



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 11/1/2021 Ending Date: 10/15/21 File with: City or Town Clerk or Election Commis

Type of Report: (Check one)

- 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Marc J. Hickey  
Candidate Full Name (if applicable)

School committee at large  
Office Sought and District

16 Oakwood Ave  
Residential Address

E-mail: Hickey Ward 3@gmail.com

Phone # (optional): (413) 536-5484

Committee to Elect Marc Hickey  
Committee Name

Crystal Hickey  
Name of Committee Treasurer

16 Oakwood Ave  
Committee Mailing Address

E-mail: Crystalclear224@comcast.net

Phone # (optional): (413) 552-7837

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>319.45</u>
Line 2: Total receipts this period (page 3, line 11)	<u>550.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>869.45</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>283.02</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>586.43</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>People's Bank</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Crystal Hickey (Treasurer's signature)

Date: 10/15/2021

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report
- Candidate without Committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
9/29/21	Dave Bartley 25 Hillcrest Ave	100.00	
9/29/21	Odette Czaplinski 8 Ivy Ave	50.00	
9/29/21	Mike Sullivan	100.00	
Line 9: Total Receipts over \$50 (or listed above)		250.00	
Line 10: Total Receipts \$50 and under* (not listed above)		300.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		550.00	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
9/30/21	Dave Bartley	25 Hillcrest Ave	David and Betty Bartley scholarship Fund	20.00
9/2/21	Mark Chatel Committee to elect		donation	50.00
9/20/21	Howie Greeney Committee to elect		donation	25.00
9/16/21	Kevin Jordan Committee to elect		donation	25.00
10/12/21	Crystal Hickley	16 Oakwood Ave	reimbursement for supplies + Pi's Pub Fundraiser	163.12

Line 12: Expenditures over \$50 (or listed above)	163.02
Line 13: Expenditures \$50 and under* (not listed above)	120.00
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>	<b><del>283.02</del></b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

0