City of Holyoke, Massachusetts

| PAGE NO. | DEPARTMENT NAME | DEPT. NO. | PERSONAL SERVICES | EXPENSES | CAPITAL OUTLAY & DEBT | FY20 Funded (not including 750k add-on) | FY21 Request | Mayors Proposal |
|-------------|--|--------------|-------------------|------------|--------------------------|---|--------------|--------------------|
| GENERA | L FUND (Fund 0010) | | | | | | | |
| | City Council | 112 | 135,000 | 3,000 | | 138,000 | 138,000 | 138,000 |
| | Mayor | 121 | 208,935 | 19,500 | | 221,515 | 228,435 | 227,935 |
| | City Auditor | 135 | 214,667 | 89,080 | | 296,232 | 303,747 | 303,517 |
| | Procurement | 138 | 159,998 | 37,475 | | 199,097 | 197,473 | 211,536 |
| | Assessors | 141 | 223,972 | 28,840 | | 264,808 | 252,812 | 244,380 |
| | City Treasurer | 145 | 206,976 | 193,790 | | 386,141 | 400,766 | 388,731 |
| | Tax Collector | 146 | 160,460 | 24,540 | | 190,886 | 185,000 | 186,040 |
| | City Solicitor | 151 | 363,993 | 157,000 | | 442,224 | 520,993 | 495,493 |
| | Personnel Administration | 152 | 151,685 | 38,505 | | 189,735 | 190,190 | 183,240 |
| | Computer | 155 | | 715,696 | | 540,000 | 715,696 | 638,426 |
| | Admin. Assistant to City Council | 157 | 40,000 | 1,600 | | 41,600 | 41,600 | 41,600 |
| | City Clerk & Elections | 161 | 303,385 | 59,450 | | 356,293 | 362,835 | 347,667 |
| | Registrar of Voters | 163 | 61,922 | 10,000 | | 71,510 | 71,922 | 71,922 |
| | Conservation Commission | 171 | 64,861 | 8,200 | | 73,311 | 73,061 | 73,061 |
| | Planning/Economic Development/Permitting | 175 | 486,065 | 57,140 | | 511,928 | 543,205 | 536,253 |
| | Police Department | 210 | 12,903,241 | 956,005 | | 12,517,348 | 13,859,246 | 13,017,003 |
| | Fire Department | 220 | 9,716,848 | 455,000 | | 9,369,057 | 10,171,848 | 9,920,480 |
| | Building Codes & Inspections | 240 | 500,074 | 226,200 | | 583,785 | 726,274 | 613,274 |
| | Emergency Management | 291 | 0 | 15,000 | | 15,000 | 15,000 | 19,000 |
| | Public Works: Forestry Division | 294 | 80,238 | 65,250 | | 92,721 | 145,488 | 120,488 |
| | Public Safety | 299 | 675 | | | 1,200 | 675 | 675 |
| | School Department | 300 | 48,324,944 | 26,367,994 | | 68,521,247 | 74,692,938 | 74,692,938 |
| | Public Works: Engineer & Divisions | 410-430 | 2,962,731 | 2,891,500 | | 5,019,979 | 5,854,231 | 5,480,427 |
| | Municipal Parking Facilities | 480 | 110,888 | 77,000 | | 167,122 | 187,888 | 187,788 |
| | Board of Health | 510 | 522,845 | 233,320 | | 724,444 | 756,165 | 757,722 |
| | Council on Aging | 541 | 453,948 | 92,138 | | 553,010 | 546,086 | 527,052 |
| | Veterans Benefits | 543 | 143,525 | 413,550 | | 452,893 | 557,075 | 557,075 |
| | Public Library | 610 | 610,059 | 88,000 | | 674,613 | 698,059 | 671,605 |
| | Recreation | 630 | 265,666 | 71,500 | | 303,331 | 337,166 | 289,166 |
| | Public Works: Parks Division | 650 | 370,110 | 245,250 | | 554,822 | 615,360 | 568,360 |
| | Museums & Monuments | 691 | 139,818 | 57,150 | | 190,840 | 196,968 | 180,668 |
| | War Memorial Commission | 693 | 81,117 | 37,750 | | 114,689 | 118,867 | 118,867 |

City of Holyoke, Massachusetts

| PAGE NO. | DEPARTMENT NAME | DEPT. NO. | PERSONAL SERVICES | EXPENSES | CAPITAL OUTLAY & DEBT | FY20 Funded (not including 750k add-on) | FY21 Request | Mayors Proposal |
|-------------|--|--------------|-------------------|------------|-----------------------|---|---------------|--------------------|
| | Exhibit Hall Commission | 694 | | 63,600 | | 55,600 | 63,600 | 63,600 |
| | Debt Service (Long Term P & I) | 710 | | | 4,728,901 | 4,727,965 | 4,728,901 | 4,728,90 |
| | Debt Service (Short Term P & I) | 752 | | | 97,755 | 75,000 | 97,755 | 97,75 |
| | Retirement (City Share) | 911 | | | 11,821,749 | 11,728,705 | 11,821,749 | 11,821,74 |
| | Workers' Compensation | 912 | | | 250,000 | 250,000 | 250,000 | 250,00 |
| | Unemployment Compensation | 913 | | | 50,000 | 50,000 | 50,000 | 50,00 |
| | Health Insurance | 914 | | | 11,380,000 | 10,300,000 | 11,380,000 | 11,000,00 |
| | Life Insurance | 915 | | | 90,000 | 85,000 | 90,000 | 90,00 |
| | Medicare | 916 | | | 1,100,000 | 1,045,000 | 1,100,000 | 1,100,00 |
| | Police & Fire Indemnification | 919 | | | 145,000 | 100,000 | 145,000 | 135,00 |
| | Out-of-State Travel | 920 | | | 3,000 | 2,000 | 3,000 | 3,00 |
| | City Liability & Damage Insurances | 940 | | | 483,000 | 466,500 | 470,000 | 470,00 |
| | Cyber Security Insruance | | | | | | 13,000 | 13,00 |
| | Claims, Damages & Judgements | 941 | | | 335,000 | 75,000 | 335,000 | 285,00 |
| | I.R.P. Leave Buybacks | 942 | | | 75,000 | 175,000 | 75,000 | 75,00 |
| | Transfers to Other Funds | - | | | 350,000 | 350,000 | 350,000 | 350,00 |
| | TOTAL GENERAL FUND | | 79,968,646 | 33,800,023 | 30,909,405 | 133,265,151 | 144,678,074 | 142,343,39 |
| VASTE \ | WATER TREATMENT PLANT (Fund 6000) | | | | | | | |
| | Administration & Operations | 440 | 131,332 | 7,235,500 | | | 7,366,832 | 7,236,83 |
| | Debt Service & Capital Outlay | 440 | | | 1,483,070 | | 1,483,070 | 1,483,07 |
| | TOTAL WWTP | | 131,332 | 7,235,500 | 1,483,070 | | 8,849,902 | 8,719,90 |
| | | | | | | | | |
| | Levy Limit | | \$57,440,870.85 | | | Budget Expenses | \$153,527,976 | \$151,063,29 |
| | Levy Ceiling | | \$56,739,874.00 | | | Cherry Sheet Offsets | \$1,085,831 | \$1,085,83 |
| | | | | | | Cherry Sheet Charges | \$20,179,804 | \$20,179,80 |
| | Gov's Cherry Sheet | | \$95,991,480 | | | Overlay | \$500,000 | \$500,00 |
| | Cherry Sheet Est. | | 100% | | To be Raised | | \$175,293,611 | \$172,828,93 |
| | | | | | | Gov's Cherry Sheet | \$95,991,480 | \$95,991,48 |
| | Stabilization Balance as of April 2020 | | \$12,221,250 | | | Kate's Est. Local Receipts | \$10,075,847 | \$10,075,84 |

| | | City o | f Holyoke, d | Massachus | etts | | | |
|-------------|-----------------|--------------|----------------------|-----------|--------------------------|---|---------------|--------------------|
| PAGE NO. | DEPARTMENT NAME | DEPT. NO. | PERSONAL SERVICES | EXPENSES | CAPITAL OUTLAY & DEBT | FY20 Funded (not including 750k add-on) | FY21 Request | Mayors Proposal |
| | | | | | | Enterprise Funds | \$9,093,196 | \$9,093,196 |
| | | | | | | CPA | | |
| | | | | | State/Local Recei | pts | \$115,160,523 | \$115,160,523 |
| | | | | | Est. Levy Ceiling | | \$56,739,874 | \$56,739,874 |
| | | | | | Total Receipts | | \$171,900,397 | \$171,900,397 |
| | | | | | | | | |
| | | | | | Difference | | -\$3,393,214 | -\$928,534 |

| | | | | | | | C | ity of Holyo | ke | | | | |
|---------------------------------|--------|----------|---|-------------|-------------|--------------|---------------|-----------------|------------|------|-----------------|----------|-----------------|
| | | | | | | | Fiscal Ye | ear 2021 Annua | al Budget | | | | |
| Fund No.: | 0010 | | | | | | C | ITY COUNC | ll l | | | | |
| Department No.: | 112 | 1 | | | | | | | <u></u> | | | | |
| Бераппен № | 112 | | H | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | О | | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | С | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D | s | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | | |
| City Councilors* | 51201 | Х | | 131,000 | 65,500 | 131,000 | 13 | Ordinance | 131,000 | 13 | 131,000 | | |
| Clerk of City Council | 51203 | Х | | 4,000 | 2,000 | 4,000 | | Ordinance | 4,000 | | 4,000 | | |
| TOTAL PERSONAL SERVICES | | _ | | 135,000 | 67,500 | 135,000 | | | 135,000 | | 135,000 | | 0 |
| EXPENSES | | H | | | | | | | | | | | |
| Professional Services | 53010 | | | | | 3,000 | | | | | | | |
| Postage | 53420 | | | | | | | | | | | | |
| Advertising | 53430 | | | 1031 | | | | | 3000 | | 3000 | | |
| Office & Professional Supplies | 54200 | | | | | | | | | | | | |
| TOTAL EXPENSES | | | | 1031 | 0 | 3,000 | | | 3,000 | | 3000 | | 0 |
| | | | | | | | | | | | | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | \vdash | _ | 136,031 | 67,500 | 138,000 | | | 138,000 | | 138,000 | | 0 |
| | | | | | | | | | | | | | |
| REMARKS: | | | | | | † Ordinar | nce position. | Δ Civil Service | e position | | *Appropriations | -carryov | ers as of 12/31 |

| | | | | | | | C | ity of Holyd | rke | | | | |
|---------------------------------|--------|---|----------|-------------|-------------|--------------|---------------|-----------------|-------------|------|----------------|---------|-----------------|
| | | | | | | | | ear 2021 Annua | | | | | |
| | | | | | | | | | | | | | |
| Fund No.: | 0010 | | | | | | OFFIC | E OF THE M | IAYOR | | | | |
| Department No.: | 121 | | | | | | | | | | | | |
| | | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | o | | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | С | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D | s | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | | |
| Mayor | 51101 | Х | | 85,000 | 38,931 | 85,000 | 1 | Ordinance | 85,000 | 1 | 85,000 | | |
| Executive Assistant to Mayor | 51102 | Х | | 42,034 | 19,231 | 41,987 | 1 | PR 14 | 41,987 | 1 | 41,987 | | |
| Aide to Mayor | 51103 | Х | | 57,809 | 37,065 | 81,528 | 2 | PR 14 | 81,348 | 2 | 81,348 | | |
| Extra Clerical | 51250 | | | 5,796 | | | | | | | | | |
| Salary Study Adjustment | 51275 | | | | | | | | | | | | |
| Longevity | 51400 | | | | 600 | | | | 600 | | 600 | | |
| Vacation Buyback | 51500 | | | 4,704 | | | | | | | | | |
| Sick Leave Buyback | 51510 | | | 3,920 | | | | | | | | | |
| Auto Allowance | 58150 | | | | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | | 199,262 | 95,827 | 208,515 | | | 208,935 | | 208,935 | | (|
| EXPENSES | | | | | | | | | | | | | |
| Education & Training | 53190 | | | 900 | | 1000 | | | 1000 | | 500 | | |
| Office & Professional Supplies | 54200 | | | 1017 | 515 | 2500 | | | 2500 | | 2,500 | | |
| In-state Travel | 57100 | | | 1869 | | 1500 | | | 1500 | | 1,500 | | |
| Dues & Subscriptions | 57300 | | | 11140 | 483 | 5000 | | | 12000 | | 12,000 | | |
| Public/Dignitary Receptions | 57800 | | | 2186 | 76 | 3000 | | | 2500 | | 2,500 | | |
| TOTAL EXPENSES | | | | 17,112 | 1,074 | 13,000 | | | 19,500 | | 19,000 | | (|
| TOTAL DEPARTMENTAL EVERNOTURES | | | | 246 274 | 00.000 | 224 545 | | | 229 425 | | 227 025 | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | \vdash | 216,374 | 96,900 | 221,515 | | | 228,435 | | 227,935 | | |
| REMARKS: | | | | | | ‡ Ordinar | nce position. | Δ Civil Service | e position. | * | Appropriations | carryov | ers as of 12/31 |

| | | | | | | | C | ity of Holyo | rke | | | | |
|---|--------|----------|---|-------------|-------------|--------------|----------------|----------------|-------------|----------|-----------------|---------|-----------------|
| | | | | | | | Fiscal Ye | ear 2021 Annua | al Budget | | | | |
| Fund No.: | 0010 | | | | | | OFFICE O | F THE CITY | AUDITOF | ₹ | | | |
| Department No.: | 135 | ╁ | | | | | OTT TOL O | <u></u> | 7.001101 | <u> </u> | | | |
| Department No.: | 100 | | | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | О | | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | - | С | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | - | - | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | Ė | | | | | | | | • | | • | |
| City Auditor | 51101 | x | Х | 75,000 | 33,206 | 72,500 | 1 | DH23 | 72,500 | 1 | 72,500 | | |
| Assistant City Auditor | 51102 | T | Х | | 24,188 | 50,875 | 1 | NAGE S38 | 54,290 | 1 | 54,290 | | |
| Head Administrative Clerk | 51105 | | Х | 40,998 | 19,398 | 84,057 | 2 | NAGE S22 | 84,377 | 2 | 84,377 | | |
| Longevity | 51400 | | | 2,750 | 313 | 3,500 | | | 3,500 | | 3,500 | | |
| Vacation Buyback | 51500 | | | | | | | | | | | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | | 169,680 | 77,105 | 210,932 | | | 214,667 | | 214,667 | | |
| EXPENSES | | | | | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | | | 490 | | 200 | | | 490 | | 250 | | |
| Professional Accounting & Auditing* | 53010 | | | 68742 | 50799 | 82000 | | | 85500 | | 85,500 | | |
| Print/Bind/Microfilm | 53030 | | | 54 | | 400 | | | 400 | | 400 | | |
| Education & Training | 53190 | | | | | 500 | | | 500 | | 500 | | |
| Office & Professional Supplies | 54200 | | | 2087 | 999 | 2000 | | | 2000 | | 2,000 | | |
| In-state Travel | 57100 | | | 137 | 24 | 100 | | | 100 | | 100 | | |
| Dues & Subscriptions | 57300 | | | | | 100 | | | 90 | | 100 | | |
| TOTAL EXPENSES | | \vdash | _ | 71,510 | 51,822 | 85,300 | | | 89,080 | | 88,850 | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | | 241,190 | 128,927 | 296,232 | | | 303,747 | | 303,517 | | |
| | | _ | | | | | | | | | | | |
| REMARKS: | I | | | | | t Ordina | ance position. | Δ Civil Servic | e position. | | *Appropriations | +carryo | vers as of 12/3 |

| | | | | | | | | ity of Holyd | | | | | |
|--|--------|---------|---------|----------|-------------|--------------|---------------|----------------|-------------|---------|----------------------|--------------|--------------|
| | | | | | | | Fiscal Ye | ear 2021 Annua | al Budget | | | | |
| Fund No.: | 0010 | | | | | D | EPARTME | NT OF PRO | CUREME | NT | | | |
| Department No.: | | | | | | | | | | <u></u> | | | |
| 20041111011 | | | | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | О | | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | С | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D | s \$ | Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | | |
| Chief Procurement Officer | 51101 | Х | | 63,267 | 29,893 | 65,267 | 1 | GR12 | 68,259 | 1 | 66,572 | | |
| Assistant Chief Procurement Officer | 51102 | | | | | | | | | | | | |
| Inventory Control Coordinator | 51103 | | х | 40,064 | 18,955 | 41,075 | 1 | S-20 | 45,573 | 1 | 41,228 | | |
| Head Clerk | 51104 | | х | 38,118 | 18,035 | 39,080 | 1 | S-17 | 43,316 | 1 | 39,226 | | |
| Longevity | 51400 | | | 2,650 | 1,750 | 2,650 | | | 2,850 | | 2,850 | | |
| Vacation Buyback | 51500 | | | | | | | | | | | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | \Box | | 144,099 | 68,633 | 148,072 | | | 159,998 | | 149,876 | | (|
| EXPENSES | | | | | | | | | | | | | |
| Repair & Maintenance - Main PO Printer | 52400 | | | | | 500 | | | 500 | | 500 | | |
| Repair & Maintenance - Telephone & Fax Equipment | 52430 | | | | | 600 | | | 600 | | 600 | | |
| Lease Agreements Copier/Printer | 52440 | | | | | | | | 2,500 | | 2,500 | | |
| Education and Training | 53190 | | | 200 | 200 | 600 | | | 6,600 | | 600 | | |
| Telephone Usage Verizon Land Lines/Fax, Alarm, Elevators | 53410 | | | 20,017 | 25,263 | 40,000 | | | 21,000 | | 21,000 | | |
| Telephone Usage Crocker | 53410 | | | | | | | | | | 30,360 | | |
| Verizon Wireless W. Museum | 53410 | | | | | | | | 1,000 | | 1,000 | | |
| Postage | 53420 | | | 1,100 | 365 | 1,000 | | | 1,350 | | 1,350 | | |
| Advertising | 53430 | | | 1,335 | 231 | 1,700 | | | 1,700 | | 1,700 | | |
| Office & Professional Supplies | 54200 | | | 4,797 | 1,985 | 4,550 | | | 875 | | 875 | | |
| Repair, Maintenance & Usage Back Up Copier | 52400 | | | 1,212 | 150 | 1,500 | | | 775 | | 775 | | |
| In-state Travel | 57100 | | | 63 | | 275 | | | 275 | | 100 | | |
| Insurance/Surety | 57400 | | | 200 | | 300 | | | 300 | | 300 | | |
| TOTAL EXPENSES | | \prod | \perp | 28,924 | 28,194 | 51,025 | | | 37,475 | | 61,660 | | (|
| TOTAL DEPARTMENTAL EXPENDITURES | | | | 173,023 | 96,827 | 199,097 | | | 197,473 | | 211,536 | | (|
| REMARKS: | | | | | | ‡ Ordina | nce position. | Δ Civil Servic | e position. | *Appro | priations+carryovers | as of 12/31. | |

