designs (Form TR-448A) to the municipality 5 days prior to start of work.
Notify the municipality 5 working days prior to the start of physical work.
No physical work prior to May 13, 2024, unless authorized by the municipality.
No work on Memorial Day and July 4 and July 5.
No work permitted on weekends unless authorized by the municipality.
Work to be completed on or before August 16, 2024. Liquidated damages apply at the rate of $\$ 975.00$ per calender day after this completion date.
Prevailing wages apply if contract exceeds $\$ 100,000.00$. See wages attached.
Contractor required to notify all residents of pending work to be performed.
Contractor must receive authorization from municipality if the anticipated work is to exceed $100 \%$ of planned quantity.
The municipality is responsible for the inspection of the project. If the municipality's representative is not on site, it is the responsibility of the contractor to contact the municipality for any questions or concerns that may arise during construction. Failure to do so, may result in "no payment" for the area in question.
Incidental preparation and clean up required (Project Construction Materials). Excess material to be removed by the contractor.
X Municipality will retain asphalt millings. Contractor responsible for delivering the millings to Township Stockpile. Contractor responsible for coordinating delivery and whether the contractor is responsible for providing a loader and operator to stockpile the material.
Milled or excavated paving notches required for aprons (optional work) to provide a smooth transition. Preparation for aprons are incidental to the 3 " binder item.
All patches are to be free of all millings and asphalt tack coat (NTT/CNTT) placed before placement of binder asphalt (considered incidental to paving item).
Scratch/Leveling Courses to be placed at the discretion of appointed inspector(s).
Full width pavement with one pass required for patches.
Asphalt material to be accepted by certification.
Compaction to be accepted by Non-Movement.
Asphalt seal required on all abutting pavement (including asphalt driveways), new centerline longitudinal pavement joints, along existing concrete curbs, and around any inlets, manhole covers, water valves and gas valves (considered incidental to wearing item). Any inlet grates, manholes, and valve boxes sealed shut will be cleaned to the satisfaction of the municiality without any additional compensation to the contractor.

## SPECIAL PROVISIONS TO CONTRACT MS-944 (Attachment 1-A ) - PAGE 2 OF 2

X Contractor required to have approved sample bottles, bags, and boxes available if the municipality requests samples. All required documentation must be submitted to the municipality prior to any invoice payments. Required documentation are as follows: Asphalt Quality Control Plan, Mix Designs, Material Delivery Tickets, Material Certifications (CS-4171), Asphalt Bill of Lading(s), Tack Coat Bill of Lading, and Notice of Completion (MS-NCP).
Contractor responsible for defects that occur within one year from the date of the Notice of Completion. Future award of Contract will be based on quality of work as determined by the municipality.

## COG Advertisement Special Provisions:

X This project is part of the Frenchcreek COG Joint Advertisement. Bids will be opened on April 3, 2024, at 1 PM at the West Mead Township Building. Bids will then be handed over to the Municipalities to either be awarded or rejected at their next meeting. Union Township's Meeting is scheduled for April 15, at 5:30 PM.
X A mandatory Pre-Bid Meeting will be held on Thursday, March 21st at 9:00 AM at the West Mead Township Building. After the meeting Municipalities will be available to field view the projects with the contractors.
X Sealed bids are to be labeled on the outside envelope "Union Township Paving Bid".

My signature signifies that I have read and understand the above special provisions to this contract, and by being authorized by this company to act as their authorized representative, and on their behalf hereby agree to adhere to any and all of the provisions pertaining to this contract.

Contractor's Representative
Date
icipality's Representative
Union Twp, 2nd CI.

## ATTACHMENT 1-B

| Core Work - Mt.Pleasant Rd (T532) and Rung Rd (T391) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Location | Start and Stop | Length (Ft) | Width (Ft) | $\mathbf{2 1 / 2 " M}$ <br> SY | 2 1/2 Binder Tons |  |  |
| PATCH 1 | Point A to Point B | 675 | 18 | 1350 | 190 |  |  |
| PATCH 2 | Point C to Point D | 700 | 18 | 1400 | 195 |  |  |
| PATCH 3 | Point E to Point F | 185 | 18 | 370 | 55 |  |  |
| PATCH 4 | Point G to SR 19 | 70 | 18 | 140 | 20 |  |  |

Optional Work - Aprons

|  | Location | Length (Ft) | Width (Ft) | 3" Binder |
| :---: | :---: | :---: | :---: | :---: |
| A | Lilly Rd (T510) South from SR 19 back 100 Ft | 100 | 30 to 18 | 36 Ton |
| B | Lilly Rd (T510) North from SR 19 back 75 Ft | 75 | 60 to 18 | 35 Ton |
| C | Mt Pleasant (T532) from Mercer Pike (SR 2003) | 100 | 75 to 18 | 56 Ton |

## PROPOSAL AND CONTRACT INSTRUCTIONS- FORM 944

1 The proposal must be typewritten or printed.
2 If more than one proposal on any project is submitted by an individual, firm or partnership, corporation or association under the same or different names, only one proposal, the lowest, will be considered.

3 Description of work-A. If additional space is needed, insert appropriately numbered attachment and note "Continued on attached work sheets"

4 Part A of Page 1 is to be completed by municipality. Part B of Page 1 to be completed by contractor. Schedule of Prices -Column \#1 (Item) ,\#2 (Approximate Quantities), \#3 (Unit, i.e., ton, square yard, linear foot, etc.) and \#4 (Description, i.e., bituminous materials -9.5 mm S \& L, $12.5 \mathrm{mmWearing}, 25.0 \mathrm{~mm}$ Base Course, etc.) must be filled in by municipality to insure equitable bidding. Columns \#5 (Unit Price), \#6 (Total) and total amount of bid, must be filled in by the contractor. If more space is needed, add note at bottom of the page, "Continued on Attachment No. 1-A"; and add additional sheet designated as Attachment No. 1-A, 1-B, etc. Repeat for each additional sheet required. As required by Publication 408 (current edition), Section 102.06 (e), each bidder must submit a completed Form D-7126, Anti-Collusion Affidavit (included in this Form MS944), with its bid proposal.

5 If liquidated damages are to be assessed, add the following sentence to Part A \#2: "If all work is not completed on time, liquidated damages will be assessed at the rate of $\$ 975.00$ per additional working day." (OR"... as set forth in the attached schedule").

6 Only the successful bidder is obligated to provide payment and performance bonds. These bonds shall conform to the requirements of the relevant municipal code or charter and the Public Works Contractors' Bond Law of 1967, Act of December 20, 1967, P.L. 869, No.385, 8 P.S. §§ 191-202. Bond forms are included in this Form MS-944 as Attachments 2 (performance bond) and 3 (payment bond). The successful bidder must submit the bonds and the Workmen's Compensation Act Affidavit, Attachment 4, within 20 days of the contract award. Failure to submit the bonds shall constitute grounds to cancel the contract

7 If the estimated cost of a contract for "public work," as this term is defined in the Pennsylvania Prevailing Wage Act, Act of August 15, 1961, P.L. 987 , No. 442, as amended, 43 P.S. $\S \S 165-1-165-17$, exceeds $\$ 100,000.00$ and the contract is paid for in whole or part out of the funds of the municipality, the municipality shall take the following actions: (1) Determine the prevailing minimum wage rates from the Department of Labor and Industry, Bureau of Labor Law Compliance. (2) Indicate in the advertisement issued for the purpose of securing bids for the contract that prevailing wage rates shall be paid on the project. (3) Specify the prevailing minimum wage rates in the bid proposals for the contract. On projects financed partly with federal funds, if the project cost exceeds $\$ 2,000.00$ and $25 \%$ or more of the funding comes from federal funds, the Davis-Bacon Act, 40 U.S.C. $\S \S 3141-3145$, applies. Here again, it is the responsibility of the municipality to obtain the Davis-Bacon wage rates from the United States Department of Labor, Wage and Hour Division, which has offices in Philadelphia, Pittsburgh and Wilkes-Barre; include them in the proposal; and note the fact in the advertisement. If both acts are applicable, the Davis-Bacon Act preempts the Pennsylvania Prevailing Wage Act and applies to the entire project, not just the federally-funded components.

An ESCALATOR CLAUSE is optional; if used, it must be included in the proposal prepared by the municipality. An escalator clause may not be inserted by the contractor.

KNOW ALL MEN BY THESE PRESENTS, That we,
(NAME AND ADDRESS OF CONTRACTOR)
as Principal and $\qquad$
(SURETY COMPANY)
a corporation incorporated under the laws of the State of $\qquad$ as Surety
(NAME OF STATE)
are held and firmly bound unto $\qquad$ in the full and just sum of
(NAME OF MUNICIPALITY) (\$
) dollars
lawful money to the United States of America, to be paid to the above Municipality or its assigns, to which payment well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounden Principal has entered into a contract with the above Municipality, bearing even date herewith, for the undertaking of certain obligations as therein set forth.

NOW, THEREFORE, the condition of this obligation is such that if the above bounden Principal, as Contractor, shall in all respects comply with and faithfully perform the terms and conditions of said Contract, including the Specifications and conditions referred to and made a part thereof, and such alterations as may be made in said Specifications as therein provided, and shall well and truly, and in a manner satisfactory to the municipality fulfill all obligations as therein set forth, then this Obligation shall be void, but otherwise the same shall be and remain in full force, virtue and effect.

It is further provided that any alteration which may be made in the terms of the contractor or its specifications with the express approval of the Municipality or the Principal to the other, shall not in any way release the Principal and the Surety or either or any of them, their heirs, executors, administrators, successors or assigns from their liability hereunder, notice to the surety of any such alteration or forebearance being hereby waived.

IN WITNESS WHEREOF, the said Principal and Surety have duly executed this Bond under Seal, pursuant to due and legal action authorizing the same to be done on
(DATE OF BOND)


## Attest / Witness:

CONTRACTOR

BY

## TITLE:

## TITLE:



## Attest / Witness:

## TITLE:

# KNOW ALL MEN BY THESE PRESENTS, that we 

as PRINCIPAL and
a corporation incorporated under the laws of the State of held and firmly bond unto the $\qquad$
United States of America, to be paid to the said $\qquad$ as SURETY, are
 , in the full and just sum of payment well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounden Principal has entered into a contract with the above municipality hereinafter called Obligee, bearing even date herewith, for the improvement of a certain section of highway or bridge in said Municipality consisting of:
for approximately the sum of: $\qquad$
 (\$ ) dollars.

NOW, THEREFORE, the condition of this obligation is such that if the above bounden PRINCIPAL shall and will promptly pay or cause to be paid in full all sums of money which may be due by contract or otherwise, to any individual, firm, partnership, association or corporation, for all material furnished or labor supplied or performed in the prosecution of the work, whether or not the said for material or labor entered into and became component parts of the work and for rental of the equipment used and services rendered by public utilities in, or in connection with the prosecution of such work, then this obligation to be void, otherwise to remain in full force and effect.

