

# ***Goshen Historical Commission***

## ***Meeting Minutes***

February 12, 2015

### **1) Call to order**

- a) Bob Labrie called to order the regular meeting of the Goshen Historical Commission at 7:02PM on February 12, 2015 at the Goshen Fire Station.

### **2) Roll call**

- a) The following persons were present:  
Commission members - Bob Labrie, Margaret Waggoner, Floyd Merritt  
Visitors – Norene Roberts (Town Hall Advisory Committee)

### **3) Approval of minutes from last meeting**

- a) The minutes for the January 7th meeting were approved as amended.

### **4) Finance Report**

- a) No change to report

### **5) Report on endangered historical properties – Williams / Boltwood House**

- a) Bob showed what the exported file from librarything.com account looks like and discussed the ease at which the inventory could be sorted and updated.

### **6) Status of completion of and summary of MHC inventory forms on historical properties**

- a) Several draft forms for houses on Main Street were sent to Norene Roberts. She reviewed them and came back with recommended changes. Bob will send her the rest of the files for main street structures for similar analysis for her use in preparing the National Register nomination of the Goshen Town Hall.

### **7) Report of GHC representative on CPA Committee**

- a) No CPC meeting scheduled.

### **8) Report of the Curator**

- a) Parking lot and sidewalk at the Museum is now being plowed.

### **9) New Business**

- a) Norene presented a copy of a letter signed by the Selectboard endorsing the application of the John James Memorial Hall for nomination on the National Register.
- b) Norene is submitting the nomination next week.
- c) Looking for a letter from the GHC showing support of the project.
- d) We agreed to switch GHS #24 (2 Main Street) with #69 (42 Main Street) to support the National Register Nomination. Norene's submission will go in before our MHC forms will. #24 is the next number in the MHC sequence.

#### **10) Adjournment**

- a) Bob Labrie adjourned the meeting at 8:55PM.

Minutes submitted by: Bob Labrie