| | | | | | | | Ci | ity of Holyo | ke | | | | |
|----------------------------------|--------|----|--------|-------------|-------------|--------------|--|-----------------|----------|------|-----------------|------|--------------|
| | | | | | | | | ear 2021 Annua | | | | | |
| Fund No. | 0010 | | | | | | OFFICE | OF ASSES | SMENT | | | | |
| Department No. | | | + | | | | <u> </u> | | <u> </u> | | | | |
| Верагинент не. | 171 | | + | | | | | REQUESTED | | PR | OPOSED | | VOTED |
| | | О | T | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | С | | 7/1/2019 | 7/1/2019 | No. | Classification | \$44,013 | No. | Proposed | No. | Voted |
| | Object | _ | _ | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | \$44,377 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | İΤ | \top | | | | <u>. </u> | | . ,- | | | | , |
| Assessor | 51101 | х | \top | 56,118 | 25,703 | 56,118 | 1 | DH16 | 61,575 | 1 | 57,240 | | |
| Assistant Assessor | 51102 | - | хİ | 46,746 | 22,117 | 48,284 | 1 | S32 | 49,067 | 1 | 49,067 | | |
| Principal Clerk | 51103 | + | x | | | | | | | | | | |
| Head Clerk | 51104 | | \top | | | | | | | | | | |
| Chief Assessor/Appraiser | 51105 | х | | 66,994 | 30,684 | 66,694 | 1 | DH21 | 72,125 | 1 | 68,028 | | |
| Floating Clerk | 51106 | | | 34,262 | 16,296 | 35,812 | 1 | S11 | 36,630 | 1 | 36,630 | | |
| Longevity | 51400 | | | 2,500 | 675 | 2,700 | | | 2,575 | | 2,575 | | |
| Vacation Buyback | 51500 | | | | | | | | | | | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | | |
| Certification Stipend | 51910 | | | 2,000 | 923 | 2,000 | | | 2,000 | | 2,000 | | |
| TOTAL PERSONAL SERVICES | | | | 208,620 | 96,398 | 211,608 | | | 223,972 | | 215,540 | | |
| EXPENSES | | | + | | | | | | | | | | |
| Professional Assessment Services | 53010 | | | 10,000 | 19,875 | 20,000 | | | 10,000 | | 10,000 | | |
| Print/Bind/Microfilm | 53030 | | | 516 | 0 | 500 | | | 500 | | 500 | | |
| Assessment Update | 53090 | | | 17,580 | 24,590 | 28,500 | | | 14,000 | | 14,000 | | |
| Education & Training | 53190 | | | 992 | 774 | 1,000 | | | 1,000 | | 1,000 | | |
| Advertising | 53430 | | | 161 | 129 | 200 | | | 200 | | 200 | | |
| Office & Professional Supplies | 54200 | | | 3,955 | 437 | 2,000 | | | 2,000 | | 2,000 | | |
| In-state Travel | 57100 | | | 1,000 | 926 | 1,000 | | | 1,000 | | 1,000 | | |
| Dues & Subscriptions | 57300 | | | 140 | 140 | | | | 140 | | 140 | | |
| TOTAL EXPENSES | | | 1 | 34,344 | 46,871 | 53,200 | | | 28,840 | | 28,840 | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | \pm | 242,964 | 143,269 | 264,808 | | | 252,812 | | 244,380 | | |
| REMARKS: | | | | | | + 0 - 4' - | nce position. | Δ Civil Service | | | *Appropriations | | |

| | | | | | | C | ity of Holyd | ke | | | | |
|---|-------|----------|-------------|-------------|--------------|----------------|-----------------|-------------|----------|-----------------|---------|-----------------|
| | | | | | | Fiscal Ye | ar 2021 Annu | al Budget | | | | |
| | | | | | | | | | | | | |
| Fund No | 0010 | | | | | OFFICE C | OF CITY TRE | ASUREF | <u> </u> | | | |
| Department No | 145 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PF | ROPOSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | | | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ 4 | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| City Treasurer | | Х | 70,016 | 32,068 | 70,016 | 1 | DH | 70,016 | 1 | 70,016 | | |
| Assistant Treasurer | 51102 | X | 47,269 | 22,114 | 49,375 | 1 | PR19 | 51,100 | 1 | 51,100 | | |
| Deputy Treasurer | 51103 | X | | | | | | | | | | |
| Floating Clerk | 51105 | | 13,718 | 2,445 | 35,775 | 1 | S11 | 35,960 | 1 | 35,775 | | |
| Senior Deputy Treasurer | 51107 | X | 47,042 | 22,493 | 48,735 | 1 | S33 | 49,900 | 1 | 49,900 | | |
| Overtime | 51300 | | | | | | | | | | | |
| Vacation Buyback | 51500 | | 3,124 | | | | | | | | | |
| Sick Leave Buyback | 51510 | | 1,654 | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | 182,823 | 79,120 | 203,901 | | | 206,976 | | 206,791 | | (|
| EXPENSES | | | 1 | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | | 3,497 | 1,284 | 3,000 | | | 4,550 | | 3,000 | | |
| Tax Possession Property Costs | 52515 | | 552 | | | | | | | | | |
| Professional Services | 53010 | | 20,263 | 1,122 | 10,000 | | | 5,000 | | 5,000 | | |
| Print/Bind/Microfilm | 53030 | | 4,626 | 4,785 | 5,000 | | | 6,000 | | 5,000 | | |
| Borrowing Certification | 53040 | | -2,295 | 0 | 5,000 | | | 5,000 | | 5,000 | | |
| Land Court Expenses | 53050 | | 38,025 | 16,528 | 55,000 | | | 55,000 | | 55,000 | | |
| Register of Deeds Expenses | 53055 | | 7,188 | 3,135 | 8,000 | 1 | | 6,000 | | 6,000 | | |
| Banking Services | 53060 | \sqcap | 47,472 | 28,685 | 42,000 | + | | 50,000 | | 42,000 | | |
| Flex Spending Accounts Administration | 53100 | \sqcap | 26,194 | 21,635 | 25,000 | | | 32,000 | | 32,000 | | |
| Education & Training | 53190 | \sqcap | | 95 | 500 | | | 500 | | 500 | | |
| Postage | 53420 | | 22,841 | 19,121 | 23,000 | <u> </u> | | 25,000 | | 23,000 | | |
| Office & Professional Supplies | 54200 | | 2,963 | 726 | 2,500 | | | 2,500 | | 2,500 | | |
| Data Processing - Payroll | 55820 | \vdash | 922 | | 1,000 | | | , | | 1,000 | | |
| Tax Liability/Penaties/Interest | 56000 | \vdash | 547 | | 150 | | | 150 | | 150 | | |
| In-state Travel | 57100 | \vdash | 1 | | 500 | - | | 500 | | 200 | | |
| Dues & Subscriptions | 57300 | \vdash | 590 | 530 | - | - | | 590 | | 590 | | |
| Surety Bond | 57400 | \vdash | 962 | 390 | t | t | | 1,000 | | 1,000 | | |
| TOTAL EXPENSES | | \vdash | 174,347 | 98,036 | | - | | 193,790 | | 181,940 | | |
| | 1 | \vdash | ,• | 23,500 | 152,210 | | | 123,.20 | | 10.,510 | | <u> </u> |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 357,170 | 177,156 | 386,141 | | | 400,766 | | 388,731 | | (|
| REMARKS: | | | | | ‡ Ordina | ance position. | Δ Civil Service | e position. | | *Appropriations | +carrvo | ers as of 12/31 |

| | | | | | | C | ity of Holyd | rke | | | | |
|---|--------|-----------------|-------------|-------------|---|---------------|-----------------|------------|------|-----------------|---------|-----------------|
| | | | | | | Fiscal Ye | ear 2021 Annua | al Budget | | | | |
| Fund No.: | 0010 | | | | | OFFICE (| OF TAX COL | LECTOR | | | | |
| Department No.: | 146 | | | | | <u> </u> | | | • | | | |
| Dopard No. | 110 | | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | o | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | : | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ±Δ | · · | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | - | | 12.020.0 | 0.00.2020 | | 11000 | 0.00.2021 | | | | |
| Tax Collector | 51101 | x | 67,000 | 30,687 | 67,000 | 1 | DH20 | 67,000 | 1 | 68,340 | | |
| Head Clerk | 51103 | x | 38,118 | | | 1 | S17 | 40.010 | 1 | 40.010 | | |
| Sr Deputy Tax Collector | 51106 | Ħ | 47,541 | 22,493 | | 1 | S33 | 49,900 | 1 | 49,900 | | |
| Overtime | 51300 | $\dag \uparrow$ | ,,,,, | , | ., | | | ,,,,,, | | 1,,,,, | | |
| Longevity | 51400 | | 1,750 | 800 | 2,550 | | | 2,550 | | 2,550 | | |
| Vacation Buyback | 51500 | | ,,,,, | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , | | ,,,,, | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| Cetification Stipend | 51910 | | 1,000 | 462 | 1,000 | | | 1,000 | | 1,000 | | |
| TOTAL PERSONAL SERVICES | | | 155,409 | 72,477 | 159,036 | | | 160,460 | | 161,800 | | |
| | | | | | | | | | | | | |
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | | | | 350 | | | 300 | | 300 | | |
| Tax Title Certification | 53010 | | 13,575 | | 8,000 | | | 8,000 | | 8,000 | | |
| Banking Services | 53060 | | 4,504 | 1,845 | 6,000 | | | 4,000 | | 4,000 | | |
| Deputy Collector Services | 53085 | | | 30,475 | | | | | | | | |
| Other Contracted Services | 53100 | | 1,727 | 393 | 2,000 | | | 1,700 | | 1,700 | | |
| Education & Training | 53190 | | 130 | 95 | 300 | | | 300 | | 300 | | |
| Advertising | 53430 | | 13,581 | | 10,000 | | | 5,000 | | 5,000 | | |
| Office & Professional Supplies | 54200 | | 3,398 | 179 | 2,500 | | | 2,500 | | 2,500 | | |
| Parking Tickets | 54210 | | 2,068 | | 1,100 | | | 1,200 | | 1,200 | | |
| In-state Travel | 57100 | | 25 | | 500 | | | 500 | | 200 | | |
| Dues & Subscriptions | 57300 | | 140 | 140 | 200 | | | 140 | | 140 | | |
| Insurance | 57400 | | 898 | 300 | 900 | | | 900 | | 900 | | |
| TOTAL EXPENSES | | | 40,046 | 33,427 | 31,850 | | | 24,540 | | 24,240 | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 195,455 | 105,904 | 190,886 | | | 185,000 | | 186,040 | | |
| REMARKS: | | | | | ‡ Ordina | nce position. | Δ Civil Service | e position | | *Appropriations | +carrvo | ers as of 12/31 |

| | | | | | | E | ity of Holyd | rke | | | | |
|---|--------|-------|---------------|----------------------|--------------------------|---------------|-------------------|----------------|---------------------------------------|------------------|----------|-----------------|
| | | | | | | Fiscal Ye | ear 2021 Annu | al Budget | | | | |
| | | | | | | OFFICE | OF CITY SO | LICITOR | | | | |
| Fund No.: | | | | | | OFFICE | OF CITY SO | LICITOR | | | | |
| Department No.: | 151 | | | | | | DEGUEGTED | | | OPOSED | | VOTED |
| | | О | | ¢ 5 | ♠ Dd.a.a4a.d * | | REQUESTED | | PR | \$ | | VOTED \$ |
| | | R | | \$ Expended 7/1/2019 | \$ Budgeted* 7/1/2019 | No. | Classification | \$ 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | | S \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | 1 1 | · · | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | Code | + - | 2013 | 12/31/2013 | 0/30/2020 | Lilip. | Nate | 0/30/2021 | Lilip. | Wayor | Linp. | Oity Council |
| City Solicitor | 51101 | x | 21.250 | | 65.975 | 1 | DH24 | 75.823 | 1 | 75.823 | | |
| Assistant Solicitor | 51102 | + | 146,049 | | , | 3 | DH22 | 192,070 | 3 | 192,070 | | |
| Associate Solicitor | 51103 | x | 28,008 | | | 1 | DH21 | 58,000 | 1 | 58,000 | | |
| Principal Clerk | 51105 | x | 15,790 | <u> </u> | 20,000 | • | 51121 | 20,000 | · · · · · · · · · · · · · · · · · · · | 33,333 | | |
| Paralegal | 51108 | x | 18,281 | 12,452 | 36,249 | 1 | PR14 | 38,100 | 1 | 38,100 | | |
| Second Asst Solicitor | 51103 | Ħ | 10,201 | 12,102 | 20,20 | | | | | 33,133 | | |
| Salary Study Adjustments | 51275 | H | | | | | | | | | | |
| Vacation Buyback | 51500 | H | 1,767 | 409 | | | | | | | | |
| Sick Leave Buyback | 51510 | Ħ | 5,148 | 1,328 | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | 236,293 | 107,327 | 338,224 | | | 363,993 | | 363,993 | | (|
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance Office Equipment | 52400 | | | | | | | 4,000 | | 2,000 | | |
| Professional Services - Special Counsel | 53010 | | 191,862 | 66,883 | 75,000 | | | 120,000 | | 100,000 | | |
| Education & Training | 53190 | П | 1,613 | 200 | 3,000 | | | 2,000 | | 2,000 | | |
| Postage | 53420 | | | | | | | | | | | |
| Advertising | 53430 | | | | | | | | | | | |
| Office & Pofessional Supplies | 54200 | | 4,467 | 1,685 | 5,000 | | | 5,000 | | 5,000 | | |
| In-state Travel | 57100 | | 879 | 617 | 2,000 | | | 2,000 | | 2,000 | | |
| Dues & Subscriptions | 57300 | | 8,126 | 3,014 | 7,500 | | | 8,000 | | 7,500 | | |
| Litigation | 57600 | | 13,980 | 3,177 | 10,000 | | | 15,000 | | 12,000 | | |
| Arbitration | 57601 | | | | | | | | | | | |
| Recording Fees | 57605 | | 750 | 500 | 1,500 | | | 1,000 | | 1,000 | | |
| TOTAL EXPENSES | | H | 221,677 | 76,076 | 104,000 | | | 157,000 | | 131,500 | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 457,970 | 183,403 | 442,224 | | | 520,993 | | 495,493 | | (|
| REMARKS: | | | | | ‡ Ordina | nce position. | . Δ Civil Service | ce position. | | *Appropriations- | +carryov | ers as of 12/31 |

| | | | | | | C | ity of Holyd | ke | | | | |
|---|--------|--------|-------------|-------------------------|--|---------------|-----------------|------------------|-----------|------------------|---------------|-----------------|
| | | | | | | Fiscal Ye | ear 2021 Annua | al Budget | | | | |
| | | | | | OFFIC | E OE DED | RSONNEL AI | MINICTE | ATION | | | |
| Fund No.: | | | | | OFFIC | E OF PER | SUNNEL AL | A I GINIINIC | ATION | | | |
| Department No.: | 152 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | O R | | \$ Expended 7/1/2019 | \$ Budgeted* 7/1/2019 | N | Olasaifia atian | \$ 7/4/2020 | N- | \$ | NI- | \$ V-4d |
| | Object | - | | 7/1/2019 thru | 1/1/2019 thru | No. of | Classification | 7/1/2020 thru | No. of | Proposed | No. of | Voted |
| Classification | 1 - | | \$ Expended | | | | or | | | by | | by Oite Course |
| PERSONAL SERVICES | Code | ‡ ∠ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| | 51101 | x | 65,000 | 29,771 | 65.000 | 4 | DUIDO | GE GEO | | 65.650 | | |
| Personnel Aggistant | 51101 | ^` | 65,000 | | 65,000 | 1 | DH20 | 65,650 | 1 | 65,650 | | |
| Personnel Assistant Head Administrative Clerk | 51102 | X) | | 21,594 | 47,148 36,987 | 1 | PR17 PR14 | 47,148 36,987 | 1 1 | 47,148 36.987 | | |
| | 51104 | X) | 1 | 400 | | 1 | PR14 | · ' | 1 | | | |
| Labor Services Director | 51201 | | 1,046 | 483 | 1,050 | | | 1,050 | | 1,050 | | |
| Temporary/Seasonal Help | 51250 | ^ | 850 | 850 | 850 | | | 850 | | 850 | | |
| Longevity Veseties Burkesk | - | H | 650 | 650 | 650 | | | 650 | | 650 | | |
| Vacation Buyback | 51500 | H | | | | | | | | | | |
| Sick Leave Buyback | 51510 | Н | 444.000 | F0 C00 | 454.005 | | | 454 605 | | 454 605 | | |
| TOTAL PERSONAL SERVICES | | H | 114,930 | 52,698 | 151,035 | | | 151,685 | | 151,685 | | |
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | | | | 300 | | | 0 | | | | |
| Contracted Professional Services | 53009 | | 9,350 | | | | | | | | | |
| Professional Services-Employee Training Prog. | 53010 | | 4,975 | 1,654 | 10,000 | | | 10,000 | | 5,000 | | |
| Professional Services-Employee Assist. Prog. | 53011 | | 16,499 | 10,502 | 18,000 | | | 18,005 | | 18,005 | | |
| Print/Bind/Microfilm | 53030 | | | | 3,200 | | | 3,200 | | 3,000 | | |
| Education & Training | 53190 | | | | 1,000 | | | 1,000 | | 1,000 | | |
| Advertising | 53430 | | 1,329 | | 3,500 | | | 3,500 | | 2,500 | | |
| Office & Professional Supplies | 54200 | | 1,105 | 1,206 | 1,900 | | | 2,000 | | 1,500 | | |
| In-state Travel | 57100 | | | | 500 | | | 500 | | 250 | | |
| Due & Subscriptions | 57300 | | 275 | 300 | 300 | | | 300 | | 300 | | |
| TOTAL EXPENSES | | | 33,533 | 13,662 | 38,700 | | | 38,505 | | 31,555 | | (|
| TOTAL DEPARTMENTAL EXPENDITURES | | | 148,463 | 66,360 | 189,735 | | | 190,190 | | 183,240 | | |
| REMARKS: | | | 1,100 | 11,700 | | nce position. | Δ Civil Service | , | | *Appropriations- | L Foarnyov | ers as of 12/21 |

| | | | | | | | Ci | ity of Holyd | ke | | | | |
|---------------------------------------|--------|---|----------|-------------|-------------|--------------|---------------|-----------------|---------------------------------------|------|-----------------|---------------|--------------|
| | | | | | | | Fiscal Ye | ear 2021 Annua | al Budget | | | | |
| Fund No.: | 0010 | | | | | CON | IPUTER S | YSTEM ADI | /IINISTRA | TION | | | |
| Department No.: | 155 | | | | | | | | | | | | |
| | | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | o | | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | С | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D | s | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | - | | 0 | 0 | 0 | | | 0 | | 0 | | C |
| EXPENSES | | | | | | | | | | | | | |
| Computer Consulting Services | 53010 | | | 180,000 | 202,466 | 250,000 | | | 261,948 | | 261,948 | | |
| Police & Fire Network Administration | 53020 | | | 83,824 | | | | | 151,848 | | 121,478 | | |
| Software License/Usage Fees | 53100 | | | 228,094 | 115,731 | 225,000 | | | 225,000 | | 195,000 | | |
| Systems Hardware/Software Maintenance | 53180 | | | 130,591 | 50,599 | 65,000 | | | 76,900 | | 60,000 | | |
| Education & Training | 53190 | | | 10,000 | | | | | | | | | |
| Telephone Charges | 53410 | | | 29,878 | | | | | | | | | |
| TOTAL EXPENSES | | | | 662,387 | 368,796 | 540,000 | | | 715,696 | | 638,426 | | C |
| TOTAL DEPARTMENTAL EXPENDITURES | | | | 662,387 | 368,796 | 540.000 | | | 715,696 | | 638,426 | | C |
| REMARKS: | | | \vdash | 772,701 | 222,. 00 | · · | nce position. | Δ Civil Service | · · · · · · · · · · · · · · · · · · · | | *Appropriations | L +carrvov | |

| | | | | | | | Ci | ity of Holyd | ke | | | | |
|---|--------|---|---|-------------|-------------|--------------|---------------|-----------------|-------------|------|-----------------|---------|-----------------|
| | | | | | | | | ear 2021 Annua | | | | | |
| | | T | | | | | | | | | | | |
| Fund No.: | 0010 | | | | | OFFIC | CE OF AD | MINISTRATI | VE ASSIS | TANT | | | |
| Department No.: | 157 | | | | | | | HE CITY CO | | | | | |
| | | Т | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | o | | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | С | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D | s | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | | |
| Admininstrative Assistant to the City Council | 51101 | Х | | 40,000 | 18,321 | 40,000 | 1 | DH14 | 40,000 | 1 | 40,000 | | |
| Overtime | 51300 | | | | | | | | | | | | |
| Longevity | 51400 | | | | | | | | | | | | |
| Vacation Buyback | 51500 | | | | | | | | | | | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | - | | 40,000 | 18,321 | 40,000 | | | 40,000 | | 40,000 | | • |
| EXPENSES | | | | | | | | | | | | | |
| Education and Training | 53190 | | | | | | | | | | | | |
| Postage | 53420 | | | | | | | | | | | | |
| Advertising | 53430 | | | 2511 | | | | | | | | | |
| Office & Professional Supplies | 54200 | | | | | 500 | | | 500 | | 500 | | |
| Supplies - Other | 54220 | | | 275 | | 1000 | | | 1000 | | 1000 | | |
| In-state Travel | 57100 | | | | | 100 | | | 100 | | 100 | | |
| TOTAL EXPENSES | | - | | 2786 | 0 | 1,600 | | | 1,600 | | 1600 | | |
| | | | | | | | | | | | | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | L | | 42,786 | 18,321 | 41,600 | | | 41,600 | | 41,600 | | (|
| REMARKS: | | | | | | ‡ Ordinai | nce position. | Δ Civil Service | e position. | * | Appropriations+ | carryov | ers as of 12/31 |