The PRINCIPAL and SURETY, hereby, jointly and severally, agree with the Obligee herein that any individual firm, partnership, association or corporation, which has performed labor or furnished material in the prosecution of the work as provided, and any public utility which has not been paid in full therefor, may sue in assumpsit on this Payment Bond in his, their, or its own name and may prosecute the same to final for such sum or sums as may be justly due him, them or it, and have execution thereon. Provided, however, that the Obligee shall not be liable for the payment of any costs of expenses of such suit.

RECOVERY by any individual, firm, partnership, association or corporation hereunder shall be subject to the provisions of the "Public Works Contractors' Bond Law of 1967", Act No. 385, approved December 20, 1967,P.L. 869, which Act shall be incorporated herein and made a part hereof, as fully and completely as though its provisions were fully and at length herein recited.

It is further provided that any alterations which may be made in the terms of the contract or in the work to be done or materials to be furnished or labor to be supplied or performed under it or the giving by the Obligee of any extension of time for the performance of the contract or any other forebearance on the part of either the Obligee or the Principal to the other, shall not in any way release the PRINCIPAL and the SURETY or SURETIES of any such alteration, extension of forebearance being hereby waived.

IN WITNESS WHEREOF, the said PRINCIPAL and SURETY have duly executed this Bond under seal this day of $\qquad$ ,20 $\qquad$ _.


[^1]
## WITNESS:



SURETY COMPANY

TITLE:

## AFFIDAVIT RE:

## ACCEPTING PROVISIONS OF THE WORKMEN'S COMPENSATION ACT


being duly sworn according to law deposes and says that accepted the provisions of the Workmen's Compensations Act of 1915 of the Commonwealth of Pennsylvania, with its supplements and amendments, and insured liability thereunder in accordance with the terms of said Act with accepted the provisions of the Workmen's Compensation Act of 1915 of the Commonwealth of Pennsylvania, with
( TYPE OR PRINT) CONTRACTOR

BY $\qquad$

Sworn to and subscribed before me this $\qquad$ day of $\qquad$ A.D. 20 $\qquad$ .

## ANTI-COLLUSION AFFIDAVIT

## pennsylvania <br> DEPARTMENT OF TRANSPORTATION

| County | Crawford |
| :--- | :---: |
| Municipality | Union Twp, 2nd Cl. |
| Project Number | $24-20228-001$ |
|  |  |

State of
Fed. Project No.
( If Applicable )

The undersigned deponent deposes and says that they are th $\epsilon$ $\qquad$ of the $\qquad$ Company; that they are authorized to make this affidavit on behalf of said company in compliance with section 102.06 (e) of Department Specifications, Publication 408, as amended and that the said company has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with such contract.

## Sworn to and subscribed before me the undersigned notary public this

day of $\qquad$ , $\qquad$ .
$\qquad$

# NOTICE OF COMPLETION 

IN REFERENCE TO PROJECT \# 24-20228-001
Name of Contractor $\qquad$

Performance of work as specified on the above numbered contract is completed and final pavement inspection has been made by the contractor and municipality in accordance with the terms of the contract awarded.

DATE OF AWARD

Signature of Municipality

Signature of Contractor

Both copies of this form to be filled by the Contractor-Municipality on completion of final pavement restoration.

## THIS PORTION TO BE COMPLETED BY MUNICIPALITY

FINAL COMPLETION CERTIFICATE
By the affixing of my signature I hereby certify that final inspection has been made and all work has been performed in accordance with the above contract \# and is hereby accepted by the municipality as completed.

Authorized Agent for the Municipality
*DATE $\qquad$

* The contractor is responsible for maintenance of permanent pavement repairs for a period of one year from this date.



# PUBLIC WORKS EMPLOYMENT VERIFICATION FORM 



As a contractor/subcontractor for the above referenced public works contract, I hereby affirm that as of the above date, our company is in compliance with the Public Works Employment Verification Act ('the Act') through utilization of the federal E-Verify Program (EVP) operated by the United States Department of Homeland Security. To the best of my/our knowledge, all employees hired post January 1, 2013 are authorized to work in the United States.

It is also agreed to that all public works contractors/subcontractors will utilize the federal EVP to verify the employment eligibility of each new hire within five (5) business days of the employee start date throughout the duration of the public works contract. Documentation confirming the use of the federal EVP upon each new hire shall be maintained in the event of an investigation or audit.

I, $\qquad$ authorized representative of the company above, attest that the information contained in this verification form is true and correct and understand that the submission of false or misleading information in connection with the above verification shall be subject to sanctions provided by law.

[^2]| Project Name: | Union Township Paving Project |
| :--- | :--- |
| Awarding Agency: | Union Twp |
| Contract Award Date: | $4 / 15 / 2024$ |
| Serial Number: | $24-01962$ |
| Project Classification: | Heavy/Highway |
| Determination Date: | $2 / 29 / 2024$ |
| Assigned Field Office: | Pittsburgh |
| Field Office Phone Number: | $(412) 565-5300$ |
| Toll Free Phone Number: | (877)504-8354 |
| Project County: | Crawford County |

