



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

RECEIVED

File with: City or Town Clerk or Election Commission

Fill in Reporting Period: OCT 25 2021 Beginning Date: 1-1-21 Ending Date: 10-15-21

Type of Report: Holyoke City Clerk's Holyoke, MA
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Juan Anderson-Burgos
Candidate Full Name (if applicable)
City Council Ward 6
Office Sought and District
236 Locust St Holyoke Ma 01040
Residential Address
E-mail: Juan.Andersonburgos@gmail.com
Phone # (optional): _____

Committee to Elect Juan Anderson-Burgo
Committee Name
Ramon Albizu
Name of Committee Treasurer
236 Locust St Holyoke Ma 01040
Committee Mailing Address
E-mail: r_albizu@yahoo.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1,431.86</u>
Line 2: Total receipts this period (page 3, line 11)	<u>225.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1,656.86</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>279.05</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1,377.81</u>
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	<u>Citizens Bank</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Ramon L. Albizu (Treasurer's signature) Date: 10/22/21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Juan Anderson-Burgos (Candidate's signature) Date: 10/22/21

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
10-2-21	Ramon Albizu 89 Hyde Ave Springfield Ma 01107	100	
10-5-21	Douglas Arnold 34 Discal Ln Holyoke Ma 01040	50	
9-30-21	Emily Walker 1701 Northampton St Holyoke MA 01040	25	
10-12-21	George Yeramian PO Box 59 Easthampton Ma 01027	50	
Line 9: Total Receipts over \$50 (or listed above)		225	
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		225	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9-30-21	ActBlue	PO Box 44146 Somerville Ma 02144	Fee	.99
10-3-21	ActBlue	PO Box 44146 Somerville Ma 02144	Fee	3.95
10-10-21	ActBlue	PO Box 44146 Somerville Ma 02144	Fee	1.98
7-6-21	Dr Don's Buttons	3906 W Marrow Dr Glendale Az 85308	Stickers For signs	133.20
9-27-21	Hot Cards	22 N Main St Fl 2 Chagrin Falls OH 44022	Palm Cards	138.93

Line 12: Total Expenditures over \$50 (or listed above)	279.05
Line 13: Total Expenditures \$50 and under* (not listed above)	
Line 14: TOTAL EXPENDITURES IN THE PERIOD	279.05

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