| | | | | | | Q | Bity of Holyd | rke | | | | |
|---|--------|----------|-------------|-------------|--------------|-------------|----------------|-----------|------|----------|------|--------------|
| | | | | | | Fiscal \ | ear 2021 Annu | al Budget | | | | |
| | | | | | | | | | | | | |
| Fund No.: | 0010 | | | | | <u>OFFI</u> | CE OF CITY (| CLERK | | | | |
| Department No.: | 161 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | О | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | ; | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D S | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ A | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| City Clerk | 51101 | Х | 71,832 | 32,900 | 71,832 | 1 | | 85,000 | 1 | 71,832 | | |
| Assistant City Clerk | 51102 | Х | 51,102 | 23,703 | 51,751 | 1 | PR19 | 53,304 | 1 | 53,304 | | |
| Principal Clerk | 51103 | > | 33,792 | 15,672 | 34,165 | 1 | S11 | 35,473 | 1 | 35,473 | | |
| 2nd Assistant City Clerk | 51105 | \ | 44,441 | 21,026 | 45,560 | 1 | S29 | 46,647 | 1 | 46,647 | | |
| Head Clerk | 51106 | X | 35,351 | 18,035 | 38,785 | 1 | S17 | 40,011 | 1 | 40,011 | | |
| Election Officers | 51210 | | 32,580 | 16,725 | 50,000 | | | 35,000 | | 35,000 | | |
| Temp/Seasonal | 51240 | | 750 | | 650 | | | 650 | | 650 | | |
| Overtime | 51300 | | 4,863 | 2,622 | 5,500 | | | 5,500 | | 5,500 | | |
| Longevity | 51400 | | 2,100 | 800 | 1,800 | | | 1,800 | | 1,800 | | |
| Vacation Buyback | 51500 | | 3,449 | | | | | | | | | |
| Sick Leave Buyback | 51510 | | 1,134 | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | 281,394 | 131,483 | 300,043 | | | 303,385 | | 290,217 | | 0 |
| | | | | | | | | | | | | |
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | | 1,182 | 330 | 2,000 | | | 2,000 | | 2,000 | | |
| Repair & Maintenance - Voting Machines | 52420 | | 3,600 | 4,000 | 3,800 | | | 4,000 | | 4,000 | | |
| Equipment/Building Rentals | 52700 | | 1,618 | 594 | 1,800 | | | 1,800 | | 1,800 | | |
| Ordinance Codification | 53020 | | 5,935 | 2,202 | 6,000 | | | 6,000 | | 6,000 | | |
| Print/Bind/Microfilm | 53030 | | 12,677 | 8,974 | 13,000 | | | 13,000 | | 11,000 | | |
| Other Services/Cartage | 53100 | | 1,338 | 750 | 1,500 | | | 1,500 | | 1,500 | | |
| Janitorial | 53101 | | | 25 | 200 | | | 200 | | 200 | | |
| Transportation to Polls | 53102 | | 100 | | | | | | | | | |
| Education & Training | 53190 | | 175 | | 500 | | | 500 | | 500 | | |
| Telephone Usage Charges | 53410 | | 4,212 | 2,310 | 5,500 | | | 5,500 | | 5,500 | | |
| Postage | 53420 | | 19,684 | 9,160 | 15,000 | | | 18,000 | | 18,000 | | |
| Advertising | 53430 | | 235 | | 550 | | | 550 | | 550 | | |
| Office & Professional Supplies | 54200 | | 5,612 | 1,029 | 5,000 | | | 5,000 | | 5,000 | | |
| In-state Travel | 57100 | | 805 | 37 | 1,000 | | | 1,000 | | 1,000 | | |
| Dues & Subscriptions | 57300 | | 410 | | 400 | | | 400 | | 400 | | |
| Surety Bond | 57400 | | | | | | | | | | | |
| TOTAL EXPENSES | | | 57,583 | 29,411 | 56,250 | | | 59,450 | | 57,450 | | 0 |
| | | | | | | | | | | | | |

| TOTAL DEPARTMENTAL EXPENDITURES | | 338,977 | 160,894 | 356,293 | | | 362,835 | 347,667 | | 0 |
|---------------------------------|--|---------|---------|----------|---------------|-----------------|---------|------------------|----------|------------------|
| REMARKS: | | | | ‡ Ordina | nce position. | Δ Civil Service | | *Appropriations- | +carryov | ers as of 12/31. |

| | | | | | | C | ity of Holyd | ke | | | | |
|---------------------------------------|--------|-----|-------------|-------------|--------------|---------------|-----------------|------------|------------|-----------------|---------|-----------------|
| | | | | | | Fiscal Ye | ear 2021 Annua | al Budget | | | | |
| | | | | | | | | | | | | |
| Fund No.: | 0010 | | | | <u>OF</u> | FICE OF I | REGISTRAR | OF VOTI | <u>ERS</u> | | | |
| Department No.: | 163 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D S | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| Assistant Registrar of Voters | 51103 | X | 34,180 | 21,026 | 44,885 | 1 | S29 | 46,647 | 1 | 46,647 | | |
| Senior Elections Clerk | 51105 | Х | 8,348 | | | | | | | | | |
| Board of Registrars - Commissioners | 51201 | Х | 10,927 | 2,319 | 5,025 | | | 5,025 | | 5,025 | | |
| Temporary/Seasonal | 51250 | | 3,668 | 167 | 7,000 | | | 6,000 | | 6,000 | | |
| Overtime | 51300 | | 1,411 | 939 | 3,000 | | | 3,000 | | 3,000 | | |
| Longevity | 51400 | | 1,100 | | 1,100 | | | 1,250 | | 1,250 | | |
| Vacation Buyback | 51500 | | | | | | | | | | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | 59,634 | 24,451 | 61,010 | | | 61,922 | | 61,922 | | (|
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance-Office Equipment | 52400 | | | | 500 | | | | | | | |
| Census | 53020 | | 2,656 | | 3,500 | | | 3,500 | | 3,500 | | |
| Print/Bind/Microfilm | 53030 | | 5,611 | 239 | 5,000 | | | 5,000 | | 5,000 | | |
| Election Recount | 53040 | | | | | | | | | | | |
| Education & Training | 53190 | | | | | | | | | | | |
| Postage | 53420 | | | | | | | | | | | |
| Office & Professional Supplies | 54200 | | 625 | | 1,500 | | | 1,500 | | 1,500 | | |
| In-state Travel | 57100 | | | | | | | | | | | |
| Dues & Subscriptions | 57300 | | | | | | | | | | | |
| TOTAL EXPENSES | | | 8,892 | 239 | 10,500 | | | 10,000 | | 10,000 | | C |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 68,526 | 24,690 | 71,510 | | | 71,922 | | 71,922 | | (|
| REMARKS: | | | | · | | nce position. | Δ Civil Service | e position | | *Appropriations | +carrvo | ers as of 12/31 |

| | | | | | | Ci | ty of Holyd | rke | | | | |
|--|--------|-----|-------------|-------------|--------------|----------------|-----------------|-------------|----------|------------------|----------|-----------------|
| | | | | | | Fiscal Ye | ear 2021 Annua | al Budget | | | | |
| Fund No.: | 0010 | | | | | CONSERV | /ATION CO | MMISSIOI | <u>N</u> | | | |
| Department No.: | 171 | | | | | | | | _ | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | О | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D S | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| Director-Conservation and Sustainability | 51101 | Х | 61,251 | 18,206 | 62,041 | 1 | GR10 | 62,041 | 1 | 62,041 | | |
| Vacation Buyback | 51500 | | | 1,821 | | | | | | | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| Auto Allowance | 51850 | | 2,820 | 938 | 2,820 | | | 2,820 | | 2,820 | | |
| TOTAL PERSONAL SERVICES | | | 64,071 | 20,965 | 64,861 | | | 64,861 | | 64,861 | | 0 |
| EXPENSES | | | | | | | | | | | | |
| Professional Services | 53010 | | | | 600 | | | 200 | | 200 | | |
| CT River Channel Marker Program | 53020 | | 3,500 | | 3,500 | | | 3,500 | | 3,500 | | |
| Print/Bind/Microfilm | 53030 | | | | | | | | | | | |
| Conservation Restriction Costs | 53100 | | | | 700 | | | 700 | | 700 | | |
| Education & Training | 53190 | | | 540 | 1,150 | | | 1,100 | | 1,100 | | |
| Advertising | 53430 | | | | | | | | | | | |
| Office & Professional Supplies | 54200 | | 365 | 219 | 400 | | | 400 | | 400 | | |
| In-state Travel | 57100 | | | 25 | 100 | | | 100 | | 100 | | |
| Dues & Subscriptions | 57300 | | 195 | 199 | 2,000 | | | 2,200 | | 2,200 | | |
| TOTAL EXPENSES | | | 4,060 | 983 | 8,450 | | | 8,200 | | 8,200 | | 0 |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 68,131 | 21,948 | 73,311 | | | 73,061 | | 73,061 | | 0 |
| REMARKS: | | | | | ‡ Ordina | ance position. | Δ Civil Service | e position. | | *Appropriations- | +carryo\ | ers as of 12/31 |

| | | | | | | | ity of Holyo | | | | | |
|--|-------|-----|-------------|-------------|--|----------|----------------|-----------|--------------|----------|------|--------------|
| | | | | | | Fiscal Y | ear 2021 Annua | al Budget | | | | |
| | | | | | | | | | | | | |
| Fund No.: | 0010 | | | | PLANN | IING AND | ECONOMIC | DEVELO | <u>PMENT</u> | | | |
| Department No.: | 175 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | | | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | _ | | | | | | | | | | |
| Director | 51101 | X | 80,000 | 37,740 | | 1 | DH25 | 85,000 | 1 | 84,048 | | |
| Assitant Director - Economic Development | 51102 | | 65,001 | 30,229 | - | 1 | GR11 | 67,320 | 1 | 67,320 | | |
| Head Clerk | 51104 | Х | , · · · · · | 30,074 | | 2 | S17 | 80,021 | 2 | 80,021 | | |
| Sr Project Manager* | 51105 | | 10,958 | 5,677 | 17,500 | 1 | GR9 | 18,650 | 1 | 18,650 | | |
| | 51106 | | 46,511 | 22,901 | 50,000 | 1 | GR8 | | | | | |
| Head Administrative Clerk | 51107 | | 40,998 | 19,398 | 42,373 | 1 | S22 | 43,034 | 1 | 43,034 | | |
| Asst Director Planning | 51108 | Х | 64,360 | 30,229 | 66,000 | 1 | GR11 | 67,320 | 1 | 67,320 | | |
| Planner II | 51109 | Х | | | | 1 | GR9 | 54,060 | 1 | 54,060 | | |
| PT Head Admin Clerk | 51110 | | | | | | | | | | | |
| License Commissioners | 51201 | | 2,800 | 1,400 | 2,800 | 3 | | 2,800 | 3 | 2,800 | | |
| Developmental Specialist | 51223 | | 33,098 | 23,263 | 53,000 | 1 | GR8 | 54,060 | 1 | 54,060 | | |
| Temp/Seasonal | 51240 | | | | | | | 5,000 | | 5,000 | | |
| Salary Study Adjustments | 51275 | | | | | | | | | | | |
| Longevity | 51400 | | 2,900 | 1,850 | 2,900 | | | 3,000 | | 3,000 | | |
| Vacation Buyback | 51500 | | 5,755 | 2,519 | 5,500 | | | 5,800 | | 5,800 | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | 424,692 | 205,280 | 466,628 | | | 486,065 | | 485,113 | | (|
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | + | 500 | 500 | 500 | | | 500 | | 500 | | |
| Building Rental - Creative Arts | 52700 | | | | | | | | | | | |
| Other Contracted Services | 53010 | + | 39,579 | 7,236 | 16,000 | | 1 | 20,000 | | 20,000 | | |
| Parcel Mapping Services | 53020 | + | 10,300 | 3,500 | 10,000 | | | 15,700 | | 12,000 | | |
| Print/Bind/Microfilm | 53030 | | 1,089 | | | | | 1,500 | | 1,200 | | |
| Historical Programs | 53166 | + | 29 | | | | | 500 | | 500 | | |
| Education & Training | 53190 | + | 1 20 | 250 | 900 | | | 400 | | 400 | | |
| Advertising | 53430 | + | 2,360 | 232 | | | 1 | 6,000 | | 5,000 | | |
| Office & Professional Supplies | 54200 | + | 1,834 | 1,336 | | | + | 3,000 | | 2,000 | | |
| Pioneer Valley Planning Commission | 56900 | + | 6,436 | | 6,500 | | 1 | 6,762 | | 6,762 | | |
| In-state Travel | 57100 | + | 602 | 334 | 1 | | | 1,000 | | 1,000 | | |
| Dues & Subscriptions | 57300 | + | 1,117 | 1,209 | + | | | 550 | | 550 | | |
| Surety Bond | 57400 | + | 1,117 | 1,209 | 1,000 | | + | 330 | | 550 | | |

| DEP Compliance Fees/Fines | 57615 | 1,228 | 1,228 | 450 | | 1,2 | 28 | 1,228 | | |
|---------------------------------|-------|---------|---------|----------|---------------|------------------------|-----|-----------------|----------|------------------|
| Land Takings & Easements | 57950 | | | | | | | | | |
| TOTAL EXPENSES | | 65,074 | 23,098 | 45,300 | | 57, | 40 | 51,140 | | 0 |
| | | | | | | | | | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | 489,766 | 228,378 | 511,928 | | 543,2 | 05 | 536,253 | | 0 |
| REMARKS: | | | | ‡ Ordina | nce position. | Δ Civil Service positi | on. | *Appropriations | +carryov | ers as of 12/31. |

| | | | | | | | Bity of Holyo ear 2021 Annua | | | | | |
|----------------------------------|---------------|-----|---|-------------|--|---------|---------------------------------|-------------|----------|-----------|---------|--------------|
| | | | | | | | IOE DEDARE | | | | | |
| Fund No.: | | | | | | POL | ICE DEPART | <u>MENT</u> | | | | |
| Department No.: | 210 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| A | - | | \$ Expended | thru | thru | of _ | or | thru | of _ | by | of _ | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | 5 4404 | ,, | 4.47.405 | 07.000 | 110 501 | | | 4.40.504 | <u> </u> | 110 501 | | |
| Chief | 51101 | X | 147,485 | 67,328 | 149,564 | 1 | Contract | 149,564 | 1 | 149,564 | | |
| Captain | 51103 | X | , | 106,774 | 329,220 | 4 | P4 | 461,170 | 3 | 345,878 | | |
| Lieutenant | 51104 | X | · · · · · | 347,877 | 759,532 | 8 | S38 | 794,919 | 8 | 794,919 | | |
| Sergeant | 51105 | Х | ' ' | 478,302 | 1,232,932 | 15 | P2 | 1,290,377 | 15 | 1,290,377 | | |
| Patrol Officer | 51107 | Х | 4,686,049 | 2,171,650 | 5,300,000 | 90 | P1 | 5,581,828 | 88 | 5,457,787 | | |
| School Resource Officers | 51108 | | | | | 2 | | 138,329 | 2 | 138,329 | | |
| Police Reserve | 51109 | Х | | 29,673 | 149,660 | 24 | | 149,660 | TBD | 100,000 | | |
| Senior Clerk & Typist | 51110 | X | 158,481 | 79,537 | 172,913 | 5 | S7 | 175,700 | 5 | 175,700 | | |
| E-911 Dispatcher | 51117 | X | 356,094 | 215,525 | 538,087 | 12 | D27 | 537,259 | 12 | 537,259 | | |
| Admin. Assistant to Police Chief | 51118 | Х | 38,731 | 18,671 | 40,764 | 1 | PR14 | 40,764 | 1 | 40,764 | | |
| Building Maintenance Man | 51120 | Х | 39,998 | 18,461 | 40,307 | 1 | PW13 | 42,157 | 1 | 42,157 | | |
| Bookkeeper | 51123 | X | 51,721 | 24,471 | 53,428 | 1 | S38 | 54,497 | 1 | 54,497 | | |
| Injured on Duty | 51180 | | 162,283 | 104,907 | | | | | | | | |
| Matron | 51201 | | 26,184 | 9,340 | 50,000 | | | 50,000 | | 25,000 | | |
| E-911 Dispatcher(PT) | 51203 | | 29,860 | 4,806 | 20,000 | 4 | | 20,000 | 4 | 20,000 | | |
| Sr. Clerk (PT) | 51204 | Х | 130,145 | 56,608 | 201,200 | 6 | S7 | 201,200 | 6 | 201,200 | | |
| Regular Overtime | 51300 | | 993,987 | 490,726 | 350,000 | | | 450,000 | | 375,000 | | |
| Parade Weekend Overtime | 51320 | | 47,993 | | 50,000 | | | 63,000 | | 63,000 | | |
| Fireworks/Festivals Overtime | 51321 | | 47,306 | 28,906 | 50,000 | | | 70,000 | | 35,000 | | |
| Elections Overtime | 51322 | | 21,393 | 11,988 | 23,000 | | | 30,000 | | 30,000 | | |
| Snow Tows/Other Event Overtime | 51323 | | 12,112 | 4,736 | 12,000 | | | 19,000 | | 12,000 | | |
| Longevity | 51400 | | 156,663 | 77,988 | 147,300 | | | 147,300 | | 147,300 | | |
| Holiday Bonus | 51410 | | 52,590 | 27,430 | 55,000 | | | 63,000 | | 60,000 | | |
| Sick Leave Bonus | 51440 | | 30,714 | 11,598 | | | | 40,000 | | 35,000 | | |
| Vacation Buyback* | 51500 | | 85,508 | 10,781 | 52,018 | | | 81,233 | | 81,233 | | |
| Time Owed Buyback | 51505 | | 83,667 | 15,992 | 71,481 | | | 96,045 | | 85,000 | | |
| Sick Leave Buyback* | 51510 | + | 374,278 | 66,633 | 250,000 | | | 453,205 | | 325,000 | | |
| Holiday Differential | 51520 | | 320,773 | 328,233 | 330,000 | | | 406,000 | | 330,000 | | |
| Court Appearance | 51590 | | 130,842 | 50,134 | 155,000 | | | 155,000 | | 135,000 | | |
| Non-Contributory Pensioner | 51770 | | 26,463 | 12,214 | | 1 | | 26,666 | | 26,666 | | |
| Clothing Allowance | 51830 | + | 2,700 | 2,700 | | • | | 2,700 | | 2,700 | | |
| In-Service Training | 51900 | + | 220,009 | 91,386 | + | | | 220,000 | | 220,000 | | |

