



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

March 26, 2024

AGENDA

10:00 AM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REV. ERNEST SMITH OF TRUE BELIEVERS IN CHRIST CHURCH,
WARD 3**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON AUGUST 02, 2022, IN CASE NUMBER CE-21-866.**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-116 LOCATED AT 2343 HICKORY DRIVE PARCEL #837-166-2 – \$6,438.00 – WARD 5 (DOTSON, LUMUMBA)**
5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT**

BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-23-323 LOCATED AT 2148 MARTIN LUTHER KING JR. DRIVE – PARCEL #104-176-50 – \$3,499.00 (WARD 3) (DOTSON, LUMUMBA)

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-282 LOCATED AT 2454 VERNON AVE PARCEL #837-13 – \$6,990.00 – WARD 5 (DOTSON, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-336 LOCATED AT 2434 VERNON DRIVE – PARCEL #837-11 – \$8,888.00 (WARD 5) (DOTSON, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-721 LOCATED AT 2269 HICKORY DRIVE – PARCEL #837-178-1 – \$8,900.00 (WARD 5) (DOTSON, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11**

FOR CASE #CE-22-172 LOCATED AT 1804 UNIVERSITY BOULEVARD – PARCEL #201-75 – \$9,438.00 (WARD 7) (DOTSON, LUMUMBA)

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-73 LOCATED AT 3105 ADRIENNE DRIVE – PARCEL #622-173 – \$7,005.00 (WARD 6) (DOTSON, LUMUMBA)**

INTRODUCTION OF ORDINANCES

11. **ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD THE JOB CLASSIFICATIONS OF DEPUTY CHIEF FINANCIAL OFFICER AT A PAY RANGE 50; LIAISON OFFICER AT A PAY RANGE 34; PROCUREMENT OPERATIONS MANAGER AT A PAY RANGE 34; FIXED ASSET MANAGER AT A PAY RANGE 31; VENDOR EQUITY COORDINATOR AT A PAY RANGE 28; AND FISCAL OPERATIONS MANAGER AT A PAY RANGE 34. (MARTIN, LUMUMBA)**

REGULAR AGENDA

12. **CLAIMS (MALEMBEKA, LUMUMBA)**
13. **PAYROLL (MALEMBEKA, LUMUMBA)**
14. **ORDER AMENDING THE CITY OF JACKSON PAY PLAN TO CHANGE THE RANGE OF CONTROLLER FROM RANGE 33 TO 35 AND ASSISTANT CONTROLLER FROM RANGE 31 TO 34. (MARTIN, LUMUMBA)**
15. **ORDER RATIFYING THE ACCEPTANCE OF CODING AND SUPPLEMENT SERVICES FOR THE CODE OF ORDINANCES FOR THE DEPARTMENT OF MUNICIPAL CLERK AND AUTHORIZING PAYMENT TO CIVICPLUS, LLC IN THE AMOUNT OF ONE THOUSAND SEVEN HUNDRED AND TWENTY-FOUR DOLLARS AND FIFTY-SIX CENTS (\$1,724.56). (A. HARRIS, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO AMEND FOUR ANTENNA SITE LICENSE AGREEMENTS AND THREE MASTER AGREEMENTS WITH ALLTEL CORPORATION D/B/A VERIZON WIRELESS TO EXTEND THE TERM OF THE AGREEMENTS AND INCREASE LICENSEE FEES AT SEVEN TOWER SITES WITHIN THE CITY OF JACKSON. (REID, LUMUMBA)**
17. **ORDER RATIFYING THE ACCEPTANCE OF DISPOSAL OF ELECTRONIC EQUIPMENT FOR THE CITY OF JACKSON'S INFORMATION TECHNOLOGY DEPARTMENT AND AUTHORIZING PAYMENT TO NEXTECH OPERATIONS, LLC IN THE AMOUNT OF FOUR THOUSAND TWO HUNDRED DOLLARS AND NO CENTS.**

(REID, LUMUMBA)

18. **ORDER RATIFYING PREVIOUSLY EXECUTED AMENDMENT TO YAMAHA MOTOR FINANCE CORPORATION'S EQUIPMENT SCHEDULE NUMBER 217979 AND AMENDING PREVIOUS ORDER THAT WAS APPROVED BY THE CITY COUNCIL ON DECEMBER 6, 2022, TO REDUCE THE NUMBER OF LEASED GOLF CARTS BY FIFTEEN THEREBY LOWERING THE CURRENT MONTHLY PAYMENT FROM FOUR THOUSAND FIVE HUNDRED TWENTY-EIGHT DOLLARS AND FIFTY-FIVE CENTS (\$4,528.55) TO THREE THOUSAND ONE HUNDRED THIRTY-THREE DOLLARS AND FIFTY CENTS (\$3,133.50). (MUHAMMAD, LUMUMBA)**
19. **ORDER AUTHORIZING APPROVAL OF PROFESSIONAL SERVICES AND PAYMENT TO MS STATE DEPARTMENT OF HEALTH FOR INSPECTIONS OF THE WATER HEATER AT VERGY P MIDDLETON COMMUNITY CENTER, 3971 FLAG CHAPEL ROAD, JACKSON, MS. (MUHAMMAD, LUMUMBA)**
20. **ORDER REQUESTING APPROVAL OF FUTURE SERVICES AND PAYMENTS TO BLOUNT PHOTOGRAPHY LLC FOR THE "EASTER EGG HUNT" EVENT ON SATURDAY MARCH 30, 2024, AT THE VA LEGION SOFTBALL COMPLEX. (MUHAMMAD, LUMUMBA)**
21. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF JACKSON IN THE MATTER OF "ANGELA GRINER V. CITY OF JACKSON; JOHN DOE PERSON(S) 1 – 3; AND JOHN DOE ENTITY(IES) 1 - 3" IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 19-561-EFP (D.MARTIN, LUMUMBA)**
22. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D.MARTIN, LUMUMBA)**
23. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**

DISCUSSION

24. **DISCUSSION: LAKE HICO (STOKES)**
25. **DISCUSSION: CAPITOL POLICE (STOKES)**
26. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**
27. **DISCUSSION: PENDING LITIGATION (D. MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

28. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE