

**HELLAM TOWNSHIP**  
**SKETCH PLAN APPLICATION**

ZONING (office use)
RCVD: _____
PLAN #: _____
PC: _____
BOS: _____

Applicants are urged, but not required, to discuss possible development sites and plans with the Township Planning Commission prior to submission of the Preliminary or Final Plans. The purpose of the Sketch Plan meeting is to afford the applicant an opportunity to receive the recommendations of the Township, while the proposal is at an early stage. **Request for a Sketch Plan review shall not constitute formal filing of a Plan.**

**A request for a Sketch Plan review shall be submitted to the Township Zoning Officer, at the Township Municipal Office at least fifteen (15) days prior to the Township Planning Commission meeting in order to be placed on the agenda. The request shall include one (1) application form and a filing fee as set by resolution of the Board of Supervisors. To aid in the effectiveness of the Sketch Plan review, it is recommended that the application include at least eight (8) paper copies of a Plan.**

In addition to the above, applicants may request that the Sketch Plan review be submitted to the Board of Supervisors for comments following the Township Planning Commission meeting.

**CONTACT INFORMATION**

**Applicant Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Fax:** \_\_\_\_\_  
\_\_\_\_\_ **E-mail:** \_\_\_\_\_

**PROPERTY INFORMATION**

**Address or Location:** \_\_\_\_\_ **Parcel ID:** \_\_\_\_\_  
**Description:** \_\_\_\_\_ **Zoning:** \_\_\_\_\_  
**Existing Land Use:** \_\_\_\_\_

<b>Restricted Development:</b> <input type="checkbox"/> Yes (specify) →	<input type="checkbox"/> Floodplain	<input type="checkbox"/> Steep Slopes	<input type="checkbox"/> Wetlands
<input type="checkbox"/> No	<input type="checkbox"/> Streams	<input type="checkbox"/> Woodlands	<input type="checkbox"/> Unique geological features

**PROJECT INFORMATION**

**Plan Type:**  New  Revision  Other (specify): \_\_\_\_\_

**Total length of new roads** (linear feet): \_\_\_\_\_

**Total Land Area** (acres): \_\_\_\_\_ **Total Developed Land Area** (acres): \_\_\_\_\_

**Method of Sewage Disposal:** \_\_\_\_\_ **Method of Water Supply:** \_\_\_\_\_

**Land use and number of lots and/or units** (indicate answer by number of lots or units):

_____ Single family (detached)	_____ Industrial
_____ Multi-family (attached-sale)	_____ Institutional
_____ Multi-family (attached-rental)	_____ Commercial
_____ Other (specify): _____	

\_\_\_\_\_  
**Signature of Applicant**

\_\_\_\_\_  
**Date**