| Stipends | 51910 | | 250 | | | | | | |
|---|-------|---|------------|-----------|--------------------|------------------|----------------|----------------------|---------------------|
| Education Plan (Contract) | 51915 | | 81,385 | 43,639 | 106,000 | New Contr.% | 145,668 | 145,668 | |
| Education Plan ("Quinn Bill") | 51920 | | 805,160 | 354,218 | 749,870 | | 747,000 | 747,000 | |
| TOTAL PERSONAL SERVICES | | | 11,556,127 | 5,363,232 | 11,724,424 | | 12,903,241 | 12,228,998 | 0 |
| EXPENSES | | + | | | | | | | |
| Energy - Gas/Oil/Electric | 52100 | | 110,207 | 51,946 | 120,000 | | 128,000 | 128,000 | |
| Water & Sewer | 52300 | | 2,145 | 570 | 2,500 | | 2,500 | 2,500 | |
| Repair & Maintenance - Office Equipment | 52400 | | 20,262 | 4,579 | 11,000 | | 23,000 | 15,000 | |
| Repair & Maintenance - Motor Vehicles | 52410 | | 78,943 | 43,407 | 30,000 | | 70,000 | 40,000 | |
| Repair & Maintenance - Other | 52420 | | 2,853 | | 6,000 | | 6,000 | 4,500 | |
| Repair & Maintenance - Bldgs. & Grounds | 52500 | | 16,993 | 9,349 | 16,000 | | 20,000 | 17,000 | |
| Police Cruiser Lease | 53001 | | | 159,805 | 148,224 | | 159,805 | 159,805 | |
| Data Management Eqpt./Services | 53010 | | 63,710 | 31,412 | 65,000 | | 95,000 | 50,000 | |
| Print/Bind/Microfilm | 53030 | | 4,731 | 973 | 5,000 | | 5,000 | 5,000 | |
| Criminal Analyst | 53100 | | | | | | | | |
| Care of Prisoners | 53120 | | 15,360 | 4,582 | 15,000 | | 15,000 | 15,000 | |
| Drug Testing | 53125 | | 5,860 | 3,710 | 15,000 | | 15,000 | 10,000 | |
| Education & Training | 53190 | | 31,482 | 39,002 | 50,000 | | 55,000 | 40,000 | |
| Aux. Police First Responder Training | 53192 | | 5,998 | 5,562 | 6,000 | | 6,000 | 6,000 | |
| Medical | 53210 | | 25,214 | 3,842 | 30,000 | | 30,000 | 30,000 | |
| Special Investigation | 53240 | | -53 | | | | | | |
| Telephone Usage Charges | 53410 | | 26,340 | 13,308 | 20,000 | | 28,000 | 24,000 | |
| Postage | 53420 | | 2,877 | 526 | 3,000 | | 3,000 | 3,000 | |
| Office & Professional Supplies | 54200 | | 30,375 | 11,354 | 15,000 | | 28,000 | 15,000 | |
| Supplies - Other | 54220 | | 19,482 | 4,792 | 10,000 | | 15,000 | 10,000 | |
| Supplies - Ammunition | 54221 | | 4,428 | 12,393 | 12,500 | | 20,000 | 12,500 | |
| Motor Vehicle Fuel | 54800 | | 120,036 | 38,759 | 120,000 | | 125,000 | 110,000 | |
| Supplies - Motor Vehicle | 54830 | | 37,922 | 23,246 | 47,000 | | 60,000 | 47,000 | |
| Canine Unit Costs | 55120 | | 8,710 | 3,357 | 7,000 | | 8,000 | 7,000 | |
| Clothing Reimbursement | 55830 | | 2,457 | 746 | 2,700 | | 2,700 | 2,700 | |
| Personnel Equipment | 55860 | | 36,128 | 15,697 | 25,000 | | 25,000 | 25,000 | |
| In-state Travel | 57100 | | 3,467 | 3,338 | 5,000 | | 5,000 | 4,000 | |
| Dues & Subscriptions | 57300 | | 4,060 | 1,110 | 6,000 | | 6,000 | 5,000 | |
| TOTAL EXPENSES | | | 679,987 | 487,365 | 792,924 | | 956,005 | 788,005 | 0 |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 12,236,114 | 5,850,597 | 12,517,348 | | 13,859,246 | 13,017,003 | 0 |
| REMARKS: | | | | | ‡ Ordinance positi | on. Δ Civil Serv | vice position. | *Appropriations+carr | yovers as of 12/31. |

| | | | | | | | B ity of Holyo Year 2021 Annua | | | | | |
|---|--------|-----|---------------------------------------|-------------|---------------------------------------|----------|--|---------------|----------|-----------|------|--------------|
| Found Ma. | 0040 | | | | | EIE | RE DEPARTM | ENT | | | | |
| Fund No.: Department No.: | | | | | | <u> </u> | LE DEPARTIVI | <u> LIN I</u> | | | | |
| рерактепт но.: | 220 | | | | | | REQUESTED | | DDC. | POSED | | VOTED |
| | | О | | \$ Expended | \$ Budgeted* | | REGUESTED | \$ | FRO | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | 1 - | ± Δ | | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | <u> </u> | .,,, | • | ., |
| Chief | 51101 | х | 127,980 | 58,560 | 120,000 | 1 | Contract | 132,097 | 1 | 132,097 | | |
| Deputy Chief | 51102 | X | | 260,452 | 585,801 | 6 | 5@F4, 1@F5 | 587,641 | 6 | 587,641 | | |
| Captain | 51103 | Х | · · · · · · · · · · · · · · · · · · · | 325,020 | 712,535 | 9 | F3 | 725,758 | 9 | 725,758 | | |
| Lieutenant | 51104 | X | t | 666,036 | 1,523,204 | 22 | F2 | 1,551,474 | 22 | 1,551,474 | | |
| Firefighter* | 51105 | X | | 1,772,507 | 4,200,000 | 82 | F1 | 4,627,598 | 80 | 4,514,730 | | |
| Supervisor - Fire Alarms | 51107 | X | 89,065 | 40,280 | 88,304 | 1 | F4A-A | 89,943 | 1 | 89,943 | | |
| Assistant Supervisor - Fire Alarms | 51109 | × | 79,409 | 35,964 | 78,843 | 1 | F3A-A | 80,306 | 1 | 80,306 | | |
| Fire Alarm Operator | 51110 | х | 329,766 | 153,374 | 313,993 | 6 | F1A-A | 328,622 | 6 | 328,622 | | |
| Admin. Assistant to Fire Chief | 51111 | × | 84,068 | 38,461 | 83,974 | 2 | PR14 | 83,974 | 2 | 83,974 | | |
| Injured on Duty | 51180 | | 80,935 | 59,282 | | | | | | | | |
| Overtime | 51300 | | 349,636 | 261,696 | 300,000 | | | 400,000 | | 300,000 | | |
| Arson Overtime | 51301 | | 3,595 | 2,707 | 7,000 | | | 7,000 | | 7,000 | | |
| Haz-Mat Overtime | 51302 | | 4,116 | 1,679 | 8,000 | | | 8,000 | | 8,000 | | |
| Longevity | 51400 | | 91,075 | 38,479 | 101,598 | | | 126,623 | | 126,623 | | |
| Paramedic Attainment Bonus | 51411 | | | | | | | | | | | |
| Acting Out of Grade | 51460 | | 20,459 | 11,186 | 25,000 | | | 30,000 | | 25,000 | | |
| EAP Liaison/Med.Officer/Fire Prevent Stipends | 51462 | | 2,250 | 1,000 | 2,750 | 3 | | 2,750 | 3 | 2,750 | | |
| Vacation / Personal Buyback** | 51500 | | 223,962 | 160,401 | 225,000 | 3 | Retirements | 266,081 | | 266,081 | | |
| Sick Leave Buyback** | 51510 | | 406,342 | 228,301 | 325,000 | 4 | Pond's 1/2 pl | 460,047 | | 460,047 | | |
| Non-Contributory Pension | 51770 | | | | 24,221 | | | | | | | |
| Non-Contributory Annuitant | 51780 | | 28,601 | 13,201 | 28,634 | | | 28,634 | | 28,634 | | |
| Clothing Allowance | 51830 | | 133,950 | 152,300 | 181,700 | 123 | | 173,300 | | 173,300 | | |
| In-service Course Stipend | 51900 | | 2,400 | | 1,000 | | | 1,000 | | 1,000 | | |
| Haz-Mat Team Standby | 51910 | | 9,000 | 3,000 | 6,000 | | | 6,000 | | 6,000 | | |
| TOTAL PERSONAL SERVICES | | | 8,397,635 | 4,283,886 | 8,942,557 | | | 9,716,848 | | 9,498,980 | | 0 |
| EXPENSES | | | | | | | | | | | | |
| Purch. Services- MGL 148A Hearing Officer | 52000 | | 2,500 | 2,500 | 2,500 | | | 2,500 | | 2,500 | | |
| Energy - Gas/Oil/Electric | 52100 | | 110,000 | 37,453 | 90,000 | | | 110,000 | | 90,000 | | |
| Water & Sewer | 52300 | | 6,559 | 4,536 | · · · · · · · · · · · · · · · · · · · | | | 7,000 | | 7,000 | | |
| Repair & Maintenance - Motor Vehicles | 52410 | | 53,551 | 28,387 | 50,000 | | | 50,000 | | 50,000 | | |
| Repair & Maintenance - Other | 52420 | | 9,796 | 4,567 | 10,000 | | | 10,000 | | 10,000 | | |

| REMARKS: | | | | ‡ Ordinance position. | Δ Civil Service position. | *Appropriations+ | carryovers as of 12/31. |
|--|-------|---|------------------------------------|-------------------------|---------------------------|-------------------------|-------------------------|
| TOTAL DEPARTMENTAL EXPENDITURES | | 8,826 | ,333 4,467,186 | 9,369,057 | 10,171,848 | 9,920,480 | 0 |
| TOTAL EXPENSES | | 428 | ,030 103,300 | 420,300 | 455,000 | 421,500 | |
| Dues & Subscriptions TOTAL EXPENSES | 57300 | - | ,249 2,125 , 698 183,300 | 2,500 426,500 | 2,500 455,000 | 2,500 421,500 | 0 |
| In-state Travel | 57100 | ++ | 619 102 | 1,000 | 1,000 | 1,000 | |
| Personnel Equipment | 55860 | 1 25 | ,844 7,987 | 25,000 | 25,000 | 25,000 | |
| Supplies - Hazardous Materials Equipment | 55150 | | ,145 706 | 2,500 | 2,500 | 2,500 | |
| CPR | 55140 | | ,121 6,213 | 17,500 | 20,000 | 17,500 | |
| Supplies - Training Aids | 55130 | | ,730 1,929 | 4,000 | 5,000 | 4,000 | |
| Supplies - Fire Alarm Equipment | 54890 | ++ | ,931 2,106 | 10,000 | 10,000 | 10,000 | |
| Supplies - Fire Equipment | 54880 | + | ,840 7,515 | 25,000 | 25,000 | 25,000 | |
| Supplies - Motor Vehicle | 54830 | 41 | ,758 16,192 | 40,000 | 40,000 | 40,000 | |
| Motor Vehicle Fuel | 54800 | 42 | ,853 13,923 | 35,000 | 40,000 | 35,000 | |
| Supplies - Other | 54220 | 8 | ,566 8,962 | 15,000 | 15,000 | 15,000 | |
| Office & Professional Supplies | 54200 | 5 | ,482 1,282 | 5,500 | 5,500 | 5,500 | |
| Arson | 53220 | 1 | ,749 2,215 | 2,000 | 2,000 | 2,000 | |
| Medical | 53210 | | 415 4,103 | 10,000 | 10,000 | 10,000 | |
| Fire Academy Costs | 53191 | 1 | ,350 | 15,000 | 15,000 | 15,000 | |
| Education &Training | 53190 | 11 | ,559 1,870 | 15,000 | 15,000 | 15,000 | |
| Fire Prevention | 53120 | 2 | ,119 1,631 | 2,000 | 2,000 | 2,000 | |
| Information Technologies | 53011 | 31 | ,218 25,540 | 35,000 | 35,000 | 30,000 | |
| Profesional Services - Legal | 53010 | 6 | ,500 | | | | |
| Repair & Maintenance - Bldgs. & Grounds | 52500 | 8 | ,244 1,456 | 5,000 | 5,000 | 5,000 | |

| | | | | | | | Bity of Holyd | | | | | |
|--|--------|----------|-------------|-------------|--|----------|----------------|-----------|----------------|-----------|------|--------------|
| | | | | | | Fiscal Y | ear 2021 Annua | al Budget | | | | |
| | | | | | | | | | | _ | | |
| Fund No.: | 0010 | | | | <u>DEPARTME</u> | ENT OF B | UILDING CO | DES & IN | <u>SPECTIO</u> | <u>NS</u> | | |
| Department No.: | 240 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | DS | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| Building Commissioner | 51101 | | 78,090 | 36,303 | 79,261 | 1 | GR12 | 80,846 | 1 | 80,846 | | |
| Assistant Building Commissioner ** | 51102 | | 59,466 | 27,645 | 60,358 | 1 | GR11 | 67,106 | 1 | 67,106 | | |
| Chief Inspector of Wires | 51103 | | | 4,962 | 65,000 | 1 | GR10 | 66,300 | 1 | 66,300 | | |
| Plumbing & Gas Inspector | 51105 | X | 42,286 | 23,256 | 50,387 | 1 | S-38 | 52,848 | 1 | 52,848 | | |
| Wire Inspector | 51106 | X | 8,776 | | | | S-38 | | | | | |
| Head Admin Clerk | 51108 | Х | 40,998 | 19,398 | 42,028 | 1 | S-22 | 43,034 | 1 | 43,034 | | |
| Head Clerk | 51109 | Х | 21,472 | 10,350 | 21,991 | 1 | S-17 | 22,690 | 1 | 22,690 | | |
| Local Inspector* | 51110 | Х | 61,468 | 27,682 | 65,000 | 1.25 | S-38 | 103,000 | 1 | 65,000 | | |
| Property Maintenance/Demo Supervisor ** | 51201 | Х | 50,773 | 23,603 | 51,535 | 1 | GR10 | 55,625 | 1 | 55,625 | | |
| Property Maintenance/Demo Worker | 51202 | Х | | | | | | | | | | |
| Temporary/Seasonal | 51240 | | | | | | | | | | | |
| Overtime | 51300 | | 704 | 66 | 500 | | | 3,000 | | 3,000 | | |
| Longevity | 51400 | | | | | | | 1,600 | | 1,600 | | |
| Vacation Buyback | 51500 | | 1,039 | | | | | 1,000 | | 1,000 | | |
| Sick Leave Buyback | 51510 | | 3,552 | | | | | 2,500 | | 2,500 | | |
| Clothing Allowance | 51830 | | 525 | 525 | 525 | | | 525 | | 525 | | |
| TOTAL PERSONAL SERVICES | | | 369,149 | | 436,585 | | | 500,074 | | 462,074 | | 0 |
| | | | , | , | , | | | , | | , | | |
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | | 600 | | 600 | | | 600 | | 600 | | |
| Other Contracted Services (weights and measures) | 53010 | | 6,622 | - | 20,000 | | | 50,000 | | 50,000 | | |
| Demolition of Unsafe Buildings | 53020 | | 88,000 | · · · · · · | 100,000 | | | 150,000 | | 75,000 | | |
| Print/Bind/Microfilm | 53030 | | 268 | | 300 | | | 300 | | 300 | | |
| Inspections-Plumbing & Gas | 53040 | \vdash | 3,440 | | - | | | 3,000 | | 3,000 | | |
| Inspections-Electric | 53050 | \vdash | 40,480 | + | 3,000 | | | 3,000 | | 3,000 | | |
| Education & Training | 53190 | \vdash | 2,662 | | | | | 3,500 | | 3,500 | | |
| Telephone Usage Charges | 53410 | | 3,441 | 1,626 | | | | 3,500 | | 3,500 | | |
| Office & Professional Supplies | 54200 | \vdash | 3,332 | | - | | | 3,500 | | 3,500 | | |
| In-state Travel** | 57100 | | 9,698 | + | | | | 8,000 | | 8,000 | | |
| Dues & Subscriptions | 57300 | \vdash | 425 | | | | | 800 | | 800 | | |
| TOTAL EXPENSES | 2,000 | | 158,968 | | | | | 226,200 | | 151,200 | | 0 |
| TO THE ENGLO | | \vdash | 130,300 | 77,734 | 1-77,200 | | | 223,200 | | 101,200 | | |

| TOTAL DEPARTMENTAL EXPENDITURES | | | 528,117 | 221,544 | 583,785 | | | 726,274 | 613,274 | | 0 |
|--|-------------|------|-----------|---------|---------|---------------|-----------------|-------------|------------------|----------|------------------|
| REMARKS: | | | | | | nce position. | Δ Civil Service | e position. | *Appropriations+ | -carryov | ers as of 12/31. |
| **Demo supervisor and Assistant Building Commissioner sala | ry adjusted | FY20 | 020 by MO | A | | | | | | | |

| | | | | | | | Ci | ity of Holyd | rke | | | | |
|---------------------------------|--------|----------|---|-------------|-------------|--------------|---------------|-----------------|-------------|-------------|-----------------|----------|-------------------|
| | | | | | | | Fiscal Ye | ear 2021 Annua | al Budget | | | | |
| Fund No.: | 0010 | | | | | OFFI | CE OF EM | IERGENCY | MANAGE | <u>MENT</u> | | | |
| Department No.: | 291 | | | | | | | | | | | | |
| | | | | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | o | | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | С | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D | s | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | | |
| EMD Stipend | 51225 | | | | | | | | | 1 | 4,000 | | |
| Clerk | 51202 | | | | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | | 0 | 0 | 0 | | | 0 | | 4,000 | | 0 |
| EXPENSES | | | | | | | | | | | | | |
| Reverse 911 | 53100 | | | 11,831 | 14,472 | 15,000 | | | 15,000 | | 15000 | | |
| Other Supplies | 54220 | | | | | | | | | | | | |
| TOTAL EXPENSES | | | | 11,831 | 14,472 | 15,000 | | | 15,000 | | 15000 | | 0 |
| TOTAL DEPARTMENTAL EXPENDITURES | | \vdash | | 11,831 | 14,472 | 15,000 | | | 15,000 | | 19,000 | | 0 |
| REMARKS: | | | | | | ‡ Ordinar | nce position. | Δ Civil Service | e position. | | *Appropriations | +carryov | rers as of 12/31. |

| | | | | | | | C | ity of Holyd | rke | | | | |
|----------------------------------|-------------|----------|---------------|-------------|-------------|--------------|---------------|-----------------|-----------|------|-----------|------|-----------------|
| | | | | | | | | ear 2021 Annu | | | | | |
| | | | | | | | | | | | | | |
| Fun | d No.: 0010 | | | | | | DEPART | MENT OF FO | DRESTRY | - | | | |
| Departmen | nt No.: 294 | | | | | | | | | | | | |
| | | | | | | | | REQUESTED | | PR | OPOSED | | VOTED |
| | | 0 | | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | - | С | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D | S \$ | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ / | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | Ш | 1 | | | | | | | | | | |
| City Forester | 51101 | ' | X | 61,999 | 28,304 | 61,796 | 1 | PS30 | 63,663 | 1 | 63,663 | | |
| Tree Climber | 51104 | Ш | 1 | | | | | | | | | | |
| Overtime | 51300 | | | 13,778 | 3,759 | 12,000 | | | 15,000 | | 15,000 | | |
| Longevity | 51400 | | | 1,150 | 1,150 | 1,150 | | | 1,250 | | 1,250 | | |
| Vacation Buyback | 51500 | | | | | | | | | | | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | | |
| Clothing Allowance | 51830 | | | 325 | 325 | 525 | | | 325 | | 325 | | |
| TOTAL PERSONAL SERVICES | | \sqcup | + | 77,252 | 33,538 | 75,471 | | | 80,238 | | 80,238 | | |
| EXPENSES | | | $\frac{1}{1}$ | | | | | | | | | | |
| Repair & Maintenance - Vehicles | 52410 | | | | 740 | 5,000 | | | 3,000 | | 3,000 | | |
| Contract Forestry Services | 53010 | | | 54,856 | 1,470 | 11,000 | | | 50,000 | | 25,000 | | |
| Education & Training | 53190 | | | | | 250 | | | 250 | | 250 | | |
| Supplies-Small Tools & Equipment | 54900 | | | 564 | | 1,000 | | | 12,000 | | 12,000 | | |
| TOTAL EXPENSES | | | + | 55,420 | 2,210 | 17,250 | | | 65,250 | | 40,250 | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | + | 132,672 | 35,748 | 92,721 | | | 145,488 | | 120,488 | | |
| REMARKS: | | | + | , - | 22,310 | | nce position. | Δ Civil Service | | | · · · · · | L | rers as of 12/3 |