## BUREAU OF LABOR LAW COMPLIANCE PREVAILING WAGES PROJECT RATES

| Project: 24-01962-Building | $\begin{aligned} & \text { Effective } \\ & \text { Date } \end{aligned}$ | Expiration Date | Hourly Rate | Fringe Benefits | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Asbestos \& Insulation Workers | 8/1/2022 |  | \$39.36 | \$28.51 | \$67.87 |
| Boilermakers | 6/1/2008 |  | \$33.90 | \$20.06 | \$53.96 |
| Bricklayer | 5/1/2022 |  | \$31.24 | \$23.16 | \$54.40 |
| Carpenter | 6/1/2022 |  | \$34.49 | \$18.54 | \$53.03 |
| Carpenters - Piledriver/Welder | 1/1/2023 |  | \$40.63 | \$21.22 | \$61.85 |
| Carpenters - Piledriver/Welder | 1/1/2024 |  | \$42.13 | \$21.97 | \$64.10 |
| Carpenters - Piledriver/Welder | 1/1/2025 |  | \$43.38 | \$22.72 | \$66.10 |
| Carpenters - Piledriver/Welder | 1/1/2026 |  | \$44.63 | \$23.47 | \$68.10 |
| Carpenters, Drywall Hangers, Framers, Instrument Men, Lathers, Soft Floor Layers | 6/1/2022 |  | \$34.54 | \$18.30 | \$52.84 |
| Cement Finishers | 6/1/2016 |  | \$28.71 | \$17.85 | \$46.56 |
| Cement Masons | 6/1/2021 |  | \$31.77 | \$21.89 | \$53.66 |
| Drywall Finisher | 6/1/2022 |  | \$29.00 | \$19.41 | \$48.41 |
| Drywall Finisher | 6/1/2023 |  | \$31.89 | \$22.92 | \$54.81 |
| Drywall Finisher | 6/1/2024 |  | \$33.51 | \$23.80 | \$57.31 |
| Electricians | 12/26/2022 |  | \$45.55 | \$27.52 | \$73.07 |
| Electricians | 1/1/2024 |  | \$47.30 | \$28.51 | \$75.81 |
| Electricians | 12/30/2024 |  | \$49.05 | \$29.44 | \$78.49 |
| Elevator Constructor | 1/1/2023 |  | \$56.14 | \$42.83 | \$98.97 |
| Elevator Constructor | 1/1/2024 |  | \$58.55 | \$43.87 | \$102.42 |
| Glazier | 6/1/2021 |  | \$28.70 | \$11.65 | \$40.35 |
| Glazier | 6/1/2022 |  | \$21.00 | \$22.35 | \$43.35 |
| Glazier | 6/1/2023 |  | \$21.00 | \$22.35 | \$43.35 |
| Iron Workers | 6/1/2023 |  | \$33.57 | \$32.68 | \$66.25 |
| Laborers (Class 01 - See notes) | 6/1/2022 |  | \$22.33 | \$20.07 | \$42.40 |
| Laborers (Class 02 - See notes) | 6/1/2022 |  | \$22.48 | \$20.07 | \$42.55 |
| Laborers (Class 03 - See notes) | 6/1/2022 |  | \$22.61 | \$20.07 | \$42.68 |
| Laborers (Class 04 - See notes) | 6/1/2022 |  | \$23.08 | \$20.07 | \$43.15 |
| Landscape Laborer (Skilled) | 1/1/2020 |  | \$21.64 | \$16.98 | \$38.62 |
| Landscape Laborer (Skilled) | 1/1/2023 |  | \$23.79 | \$18.28 | \$42.07 |
| Landscape Laborer (Skilled) | 1/1/2024 |  | \$24.79 | \$18.53 | \$43.32 |
| Landscape Laborer (Skilled) | 1/1/2025 |  | \$25.79 | \$18.78 | \$44.57 |
| Landscape Laborer (Skilled) | 1/1/2026 |  | \$26.79 | \$19.03 | \$45.82 |
| Landscape Laborer (Tractor Operator) | 1/1/2020 |  | \$21.94 | \$16.98 | \$38.92 |
| Landscape Laborer (Tractor Operator) | 1/1/2023 |  | \$24.09 | \$18.28 | \$42.37 |
| Landscape Laborer (Tractor Operator) | 1/1/2024 |  | \$25.09 | \$18.53 | \$43.62 |
| Landscape Laborer (Tractor Operator) | 1/1/2025 |  | \$26.09 | \$18.78 | \$44.87 |
| Landscape Laborer (Tractor Operator) | 1/1/2026 |  | \$27.09 | \$19.03 | \$46.12 |
| Landscape Laborer | 1/1/2020 |  | \$21.22 | \$16.98 | \$38.20 |
| Landscape Laborer | 1/1/2023 |  | \$23.37 | \$18.28 | \$41.65 |
| Landscape Laborer | 1/1/2024 |  | \$24.37 | \$18.53 | \$42.90 |
| Landscape Laborer | 1/1/2025 |  | \$25.37 | \$18.78 | \$44.15 |
| Landscape Laborer | 1/1/2026 |  | \$26.37 | \$19.03 | \$45.40 |
| Millwright | 6/1/2020 |  | \$41.68 | \$20.32 | \$62.00 |
| Operators (Class 01 - see notes) | 7/1/2022 |  | \$34.17 | \$20.62 | \$54.79 |
| Commonwealth of Pennsylvania Report Date: 2/29/2024 |  |  |  |  | epartment of age 2 of 7 |

