

Fill in Reporting Period dates: Beginning Date: 11/1/2021 Ending Date: 12/31/2022					
Type of Report: (Check one) ☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution					
Candidate Full Name (if applicable) Committee to Elect Jenuican 1. Kaith Committee Name Committee Name Committee Name Series Sought and District Residential Address E-mail: Phone # (optional): Committee Name Committee Name Committee Name Committee Mailing Address E-mail: M2 Keit H@ grnaid.com Phone # (optional):					
SUMMARY BALANCE INFORMATION:					
Line 1: Ending Balance from previous report					
Line 2: Total receipts this period (page 3, line 11)					
Line 3: Subtotal (line 1 plus line 2)					
Line 4: Total expenditures this period (page 5, line 14)					
Line 5: Ending Balance (line 3 minus line 4)					
Line 6: Total in-kind contributions this period (page 6)					
Line 7: Total (all) outstanding liabilities (page 7)					
Line 8: Name of bank(s) used:					
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: (Treasurer's signature) Date:					
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)					
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. e. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.					
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.					
Signed under the penalties of perjury:(Candidate's signature)					

File with: City or Town Clerk or Election Commission

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report all expenditures. Please include your committee name and a page number on each page.)					
	To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
11/21	Facebook	MenloPark, Agros	advertising	50,∞	
11/3/21	Facebook	1 Hacker Way Menlo Park, Cayoo	advertising	75.00	
2/24/22	GoDaddy	JUNIOR, AZ85084	website/enail	7637	
3/24/22	GoDaddy	JUMPL, QZ 85084	reneral email	152.87	
5/23/22	Taylor Rental	14 Shownut ave. Holydel MA 01040	Thanh you party table/chair	57.50	
Line 12: Total Expenditures over \$50 (or listed above)			411.74		
Line 13: Total Expenditures \$50 and under* (not listed above)				198.12	
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				609.86	
* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized					

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4