| | | | | | | | Ci | ty of Holyd | ke | | | | |
|---------------------------------|--------|---|---|-------------|-------------|--------------|---------------|-----------------|-------------|------|-----------------|----------|------------------|
| | | | | | | | Fiscal Ye | ar 2021 Annua | al Budget | | | | |
| | | | | | | | | | | | | | |
| Fund No.: | 0010 | | | | | | OFFICE | OF PUBLIC | SAFETY | | | | |
| Department No.: | 299 | | | | | | | | | | | | |
| | | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | 0 | | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | С | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D | s | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | | |
| Clerk | 51201 | Х | | 675 | 312 | 1,200 | | | 675 | | 675 | | |
| TOTAL PERSONAL SERVICES | | | | 675 | 312 | 1,200 | | | 675 | | 675 | | 0 |
| EXPENSES | | | | | | | | | | | | | |
| Office & Professional Supplies | 54200 | | | | | | | | | | | | |
| TOTAL EXPENSES | | | | 0 | 0 | 0 | | | 0 | | 0 | | 0 |
| TOTAL DEPARTMENTAL EXPENDITURES | | | | 675 | 312 | 1,200 | | | 675 | | 675 | | 0 |
| REMARKS: | | | | | | ‡ Ordina | nce position. | Δ Civil Service | e position. | | *Appropriations | -carryov | ers as of 12/31. |

| | | | | | | C | ity of Holyd | rke | | | | |
|-----------------------------------|--------|-----|-------------|-------------|--------------|---------------|----------------|----------------|------|------------------|----------|-----------------|
| | | | | | | Fiscal Ye | ear 2021 Annu | al Budget | | | | |
| Fund No.: | 0010 | | | | | SCHO | OL DEPAR | MENT | | | | |
| Department No.: | 300 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | О | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D s | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ 4 | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | 51000 | | 43,182,280 | 17,604,067 | 43,500,000 | | | 48,324,944 | | 48,324,944 | | |
| ALL OTHER EXPENSES | 57000 | | 22,241,496 | 12,158,712 | 25,021,247 | | | 26,367,994 | | 26,367,994 | | |
| CAPITAL OUTLAY | 58000 | | | | | | | | | | | |
| CAPITAL GOTLAT | 38000 | | | | | | | | | | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 65,423,776 | 29,762,779 | 68,521,247 | | | 74,692,938 | | 74,692,938 | | (|
| STATE ASSESSMENTS | | | | | | | | | | | | |
| CHERRY SHEET Dept. 820 | | | | | | | | | | | | |
| Retired Teachers Health Insurance | 56350 | | 3,807,014 | 1,760,736 | 3,521,470 | | | 3,432,775 | | 3,432,775 | | |
| Special Education | 56510 | | 111,888 | 20,394 | 40,784 | | | 6,691 | | 6,691 | | |
| School Choice Sending Tuition | 56511 | | 2,791,452 | 1,674,552 | 2,440,179 | | | 2,851,906 | | 2,851,906 | | |
| Charter School Sending Tuition | 56513 | | 11,812,970 | 6,143,823 | 12,559,586 | | | 12,910,619 | | 12,910,619 | | |
| TOTAL STATE ASSESSMENTS | | | 18,523,324 | 9,599,505 | 18,562,019 | | | 19,201,991 | | 19,201,991 | | (|
| TOTAL SCHOOL DEPARTMENT BUDGET | | | 83,947,100 | 39,362,284 | 87,083,266 | | | 93,894,929 | | 93,894,929 | | (|
| REMARKS: | | | | | ‡ Ordinai | nce position. | Δ Civil Serv | rice position. | | *Appropriations- | +carryo\ | ers as of 12/31 |

| | | | | | | | Ci | ty of Holyd | rke | | | | |
|---|---------|-----|----------|-------------|------------|--------------|---------------|-----------------|-------------|---------|-----------------|----------|----------------|
| | | | | | | | | ear 2021 Annua | | | | | |
| | | | + | | | | OFFICE | OF CITY EN | CINEED | | | | |
| Fund N | | H | | | | | OFFICE | OF CITT EN | GINEER | | | | |
| Department No | 2.: 410 | H | | | | | | | | | | | |
| | | | + | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | 0 | | | - | \$ Budgeted* | | 01 | \$ | | \$ | N1. | \$ V-1-1 |
| | 01:1:11 | - | С | ^ = | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | | 1 1 | $^{-1}$ | \$ Expended | thru | thru | of _ | or | thru | of _ | by | of _ | by |
| Classification | Code | # / | 4 | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | _ | | | | | | | | | | |
| Engineer/Assistant DPW Superintendent | 51101 | - | _ | 91,931 | 42,106 | 93,311 | 1 | GR13 | 95,117 | 1 | 95,117 | | |
| General Construction Inspector | 51103 | - | Х | 55,393 | 19,160 | 56,362 | 1 | PS22 | 58,066 | 1 | 58,066 | | |
| Senior Civil Engineer | 51105 | | X | 7,923 | | | 1 | GR9 | 64,505 | 0.75 | 48,379 | | |
| Construction Supervisor | 51106 | Ш | \perp | 43,802 | | 61,796 | | | | | | | |
| Seasonal Engineering Intern | 51107 | Ш | 4 | | | | | | | | | | |
| Longevity | 51400 | Ш | _ | 400 | 400 | 1,200 | | | 500 | | 500 | | |
| Settlement/Sign Bonus | 51450 | Ш | \perp | | | | | | | | | | |
| Vacation Buyback | 51500 | Ш | | 4,609 | | 4,000 | | | 4,250 | | 4,250 | | |
| Sick Leave Buyback | 51510 | Ш | \perp | | | | | | | | | | |
| Non-Contributory Pensions | 51770 | | | | | 650 | | | | | | | |
| TOTAL PERSONAL SERVICES | | | 4 | 204,058 | 61,666 | 217,319 | | | 222,438 | | 206,312 | | |
| EXPENSES | | H | \dashv | | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | | | | | | | | | | | | |
| Professional Engineering Services | 53010 | П | \neg | 20,000 | | 5,000 | | | 40,000 | | 30,000 | | |
| Print/Bind/Microfilm | 53030 | П | | | | 100 | | | | | | | |
| Education & Training | 53190 | П | \top | 930 | | 1,000 | | | 1,000 | | 1,000 | | |
| Office & Professional Supplies | 54200 | П | \dashv | | | 750 | | | | | | | |
| Dues & Subscriptions | 57300 | П | 寸 | | | | | | 750 | | | | |
| TOTAL EXPENSES | | H | 1 | 20,930 | 0 | 6,850 | | | 41,750 | | 31,000 | | |
| | | H | \dashv | | | | | | | | | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | П | \top | 224,988 | 61,666 | 224,169 | | | 264,188 | | 237,312 | | |
| REMARKS: | | | | | | ‡ Ordina | nce position. | Δ Civil Service | e position. | | *Appropriations | +carryov | ers as of 12/3 |

| | | | | | | | ity of Holyd | | | | | |
|--|-------|--------------|-------------|-------------|--|---------------|-----------------|------------|-----------|-----------------|------|--------------|
| | | | | | | Fiscal Ye | ear 2021 Annua | al Budget | | | | |
| | | | | | | | NIT OF BUILD | | 1/0 | | | |
| | | | | | <u>Di</u> | | NT OF PUB | | <u>KS</u> | | | |
| Fund No.: | | | | | | <u>AD</u> | MINISTRAT | <u>ION</u> | | | | |
| Department No.: | 421 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | | | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| General Superintendent | 51101 | _ | + | | 90,840 | 1 | DH25 | 92,657 | 1 | 92,657 | | |
| Office Manager | 51103 | X | | 25,815 | 56,362 | 1 | PS22 | 58,066 | 1 | 58,066 | | |
| Principal Account Clerk | 51104 | × | + | | | | | | | | | |
| Superintendent of Outdoor Works | 51106 | X | +, - | t | | 1 | PS28 | 62,260 | 1 | 62,260 | | |
| Safety Inspector | 51108 | X | , | | | 1 | GR6 | 46,095 | 1 | 46,095 | | |
| Board Commissioners | | X | 8,508 | 3,981 | 8,626 | 3 | | 8,626 | 3 | 8,626 | | |
| Extra Clerical Help | 51250 | | 1 | | | | | | | | | |
| Overtime | 51300 | | 7,336 | | · · · · · · · · · · · · · · · · · · · | | | 12,000 | | 10,000 | | |
| Longevity | 51400 | | 1,975 | 5,392 | 1,975 | | | 2,175 | | 2,175 | | |
| Vacation Buyback | 51500 | | 501 | | | | | 12,000 | | 12,000 | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| Clothing Allowance | 51830 | | 650 | | + | | | 650 | | 650 | | |
| TOTAL PERSONAL SERVICES | | - | 265,574 | 122,430 | 275,208 | | | 294,529 | | 292,529 | | 1 |
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | | 720 | 840 | 1,000 | | | 1,000 | | 1,000 | | |
| Education & Training | 53190 | | -8,795 | 8,500 | 1,000 | | | 1,000 | | 1,000 | | |
| Medical Costs | 53210 | | 1,156 | 1,438 | 3,000 | | | 3,000 | | 3,000 | | |
| Telephone Usage Charges | 53410 | | 5,471 | 2,980 | 1 | | | 5,000 | | 5,000 | | |
| Postage | 53420 | | 24 | | 150 | | | | | | | |
| Advertising | 53430 | | | | 500 | | | 500 | | 500 | | |
| Office & Professional Supplies | 54200 | | 3,133 | 965 | 3,000 | | | 3,000 | | 3,000 | | |
| Uniform Rental Service | 55830 | | 8,274 | 4,731 | 8,600 | | | 8,600 | | 8,600 | | |
| In-state Travel | 57100 | | 29 | 28 | 100 | | | 100 | | 100 | | |
| Dues & Subscriptions | 57300 | | 541 | | 550 | | | 550 | | 550 | | |
| TOTAL EXPENSES | | + | 10,553 | 19,482 | 22,900 | | | 22,750 | | 22,750 | | |
| TOTAL DEDADTMENTAL EVDENDITUDES | | \downarrow | 276 407 | 444.040 | 209 400 | | | 247 270 | | 245 270 | | |
| TOTAL DEPARTMENTAL EXPENDITURES REMARKS: | | | 276,127 | 141,912 | | nce position. | Δ Civil Service | 317,279 | | *Appropriations | | |

| | | | | | | Ci | ity of Holyo | ke | | | | |
|--|----------------|--------------|------------------|------------------|--|-----------|------------------|------------------|----------|------------------|------|--------------|
| | | | | | | Fiscal Ye | ar 2021 Annua | al Budget | | | | |
| | | | | | | | NT OF BUD | LIC WOD | W0 | | | |
| | | - | | | <u>U</u> | | NT OF PUB | | <u> </u> | | | |
| Fund No.: | | _ | | | | <u>C1</u> | <u>TY PROPER</u> | <u> 1 Y</u> | | | | |
| Department No.: | 422 | _ | | | | | | | | | | |
| | | _ | | | | | REQUESTED | | PRO | OPOSED . | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | RC | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| Observition (Co.) | | | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ <u>Z</u> | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | F1101 | ١, | / F6 300 | 25.045 | FG 200 | | DCCC | E0 000 | | F0.000 | | |
| Building Maintenance Superintendent | 51101 51103 | > | + | | | 1 | PS22 PW13 | 59,096 | 1 | 59,096 41,366 | | |
| Building Maintenance Man Laborer | 51103 | - | 39,998 38,854 | 18,461 13,300 | 39,999 38,855 | 1 | PW13 PW10 | 41,366 80,366 | 1 | 40,183 | | |
| Building Custodian | 51104 | - | 66,601 | 29,913 | | | C11 | 75,901 | 2 | 75,901 | | |
| Temp/Seasonal | 51240 | \dashv' | 00,001 | 29,913 | 13,014 | | 011 | 75,901 | | 75,901 | | |
| Overtime | 51240 | - | 16,513 | 7,370 | 12,000 | | | 18,000 | | 15,000 | | |
| | 51400 | - | 3,500 | | | | | 3,500 | | 3,500 | | |
| Longevity Vacation Bushack | 51500 | + | 3,300 | 4,932 | | | | 2,000 | | 6,000 | | |
| Vacation Buyback Sick Leave Buyback | 51500 | - | | 4,932 | | | | 2,000 | | 6,000 | | |
| | - | - | 1.075 | 1.075 | 1,075 | | | 1 275 | | 1 275 | | |
| Clothing/Tool Allowance TOTAL PERSONAL SERVICES | 51830 | + | 1,075 | | | | | 1,275 | | 1,275 | | |
| TOTAL PERSONAL SERVICES | | - | 222,903 | 102,566 | 224,815 | | | 281,504 | | 242,321 | | |
| EXPENSES | | \dagger | | | | | | | | | | |
| Energy-Street Lights | 52100 | 1 | 352,444 | 231,284 | 260,000 | | | 420,000 | | 410,000 | | |
| Energy-City Hall | 52102 | 1 | 53,238 | † | | | | 55,000 | | 50,000 | | |
| Energy-City Hall Annex | 52103 | | 32,616 | | | | | 35,000 | | 35,000 | | |
| Energy-Pellissier Bldg. | 52104 | | 36,943 | | | | | 37,500 | | 37,500 | | |
| Energy-Lynch School | 52107 | | 2,404 | 1,088 | 1 | | | 2,000 | | 2,000 | | |
| Energy-Geriatric | 52111 | \dagger | | , | | | | , | | , , , , | | |
| Energy-Train Station | 52112 | | 1,963 | 731 | 2,000 | | | 2,000 | | 2,000 | | |
| Hydrants Water Use | 52300 | 1 | 44,555 | | | | | 45,000 | | 45,000 | | |
| Water/Sewer-City Hall | 52302 | \dagger | 2,248 | | | | | 2,750 | | 2,750 | | |
| Water/Sewer-City Hall Annex | 52303 | | 8,991 | 5,311 | | | | 10,000 | | 10,000 | | |
| Water/Sewer-Pellissier Bldg. | 52304 | 1 | 827 | 159 | | | | 1,200 | | 1,200 | | |
| Water/Sewer-Lynch School | 52307 | | 119 | | | | | | | | | |
| Water/Sewer-Geriatric | 52311 | 1 | | | | | | | | | | |
| Repair & Maintenance-City Hall | 52502 | | 45,848 | 24,630 | 40,000 | | | 47,500 | | 40,000 | | |
| Repair & Maintenance-City Hall Annex | 52503 | \top | 25,256 | 28,625 | 20,000 | | | 27,500 | | 20,000 | | |
| Repair & Maintenance-Pellissier Bldg. | 52504 | | 14,982 | | | | | 15,000 | | 15,000 | | |
| Repair & Maintenance-Senior Center | 52505 | | 29,277 | 21,925 | t t | | | 35,000 | | 20,000 | | |
| Repair & Maintenance-Lynch School | 52507 | | 360 | 545 | | | | | | | | |

| Repair & Maintenance-Jones Ferry | 52508 | 269 | | 500 | | | | |
|--|-------|---------|---------|-----------|---------------|----------------------------------|-----------------|-------------------------|
| Repair & Maintenance-Police Station | 52509 | 33,412 | 28,898 | 40,000 | | 40,000 | 40,000 | |
| Repair & Maintenance-Central Fire Station | 52510 | 25,467 | 12,517 | 26,000 | | 50,000 | 30,000 | |
| Repair & Maintenance-Elmwood Fire Station | 52511 | 9,238 | 7,686 | 10,000 | | 12,000 | 10,000 | |
| Repair & Maintenance-Highland Fire Station | 52512 | 4,327 | 3,661 | 6,000 | | 8,000 | 6,000 | |
| Repair & Maintenance-W. Holyoke Fire Station | 52514 | 3,991 | 3,742 | 2,500 | | 5,000 | 4,000 | |
| Repair & Maintenance-Geriatric Building | 52516 | | | | | | | |
| Repair & Maintenance-Train Station | 52517 | | 585 | | | | | |
| Professional Services | 53010 | 33,562 | 12,157 | 15,000 | | 15,000 | 15,000 | |
| Supplies-Other | 54220 | 5,921 | 9,535 | 7,500 | | 7,500 | 6,000 | |
| Supplies-Small Tools & Equipment | 54900 | 197 | 419 | 500 | | 500 | 500 | |
| TOTAL EXPENSES | | 768,455 | 473,403 | 636,750 | | 873,450 | 801,950 | 0 |
| | | | | | | | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | 991,358 | 575,969 | 861,565 | | 1,154,954 | 1,044,271 | 0 |
| REMARKS: | | | | ‡ Ordinar | nce position. | Δ Civil Service position. | *Appropriations | carryovers as of 12/31. |

| | | | | | | C | ity of Holyd | rke | | | | |
|---|--------|-----------------|--------------|--------------|--------------|---------------|-----------------|-------------|---------|-----------------|---------|-----------------|
| | | | | | | Fiscal Ye | ear 2021 Annu | al Budget | | | | |
| | | | | | וח | FPARTME | NT OF PUB | LIC WOR | KS | | | |
| Fund No. | 0010 | | | | <u> </u> | | NAYS & BR | | <u></u> | | | |
| Puna No Department No | | | | | | IIIOIII | WATS & BIX | IDGL3 | | | | |
| Dераптені No | 425 | | | | | | REQUESTED | | DD | OPOSED | | VOTED |
| | | o | | \$ Expended | \$ Budgeted* | | REQUESTED | \$ | FK | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | 5500 | ++- | | 12/01/2010 | 0,00,2020 | p. | 1.010 | 3,00,2021 | p. | ayor | p. | J.C. Journal |
| Foreman | 51101 | $ \cdot _{X}$ | 53,193 | 10,293 | 54,772 | 1 | PS17 | 53,700 | 1 | 53,700 | | |
| Heavy Motor Equipment Operator * | 51104 | X | 520,796 | | 510,183 | 12 | PW18 | 526,874 | 12 | 526,874 | | |
| Power Shovel Operator | 51105 | X | | t | 178,964 | 4 | 1 | 185,081 | 4 | 185,081 | | |
| Prop Maint & Demolition Worker | 51106 | X | , | 19,416 | 51,896 | 1 | PW27 | 53,670 | 1 | 53,670 | | |
| Laborer | 51107 | x | | | | 2 | PW10 | 80,058 | 0 | - | | |
| Overtime | 51300 | | 33,761 | 17,409 | 35,000 | | | 35,000 | | 35,000 | | |
| Snow Removal Overtime | 51301 | | 194,657 | 55,221 | 120,000 | | | 120,000 | | 120,000 | | |
| Longevity | 51400 | | 10,125 | 5,525 | 13,225 | | | 11,475 | | 11,475 | | |
| Vacation Buyback | 51500 | | | 27,380 | 5,000 | | | 7,500 | | 7,500 | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| Clothing Allowance | 51830 | | 2,975 | 2,775 | 3,725 | | | 4,125 | | 4,125 | | |
| Workers Compensation | 51999 | | 17,062 | 5,308 | 12,000 | | | 12,000 | | 12,000 | | |
| TOTAL PERSONAL SERVICES | | | 1,000,265 | 406,561 | 984,765 | | | 1,089,483 | | 1,009,425 | | |
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Streets & Fixtures | 52600 | | 106,039 | 35,554 | 90,000 | | | 100,000 | | 90,000 | | |
| Equipment/Buildings Rentals | 52700 | | 1,225 | | 1,750 | | | 1,750 | | 1,750 | | |
| Snow Removal Services | 53100 | | 411,908 | 54,424 | 400,000 | | | 400,000 | | 400,000 | | |
| Street Sweeping Services | 53130 | | | | | | | | | | | |
| ROCA Services | 53140 | | 79,823 | 16,551 | 50,000 | | | 75,000 | | 75,000 | | |
| Supplies - Traffic Lights | 54220 | | 38,430 | 15,417 | 35,000 | | | 35,000 | | 35,000 | | |
| Supplies - Traffic Lines | 54221 | | | 24,404 | 30,000 | | | 30,000 | | 30,000 | | |
| Supplies - Tools & Equipment | 54900 | | 4,086 | 1,471 | 5,000 | | | 5,000 | | 5,000 | | |
| TOTAL EXPENSES | | | 641,511 | 147,821 | 611,750 | | | 646,750 | | 636,750 | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 1,641,776 | 554,382 | 1,596,515 | | | 1,736,233 | | 1,646,175 | | |
| REMARKS: | | | | | ‡ Ordinai | nce position. | Δ Civil Service | e position. | | *Appropriations | +carryo | ers as of 12/31 |

