



MAYOR JOSHUA A. GARCIA

CITY OF HOLYOKE

July 15, 2022

City Clerk Brenna McGee
City Hall, 536 Dwight Street
Holyoke, MA 01040

RE: Special Meeting

Dear Ms. McGee,

Please be advised that a special meeting of the Holyoke City Council will be held:

DATE: Tuesday, July 19, 2022
TIME: 6:00 pm
PLACE: City Council Chambers

The agenda for the special meeting is as follows:

1. MCGEE: that the public service committee begin the process of accepting resumes and interviewing candidates for the open position on the Board of Assessors
2. MCGEE: that Appendix A of sec 2-35 of our ordinances be amended to add the positions of Assistant Procurement officer and Grant Manager for the Police Department.
3. MCGEE: Order that interviews begin for candidates for Interim Treasurer position.
4. Communication from City Solicitor: Memorandum of Understanding between the City and the Professional Supervisors Association dated July 8, 2022.
5. Communication from Mayor Garcia with supplemental budget
6. Communication from City Solicitor regarding a memorandum of understanding for the positions of local inspector and plumbing inspector with NAGE
7. MCGIVERIN: that in accordance with M.G.L. Chapter 44 Sec. 53A, the City Council hereby accepts the provisions of the "FFY19 PROJECT SAFE NEIGHBORHOODS PROGRAM, \$64,850, NO MATCH " grant and authorizes the establishment of a Fund or

other method appropriate for the accounting of the receipts and expenditures of all resources associated with the administration of said grant.

8. MCGIVERIN: that in accordance with M.G.L. Chapter 44 Sec. 53A, the City Council hereby accepts the provisions of the "FY2023 STATE 911 DEPARTMENT SUPPORT & INCENTIVE, \$246,443, NO MATCH " grant and authorizes the establishment of a Fund or other method appropriate for the accounting of the receipts and expenditures of all resources associated with the administration of said grant.
9. MCGIVERIN: that in accordance with M.G.L. Chapter 44 Sec. 53A, the City Council hereby accepts the provisions of the "MASSACHUSETTS PRESERVATION PROJECTS FUND-STAINED GLASS WINDOW CONSERVATION, \$55,000, 50% MATCH (CPA FUNDED)" grant and authorizes the establishment of a Fund or other method appropriate for the accounting of the receipts and expenditures of all resources associated with the administration of said grant.
10. MCGIVERIN: that in accordance with M.G.L. Chapter 44 Sec. 53A, the City Council hereby accepts the provisions of the "MASSTRAILS - ANNIVERSARY HILL PARK TRAIL IMPROVEMENTS, \$100,000, 20% MATCH (CPA FUNDED), " grant and authorizes the establishment of a Fund or other method appropriate for the accounting of the receipts and expenditures of all resources associated with the administration of said grant.
11. MCGIVERIN: that there be and is hereby appropriated by transfer in the fiscal year 2023, ELEVEN THOUSAND FOUR HUNDRED FIFTY ONE AND 82/100/100 Dollars (\$11,451.82) as follows:

FROM:

12101-51104	LIEUTENANT	\$2,329.93
12101-51105	SERGEANT	4,034.28
12101-51107	PATROLMEN	5,087.61
	TOTAL:	\$11,451.82

TO:

12101-51180	INJURED ON DUTY	\$11,451.82
	TOTAL:	\$11,451.82

12. MCGIVERIN: that there be and is hereby appropriated by transfer in the fiscal year 2023, ONE MILLION AND 00/100 Dollars (\$1,000,000) as follows:

FROM:

8810-10400	STABILIZATION	\$1,000,000
	TOTAL:	\$1,000,000

TO:

8811-10400	CAPITAL STABILIZATION	\$1,000,000
	TOTAL:	\$1,000,000

13. MCGIVERIN: that there be and is hereby appropriated by transfer in the fiscal year 2023, ONE THOUSAND SIX HUNDRED AND 00/100 Dollars (\$1,600) as follows:

FROM:

11751-51400	LONGEVITY	\$1,600
	TOTAL:	\$1,600

TO:

11751-51300	OVERTIME	\$1,600
	TOTAL:	\$1,600

14. MCGIVERIN: that there be and is hereby appropriated by transfer in the fiscal year 2023, THIRTY-FOUR THOUSAND THIRTY THREE AND 00/100 Dollars (\$34,033) as follows:

FROM:

16101-52100	ENERGY/GAS/OIL/ELECTRIC	\$30,000
16102-54221	LIBRARY BOOKS	4,033
	TOTAL:	\$34,033

TO:

16101-51102	REFERENCE LIBRARY ASSISANT	\$32,945
16101-51111	LIBRARY ASSISTANT EVENING	393
16101-51105	CATALOGER	695
	TOTAL:	\$34,033

Sincerely,



Joshua A. Garcia, Mayor