## BUREAU OF LABOR LAW COMPLIANCE PREVAILING WAGES PROJECT RATES

| Project: 24-01962-Building | Effective Date | Expiration Date | Hourly Rate | Fringe Benefits | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operators (Class 01 - see notes) | 7/1/2023 |  | \$35.87 | \$20.92 | \$56.79 |
| Operators (Class 01 - see notes) | 7/1/2024 |  | \$36.87 | \$21.42 | \$58.29 |
| Operators (Class 02 -see notes) | 7/1/2022 |  | \$29.55 | \$20.62 | \$50.17 |
| Operators (Class 02 -see notes) | 7/1/2023 |  | \$31.25 | \$20.92 | \$52.17 |
| Operators (Class 02 -see notes) | 7/1/2024 |  | \$32.87 | \$21.42 | \$54.29 |
| Operators (Class $03-$ See notes) | 7/1/2022 |  | \$27.00 | \$20.62 | \$47.62 |
| Operators (Class $03-$ See notes) | 7/1/2023 |  | \$28.70 | \$20.92 | \$49.62 |
| Operators (Class $03-$ See notes) | 7/1/2024 |  | \$29.70 | \$21.42 | \$51.12 |
| Operators (Class 04 - Chief of Party (Surveying and Layout)) | 7/1/2022 |  | \$26.60 | \$20.62 | \$47.22 |
| Operators (Class 04 - Chief of Party (Surveying and Layout)) | 7/1/2023 |  | \$28.30 | \$20.92 | \$49.22 |
| Operators (Class 04 - Chief of Party (Surveying and Layout)) | 7/1/2024 |  | \$29.30 | \$21.42 | \$50.72 |
| Operators (Class 04 - Instrument Person (Surveying \& Layout)) | 7/1/2022 |  | \$25.60 | \$20.62 | \$46.22 |
| Operators (Class 04 - Instrument Person (Surveying \& Layout)) | 7/1/2023 |  | \$27.30 | \$20.92 | \$48.22 |
| Operators (Class 04 - Instrument Person (Surveying \& Layout)) | 7/1/2024 |  | \$28.30 | \$21.42 | \$49.72 |
| Operators (Class 04 - Rodman/Chainman (Surveying and Layout)) | 7/1/2022 |  | \$25.15 | \$20.62 | \$45.77 |
| Operators (Class 04 - Rodman/Chainman (Surveying and Layout)) | 7/1/2023 |  | \$26.85 | \$20.92 | \$47.77 |
| Operators (Class 04 - Rodman/Chainman (Surveying and Layout)) | 7/1/2024 |  | \$27.85 | \$21.42 | \$49.27 |
| Painters Class 2 (see notes) | 6/1/2022 |  | \$26.11 | \$22.14 | \$48.25 |
| Painters Class 6 (see notes) | 6/1/2023 |  | \$30.56 | \$24.01 | \$54.57 |
| Painters Class 6 (see notes) | 6/1/2024 |  | \$32.14 | \$24.93 | \$57.07 |
| Painters Class 6 (see notes) | 6/1/2025 |  | \$34.16 | \$25.81 | \$59.97 |
| Pile Driver Divers (Building, Heavy, Highway) | 1/1/2023 |  | \$58.70 | \$21.22 | \$79.92 |
| Pile Driver Divers (Building, Heavy, Highway) | 1/1/2024 |  | \$60.95 | \$21.97 | \$82.92 |
| Pile Driver Divers (Building, Heavy, Highway) | 1/1/2025 |  | \$62.82 | \$22.72 | \$85.54 |
| Pile Driver Divers (Building, Heavy, Highway) | 1/1/2026 |  | \$64.70 | \$23.47 | \$88.17 |
| Piledrivers | 1/1/2023 |  | \$39.13 | \$21.22 | \$60.35 |
| Piledrivers | 1/1/2024 |  | \$40.63 | \$21.97 | \$62.60 |
| Piledrivers | 1/1/2025 |  | \$41.88 | \$22.72 | \$64.60 |
| Piledrivers | 1/1/2026 |  | \$43.13 | \$23.47 | \$66.60 |
| Plasterers | 6/1/2022 |  | \$31.44 | \$19.74 | \$51.18 |
| Plasterers | 6/1/2023 |  | \$32.14 | \$20.54 | \$52.68 |
| plumber | 6/1/2022 |  | \$44.63 | \$25.22 | \$69.85 |
| plumber | 6/1/2023 |  | \$46.98 | \$25.87 | \$72.85 |
| plumber | 6/1/2024 |  | \$50.08 | \$25.87 | \$75.95 |
| plumber | 6/1/2025 |  | \$53.28 | \$25.87 | \$79.15 |
| plumber | 6/1/2026 |  | \$56.38 | \$25.87 | \$82.25 |
| plumber | 6/1/2027 |  | \$59.48 | \$25.87 | \$85.35 |
| Pointers, Caulkers, Cleaners | 12/1/2022 |  | \$35.47 | \$20.88 | \$56.35 |

