



# **HOLYOKE PUBLIC SCHOOLS**

JUNTOS PODEMOS | TOGETHER WE CAN

**Joint Meeting of the  
Holyoke School Committee & City Council**



**Date: 9-28-23**

**Place: Fifield Room**

**1045 Main St.**

**Holyoke, Ma**

**CITY OF HOLYOKE  
HOLYOKE PUBLIC SCHOOLS  
Holyoke, Massachusetts**

**MEETING NOTICE**

**DATE:** September 28, 2023

**TIME:** 6:00 PM

**LOCATION:** Fifield Room, HOLYOKE HIGH DEAN CAMPUS, 1045 MAIN ST, HOLYOKE, MA 01040

***Members of the public can access the meeting here:***

***[https://hps-holyoke-ma-us.zoom.us/j/85266232176?pwd=ci9tWEs3cG81SkQxdXZrWW5GenB  
XQT09](https://hps-holyoke-ma-us.zoom.us/j/85266232176?pwd=ci9tWEs3cG81SkQxdXZrWW5GenB<br/>XQT09)***

***(Spanish Interpretation will be available).***

*On March 29, 2023, Governor Healey signed into law An Act Relative to Extending Certain State of Emergency Accommodations, which, among other things, extends the expiration of the provisions pertaining to the Open Meeting Law to March 31, 2025. Specifically, this extension allows public bodies to continue holding meetings remotely without a quorum of the public body physically present at a meeting location, and to provide "adequate, alternative" access to remote meetings. The Act does not make any new changes to the Open Meeting Law other than extending the expiration date of the temporary provisions regarding remote meetings from March 31, 2023, to March 31, 2025.*

*NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH CHAPTER 28 OF THE ACTS OF 2009, SECTIONS 17-20 (FORMERLY SECTION 23B OF CHAPTER 39) OF THE MASSACHUSETTS GENERAL LAWS, THAT A REGULAR MEETING OF THE HOLYOKE SCHOOL COMMITTEE WILL BE HELD ON SEPTEMBER 28 2023.*

***Agenda***

**1. CALL TO ORDER ~ ROLL CALL ~ PLEDGE OF ALLEGIANCE**

- *Pursuant to M.G.L. c. 30A, s. 20, I am hereby informing all attendees that a video and audio recording is being made of the meeting and the meeting is being live-streamed and run live on the City's community TV channel.*

## 2. **New Business**

- **Item # 1-** Ordered by Councilor McGee that the joint committee of the school and council invite the receiver to discuss and provide information on the financial literacy program for both high school campuses.
- **Item # 2-** Ordered by Councilors McGiverin, Anderson-Burgos, Vacon: That the DPW paint a crosswalk at the corner of Jarvis Ave. and West Cherry St. crossing over Jarvis Ave.
- **Item # 3-** Ordered by Councilors Rivera\_J, Anderson-Burgos, Givner, Maldonado-Velez, Murphy-Romboletti, Rivera\_I, Jourdain: That the city council work with the mayor and school superintendent to address the reinstatement of bus services for Lyman Terrace as soon as possible, as a matter of public safety. This has been a service they have received for the past 20 years.
- **Item # 4-** [From Mayor Joshua A. Garcia, letter regarding school busing services for Lyman Terrace](#)
- **Item # 5-** Ordered by school committee member Erin Brunelle, for the joint committee to review the Zoom Policy.
- **Item # 6-** Ordered by Mr. Collamore, to refer the Homelessness and drug use around school to the joint committee.
- **Item # 7-** [Thrive Act Letter for review and discussion](#)
- **Item #8-** [4 -6- 23 Joint meeting](#) of the school committee city council meeting minutes.