

City of Holyoke

Board of Health

MEMORANDUM

BOARD OF HEALTH - FOOD PERMITs:

- 1. All food vendors and non-food/novelty vendors are required by State Law to have valid permits issued by the local Board of Health and/or License Board.
- 2. Temporary Food Permits, valid only for the fee of \$50.00. Any vendor operating without permits from the Holyoke Board of Health will be required to leave the parade route. NO FOOD PERMITS WILL BE ISSUED ON THE DAY OF THE EVENT. The Temporary Food Permit Application must be completed (both sides) in addition to the Base of Operations Form. Once completed, please return both form(s) to the Board of Health Office with the specified fee via check or money order made payable to the City of Holyoke. A COPY OF A SERVSAFE CERTIFICATION AND ALLERGEN TRAINING CERTIFICATE MUST BE ATTACHED TO THE APPLICATION OR ORDER TO OBTAIN A PERMIT.
- 3. An inspection of your unit will be conducted the day of the event. Please be sure the permit(s) are posted for public view. If you have any questions regarding the permits, please do not hesitate to call (413) 322-5595. We will be happy to assist you.

LICENSE BOARD - OPEN AIR LICENSE:

- In addition to a food permit, you must also obtain an Open-Air Vendor License or a Hawkers and Peddlers License. An Open-Air Vendors License is required if you will be operating in a <u>fixed</u> location (i.e., if you will not be <u>moving</u>) and <u>must</u> be obtained from the License Board. Please contact <u>Alexandria</u> at the License Board at 413-322-5599.
- 2. If there is alcohol or any entertainment

POLICE DEPARTMENT - HAWKERS & PEDDLERS LICENSE:

As Per City Ordinance, you are required to obtain a Hawkers & Peddlers License (i.e., if you will be moving along event route). This license can be obtained from the Holyoke Police Department for a fee of \$62.00. For further information on this license, you may contact the Police Department at (413)-536-6431. Remember you need either an Open-Air Vendor License OR a Hawkers & Peddlers License - NOT BOTH!!!

DPW

1. If you will be stationed on any City Streets or City Roads, you must obtain a permit from the Department of Public Works (DPW) for the fee of \$50.00. Please contact Amie at (413) 322-5645 with any questions.

FIRE DEPARTMENT:

- 1. As per Fire Code and City Ordinance, you are required to obtain an LP Permit/ Food Vendor permit from the Fire Department for a fee of \$50.00. An inspection of your unit shall be done ahead of time. Please contact Maria Pelcher at (413) 534-2254 with any questions.
- 2. All non-food vendors, please see MGL, Chapter 148.

CITY HALL ANNEX • 20 KOREANS VETERANS PLAZA • HOLYOKE, MA 01040

PHONE: (413) 322-5595 • FAX: (413) 322-5596

Birthplace of Volleyball



City of Holyoke

Board of Health

APPLICATION FOR TEMPORARY FOOD PERMIT

Permit Expires Two (2) WEEKS After Issue Date

| LOC | ation of unit for | Operatio | /II | (St | reet or site locat | ion) | | |
|------------|--|------------------|--|-----------|--------------------|-----------------|----------------|-----------|
| Tod | ay's Date | | | | | | #) | *NO CASH* |
| Date | e(s) of event and | hours of | operation: | | | Но | urs: | |
| | . (-) | | | | | | | |
| Nan | ne of Establishm | ent [.] | | | | | | |
| Nan | ne of Owner/Cor | p. Preside | nt: | | | Title: | | _ |
| | er's Address: _ | | | | | | | |
| | State, Zip: | | | | | | | |
| | er Home Phone | | | | | | | |
| Mail | ing Address: (if | different) | | 8 | | | | |
| Ema | nil: | | | Cell pho | one/emergency | # | | |
| | Food Station Se Vehicle with Roo | of (Truck, ' | Van, etc.) – No | | | | _ | |
| | Any of the Follo | | | | | | | |
| | Mobile Food Ca Tables, Tents, U | | | | □Other (Des | cribe) | | |
| | Tables, Terris, C | Milbi ellas (| a Equipment | | | | | |
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| - | | | | | | | | |
| Yes | ods be <u>prepare</u> 1. Fill out Sect 2. Fill out both | ion B belov | N | stablishm | ent booth? (Cir | cle one) yes | no | |
| clude date | s and times of fo | ood prepar | ration and attac | h a copy | of the BASE OF | OPERATIO | NS food perr | nit. |
| CTION A | : At the approv | and kitche | m. | | | | | |
| | | rea kitorie | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | | | | |
| | pies of Safe Food Hand of Food Establis | | | | | repare any fo | oods. | |
| 201 | | | 100.00 | | · | | | |
| List each | food item prepar | red, and fo | or each item <u>ch</u> | eck whic | h preparation p | rocedure w | ull occur. | |
| DATE/ | EGGD ITEM | THAW | CUT/ | соок | COLD | REHEAT | HOT | |
| TIME | FOOD ITEM | INAW | ASSEMBLE | COOK | HOLDING | KEIIEAI | HOT HOLDING | |
| | FOODITEM | INAV | | COOK | | KEIICAT | | |
| | FOODITEM | ITAV | | COOK | | KEIICAT | | |
| | FOODITEM | IHAW | | COOK | | KEIICAI | | |