## BUREAU OF LABOR LAW COMPLIANCE PREVAILING WAGES PROJECT RATES

| Project: 24-01962 - Building | Effective <br> Date | Expiration <br> Date | Hourly Rate | Fringe <br> Benefits | Total |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Roofers | $5 / 1 / 2023$ |  | $\$ 33.00$ | $\$ 17.66$ | $\$ 50.66$ |
| Roofers | $5 / 1 / 2024$ |  | $\$ 35.03$ | $\$ 17.18$ | $\$ 52.21$ |
| Sheet Metal Workers | $7 / 1 / 2022$ |  | $\$ 39.50$ | $\$ 31.43$ | $\$ 70.93$ |
| Sign Makers and Hangars | $7 / 15 / 2022$ |  | $\$ 30.54$ | $\$ 24.35$ | $\$ 54.89$ |
| Sign Makers and Hangars | $7 / 15 / 2023$ |  | $\$ 31.76$ | $\$ 24.63$ | $\$ 56.39$ |
| Sprinklerfitters | $4 / 1 / 2023$ |  | $\$ 44.33$ | $\$ 28.04$ | $\$ 72.37$ |
| Steamfitters | $6 / 1 / 2022$ |  | $\$ 42.15$ | $\$ 27.32$ | $\$ 69.47$ |
| Steamfitters | $6 / 1 / 2023$ |  | $\$ 44.10$ | $\$ 28.37$ | $\$ 72.47$ |
| Stone Masons | $12 / 1 / 2022$ |  | $\$ 38.56$ | $\$ 23.61$ | $\$ 62.17$ |
| Terrazzo Finisher | $12 / 1 / 2022$ |  | $\$ 36.13$ | $\$ 18.03$ | $\$ 54.16$ |
| Terrazzo Mechanics | $12 / 1 / 2022$ |  | $\$ 35.49$ | $\$ 20.32$ | $\$ 55.81$ |
| Tile Finisher | $12 / 1 / 2022$ |  | $\$ 28.76$ | $\$ 17.34$ | $\$ 46.10$ |
| Tile Setter | $12 / 1 / 2022$ |  | $\$ 35.64$ | $\$ 21.81$ | $\$ 57.45$ |
| Truckdriver class 1(see notes) | $1 / 1 / 2023$ |  | $\$ 33.18$ | $\$ 22.21$ | $\$ 55.39$ |
| Truckdriver class 1(see notes) | $1 / 1 / 2024$ |  | $\$ 34.93$ | $\$ 22.71$ | $\$ 57.64$ |
| Truckdriver class 1(see notes) | $1 / 1 / 2025$ |  | $\$ 36.43$ | $\$ 23.21$ | $\$ 59.64$ |
| Truckdriver class 1(see notes) | $1 / 1 / 2026$ |  | $\$ 37.93$ | $\$ 23.71$ | $\$ 61.64$ |
| Truckdriver class 2 (see notes) | $1 / 1 / 2023$ |  | $\$ 33.64$ | $\$ 22.52$ | $\$ 56.16$ |
| Truckdriver class 2 (see notes) | $1 / 1 / 2024$ |  | $\$ 35.39$ | $\$ 23.02$ | $\$ 58.41$ |
| Truckdriver class 2 (see notes) | $1 / 1 / 2025$ |  | $\$ 36.89$ | $\$ 23.52$ | $\$ 60.41$ |
| Truckdriver class 2 (see notes) | $1 / 1 / 2026$ |  | $\$ 38.39$ | $\$ 24.02$ | $\$ 62.41$ |
| Truckdriver class 3 (see notes) | $1 / 1 / 2016$ |  | $\$ 28.23$ | $\$ 16.98$ | $\$ 45.21$ |
| Window Film / Tint Installer | $10 / 1 / 2019$ |  | $\$ 25.00$ | $\$ 2.63$ | $\$ 27.63$ |

## BUREAU OF LABOR LAW COMPLIANCE PREVAILING WAGES PROJECT RATES

| Project: 24-01962-Heavy/Highway | Effective Date | Expiration Date | Hourly Rate | Fringe Benefits | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Carpenter | 1/1/2023 |  | \$38.35 | \$20.59 | \$58.94 |
| Carpenter | 1/1/2024 |  | \$39.85 | \$21.34 | \$61.19 |
| Carpenter | 1/1/2025 |  | \$41.10 | \$22.09 | \$63.19 |
| Carpenter | 1/1/2026 |  | \$42.35 | \$22.84 | \$65.19 |
| Carpenter Welder | 1/1/2023 |  | \$39.85 | \$20.59 | \$60.44 |
| Carpenter Welder | 1/1/2024 |  | \$41.35 | \$21.34 | \$62.69 |
| Carpenter Welder | 1/1/2025 |  | \$42.60 | \$22.09 | \$64.69 |
| Carpenter Welder | 1/1/2026 |  | \$43.85 | \$22.84 | \$66.69 |
| Carpenters - Piledriver/Welder | 1/1/2023 |  | \$40.63 | \$21.22 | \$61.85 |
| Carpenters - Piledriver/Welder | 1/1/2024 |  | \$42.13 | \$21.97 | \$64.10 |
| Carpenters - Piledriver/Welder | 1/1/2025 |  | \$43.38 | \$22.72 | \$66.10 |
| Carpenters - Piledriver/Welder | 1/1/2026 |  | \$44.63 | \$23.47 | \$68.10 |
| Cement Finishers | 1/1/2023 |  | \$34.14 | \$25.05 | \$59.19 |
| Cement Finishers | 1/1/2024 |  | \$35.14 | \$26.30 | \$61.44 |
| Cement Finishers | 1/1/2025 |  | \$35.94 | \$27.50 | \$63.44 |
| Cement Masons | 1/1/2020 |  | \$32.84 | \$21.10 | \$53.94 |
| Electric Lineman | 8/29/2022 |  | \$62.66 | \$28.08 | \$90.74 |
| Electric Lineman | 9/4/2023 |  | \$64.68 | \$29.01 | \$93.69 |
| Electric Lineman | 1/1/2024 |  | \$64.46 | \$29.23 | \$93.69 |
| Iron Workers (Bridge, Structural Steel, Ornamental, Precast, Reinforcing) | 6/1/2023 |  | \$33.57 | \$32.68 | \$66.25 |
| Laborers (Class 01 - See notes) | 1/1/2023 |  | \$29.85 | \$25.50 | \$55.35 |
| Laborers (Class 01 - See notes) | 1/1/2024 |  | \$32.10 | \$25.50 | \$57.60 |
| Laborers (Class 01 - See notes) | 1/1/2025 |  | \$33.60 | \$26.00 | \$59.60 |
| Laborers (Class 01 - See notes) | 1/1/2026 |  | \$34.60 | \$27.00 | \$61.60 |
| Laborers (Class 02 - See notes) | 1/1/2023 |  | \$30.01 | \$25.50 | \$55.51 |
| Laborers (Class 02 - See notes) | 1/1/2024 |  | \$32.26 | \$25.50 | \$57.76 |
| Laborers (Class 02 - See notes) | 1/1/2025 |  | \$33.76 | \$26.00 | \$59.76 |
| Laborers (Class 02 - See notes) | 1/1/2026 |  | \$34.76 | \$27.00 | \$61.76 |
| Laborers (Class $03-$ See notes) | 1/1/2023 |  | \$30.50 | \$25.50 | \$56.00 |
| Laborers (Class 03 - See notes) | 1/1/2024 |  | \$32.75 | \$25.50 | \$58.25 |
| Laborers (Class 03 - See notes) | 1/1/2025 |  | \$34.25 | \$26.00 | \$60.25 |
| Laborers (Class 03 - See notes) | 1/1/2026 |  | \$35.25 | \$27.00 | \$62.25 |
| Laborers (Class $04-$ See notes) | 1/1/2023 |  | \$30.95 | \$25.50 | \$56.45 |
| Laborers (Class 04 - See notes) | 1/1/2024 |  | \$33.20 | \$25.50 | \$58.70 |
| Laborers (Class 04 - See notes) | 1/1/2025 |  | \$34.70 | \$26.00 | \$60.70 |
| Laborers (Class $04-$ See notes) | 1/1/2026 |  | \$35.70 | \$27.00 | \$62.70 |
| Laborers (Class 05 - See notes) | 1/1/2023 |  | \$31.36 | \$25.50 | \$56.86 |
| Laborers (Class 05 - See notes) | 1/1/2024 |  | \$33.61 | \$25.50 | \$59.11 |
| Laborers (Class $05-$ See notes) | 1/1/2025 |  | \$35.11 | \$26.00 | \$61.11 |
| Laborers (Class $05-$ See notes) | 1/1/2026 |  | \$36.11 | \$27.00 | \$63.11 |
| Laborers (Class $06-$ See notes) | 1/1/2023 |  | \$28.20 | \$25.50 | \$53.70 |
| Laborers (Class $06-$ See notes) | 1/1/2024 |  | \$30.45 | \$25.50 | \$55.95 |
| Laborers (Class $06-$ See notes) | 1/1/2025 |  | \$31.95 | \$26.00 | \$57.95 |
| Laborers (Class 06 - See notes) | 1/1/2026 |  | \$32.95 | \$27.00 | \$59.95 |
| Commonwealth of Pennsylvanıa Report Date: 2/29/2024 |  |  |  |  | Department of Page 5 of 7 |