| | | | | | E | ity of Holyd | rke | | | | |
|--------|--|--------------------------------------|------------|--|---|---|---------------------------------------|--|---|---|--------------------------------|
| | | | | | | | | | | | |
| | | | | DI | | THE OF BUD | LICWOD | V0 | | | |
| | | | | | | | | | | | |
| | | | | AL | JIO EQU | IPMENT MAI | NIENAN | <u>CE</u> | | | |
| .: 426 | | | | | | | | | | | |
| | | | | | | REQUESTED | | PR | | | VOTED |
| | - | | - | | | | · | | · · | | \$ |
| | | | | | | | | | • | | Voted |
| | | · · | | | | - | | | _ | | by |
| Code | ‡ ∠ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| F1404 | — , | 47.004 | 22.005 | FC 200 | | 1 0000 | E0.000 | | 50,000 | | |
| | \vdash | | | | | | | | , | | |
| + | <u> </u> | + | | | | | | | 1 | | |
| + | \vdash | , | 19,622 | 42,516 | | 1 PW18 | 43,969 | 1 | 43,969 | | |
| + | <u> </u> | 1 | 20,005 | 60.505 | | 1 DW24 | 04.704 | 4 | 04.704 | | |
| | | 28,795 | | | | | - ' + | | · · · · · · | | |
| | | 0.530 | ,- | | | 1 | , | I | , | | |
| + | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| + | | 1,730 | 1,400 | 2,150 | | | | | - | | |
| | | | | | | | 3,300 | | 3,300 | | |
| | | 025 | 1 125 | 6 825 | | | 1 525 | | 1 525 | | |
| 31030 | | | | | | | · ' + | | · · · · · · | | |
| | | 201,040 | 110,110 | 020,040 | | | 000,000 | | 000,010 | | |
| | | | | | | | | | | | |
| 52410 | | 80.775 | 53.429 | 80.000 | | | 90,000 | | 80,000 | | |
| 52420 | \vdash | 8,879 | 1,273 | 1 1 | | | 10,000 | | 10,000 | | |
| 53100 | | 2,467 | | + + | | | 3,000 | | 2,500 | | |
| 54800 | | + - | 14,105 | | | | 40,000 | | 30,000 | | |
| 54830 | | 28,570 | 12,781 | 28,000 | | | 30,000 | | 28,000 | | |
| 55835 | | 1,500 | 2,250 | | | | 3,000 | | 3,000 | | |
| | | 161,516 | 84,820 | 149,250 | | | 176,000 | | 153,500 | | |
| | | | | | | | | | | | |
| | | 393,061 | 200,936 | 478,790 | | | 564,505 | | 490,319 | | |
| | 51101 51102 51103 51104 51105 51106 51300 51400 51500 51510 51830 52410 52420 53100 54800 54830 | 426 O R O R O R O S Code ‡ 4 51101 | 0 | O SExpended T/1/2019 | Main Main | DEPARTM AUTO EQU AUTO EQU AUTO EQU | Code | Auto Equipment Maintenan Auto Equipment Maintenan Auto Equipment Maintenan | DEPARTMENT OF PUBLIC WORKS AUTO EQUIPMENT MAINTENANCE | DEPARTMENT OF PUBLIC WORKS AUTO EQUIPMENT MAINTENANCE AUTO EQUIPMENT MAINTENANCE SEXPENDED PROPOSED | Fiscal Year 2021 Annual Budget |

| | | | | | | C | ity of Holyd | rke | | | | |
|---------------------------------------|--------|-----------------|-------------|--------------|---------------------------------------|---------------|-----------------|--------------|---------|-----------------|---------|-----------------|
| | | | | | | Fiscal Ye | ear 2021 Annu | al Budget | | | | |
| | | | | | D | FPARTME | NT OF PUB | LIC WOR | KS | | | |
| Fund No. | 0010 | | | | | | ISE COLLEC | | <u></u> | | | |
| Department No | | | | | | IXLI C | OC OOLLE | <u> </u> | | | | |
| <i>Веранненн</i> но | 430 | | | | | | REQUESTED | | DD | OPOSED | | VOTED |
| | | o | | \$ Expended | \$ Budgeted* | | TEQUESTED | \$ | 110 | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | - | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | 1000 | + - | 20.0 | 12/01/2010 | 0/00/2020 | p. | raco | 0,00,2021 | p. | inayor | p. | - City Council |
| Foreman | 51101 | $ \cdot _{x}$ | 53,207 | 23,439 | 54,772 | 1 | PS17 | 54,790 | 1 | 54,790 | | |
| Heavy Motor Equipment Operators * | 51102 | X | | ' | · · · · · · · · · · · · · · · · · · · | 9 | PW18 | 376,001 | 9 | 376,001 | | |
| Laborer | 51103 | | | ,,,,,,, | | | | 1,11 | | | | |
| Motor Equipment Operators - Recycling | 51104 | X | 114,146 | 56,258 | 130,728 | 3 | PW20 | 127,935 | 3 | 127,935 | | |
| Motor Equipment Operators - Refuse | 51105 | x | , | , | , | | | , | | | | |
| Waste/Recycle Coordinator | 51106 | | 53,197 | 24,851 | 56,362 | 1 | PS22 | 59,096 | 1 | 59,096 | | |
| Overtime | 51300 | | 54,225 | 27,804 | | | | 55,000 | | 55,000 | | |
| Longevity | 51400 | | 5,850 | 5,100 | 2,500 | | | 2,200 | | 2,200 | | |
| Settlement/Signing Bonus | 51450 | | 500 | | | | | | | | | |
| Vacation Buyback | 51500 | | 195 | 8,221 | | | | 8,200 | | 8,200 | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| Clothing Allowance | 51830 | | 4,700 | 4,625 | 2,650 | | | 3,050 | | 3,050 | | |
| TOTAL PERSONAL SERVICES | | | 621,295 | 296,253 | 632,832 | | | 686,272 | | 686,272 | | |
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Motor Vehicles | 52410 | | 82,150 | 36,021 | 80,000 | | | 85,000 | | 80,000 | | |
| Equipment/Bldg. Rentals | 52700 | | 4,800 | 1,050 | 4,000 | | | 4,800 | | 4,800 | | |
| Landfill Contract | 52900 | | 527,216 | 314,938 | 550,000 | | | 600,000 | | 600,000 | | |
| Hazardous Waste Collection | 52901 | | 1,716 | 1,611 | 4,000 | | | 6,000 | | 6,000 | | |
| Recycling Contract | 52902 | | | | | | | 75,000 | | 75,000 | | |
| Other Services | 53100 | | 235,333 | 156,260 | 210,000 | | | 250,000 | | 210,000 | | |
| Motor Vehicle Fuel | 54800 | | 92,403 | 23,926 | 70,000 | | | 100,000 | | 75,000 | | |
| Supplies - Tools & Equipment | 54900 | | 7,442 | 1,075 | 10,000 | | | 10,000 | | 10,000 | | |
| TOTAL EXPENSES | | | 951,060 | 534,881 | 928,000 | | | 1,130,800 | | 1,060,800 | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 1,572,355 | 831,134 | 1,560,832 | | | 1,817,072 | | 1,747,072 | | 1 |
| REMARKS: | | | | | ‡ Ordina | nce position. | Δ Civil Service | ce position. | | *Appropriations | +carryo | ers as of 12/31 |

| | | | | | | Ci | ty of Holyo | ke | | | | |
|---------------------------------|-------|-----------|---------------|--------------|--|---------------|-----------------|-------------|-----------|-----------------|----------|-------------------|
| | | | | | | Fiscal Ye | ar 2021 Annua | al Budget | | | | |
| | | | | | | | | | | | | |
| Fund No.: | 0010 | | | | DEPARTM | ENT OF M | UNICIPAL P | ARKING | FACILITIE | <u>S</u> | | |
| Department No.: | 480 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | | C | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | | 1 1 | S \$ Expended | | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ / | △ 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | Ш | | | | | | | | | | |
| Parking Control Officers | 51101 | X | 28,424 | t | | | PW16 | 85,786 | 2 | 85,786 | | |
| Part-time Clerk | 51105 | \sqcup | | 5,221 | 17,770 | 1 | S11 | 21,002 | 1 | 21,002 | | |
| Longevity | 51400 | Ш | 1,000 | 1,000 | 1,000 | | | 1,200 | | 1,100 | | |
| Vacation Buyback | 51500 | \sqcup | | | | | | 2,500 | | 2,500 | | |
| Sick Leave Buyback | 51510 | Ш | | | | | | | | | | |
| Clothing Allowance | 51830 | Ш | 200 | | | | | 400 | | 400 | | |
| TOTAL PERSONAL SERVICES | | Ш | 29,624 | 25,563 | 102,122 | | | 110,888 | | 110,788 | | 0 |
| | | | | | | | | | | | | |
| EXPENSES | | Ш | | | | | | | | | | |
| Energy - Dwight | 52100 | Ш | 5,219 | · · · · · · | + + | | | 16,000 | | 16,000 | | |
| Energy - Suffolk | 52101 | | 3,242 | | 5,500 | | | 13,000 | | 13,000 | | |
| Water/Sewer Dwight | 52300 | Ш | | 48 | | | | 500 | | 500 | | |
| Water/Sewer Suffolk | 52301 | Ш | | | 250 | | | | | | | |
| Repair & Maintenance - Dwight | 52500 | Ш | 30,928 | 8,238 | 20,000 | | | 20,000 | | 20,000 | | |
| Repair & Maintenance - Suffolk | 52501 | Ш | | 1,192 | 1 | | | 10,000 | | 10,000 | | |
| Repair & Maintenance - Street | 52506 | Ш | 12,494 | 10,500 | 10,000 | | | 5,000 | | 5,000 | | |
| Management Fee - Dwight | 53010 | Ц | 28,360 | | | | | | | | | |
| Management Fee - Suffolk | 53011 | Ш | 23,936 | | | | | | | | | |
| Management Fee - Lot #2 | 53012 | Ш | 1,248 | | | | | | | | | |
| Management Fee - Lot #3 | 53013 | Ш | 780 | | | | | | | | | |
| Management Fee - Lot #4 | 53014 | \square | 1,196 | - | | | | | | | | |
| Management Fee - Lot #5 | 53015 | Ш | 2,184 | | | | | | | | | |
| Management Fee - Street | 53016 | Ш | 22,472 | | | | | | | | | |
| Snow Removal - Dwight | 53100 | - | 4,838 | | 5,000 | | | 5,000 | | 5,000 | | |
| Snow Removal - Suffolk | 53101 | Ш | 4,838 | | 5,000 | | | 5,000 | | 5,000 | | |
| Supplies - Dwight | 54220 | Ш | | 593 | 2,500 | | | 2,500 | | 2,500 | | |
| TOTAL EXPENSES | | | 141,735 | 32,827 | 65,000 | | | 77,000 | | 77,000 | | 0 |
| | | | | | | | | | | | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | Ш | 171,359 | 58,390 | | | | 187,888 | | 187,788 | l | 0 |
| REMARKS: | | | | | ‡ Ordinar | nce position. | Δ Civil Service | e position. | · · | *Appropriations | +carryov | rers as of 12/31. |

| | | | | | | | ty of Holyd | | | | | |
|---|--------|----------|-------------|-------------|--------------|-----------|----------------|------------|------|----------|------|--------------|
| | | | | | | Fiscal Ye | ar 2021 Annu | al Budget | | | | |
| | | | | | | | | | | | | |
| Fund No.: | 0010 | | | | | BOA | RD OF HEA | <u>LTH</u> | | | | |
| Department No.: | 510 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | DS | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| Health Director | 51101 | | 66,699 | 31,414 | 68,587 | | G11 | 69,959 | 1 | 72,016 | | |
| Sanitarian II | 51103 | | 79,910 | | 92,661 | | S30 | 94,879 | 2 | 94,879 | | |
| Public Health Nurse | 51104 | | 58,285 | | 59,487 | | NS19 | 62,235 | 1 | 62,235 | | |
| Head Clerk | 51105 | | 38,118 | | 39,075 | | S17 | 40,010 | 1 | 40,010 | | |
| Sanitarian III | 51107 | | 44,611 | 15,250 | 49,536 | 1 | S34 | 50,749 | 1 | 50,749 | | |
| Sanitarian I | 51109 | | 77,149 | 38,146 | 86,620 | 2 | S26 | 88,693 | 2 | 88,693 | | |
| Code Inspector | 51110 | | | | | 1 | S20 | | 1 | | | |
| Floating Principal Clerk | 51111 | | 34,897 | 16,511 | 35,773 | 1 | S11 | 36,630 | 1 | 36,630 | | |
| Health Board Members | 51201 | | 3,983 | 1,825 | 3,650 | 3 | | 3,650 | 3 | 3,650 | | |
| Inspector of Animals | 51202 | | 41,172 | 19,140 | 41,790 | 1 | G6 | 42,625 | 1 | 42,625 | | |
| Substitute Nurses | 51203 | | | | 2,500 | | | 2,500 | | 2,500 | | |
| Overtime | 51300 | | 9,706 | 1,354 | 5,000 | | | 7,000 | | 10,000 | | |
| Longevity | 51400 | | 4,925 | 3,000 | 4,250 | | | 3,300 | | 3,300 | | |
| Vacation Buyback | 51500 | | 4,918 | | | | | | | | | |
| Sick Leave Buyback | 51510 | | 426 | | | | | | | | | |
| Clothing Allowance | 51830 | | 875 | 525 | 875 | | | 875 | | 875 | | |
| Auto Allowance | 51850 | | 15,980 | 6,580 | 19,740 | | | 19,740 | | 19,740 | | |
| TOTAL PERSONAL SERVICES | | | 481,654 | 198,922 | 509,544 | | | 522,845 | | 527,902 | | 0 |
| | | | | | | | | | | | | |
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | | 600 | | 700 | | | 700 | | 700 | | |
| Professional Health Services | 53010 | | 8,418 | 1,915 | 5,000 | | | 5,000 | | 5,000 | | |
| Sharps Kiosk Services | 53015 | | 3,420 | | 5,000 | | | 3,420 | | 3,420 | | |
| Teen Pregnancy Prevention Services | 53020 | | 3,999 | 480 | 4,000 | | | 4,000 | | 4,000 | | |
| Vaccines | 53025 | | | | | | | | | | | |
| Wellness | 53026 | | 5,424 | 213 | 3,000 | | | 6,000 | | 4,000 | | |
| Print/Bind/Microfilm | 53030 | | 1,193 | | | | | 1,500 | | 1,500 | | |
| Communicable Diseases Services | 53101 | | 39 | | 1,500 | | | 6,500 | | 6,500 | | |
| Vacant Buildings - Board & Secure | 53102 | | 9,035 | | 0 | | | 5,000 | | 5,000 | | |
| Animal Control Services | 53103 | | 173,843 | | 175,000 | | | 175,000 | | 175,000 | | |
| Education & Training | 53190 | \vdash | 3,353 | - | | | | 5,000 | | 5,000 | | |
| Telephone Usage Charges* | 53410 | | 3,492 | + | | | | 3,000 | | 3,000 | | |

| Advertising | 53430 | 3,541 | | 0 | | 500 | 50 | 0 | |
|---------------------------------|-------|---------|---------|----------|---------------|---|----------|------------------|---|
| Office & Professional Supplies | 54200 | 3,459 | 2,515 | 5,000 | | 5,000 | 4,00 | 0 | |
| Supplies - Other | 54220 | 3,450 | 862 | 5,000 | | 5,000 | 5,00 | 0 | |
| Supplies - Emergency Health | 54221 | | | 1,000 | | 5,000 | 5,00 | 0 | |
| In-state Travel | 57100 | 1,950 | 682 | 1,500 | | 2,000 | 1,50 | 0 | |
| Dues & Subscriptions | 57300 | 607 | 247 | 500 | | 500 | 50 | 0 | |
| Malpractice Insurance | 57400 | 109 | | 200 | | 200 | 20 | 0 | |
| TOTAL EXPENSES | | 225,932 | 13,477 | 214,900 | | 233,320 | 229,82 | 0 | 0 |
| TOTAL DEPARTMENTAL EXPENDITURES | | 707,586 | 212,399 | 724,444 | | 756,168 | 5 757,72 | 2 | 0 |
| REMARKS: | | | | ‡ Ordina | nce position. | Δ Civil Service position. *Appropriations+carryovers | | ers as of 12/31. | |

| | | | | | | City of Holyoke Fiscal Year 2021 Annual Budget | | | | | | |
|---|----------------|------------------|---------------|-------------------------|--|--|-----------------|----------------|------|-----------------|---------|------------------|
| | | | | | | Fiscal Y | ear 2021 Annua | l Budget | | | | |
| | | | | | | 001 | | INIO | | | | |
| Fund No.: | | | | | | <u>CO</u> | JNCIL ON AG | ING | | | | |
| Department No.: | 541 | | | | | | DEGUIEGEE | | | 20050 | | VOTED |
| | | | | A 5 | ♠ D | | REQUESTED | | PRO | POSED | | VOTED |
| | | O R | | \$ Expended 7/1/2019 | \$ Budgeted* 7/1/2019 | No. | Classification | \$ 7/1/2020 | No. | \$ Drawaad | No. | \$ Voted |
| | | - | S \$ Expended | thru | thru | of | | thru | of | Proposed by | of | by |
| Classification | _ | | | 12/31/2019 | 6/30/2020 | | or Rate | 6/30/2021 | | _ | | - |
| PERSONAL SERVICES | Code | ‡ / | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| Executive Director | 51101 | <u>_</u> | 65,154 | 30,289 | 66,132 | 1 | GR12 | 67,455 | 1 | 67,455 | | |
| Nutritional Director | 51101 | - | 33,991 | 16,402 | 34,805 | | GR12 GR4 | 35,502 | 1 | 35,502 | | |
| Assistant Director | 51102 | ^ | 23,094 | 21,455 | | | GR9 | 23,890 | 0.5 | 23,890 | | |
| Utility Person | 51103 | | 45,552 | 21,455 | 51,915 | | GR1,GR2 | 52,954 | 2 | 52,954 | | |
| Social Worker/Volunteer Coordinator | 51104 | - | 104,647 | 40,067 | 122,085 | | GR4,GR5,GR6 | 124,527 | 2 | 124,527 | | |
| | | - | 104,647 | 40,007 | 122,000 | <u> </u> | GR4,GR5,GR6 | 124,327 | | 124,527 | | - |
| Secretary/Bookkeeper | 51201 51202 | - | 47.062 | 07.547 | 00.450 | | GR4,GR7 | 74 022 | 2 | 74.022 | | |
| Health Services Provider | 51202 | | 47,263 | 27,517 | 89,450 | | GR4,GR7 | 71,032 | 2 | 71,032 | | |
| Driver | 51203 | | 65,473 | 30,295 | 73,238 | | GRI | 74,703 | 2 | 74,703 | | |
| Overtime | | | 4.744 | 4.005 | 2.275 | | | 2.005 | | 2.005 | | |
| Longevity Vecetion Runbook | 51400 51500 | | 4,744 | 1,885 265 | | | | 3,885 | | 3,885 | | |
| Vacation Buyback | 51500 | | 7,669 | 553 | | | | | | | | |
| Sick Leave Buyback | 51510 | | 11,676 | | 404.400 | | | 450.040 | | 452.040 | | |
| TOTAL PERSONAL SERVICES | | | 409,263 | 191,505 | 464,422 | | | 453,948 | | 453,948 | | 0 |
| EXPENSES | | | | | | | | | | | | |
| Energy - Gas/Oil/Electric | 52100 | | 50,988 | 21,612 | 45,000 | | | 48,000 | | 40,000 | | |
| Water & Sewer | 52300 | | 1,713 | 482 | 1,850 | | | 1,950 | | 1,463 | | |
| Repair & Maintenance - Equipment | 52400 | | 3,777 | 1,559 | 4,000 | | | 4,000 | | 3,000 | | |
| Repair & Maintenance - Building & Grounds | 52500 | | 2,130 | 1,920 | | | | 4,500 | | 3,375 | | |
| Professional Health Services | 53010 | | 9,155 | 6,160 | | | | 13,000 | | 9,750 | | |
| Education & Training | 53190 | H | 180 | 50 | | | | 1,200 | | 900 | | |
| Supplies - Building & Grounds | 54000 | | 1,662 | 1,463 | 1,700 | | | 1,800 | | 1,350 | | |
| Office & Professional Supplies | 54200 | H | 1,139 | 618 | 1,400 | | | 1,400 | | 1,050 | | |
| Supplies - Other | 54220 | | 6,822 | 3,349 | 7,500 | | | 7,500 | | 5,625 | | |
| Motor Vehicle Fuel | 54800 | | 6,136 | 1,432 | 1 | | | 6,500 | | 4,875 | | |
| In-state Travel | 57100 | | 334 | 84 | | | | 450 | | 338 | | |
| Dues & Subscriptions | 57300 | - | 1,532 | 1,838 | | | | 1,838 | | 1,379 | | |
| TOTAL EXPENSES | | | 85,568 | 40,567 | 88,588 | | | 92,138 | | 73,104 | | 0 |
| | | | | | | | | · | | | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 494,831 | 232,072 | 553,010 | | | 546,086 | | 527,052 | | 0 |
| REMARKS: | | | | | ‡ Ordinai | nce position. | Δ Civil Service | ce position. | | *Appropriations | +carryo | ers as of 12/31. |