SECTION B: At the booth

| FOOD ITEM | THAW | CUT/ ASSEMBLE | СООК | COLD HOLDING | REHEAT | HOT HOLDING |
|-----------|------|------------------|------|-----------------|--------|----------------|
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| 7. Foo | d source(| s) list fo | od sup | plies: _ | | | | | | | | | | | | | |
| Sc | ource and | l storage | of wat | ter/ice: | | | | | | | | | | | | | |
| St | orage an | d dispos | al of w | astewat | er: _ | | | | | | | | | | | | |
| St | orage an | d dispos | al of tra | ash: | | | | | | | | | | | | | |
| M | eans for | Hand-wa | shing: | | | | | | | | | | | | | | |
| l. If a | Tempora | ry Food | Operat | ion draw | a sk | etch of | the bo | ooth a | ınd eqi | uipme | nt bel | ow: | | | | | |
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| | | | **A | **Application fee is nonrefundable | | | | | **Fee due with applicati | | | | | | on | | |
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Application.for.temporary.permit



City of Holyoke

Board of Health

BASE OF OPERATIONS/SERVICING AREA

TO:

Mobile Food Vendors

FROM:

Sean Gonsalves, BOH Director

DATE:

January 23,2022

RE:

Base of Operations/Servicing Area – Mobile Food Vendors

The Holyoke Board of Health requires that all mobile units must operate from a fixed, licensed food establishment, food processing plant or servicing area, and shall report at least daily to such locations for all food, water, supplies, and for all cleaning and servicing operations.

Servicing Area: "Means an operating base location to which a mobile FOOD ESTABLISHMENT or transportation vehicle returns regularly for such things as vehicle and equipment cleaning, discharging liquid or solid wastes, refilling water tanks and ice bins, and boarding food.

In addition to completing the annual food permit application, you must also complete this Base of Operations/Servicing Area form in its entirety. A permit will not be issued to any mobile unit unless these forms have been completed and reviewed by the Board of Health.

Thank you for your cooperation.

Mobile Food Unit Permit Holder:

| Owner's Name: |
|----------------------------------|
| Address: |
| City/Town: |
| Telephone: |
| Food Product(s) Being Sold: |
| Base of Operations/Permit Holder |
| Business Name: |
| Address: |
| City/Town: |
| Telephone: |

TEMPORARY FOOD PERMIT COORDINATOR'S CHECKLIST

*RETURN COMPLETED APPLICATION TO THE LOCAL BOARD OF HEALTH OFFICE THIRTY (30) DAYS BEFORE THE EVENT

**Please type or print legibly

By providing the following information, you will assist in identifying potential public health problems that might occur during your event. Solving these problems in advance will provide the opportunity for a successful and smooth operation. You must notify the food booth participants that the Temporary Food Establishment Permit application must be received by the Board of Health no later than **TWO (2) WEEKS PRIOR TO THE EVENT**.

| 1. NAME OF EVENT | DATE(S)_ | |
|------------------------|---|-------------------------|
| 2. EXPECTED NUMBER O | PEPATRONS: | |
| 3. EXPECTED PEAK DAYS | S & NUMBERS OF PATRONS | |
| 4. NAMES OF EVENT COO | ORDINATORS/RESPONSIBLE INDIVIDUALS: | |
| NAME | ADDRESS | PHONE(work, home, cell) |
| a | | |
| b | | |
| с | | |
| d | | |
| 5. NUMBER OF ANTICIPA | ATED FOOD BOOTHS: | |
| 6. DATE, TIME, LOCATIO | OF SCHEDULED MEETING(S) WITH FOOD BOOTH | PARTICIPANTS: |
| NAME | ADDRESS | LOCATION |
| a | | |
| b | | |
| 7. TIME OF EVENT SET-U | P: | |
| 8. DESCRIBE PROPOSED | RESTROOM FACILITIES (TYPE, NUMBER, LOCATI | ON): |
| | | |
| 9. WILL ELECTRICITY BE | PROVIDED TO THE FOOD BOOTHS:YES | NO |
| 10. DESCRIBE THE POTA | ABLE WATER SUPPLY AND DELIVERY: | |
| 11. DESCRIBE THE WAST | TEWATER DISPOSAL SYSTEM: | |
| 12. DESCRIBE GARBAGE | E DISPOSAL: | |
| 13SIGNATUR | | DATE |
| JUNATUR | RE TITLE | DATE |