## BUREAU OF LABOR LAW COMPLIANCE PREVAILING WAGES PROJECT RATES

| Project: 24-01962-Heavy/Highway | Effective Date | Expiration Date | Hourly Rate | Fringe Benefits | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Laborers (Class 07 - See notes) | 1/1/2023 |  | \$30.85 | \$25.50 | \$56.35 |
| Laborers (Class 07 - See notes) | 1/1/2024 |  | \$33.10 | \$25.50 | \$58.60 |
| Laborers (Class 07 - See notes) | 1/1/2025 |  | \$34.60 | \$26.00 | \$60.60 |
| Laborers (Class 07 - See notes) | 1/1/2026 |  | \$35.60 | \$27.00 | \$62.60 |
| Laborers (Class 08 - See notes) | 1/1/2023 |  | \$32.35 | \$25.50 | \$57.85 |
| Laborers (Class 08 - See notes) | 1/1/2024 |  | \$34.60 | \$25.50 | \$60.10 |
| Laborers (Class 08 - See notes) | 1/1/2025 |  | \$36.10 | \$26.00 | \$62.10 |
| Laborers (Class 08 - See notes) | 1/1/2026 |  | \$37.10 | \$27.00 | \$64.10 |
| Millwright | 6/1/2020 |  | \$41.68 | \$20.32 | \$62.00 |
| Millwright | 6/1/2023 |  | \$45.50 | \$23.72 | \$69.22 |
| Millwright | 6/1/2024 |  | \$47.59 | \$23.72 | \$71.31 |
| Millwright | 6/1/2025 |  | \$49.72 | \$23.72 | \$73.44 |
| Operators (Class 01 - see notes) | 1/1/2023 |  | \$36.79 | \$23.58 | \$60.37 |
| Operators (Class $01-$ see notes) | 1/1/2024 |  | \$38.59 | \$24.03 | \$62.62 |
| Operators (Class 01 - see notes) | 1/1/2025 |  | \$40.39 | \$24.23 | \$64.62 |
| Operators (Class 02 -see notes) | 1/1/2023 |  | \$36.53 | \$23.58 | \$60.11 |
| Operators (Class 02 -see notes) | 1/1/2024 |  | \$38.33 | \$24.03 | \$62.36 |
| Operators (Class 02 -see notes) | 1/1/2025 |  | \$40.13 | \$24.23 | \$64.36 |
| Operators (Class 03 - See notes) | 1/1/2023 |  | \$32.88 | \$23.58 | \$56.46 |
| Operators (Class $03-$ See notes) | 1/1/2024 |  | \$34.68 | \$24.03 | \$58.71 |
| Operators (Class 03 - See notes) | 1/1/2025 |  | \$36.48 | \$24.23 | \$60.71 |
| Operators (Class $04-$ See notes) | 1/1/2023 |  | \$32.42 | \$23.58 | \$56.00 |
| Operators (Class 04 - See notes) | 1/1/2024 |  | \$34.22 | \$24.03 | \$58.25 |
| Operators (Class 04 - See notes) | 1/1/2025 |  | \$36.02 | \$24.23 | \$60.25 |
| Operators (Class 05 - See notes) | 1/1/2023 |  | \$32.17 | \$23.58 | \$55.75 |
| Operators (Class $05-$ See notes) | 1/1/2024 |  | \$33.97 | \$24.03 | \$58.00 |
| Operators (Class 05 - See notes) | 1/1/2025 |  | \$35.77 | \$24.23 | \$60.00 |
| Operators Class 1-A | 1/1/2023 |  | \$39.79 | \$23.58 | \$63.37 |
| Operators Class 1-A | 1/1/2024 |  | \$41.59 | \$24.03 | \$65.62 |
| Operators Class 1-A | 1/1/2025 |  | \$43.39 | \$24.23 | \$67.62 |
| Operators Class 1-B | 1/1/2023 |  | \$38.79 | \$23.58 | \$62.37 |
| Operators Class 1-B | 1/1/2024 |  | \$40.59 | \$24.03 | \$64.62 |
| Operators Class 1-B | 1/1/2025 |  | \$42.39 | \$24.23 | \$66.62 |
| Painters Class 1 (see notes) | 6/1/2021 |  | \$29.61 | \$21.21 | \$50.82 |
| Painters Class 1 (see notes) | 6/1/2022 |  | \$30.06 | \$22.14 | \$52.20 |
| Painters Class 2 (see notes) | 6/1/2023 |  | \$36.01 | \$24.01 | \$60.02 |
| Painters Class 2 (see notes) | 6/1/2024 |  | \$38.09 | \$24.93 | \$63.02 |
| Painters Class 2 (see notes) | 6/1/2025 |  | \$40.36 | \$25.81 | \$66.17 |
| Painters Class 3 (see notes) | 6/1/2023 |  | \$38.33 | \$24.01 | \$62.34 |
| Painters Class 3 (see notes) | 6/1/2024 |  | \$40.66 | \$24.93 | \$65.59 |
| Painters Class 3 (see notes) | 6/1/2025 |  | \$43.69 | \$25.81 | \$69.50 |
| Pile Driver Divers (Building, Heavy, Highway) | 1/1/2023 |  | \$58.70 | \$21.22 | \$79.92 |
| Pile Driver Divers (Building, Heavy, Highway) | 1/1/2024 |  | \$60.95 | \$21.97 | \$82.92 |
| Pile Driver Divers (Building, Heavy, Highway) | 1/1/2025 |  | \$62.82 | \$22.72 | \$85.54 |