| | | | | | | Q | Bity of Holyo | ke | | | | |
|---|--------|-----|-------------|-------------|--------------|---------------|-----------------|--------------|----------|------------------|---------|-----------------|
| | | | | | | Fiscal \ | rear 2021 Annua | I Budget | | | | |
| | | | | | | | | | | | | |
| Fund No. | 0010 | | | | 9 | OFFICE O | F VETERANS | SERVICE | <u>S</u> | | | |
| Department No. | 543 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | DS | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| Commissioner | 51101 | Х | 60,289 | 28,027 | - , | 1 | GR10 | 62,417 | | 62,417 | | |
| Deputy Commissioner | 51102 | X | 37,500 | 17,742 | | 1 | S-16 | 39,362 | | 39,362 | | |
| Investigator | 51103 | X | | | 25,000 | 1 | S-12 | 36,746 | | 36,746 | | |
| Head Clerk (PT) | 51104 | | 23,449 | 11,296 | | | | | | | | |
| National Service Officer | 51105 | | | | | | GR8 | | | | | |
| Longevity | 51400 | | | | | | | | | | | |
| Vacation Buyback | 51500 | | 1,148 | | 2,500 | | | 2,500 | | 2,500 | | |
| Sick Leave Buyback | 51510 | | | | 2,500 | | | 2,500 | | 2,500 | | |
| TOTAL PERSONAL SERVICES | | | 122,386 | 57,065 | 91,193 | | | 143,525 | | 143,525 | | C |
| | | | | | | | | | | | | |
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Office Equipment | 52400 | | 18 | | | | | | | | | |
| Education & Training | 53190 | | 1,844 | 316 | 1,000 | | | 3,500 | | 3,500 | | |
| Office & Professional Supplies | 54200 | | 5,007 | 3,571 | 5,000 | | | 5,675 | | 5,675 | | |
| In-state Travel | 57100 | | 313 | 88 | 1,500 | | | 1,500 | | 1,500 | | |
| Dues & Subscriptions | 57300 | | 40 | 185 | 200 | | | 375 | | 375 | | |
| Veterans Patriotic Events | 57600 | | 2,022 | 1,920 | 4,000 | | | 2,500 | | 2,500 | | |
| Veterans Benefits - Direct | 57700 | | 378,713 | 203,620 | 350,000 | | | 400,000 | | 400,000 | | |
| Veterans Benefits - Military | 57701 | | | | | | | | | | | |
| TOTAL EXPENSES | | | 387,957 | 209,700 | 361,700 | | | 413,550 | | 413,550 | | C |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 510,343 | 266,765 | 452,893 | | | 557,075 | | 557,075 | | C |
| REMARKS: | | | | | ‡ Ordinar | nce position. | Δ Civil Servi | ce position. | | *Appropriations- | carryov | ers as of 12/31 |

| | | | | | | Q | Bity of Holyo | ke | | | | |
|-------------------------------------|--------|-------------|---------------|-------------|--------------|---------------|-----------------|-------------|------|-----------------|---------|------------------|
| | | | | | | Fiscal | 'ear 2021 Annua | l Budget | | | | |
| Fund No.: | 0010 | | | | | P | UBLIC LIBRA | RY | | | | |
| Department No.: | | | | | | <u>-</u> _ | | | | | | |
| Department No. | 010 | H | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | О | | \$ Expended | \$ Budgeted* | | | s | | s | | \$ |
| | | R | С | 7/1/2019 | 7/1/2019 | No. | Classification | 44,013 | No. | Proposed | No. | Voted |
| | Object | - | S \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ | | 12/31/2019 | 6/30/2020 | Emp. | Rate | 44,377 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | 1200020 | | | 11000 | 11,011 | | , | | |
| Library Director | 51101 | \Box | 52,238 | | 52,238 | 1 | LIBRARY | 58,644 | | 58,644 | | |
| Reference Library Assistant | 51102 | H | 1=,=00 | | -,, | | LIBRARY | 12,036 | | 12,036 | | |
| Reference Librarian | 51103 | | 141,551 | | 144,308 | | LIBRARY | 143,907 | | 143,907 | | |
| Children's Librarian | 51104 | $ \cdot $ | 73,341 | | 74,960 | | LIBRARY | 70,969 | | 70,969 | | |
| Cataloguer | 51105 | | 26,740 | | 26,681 | 1 | LIBRARY | 26,784 | | 26,784 | | |
| Assistant Cataloguer | 51106 | | | | | | LIBRARY | | | 0 | | |
| Library Assistant | 51107 | | 58,874 | | 66,734 | 4 | LIBRARY | 58,820 | | 58,820 | | |
| Custodian | 51108 | | 56,455 | | 55,310 | 2 | LIBRARY | 55,523 | | 55,523 | | |
| Reference Library Assistant (night) | 51110 | | | | | 1 | LIBRARY | 9,055 | | 9,055 | | |
| Library Assistant (Night) | 51111 | | 20,322 | | 26,092 | 2 | LIBRARY | 15,462 | | 15,462 | | |
| Financial Manager | 51112 | | 21,527 | | 21,154 | 1 | LIBRARY | 21,235 | | 21,235 | | |
| Assistant Library Director | 51113 | | 40,412 | | 38,202 | 1 | LIBRARY | 33,650 | | 33,650 | | |
| Computer Coordinator | 51114 | | 56,581 | | 55,084 | 2 | LIBRARY | 55,901 | | 55,901 | | |
| Salary Study Adjustments | 51275 | | | | | | | 42,748 | | 16,000 | | |
| Longevity | 51400 | | 3,875 | | 4,450 | 7 | | 5,325 | | 5,619 | | |
| Vacation Buyback | 51500 | | 1,763 | | | | | | | | | |
| Sick Leave Buyback | 51510 | | 1,099 | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | П | 554,778 | 0 | 565,213 | | | 610,059 | | 583,605 | | (|
| EXPENSES | | H | | | | | | | | | | |
| Energy - Gas/Oil/Electric | 52100 | \Box | 81,301 | | 94,400 | | | 73,000 | | 73,000 | | |
| HPL Management Fee | 53010 | | 68,074 | | | | | | | | | |
| Library Books | 54221 | | 14,973 | | 15,000 | | | 15,000 | | 15,000 | | |
| TOTAL EXPENSES | | | 164,349 | 0 | 109,400 | | | 88,000 | | 88,000 | | (|
| TOTAL DEPARTMENTAL EXPENDITURES | | H | 719,127 | 0 | 674,613 | | | 698,059 | | 671,605 | | (|
| REMARKS: | | | | | ± Ordinar | ice position. | Δ Civil Service | ce position | | *Appropriations | +carrvo | rers as of 12/31 |

| | | | | | | Q | Bity of Holyo | ke | | | | |
|----------------------------------|--------|----------|-------------|-------------|--------------|----------------|-----------------|-----------|------|-----------------|------|--------------|
| | | | | | | Fiscal Y | 'ear 2021 Annua | l Budget | | | | |
| Fund No.: | 0010 | | | | | DEPARTI | MENT OF REC | CREATIO | N | | | |
| Department No.: | | | | | | | | | _ | | | |
| | | | | | | | REQUESTED | | PRO | DPOSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D S | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| Director of Recreation | 51101 | Х | 61,425 | 62,814 | 62,814 | 1 | GR12 | 64,070 | | 64,070 | | |
| Assistant Director | 51103 | Х | 48,182 | 13,066 | 49,287 | 1 | GR8 | 50,273 | | 50,273 | | |
| Head Administrative Clerk | 51104 | Х | 40,998 | 20,206 | 41,075 | 1 | S22 | 43,034 | | 43,034 | | |
| Temporary/Seasonal Help | 51240 | | 69,212 | 57,222 | 75,000 | | MISC | 103,000 | | 75,000 | | |
| Longevity | 51400 | | 2,300 | 1,200 | 2,300 | | | 2,300 | | 2,300 | | |
| Vacation Buyback | 51500 | | 773 | | 2,955 | | | 2,989 | | 2,989 | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | 222,890 | 154,508 | 233,431 | | | 265,666 | | 237,666 | | 0 |
| EXPENSES | | | | | | | | | | | | |
| Repair & Maintenance - Equipment | 52420 | | 1,000 | 1,031 | 1,500 | | | 1,500 | | 1,500 | | |
| Events Staging | 52701 | | 25,000 | 19,000 | 20,000 | | | 20,000 | | 5,000 | | |
| Other Contracted Services | 53010 | | 700 | -, | 800 | | | 1,200 | | 1,200 | | |
| Print/Bind/Microfilm | 53030 | | 700 | 320 | 800 | | | 800 | | 800 | | |
| Concerts | 53160 | | 1,000 | 1,000 | 1.700 | - | | 1,000 | | _ | | |
| Senior Fest | 53161 | | 3,500 | 3,500 | 3,500 | | | 3,500 | | 3,500 | | |
| Sports Leagues Costs | 53164 | | 6,450 | 4,595 | 5,500 | | | 7,000 | | 7,000 | | |
| Jones Ferry Programs | 53165 | \vdash | 1, 22 | ,.,. | ., | | | 0 | | 0 | | |
| Recreational Programs / Events | 53166 | | 26,627 | 9,246 | 29,000 | | | 29,000 | | 25,000 | | |
| Education & Training | 53190 | | 700 | 564 | 800 | | | 1,200 | | 1,200 | | |
| Advertising | 53430 | | | | 500 | | | 500 | | 500 | | |
| Office & Professional Supplies | 54200 | | 1,497 | 718 | 1,800 | | | 1,800 | | 1,800 | | |
| Supplies - Other | 54220 | | 2,662 | 646 | 3,000 | | | 3,000 | | 3,000 | | |
| In-state Travel | 57100 | | 628 | 128 | 650 | | | 650 | | 650 | | |
| Dues & Subscriptions | 57300 | | 350 | 350 | 350 | | | 350 | | 350 | | |
| TOTAL EXPENSES | | | 70,814 | 41,098 | 69,900 | | | 71,500 | | 51,500 | | 0 |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 293,704 | 195,606 | 303,331 | | | 337,166 | | 289,166 | | 0 |
| REMARKS: | | | 293,704 | 190,006 | | ance position. | Δ Civil Servi | 1 | | *Appropriations | | |

| | | | | | | Q | Bity of Holyo | ke | | | | |
|---------------------------------|--------|-----|-------------|-------------|--------------|---------------|----------------|--------------|------|------------------|----------|-----------------|
| | | | | | | Fiscal Y | ear 2021 Annua | l Budget | | | | |
| | | | | | | | | | | | | |
| Fund No. | 0010 | | | | | DEPA | RTMENT OF I | PARKS | | | | |
| Department No. | 650 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Z | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| Heavy Motor Equipment Operator | 51106 | > | | 39,081 | 85,031 | | PW18 | 87,938 | | 87,938 | | |
| Parks Maintenance Men | 51109 | > | 190,820 | 87,999 | 199,992 | 5 | PW13 | 204,856 | | 204,856 | | |
| Parks Maintenance Craftsman | 51110 | > | 39,998 | 18,461 | 39,999 | 1 | PW13 | 41,366 | | 41,366 | | |
| Overtime | 51300 | | 10,418 | 4,719 | 11,000 | | | 15,000 | | 15,000 | | |
| Longevity | 51400 | | 5,150 | 2,925 | 4,600 | | | 6,250 | | 6,250 | | |
| Settlement/Signing Bonus | 51450 | | | | | | | | | | | |
| Vacation Buyback | 51500 | | 5,538 | | 5,000 | | | 13,100 | | 13,100 | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| Clothing Allowance | 51830 | | 1,650 | 1,400 | 1,600 | | | 1,600 | | 1,600 | | |
| TOTAL PERSONAL SERVICES | | _ | 338,604 | 154,585 | 347,222 | | | 370,110 | | 370,110 | | C |
| EXPENSES | | | | | | | | | | | | |
| Energy - Gas/Oil/Electric | 52100 | | 25,253 | 9,460 | 25,000 | | | 27,500 | | 27,500 | | |
| Water & Sewer* | 52300 | | 43,956 | 112 | 45,000 | | | 75,000 | | 50,000 | | |
| Repair & Maintenance - Vehicles | 52410 | | 24,300 | 11,311 | 20,000 | | | 10,000 | | 10,000 | | |
| Repair & Maintenance - Other | 52420 | | 9,773 | 1,344 | 5,000 | | | 35,000 | | 15,000 | | |
| Repair & Maintenance - Fields | 52500 | | 59,122 | 32,180 | 70,000 | | | 70,000 | | 70,000 | | |
| Contract Services | 53010 | | 1,643 | 14,708 | 20,000 | | | 17,500 | | 17,500 | | |
| Education & Training | 53190 | | 550 | 225 | 600 | | | 1,000 | | 1,000 | | |
| Supplies - Other | 54220 | | 6,774 | 1,118 | 5,000 | | | 7,000 | | 5,000 | | |
| Motor Vehicle Fuel | 54800 | | 15,872 | 400 | 15,000 | | | | | | | |
| Clothing Contract | 55830 | | 1,924 | 1,100 | 2,000 | | | 2,250 | | 2,250 | | |
| TOTAL EXPENSES | | | 189,167 | 71,958 | 207,600 | | | 245,250 | | 198,250 | | (|
| TOTAL DEPARTMENTAL EXPENDITURES | | | 527,771 | 226,543 | 554,822 | | | 615,360 | | 568,360 | | (|
| REMARKS: | | | | | ‡ Ordina | nce position. | Δ Civil Servi | ce position. | | *Appropriations- | -carryov | ers as of 12/31 |

| | | | | | | E | Bity of Holyon | ke | | | | |
|------------------------------------|--------|-----|-------------|-------------|--------------|---------------|----------------|--------------|------|------------------|----------|------------------|
| | | | | | | Fiscal Y | ear 2021 Annua | l Budget | | | | |
| Fund No.: | 0010 | | | | | MUSEL | JMS & MONU | MENTS | | | | |
| Department No.: | 691 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | POSED | | VOTED |
| | | o | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D S | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| Director | 51101 | Х | 60,017 | 27,901 | 61,528 | 1 | G10 | 62,759 | 1 | 62,759 | | |
| City Historian | 51103 | | 46,151 | 21,455 | 47,312 | 1 | G9 | 48,259 | 0.5 | 48,259 | | |
| Enterprise Coordinator | 51104 | | 8,599 | 8,240 | 8,700 | 0.5 | W-10 | 9,000 | 0.5 | 9,000 | | |
| Program Coordinator | 51105 | | 8,597 | 7,252 | 8,700 | 0.5 | W-7 | 9,000 | | - | | |
| Office Assistant | 51106 | | 8,096 | 5,418 | 8,200 | 0.5 | W-2 | 8,500 | 0.5 | 8,500 | | |
| Temporary & Seasonal Help | 51201 | Х | | | | | | | | | | |
| Longevity | 51400 | | 800 | | 800 | | | 800 | | 800 | | |
| Vacation Buyback | 51500 | | | | 1,000 | | | 1,500 | | 1,500 | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| TOTAL PERSONAL SERVICES | | | 132,260 | 70,266 | 136,240 | | | 139,818 | | 130,818 | | 0 |
| EXPENSES | | | | | | | | | | | | |
| Energy - Gas/Oil/Electric | 52100 | | 21,808 | 5,045 | 25,000 | | | 25,000 | | 22,000 | | |
| Water & Sewer | 52300 | | 291 | 123 | 1,500 | | | 1,000 | | 1,000 | | |
| Repair & Maintenance - Other | 52420 | | 12,305 | 4,979 | 14,500 | | | 15,000 | | 13,000 | | |
| Contracted Administrative Services | 53009 | | 5,031 | 1,268 | 4,000 | | | 5,000 | | 4,000 | | |
| Print/Bind/Microfilm | 53030 | | 964 | 24 | 1,000 | | | 2,000 | | 2,000 | | |
| Education & Training | 53190 | | 500 | | 500 | | | 500 | | 500 | | |
| Postage | 53420 | | 253 | | 400 | | | 300 | | 300 | | |
| Advertising | 53430 | | 994 | 824 | 1,000 | | | 1,200 | | 1,000 | | |
| Office & Professional Supplies | 54200 | | 1,483 | | 1,200 | | | 1,200 | | 800 | | |
| Supplies - Other | 54220 | | 1,404 | 430 | 1,500 | | | 1,500 | | 1,000 | | |
| In-state Travel | 57100 | | 347 | | 200 | | | 400 | | 200 | | |
| Dues & Subscriptions | 57300 | | 850 | 676 | 700 | | | 750 | | 750 | | |
| Insurance | 57400 | | 3,100 | 3,100 | 3,100 | | | 3,300 | | 3,300 | | |
| TOTAL EXPENSES | | | 49,330 | 16,469 | 54,600 | | | 57,150 | | 49,850 | | 0 |
| | | | | | | | | | | | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 181,590 | 86,735 | 190,840 | | | 196,968 | | 180,668 | | 0 |
| REMARKS: | | | | | ‡ Ordina | nce position. | ∆ Civil Servi | ce position. | | *Appropriations- | +carryo\ | ers as of 12/31. |

| | | | | | | E | Bity of Holyon | ke | | | | |
|---|--------|-----|---------------|-------------|--------------|---------------|----------------|--------------|------|-----------------|---------|-----------------|
| | | | | | | | ear 2021 Annua | | | | | |
| Fund No.: | 0010 | | | | | WAR ME | MORIAL COM | MISSION | | | | |
| Department No.: | 693 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | 0 | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | DS | S \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ / | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| PERSONAL SERVICES | | | | | | | | | | | | |
| Senior Building Custodian | 51101 |) | X 33,893 | 17,469 | 37,752 | 1 | C 13 | 38,696 | | 38,696 | | |
| Building Custodian | 51102 |) | X 28,597 | 15,905 | 36,837 | 1 | C 11 | 37,071 | | 37,071 | | |
| Clerk | 51201 | Х | | | | | | | | | | |
| Overtime | 51300 | | 5,214 | 3,611 | 4,000 | | | 5,000 | | 5,000 | | |
| Longevity | 51400 | | | | | | | | | | | |
| Vacation Buyback | 51500 | | | | | | | | | | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | |
| Clothing Allowance | 51830 | | 350 | 175 | 350 | | | 350 | | 350 | | |
| TOTAL PERSONAL SERVICES | | | 68,054 | 37,160 | 78,939 | | | 81,117 | | 81,117 | | (|
| EXPENSES | | | | | | | | | | | | |
| Energy - Gas/Oil/Electric | 52100 | | 21,222 | 8,792 | 20,000 | | | 22,000 | | 22,000 | | |
| Water & Sewer | 52300 | | 1,147 | 241 | 750 | | | 750 | | 750 | | |
| Repair & Maintenance - Other | 52420 | | | | | | | | | | | |
| Repair & Maintenance - Bldgs. & Grounds | 52500 | | 15,320 | 5,292 | 15,000 | | | 15,000 | | 15,000 | | |
| Office & Professional Supplies | 54200 | | | | | | | | | | | |
| TOTAL EXPENSES | | | 37,689 | 14,325 | 35,750 | | | 37,750 | | 37,750 | | (|
| TOTAL DEPARTMENTAL EXPENDITURES | | | 105,743 | 51,485 | 114,689 | | | 118,867 | | 118,867 | | |
| REMARKS: | | | | | ‡ Ordina | nce position. | Δ Civil Servi | ce position. | | *Appropriations | carryov | ers as of 12/31 |

