

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF GOSHEN  
WARRANT FOR SPECIAL TOWN MEETING

HAMPSHIRE: ss

Date: September 25, 2023

To: The Constable of the Town of Goshen in said County

**GREETINGS:**

In the name of the Commonwealth of Massachusetts, you are hereby directed to warn and notify the inhabitants of the Town of Goshen, qualified to vote in town affairs, to meet in the **John James Memorial Town Hall** located at 42 Main Street on **Monday, October 23rd at 6:30pm** to act on the following articles:

**ARTICLE 1** To see if the Town will vote to revise the Town of Goshen's Zoning By-Law dated May 20, 2019 to add an Overlay District Section XVII with Item A Flood Plain, as proposed by the Planning Board, or take any other action relative thereto.

**Note: 2/3<sup>rd</sup> vote is required.**

**Note: The complete text of the proposed Zoning By-Law may be found in the Town Clerk's office, on the Town website and as a handout at the Special Town Meeting.**

**Note: This Floodplain district is required by FEMA in order to continue to participate in the Federal Flood Plain Insurance. A public hearing to review the proposed by-law was held on August 10, 2023.**

**ARTICLE 2** To see if the Town will vote to rescind the debt authorizations for the dates and unissued amounts below, or take any other action relative thereto.

Original Article & Authority Date	Project or Purpose	Unissued Amount
STM 06/29/2015, Article 14 & Special Town Election of 07/06/2015	To fund construction of the MLP Fiber Optic Network	\$ 194,185.00

**Note: A majority vote is required.**

**ARTICLE 3** To see if the town will vote to approve an appropriation of \$410,000, as recommended by the Community Preservation Committee (CPC), or take any other action relative thereto. These funds are necessary for the Town Hall Rehabilitation Phase II Project. This phase will include the rehabilitation of the exterior building envelope, including repairing windows and storms, exterior doors, repointing masonry on all facades, repair of the flat roof over the back extension, rebuilding the parapets on both ends of the flat roof and any other repairs deemed necessary. Said funds to come from the following CPA accounts:

Account	Amount
Historic Resource Reserve	\$ 17,000
Undesignated Fund Balance	\$ 393,000

These sums will be placed into a special project account known as the Town Hall Rehabilitation Account. Project expenses will be paid from this account.

Any unexpended funds shall be returned to the CPA accounts from which they were appropriated after three years from the date of appropriation, unless extended for cause, by approval of the Goshen Select Board and the CPC.

**Note: A majority vote is required.**

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Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

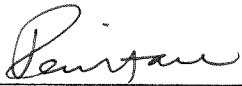
You are directed to serve this warrant by posting attested copies thereof publicly fourteen days, at least, before said meeting.

Given under our hands this 25th day of September 2023.

SELECT BOARD OF GOSHEN:



Angela Otis, Chair



Peri Hall, Vice Chair



Kristine Bissell, Clerk

I have posted attested copies as directed.

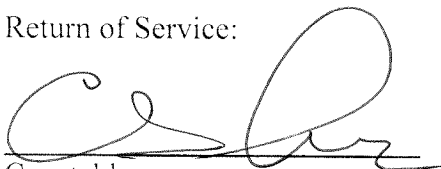


Constable

10/2/23

Date: Month/Day/Year

Return of Service:



Constable

10/2/23

Date: Month/Day/Year