## BUREAU OF LABOR LAW COMPLIANCE PREVAILING WAGES PROJECT RATES

| Project: 24-01962 - Heavy/Highway | Effective <br> Date | Expiration <br> Date | Hourly Rate | Fringe <br> Benefits | Total |
| :--- | :---: | ---: | ---: | ---: | ---: |
| Pile Driver Divers (Building, Heavy, Highway) | $1 / 1 / 2026$ |  | $\$ 64.70$ | $\$ 23.47$ | $\$ 88.17$ |
| Piledrivers | $1 / 1 / 2023$ |  | $\$ 39.13$ | $\$ 21.22$ | $\$ 60.35$ |
| Piledrivers | $1 / 1 / 2024$ |  | $\$ 40.63$ | $\$ 21.97$ | $\$ 62.60$ |
| Piledrivers | $1 / 1 / 2025$ |  | $\$ 41.88$ | $\$ 22.72$ | $\$ 64.60$ |
| Piledrivers | $1 / 1 / 2026$ |  | $\$ 43.13$ | $\$ 23.47$ | $\$ 66.60$ |
| Steamfitters (Heavy and Highway - Gas Distribution) | $5 / 1 / 2022$ |  | $\$ 48.43$ | $\$ 40.28$ | $\$ 88.71$ |
| Truckdriver class 1(see notes) | $1 / 1 / 2023$ |  | $\$ 33.18$ | $\$ 22.21$ | $\$ 55.39$ |
| Truckdriver class 1(see notes) | $1 / 1 / 2024$ |  | $\$ 34.93$ | $\$ 22.71$ | $\$ 57.64$ |
| Truckdriver class 1(see notes) | $1 / 1 / 2025$ |  | $\$ 36.43$ | $\$ 23.21$ | $\$ 59.64$ |
| Truckdriver class 1(see notes) | $1 / 1 / 2026$ |  | $\$ 37.93$ | $\$ 23.71$ | $\$ 61.64$ |
| Truckdriver class 2 (see notes) | $1 / 1 / 2023$ |  | $\$ 33.64$ | $\$ 22.52$ | $\$ 56.16$ |
| Truckdriver class 2 (see notes) | $1 / 1 / 2024$ |  | $\$ 35.39$ | $\$ 23.02$ | $\$ 58.41$ |
| Truckdriver class 2 (see notes) | $1 / 1 / 2025$ |  | $\$ 36.89$ | $\$ 23.52$ | $\$ 60.41$ |
| Truckdriver class 2 (see notes) | $1 / 1 / 2026$ |  | $\$ 38.39$ | $\$ 24.02$ | $\$ 62.41$ |
| Truckdriver class 3 (see notes) | $1 / 1 / 2019$ |  | $\$ 29.59$ | $\$ 19.82$ | $\$ 49.41$ |


[^0]:    *DESCRIPTION:
    Must include ADT on wearing surfaces.
    USE OF CUTBACK ASPHALT IS PROHIBITED BETWEEN MAY 1ST AND OCTOBER 31ST, EXCEPT AS NOTED IN BULLETIN NO 25.

[^1]:    CONTRACTOR

    BY:
    TITLE:

[^2]:    Authorized Representative Signature