| | | | | | | C | Bity of Holyo | ke | | | | |
|---|--------|-----|---------------|-------------|--------------|---------------|----------------|--------------|------|------------------|----------|-------------------|
| | | | | | | Fiscal Y | ear 2021 Annua | l Budget | | | | |
| Fund No.: | 0010 | | | | | EXHIBI7 | THALL COM | MISSION | | | | |
| Department No.: | 694 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | О | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R | С | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D | S \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ 4 | △ 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| EXPENSES | | | | | | | | | | | | |
| Energy - Gas/Oil/Electric | 52100 | | 44,501 | 18,370 | 40,000 | | | 45,500 | | 45,500 | | |
| Water & Sewer | 52300 | | 287 | 75 | 600 | | | 600 | | 600 | | |
| Repair & Maintenance - Building & Grounds | 52500 | | 15,451 | 4,151 | 15,000 | | | 17,500 | | 17,500 | | |
| TOTAL EXPENSES | | | 60,239 | 22,596 | 55,600 | | | 63,600 | | 63,600 | | 0 |
| | | | | | | | | | | | | |
| TOTAL DEPARTMENTAL EXPENDITURES | | | 60,239 | 22,596 | 55,600 | | | 63,600 | | 63,600 | | 0 |
| REMARKS: | | | | | ‡ Ordina | nce position. | Δ Civil Servio | ce position. | | *Appropriations- | -carryov | rers as of 12/31. |

| | | | | | | | 9 | Zity of Holyo | ke | | |
|--|-------|---|---|-------------|------------|--------------|---------------|-----------------|-----------|-----------|--------------|
| | | | | | | | Fiscal | Year 2021 Annua | I Budget | | |
| | | | | | | | | | | | |
| Fund No.: | 0010 | | | | | | <u>DEBT P</u> | RINCIPAL & IN | NTEREST | | |
| Department No.: | 700# | | | | | | | | | | |
| | | | | | | | | REQUESTED | 1 | PROPOSED | VOTED |
| | | 0 | | | _ | \$ Budgeted* | | | \$ | \$ | \$ |
| | | R | | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | Proposed | Voted |
| | - | | | \$ Expended | thru | thru | of | or | thru | by | by |
| Classification | Code | ‡ | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Mayor | City Council |
| LONG TERM DEBT | | | | | | | | | | | |
| PRINCIPAL (Dept. 710) | | | | | | | | | | | |
| 2005 Refunding-Various | 59122 | | | 495,000 | 375,000 | 375,000 | | | 0 | 0 | |
| 2011 Multipurpose | 59124 | | | 270,000 | | 265,000 | | | 255,000 | 255,000 | |
| 2011 Refunding-City Hall Renovations | 59125 | | | | | | | | 0 | 0 | |
| 2012 Multipurpose | 59126 | | | 885,000 | | 885,000 | | | 880,000 | 880,000 | |
| 2012 Refunding-Outdoor Athletic Faciltiy | 59127 | | | | | | | | 0 | 0 | |
| 2013 Multipurpose | 59128 | | | 510,000 | 520,000 | 520,000 | | | 530,000 | 530,000 | |
| 2014 Refunding | 59129 | | | | | | | | 0 | 0 | |
| 2014 Multipurpose | 59131 | | | 275,000 | 275,000 | 275,000 | | | 260,000 | 260,000 | |
| 2017 Refunding* | 59132 | | | 80,000 | 80,000 | 80,000 | | | 80,000 | 80,000 | |
| 2017 Multipurpose** | 59133 | | | 529,550 | 515,000 | 515,000 | | | 510,000 | 510,000 | |
| 2018 Multipurpose | 59134 | | | | 215,000 | 235,000 | | | 215,000 | 215,000 | |
| 2019 Multipurpose | 59135 | | | | | 300,000 | | | 470,000 | 470,000 | |
| TOTAL LONG-TERM DEBT PRINCIPAL | | | | 3,044,550 | 1,980,000 | 3,450,000 | | | 3,200,000 | 3,200,000 | 0 |
| | | | | | | | | | | | |
| INTEREST (Dept. 710) | | | | | | | | | | | |
| 2005 Refunding-Various | 59222 | | | 24,268 | 7,313 | 3,713 | | | 0 | 0 | |
| 2007 Multipurpose | 59223 | | | | | | | | 0 | 0 | |
| 2011 Multipurpose | 59224 | | | 74,120 | 31,660 | 63,320 | | | 52,720 | 52,720 | |
| 2011 Refunding-City Hall Renovations | 59225 | | | | | | | | 0 | 0 | |
| 2012 Multipurpose | 59226 | | | 328,544 | 155,422 | 310,844 | | | 293,144 | 293,144 | |
| 2012 Refunding-Outdoor Athletic Faciltiy | 59227 | | | | | | | | 0 | 0 | |
| 2013 Multipurpose | 59228 | - | | 400,425 | 193,838 | 374,675 | | | 348,425 | 348,425 | |
| 2014 Refunding | 59229 | | | | | | | | 0 | 0 | |
| 2014 Multipurpose | 59231 | | | 102,363 | 49,806 | 96,863 | | | 91,513 | 91,513 | |
| 2017 Refunding * | 59232 | | | 20,850 | 9,825 | 18,450 | | | 16,050 | 16,050 | |
| 2017 Multipurpose** | 59233 | | | 186,820 | 90,438 | 175,100 | | | 163,600 | 163,600 | |
| 2018 Multipurpose | 59234 | | | | 105,186 | 135,000 | | | 97,250 | 97,250 | |

| 2019 Multipurpose-Fire | 59235 | | | | 100,000 | | 466,199 | 466,199 | |
|-------------------------------|-------|---------|-----------|----------------|-------------|----------------|-----------|------------------|------------------|
| TOTAL LONG-TERM DEBT INTEREST | | | 1,137,390 | 643,487 | 1,277,965 | | 1,528,901 | 1,528,901 | 0 |
| | | | | | | | | | |
| TOTAL LONG-TERM DEBT SERVICE | | \perp | 4,181,940 | 2,623,487 | 4,727,965 | | 4,728,901 | 4,728,901 | 0 |
| SHORT TERM DEBT | | | | | | | | | |
| INTEREST (Dept. 752)*** | 59290 | | 38,454 | 75,758 | 75,000 | | 97,755 | 97,755 | |
| PRINCIPAL (Dept. 752) | 59299 | | | | | | | | |
| TOTAL SHORT-TERM DEBT SERVICE | | | 38,454 | 75,758 | 75,000 | | 97,755 | 97,755 | 0 |
| | | | | | | | | | |
| REMARKS: | | | ‡ Ordina | ance position. | Δ Civil Ser | vice position. | *Approp | riations+carryov | ers as of 12/31. |

| | | | | | | | City of Holyok Fiscal Year 2021 Annual | | | | |
|--|--------|--------|---|-------------|-------------|--------------|---|----------------|------------|------------|--------------|
| | | | | | | | Fiscal | ear 2021 Annua | I Budget | | |
| | | | | | | I | NSURANO | CES, CLAIMS, | BENEFITS | 3. | |
| Fund No.: | 0010 | | | | | _ | | TRANSFERS | | - | |
| Department No.: | 900# | | | | | | · | | | | |
| | | | | | | | | REQUESTED | | PROPOSED | VOTED |
| | | O R | | | \$ Expended | \$ Budgeted* | | | \$ | \$ | \$ |
| | | R | С | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | Proposed | Voted |
| | Object | D | s | \$ Expended | thru | thru | of | or | thru | by | by |
| Classification | Code | ‡ | Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Mayor | City Council |
| Retirement Contribution (Dept. 911) | 51999 | L | | 11,894,294 | 5,864,352 | 11,728,705 | | | 11,821,749 | 11,821,749 | |
| Workers Compensation (Dept. 912) | 51999 | | | 165,955 | 84,299 | 250,000 | | | 250,000 | 250,000 | |
| Unemployment Compensation (Dept. 913) | 51999 | | | 40,704 | 36,136 | 50,000 | | | 50,000 | 50,000 | |
| Health Insurance (Dept. 914) | 51999 | | | 10,139,040 | 5,658,543 | 10,300,000 | | | 11,380,000 | 11,000,000 | |
| Life Insurance (Dept. 915) | 51999 | | | 78,788 | 49,837 | 85,000 | | | 90,000 | 90,000 | |
| FICA - Medicare (Dept. 916) | 51999 | | | 1,147,677 | 519,126 | 1,045,000 | | | 1,100,000 | 1,100,000 | |
| Police & Fire Indemnification (Dept. 919) | 51999 | | | 145,108 | 32,335 | 100,000 | | | 145,000 | 135,000 | |
| Out-of-State Travel (Dept. 920) | 57200 | | | 3,080 | 438 | 2,000 | | | 3,000 | 3,000 | |
| City Liability & Damage Insurances (Dept. 940) | 57400 | | | 456,206 | 461,369 | 466,500 | | | 470,000 | 470,000 | |
| Cyber Security Insurance (Dept. 940) | 57403 | | | | | | | | 13,000 | 13,000 | |
| TOTAL CITY LIABILITY & DAMAGES INSURANCES | | | | 456,206 | 461,369 | 466,500 | | | 483,000 | 483,000 | 0 |
| Claims & Damages - General (Dept. 941) | 57630 | | | 604,469 | 72,597 | 75,000 | | | 150,000 | 100,000 | |
| Claims & Damages - Other (Dept. 941) | 57631 | + | | , | | 5,000 | | | 5,000 | 5,000 | |
| Medical Claims - Police & Fire (Dept. 941) | 57640 | | | 176,568 | 102,486 | 175,000 | | | 180,000 | 180,000 | |
| TOTAL CLAIMS & DAMAGES (941) | | | | 781,037 | 175,083 | 255,000 | | | 335,000 | 285,000 | 0 |
| Income Replacement Plan Leave Buybacks (942)* | 51950 | | | 88,667 | 14,501 | 75,000 | | | 75,000 | 75,000 | |
| | | | | | , | , | | | | , | |
| Transfers to Other Funds from General Fund | | | | | | | | | | | |
| -Special Revenue Funds | 59720 | | | 23,557 | | | | | | _ | |
| -Capital Project Funds | 59730 | | | 263,395 | | | | | | | |
| -Enterprise Funds | 59740 | | | 353,690 | | | | | | | |
| -Trust & Agency Funds | 59750 | | | | | | | | | | |
| -Dental Self-insurance Trust | 59753 | | | 280,811 | 133,121 | 350,000 | | | 350,000 | 350,000 | |

| -Stabilization Fund (#8810) | 59750 | | | | | | | | | |
|--------------------------------|-------|--|---------|---------------------|---------|---------------------------|--|---------|------------------|------------------|
| TOTAL TRANSFERS TO OTHER FUNDS | | | 921,453 | 133,121 | 350,000 | | | 350,000 | 350,000 | 0 |
| | | | | | | | | | | |
| REMARKS: | | | | Ordinance position. | | Δ Civil Service position. | | *Approp | riations+carryov | ers as of 12/31. |

| | | | | | | | Q | Bity of Holyo | ke | | | | |
|---------------------------------|-------|----------|----------------------|-----------|-------------|-------------|-------------------|-----------------|--------------|-----------|------------------|----------|--------------------|
| | | | | | | | Fiscal ` | rear 2021 Annua | I Budget | | | | |
| | | | | | | W | ASTEWA | TER TREATM | IENT DI Δ | NT | | | |
| Front Ma | | | | | | | | RATION & OF | | | | | |
| Fund No. | | | | | | <u> </u> | <u>IDMIINIO I</u> | KATION & OF | EKATION | <u>10</u> | | | |
| Department No. | 440 | | | | | | | REQUESTED | | DD/ | OPOSED | | VOTED |
| | | О | | | \$ Expended | ¢ Budgeted* | | REQUESTED | \$ | PRO | \$ | | \$ |
| | | R | | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | • | No. | Voted |
| | | - | _ | Expended | thru | thru | of | or | thru | of | Proposed | of | |
| Classification | Code | ‡ | | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | by Mayor | Emp. | by City Council |
| PERSONAL SERVICES | Coue | + | 4 | 2019 | 12/3//2019 | 0/30/2020 | Ешр. | Rate | 0/30/2021 | Ешр. | Iviayor | EIIIP. | City Council |
| Principal Clerk/Stenographer | 51105 | H | x | 92.632 | 42,427 | 92.632 | | PS-10 | 95,432 | 2 | 95,432 | | |
| General Superintendent ** | 51201 | H | $\stackrel{\sim}{+}$ | 52,002 | 72,721 | 32,002 | | 1.0.0 | 33,402 | | 55,452 | | 1 |
| Overtime | 51300 | | \top | 3,467 | 2,633 | 3.500 | | | 3,500 | | 3,500 | | 1 |
| Longevity | 51400 | - | 1 | 1,150 | 1,150 | 1,150 | | | 1,750 | | 1,750 | | |
| Settlement/Sign Bonus | 51450 | \vdash | \top | ., | 1,100 | 1,100 | | | 1,120 | | 1,1.22 | | |
| Vacation Buyback | 51500 | \vdash | 1 | | | | | | | | | | |
| Sick Leave Buyback | 51510 | | | | | | | | | | | | |
| Clothing Allowance | 51830 | | | 650 | 650 | 650 | | | 650 | | 650 | | |
| Retirement & Benefits | 51999 | | | 30,088 | 798 | 28,194 | | | 30,000 | | 30,000 | | |
| TOTAL PERSONAL SERVICES | | | | 127,987 | 47,657 | 126,126 | | | 131,332 | | 131,332 | | (|
| | | | | | | | | | | | | | |
| EXPENSES | | | | | | | | | | | | | |
| Repair & Maintenance - Sewers | 52420 | | | 8,359 | 580 | 50,000 | | | 7,000 | | 7,000 | | |
| Prof. & Tech. Services - Audit | 53010 | | | 13,000 | | 15,000 | | | 15,000 | | 15,000 | | |
| Prof. & Tech. Services - Other | 53011 | | | 50,703 | 39,298 | 50,000 | | | 51,000 | | 51,000 | | |
| Management Service Contract | 53012 | Ш | | 6,754,772 | 2,979,854 | 6,700,000 | | | 7,000,000 | | 6,900,000 | | |
| Sewer Charge - Whitney Ave. | 53100 | | | 24,052 | 12,689 | 20,000 | | | 35,000 | | 30,000 | | |
| User Charge Administration | 53101 | | | 100,000 | 100,000 | 50,000 | | | 100,000 | | 75,000 | | |
| Shut Off Program | 53106 | \vdash | \perp | 23,000 | 21,000 | 24,000 | | | 25,000 | | 25,000 | | |
| Advertising | 53430 | | \perp | | | 500 | | | | | | | |
| Office & Professional Supplies | 54200 | \vdash | \perp | 2,098 | 1,338 | 3,000 | | | 2,500 | | 2,500 | | |
| In-State Travel | 57100 | Ц | \perp | | | 100 | | | | | | | |
| TOTAL EXPENSES | | H | + | 6,975,983 | 3,154,759 | 6,912,600 | | | 7,235,500 | | 7,105,500 | | (|
| TOTAL DEPARTMENTAL EXPENDITURES | | | | 7,103,970 | 3,202,416 | 7,038,726 | | | 7,366,832 | | 7,236,832 | | (|
| REMARKS: | | | | | | ‡ Ordinar | nce position | Δ Civil Servi | ce position. | | *Appropriations- | +carryo\ | ers as of 12/31 |

| | | | | | | E | Bity of Holyon | ke | | | | |
|--|--------|-----|-------------|-------------|--------------|---------------|----------------|--------------|-----------|------------------|----------|-----------------|
| | | | | | | Fiscal Y | ear 2021 Annua | I Budget | | | | |
| | | | | | | | | | | | | |
| | | | | | W | ASTEWA | TER TREATM | ENT PLA | <u>NT</u> | | | |
| Fund No. | 6000 | | | | ADM | NISTRAT | ION & OPERA | ATIONS (c | ont'd) | | | |
| Department No. | 440 | | | | | | | | | | | |
| | | | | | | | REQUESTED | | PRO | OPOSED | | VOTED |
| | | О | | \$ Expended | \$ Budgeted* | | | \$ | | \$ | | \$ |
| | | R C | | 7/1/2019 | 7/1/2019 | No. | Classification | 7/1/2020 | No. | Proposed | No. | Voted |
| | Object | D S | \$ Expended | thru | thru | of | or | thru | of | by | of | by |
| Classification | Code | ‡ Δ | 2019 | 12/31/2019 | 6/30/2020 | Emp. | Rate | 6/30/2021 | Emp. | Mayor | Emp. | City Council |
| DEBT SERVICE | | | | | | | | | | | | |
| Wastewater | | | | | | | | | | | | |
| Principal - CSO/Plant Improvements Bond | 59101 | | | 310,000 | 310,000 | | | 305,000 | | 305,000 | | |
| Principal - WPAT CSO Abatement Facility Bond | 59102 | | 539,562 | 552,365 | 552,395 | | | 565,472 | | 565,472 | | |
| Principal - 2002 Refunding Bond | 59104 | | | | | | | | | | | |
| Principal - CSO Plan | 59105 | | | | | | | | | | | |
| Principal - 2013 WPAT CSO Projects | 59106 | | 40,145 | | 41,018 | | | 41,909 | | 41,909 | | |
| Principal - 2012 CSO Refunding Bond | 59107 | | | | | | | | | | | |
| Principal - 2013 Sewer/Flood Control Bond | 59108 | | 40,000 | 40,000 | 40,000 | | | 40,000 | | 40,000 | | |
| Principal - 2017 Sewer/Flood Con | 59109 | | | | | | | | | | | |
| Principal - 2007 Refunding | 59132 | | 460,000 | 140,000 | 140,000 | | | 135,000 | | 135,000 | | |
| Interest - CSO/Plant Improvements Bond | 59201 | | | 39,675 | 74,700 | | | 65,475 | | 65,475 | | |
| Interest - WPAT CSO Abatement Facility Bond | 59202 | | 293,022 | 143,348 | 280,219 | | | 267,112 | | 267,112 | | |
| Interest - 2002 Refunding Bond | 59204 | | | | | | | | | | | |
| Interest - 2002 CSO Plan | 59205 | | | | | | | | | | | |
| Interest - 2013 WPAT CSO Projects | 59206 | | 14,060 | 6,629 | 13,257 | | | 12,437 | | 12,437 | | |
| Interest - 2012 Refunding Bond | 59207 | Ш | | | | | | | | | | |
| Interest - 2013 Sewer/Flood Control Bond | 59208 | | 25,512 | 12,256 | 23,513 | | | 21,513 | | 21,513 | | |
| Interest - 2017 Sewer/Flood Con | 59209 | | | | | | | | | | | |
| Interest - 2007 Refunding | 59232 | | 122,100 | 17,925 | 33,750 | | | 29,152 | | 29,152 | | <u> </u> |
| Interest on Short-term Debt | 59290 | | | | | | | | | | | |
| Principal on Short-term Debt | 59299 | | | | | | | | | | | |
| TOTAL DEBT SERVICE | | | 1,534,401 | 1,262,198 | 1,508,852 | | | 1,483,070 | | 1,483,070 | | 0 |
| REMARKS: | | | | | ‡ Ordinar | nce position. | ∆ Civil Servi | ce position. | | *Appropriations- | -carryo\ | ers as of 12/31 |