

COMMONWEALTH OF MASSACHUSETTS
TOWN OF GOSHEN
WARRANT FOR ANNUAL TOWN ELECTION

HAMPSHIRE: SS.

April 16, 2019

To: Either of the Constables of the Town of Goshen in said County-

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Goshen, who are qualified to vote in the town affairs, that the ANNUAL TOWN ELECTION will be held SATURDAY, MAY 4, 2019, from 9:00 a.m. to 2:00 p.m., at the John James Memorial Hall in Goshen, MA, to cast their votes for the following offices:

Five-Year Term:
Planning Board

Three-Year Term:

Almoner
Board of Health
Library Trustee (2)
Hampshire County Councilor
Chesterfield/Goshen Regional School Committee

Assessor
Finance Committee (2)
Selectboard

One-Year Term:

Board of Health

Supervisor – Tilton Town Farm (3)

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 16th Day of April, 2019.

SELECT BOARD OF GOSHEN:

Angela S. Otis

Angela S. Otis, Chair

Wayne Glaser

Wayne Glaser, Vice Chair

James F. Heroux

James F. Heroux, Clerk

I have posted attested copies as directed.

Richard J. Cochran
Constable

4-17-19
Date: Month/Day/Year

Return of Service
Richard J. Cochran
Constable

4-17-19
Date: Month/Day/Year