

COMMONWEALTH OF MASSACHUSETTS
TOWN OF GOSHEN
WARRANT FOR SPECIAL TOWN MEETING

HAMPSHIRE: ss

Date: February 17, 2023

To: The Constable of the Town of Goshen in said County

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to warn and notify the inhabitants of the Town of Goshen, qualified to vote in town affairs, to meet in the **John James Memorial Town Hall** located at 42 Main Street on **Monday, March 13th at 7:00pm** to act on the following articles:

ARTICLE 1 To see if the Town will vote to transfer the sum of \$529.69 from Free Cash to the account known as "Bills of Prior Years" for the purpose of payment of FY2020, FY 2021, and FY 2022 bills from the following accounts, or take any other action relative thereto.

| Purpose | Amount |
|--|-----------|
| Konica Minolta, 4 invoices. FY 2020 General Government | \$ 64.11 |
| Barnes & Noble, 4 invoices. FY 2021 & 2022 Library Expense | \$ 456.63 |
| Charlie Amo, FY 2022 Conservation Commission | \$ 8.95 |

Note: A 9/10ths vote is required for a bill of a prior year at an STM.

ARTICLE 2 To see if the town will vote to approve an appropriation of \$400,000, as recommended by the Community Preservation Committee (CPC), for the purpose of funding the Town Hall Rehabilitation Project Phase II. This phase will include the rehabilitation of the exterior building envelope, including windows, exterior doors, repointing masonry, evaluation and repair of the flat roof over the back extension and any other repairs deemed necessary. Said funds to come from the following CPA accounts:

| Account | Amount |
|---------------------------|------------|
| Historic Resource Reserve | \$ 129,875 |
| Undesignated Fund Balance | \$ 270,125 |

These sums will be placed into a special project account known as the Town Hall Rehabilitation Account. Project expenses will be paid from this account.

Any unexpended funds shall be returned to the CPA accounts from which they were appropriated after three years from the date of appropriation, unless extended for cause, by approval of the Goshen Select Board and the CPC.

Note: Majority vote is required.

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Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

You are directed to serve this warrant by posting attested copies thereof publicly seven days, at least, before said meeting.

Given under our hands this 17th day of February 2023.


SELECT BOARD OF GOSHEN:



Angela Ots, Chair




Peri Hall, Vice Chair



Kristine Bissell, Clerk

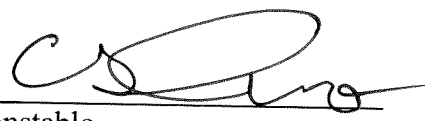
I have posted attested copies as directed.



Constable

2/21/23
Date: Month/Day/Year

Return of Service:



Constable

2/21/23
Date: Month/Day/Year