

COMMONWEALTH OF MASSACHUSETTS
Town of Goshen

NOTICE OF CAUCUS March 4, 2019

To the voters of the Town of Goshen, qualified to vote in the town affairs, you are hereby directed that a CAUCUS will be held in the John James Memorial Hall in Goshen, MA on **March 18, 2019, at 7:00 p.m.**, then and there you will bring in your ballots for the nomination of the candidates for the following offices:

Five-Year Term:

Planning Board

Three-Year Term:

Almoner	Assessor
Board of Health	Finance Committee (2)
Library Trustees (2)	Select Board
Hampshire County Councilor	
Chesterfield / Goshen Regional School Committee	



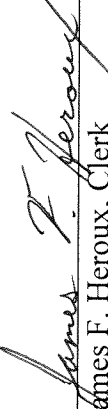
One-Year Term:

Board of Health
Supervisor – Tilton Town Farm (3)


Hereof fail not to attend this CAUCUS and nominate candidates as so provided by vote of said town.

Given under our hands this 4th Day of March, 2019.

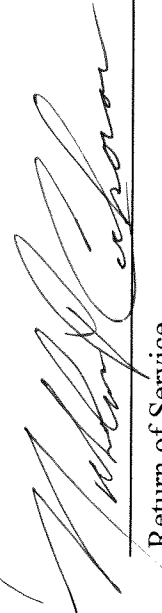
SELECT BOARD OF GOSHEN:

	_____
Angela S. Otis, Chair	
	_____
Wayne Glaser, Vice Chair	
	_____
James F. Heroux, Clerk	

I have posted attested copies as directed.

 _____
Constable

3-5-19
Date: Month/Day/Year

 _____
Return of Service

3-5-19
Date: Month/Day/Year