



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2019 Ending Date: Oct 18, 2019

Type of Report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Marc J. Hickey  
Candidate Full Name (if applicable)  
School Committee/ Ward 3  
Office Sought and District  
16 Oakwood Ave. Holyoke, MA 01040  
Residential Address  
E-mail:  
Phone # (optional):

Committee to Elect Marc Hickey  
Committee Name  
Crystal Hickey  
Name of Committee Treasurer  
16 Oakwood Ave, Holyoke, MA 01040  
Committee Mailing Address  
E-mail: HickeyWard3@gmail.com  
Phone # (optional): 413-335-7742

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 0.00
Line 2: Total receipts this period (page 3, line 11)	\$ 1048.00
Line 3: Subtotal (line 1 plus line 2)	\$ 1048.00
Line 4: Total expenditures this period (page 5, line 14)	\$ <del>283.55</del> 308.55
Line 5: Ending Balance (line 3 minus line 4)	\$ 739.45
Line 6: Total in-kind contributions this period (page 6)	\$ 0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$ 0.00
Line 8: Name of bank(s) used:	Peoples Bank

2019 OCT 23 11:08 AM  
CITY OF HOLYOKE  
CITY CLERK'S OFFICE

RECEIVED

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury: Crystal Hickey (Treasurer's signature) Date: 10/23/19

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Marc J. Hickey (Candidate's signature) Date: 10/23/19

# Committee to Elect Marc Hickey

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
8/26/19	<del>Karen Jordan</del>		
10/7/19	Freche, John + Wiggs, Lauren 37 Longwood Ave, Holyoke, MA	50.00	
9/9/19	David Bartley 25 Hill Crest Ave, Holyoke	100.00	
10/2/19	James Brunelle 33 Cook Rd, Southampton, MA	50.00	
10/2/19	Davis, Keith 9 Pheasant Drive, Holyoke	50.00	
9/6/19	Hickey, Christine 33 Hatfield St., Northampton, MA	100.00	
10/2/19	Donald Lavelley 165 Appleswood Drive, Cheshire, MA	50.00	
10/2/19	Menard, Steve + Cindy Pine Ridge Drive, Westfield, MA	50.00	
10/2/19	Strycharz, Beth 25 Woodland St. Holyoke	50.00	
10/2/19	Vacon, Linda 7 Pheasant Drive, Holyoke, MA	50.00	
10/2/19	Whelihan, John 19 McLellan Drive, Holyoke	50.00	
Line 9: Total Receipts over \$50 (or listed above)		600.00	
Line 10: Total Receipts \$50 and under* (not listed above)		448.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1048.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

# Committee to Elect Marc Hickey

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
10/10/19 <del>9/13/19</del>	Crystal Hickey	16 Oakwood Ave, Holyoke, MA 01401	- Stakes for signs - Buttons - Ink for brochures	79.36
9/13/19	Signs on the Cheap	Signs on the cheap.com	Lawn Signs	204.19
Line 12: Total Expenditures over \$50 (or listed above)				283.55
Line 13: Total Expenditures \$50 and under* (not listed above)				0.00
Line 14: TOTAL EXPENDITURES IN THE PERIOD				283.55 38.55

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.