

TOWN OF GOSHEN- STATE ELECTION FINAL RESULTS

Tuesday, November 8, 2022

| | | | |
|---------------------------|-----|-------------------------------|-----|
| Total Registered Voters: | 794 | Total Vote by Mail: | 166 |
| Total Ballots Cast: | 519 | Total Early Voters: | 50 |
| Voter Turnout Percentage: | 65% | Total Voters on Election Day: | 302 |
| | | Total Ballots Post-Election: | 1 |

GOVERNOR

| | |
|----------------------------|------------|
| DIEHL and ALLEN | 189 |
| HEALEY and DRISCOLL | 319 |
| REED and EVERETT | 6 |
| WRITE-INS | 0 |
| BLANKS | 5 |
| TOTAL: | 519 |

ATTORNEY GENERAL

| | |
|----------------------------|------------|
| ANDREA JOY CAMPBELL | 306 |
| JAMES R. MCMAHON, III | 198 |
| WRITE-INS | 0 |
| BLANKS | 15 |
| TOTAL: | 519 |

SECRETARY OF STATE

| | |
|-------------------------------|------------|
| WILLIAM FRANCIS GALVIN | 330 |
| RAYLA CAMPBELL | 158 |
| JUAN SANCHEZ | 24 |
| WRITE-INS | 1 |
| BLANKS | 6 |
| TOTAL: | 519 |

TREASURER

| | |
|----------------------------|------------|
| DEBORAH B. GOLDBERG | 360 |
| CHRISTINA CRAWFORD | 106 |
| WRITE-INS | 1 |
| BLANKS | 52 |
| TOTAL: | 519 |

AUDITOR

| | |
|--------------------------|-----|
| ANTHONY AMORE | 181 |
| DIANA DIZOGLIO | 261 |
| GLORIA A. CABALLERO-ROCA | 27 |
| DOMINIC GIANNONE, III | 13 |
| DANIEL RIEK | 14 |
| WRITE-INS | 0 |
| BLANKS | 23 |
| TOTAL: | 519 |

REPRESENTATIVE IN CONGRESS

| | |
|---------------------------|-----|
| JAMES P. MCGOVERN | 325 |
| JEFFREY A. SOSSA-PAQUETTE | 179 |
| WRITE-INS | 0 |
| BLANKS | 15 |
| TOTAL | 519 |

COUNCILLOR

| | |
|-------------------|-----|
| JOHN M. COMERFORD | 197 |
| TARA J. JACOBS | 296 |
| WRITE-INS | 0 |
| BLANKS | 26 |
| TOTAL | 519 |

SENATOR IN GENERAL COURT

| | |
|------------------|-----|
| PAUL W. MARK | 341 |
| BRENDAN M. PHAIR | 118 |
| WRITE-INS | 0 |
| BLANKS | 60 |
| TOTAL | 519 |

REPRESENTATIVE IN GENERAL COURT

| | |
|---------------------|-----|
| LINDSAY N. SABADOSA | 378 |
| WRITE-INS | 1 |
| BLANKS | 140 |
| TOTAL | 519 |

DISTRICT ATTORNEY

| | |
|--------------------------|------------|
| DAVID E. SULLIVAN | 388 |
| WRITE-INS | 1 |
| BLANKS | 130 |
| TOTAL | 519 |

SHERIFF

| | |
|-----------------------------|------------|
| PATRICK J. CAHILLANE | 314 |
| YVONNE GITTELSON | 98 |
| OTHER WRITE-INS | 0 |
| BLANKS | 107 |
| TOTAL | 519 |

QUESTION 1: "MILLIONAIRE TAX"

| | |
|------------|------------|
| YES | 326 |
| NO | 181 |
| BLANKS | 12 |
| TOTAL | 519 |

QUESTION 2: REGULATE DENTAL INSUR.

| | |
|------------|------------|
| YES | 368 |
| NO | 136 |
| BLANKS | 15 |
| TOTAL | 519 |

QUESTION 3: INCREASE ALCOHOL LIC.

| | |
|-----------|------------|
| YES | 180 |
| NO | 315 |
| BLANKS | 24 |
| TOTAL | 519 |

QUESTION 4: DRIVER'S LICENSE LAW

| | |
|---------------|------------|
| YES | 265 |
| NO | 229 |
| BLANKS | 25 |
| TOTAL | 519 |

QUESTION 5: FEE ON CARBON CONTENT

| | |
|---------------|------------|
| YES | 254 |
| NO | 219 |
| BLANKS | 46 |
| TOTAL | 519 |