



Commonwealth of Massachusetts

Form CM-F 102: Campaign Finance Report Municipal Form Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Reporting Period dates: Beginning Date: 1/1/2022 Ending Date: 12/31/2022

Type of Report: (Check one)

30th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Tessa Murphy-Romboletti
Candidate Full Name (if applicable)

Holyoke City Councilor at Large
Office Sought and District

Residential Address

E-mail: tessaforholyokey@gmail.com

Phone # (optional): _____

Committee to Elect Tessa Murphy-Romboletti
Committee Name

Vallerie Brennan
Name of Committee Treasurer

6 Taylor Street Apt 1 Holyoke MA 01040
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

| | |
|--|-------------|
| Line 1: Ending Balance from previous report | 1712.89 |
| Line 2: Total receipts this period (page 3, line 11) | 960.48 |
| Line 3: Subtotal (line 1 plus line 2) | 2673.37 |
| Line 4: Total expenditures this period (page 5, line 14) | 1750.21 |
| Line 5: Ending Balance (line 3 minus line 4) | 923.16 |
| Line 6: Total in-kind contributions this period (page 6) | |
| Line 7: Total (all) outstanding liabilities (page 7) | |
| Line 8: Name of bank(s) used: | PeoplesBank |

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Tessa Murphy-Romboletti (Candidate's signature) Date: 1/20/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

'Schedule A: Receipts' attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|-------------|---|
| 1/21/21 | Ann Bisbee 101 Pearl St Holyoke MA | 100 | |
| 0/31/21 | Walter Clune 132 Pearl St | 25 | |
| 10/22/21 | Kristy Cutting 40 briarwood drive | 100 | |
| 10/23/21 | Maria Ferrer 490 Maple St | 100 | |
| 10/26/21 | Jeff Horan 100 Southampton Road | 100 | |
| 10/20/21 | Anthony Luciano 24 Oconnor Ave | 25 | |
| 10/20/21 | Merry Nasser 29 Arlington Street Northampton MA | 100 | |
| 10/30/21 | Christine Romboletti 11937 Redtree Way Reston VA | 100 | |
| 10/28/21 | Suzanne Strempek Shea 3057 Palmer Road | 50 | |
| 10/20/21 | LUCAS WALSH 250 1st Avenue Boston, MA | 250 | Real Estate Weld Management |
| | | | |
| | | | |
| Line 9: Total Receipts over \$50 (or listed above) | | 1000 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 1000 | ← Enter on page 1, line 2 |

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

Section 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together in committee records, and reported on line 13.

"Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required. All expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|-----------|--|---------------------------------------|--|--------|
| 2/22 | American Airlines | FORT WORTH TX | Airfare for Repurposing Vacant Building Conference | 530 |
| 02/22 | HOLYOKE BAR ASSOCIATION | 57 SUFFOLK STREET | SPONSORSHIP FOR GOLF TOURNAMENT | 150. |
| 2/2022 | LATINO SCHOLARSHIP FUND | P. O. Box 6706 Holyoke, MA 01041-6706 | ONE TICKET TO ANNUAL SCHOLARSHIP DINNER | 100.0 |
| 2/2022 | ONEHOLYOKE CDC | 70 LYMAN ST HOLYOKE MA 01040 | SPONSOR OF 2021 COMMUNITY DINNER | 200.0 |
| 18/2022 | ONEHOLYOKE CDC | 70 LYMAN ST HOLYOKE MA 01040 | SPONSOR OF 2022 COMMUNITY DINNER | 100.00 |
| 2/26/2022 | PATRICIA DUFFY - COMMITTEE TO ELECT | 80 PINEHURST ST HOLYOKE MA 01040 | CAMPAIGN CONTRIBUTION | 100.00 |
| 2/4/2022 | PROVIDENCE MINISTRIES | 51 HAMILTON STREET HOLYOKE MA 01040 | SPONSOR FOR ANNUAL GOLF TOURNAMENT | 200.00 |
| 2/16/2022 | STOP & SHOP | 28 LINCOLN ST HOLYOKE MA 01040 | GIFT CARD DONATIONS TO ANNUAL SENIOR PICNIC | 75.00 |
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|--|----------------|
| Line 12: Total Expenditures over \$50 (or listed above) | 1455.80 |
| Line 13: Total Expenditures \$50 and under* (not listed above) | 294.41 |
| Line 14: TOTAL EXPENDITURES IN THE PERIOD | 1750.21 |

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.