



REVISED

**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

**April 9, 2024
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **SABRINA SHELBY, WARD 4**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCEL CLEANED PURSUANT TO RESOLUTION ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON MAY 23, 2023 IN CASE NUMBER CE-22-1011.**
4. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCEL CLEANED PURSUANT TO THE RESOLUTION ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON APRIL 11, 2023 IN CASE NUMBER CE-21-1889.**
5. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR A PARCEL CLEANED PURSUANT TO RESOLUTION ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON MAY 23, 2023 IN CASE NUMBER CE-22-463.**
6. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR A PARCELS CLEANED PURSUANT TO RESOLUTION ADJUDICATING**

THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON AUGUST 29, 2023 IN CASE NUMBER CE-21-1768.

7. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCEL CLEANED PURSUANT TO THE RESOLUTION ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON MARCH 14, 2023 IN CASE NUMBER CE-22-2059.**
8. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR A PARCEL CLEANED PURSUANT TO RESOLUTION ADJUDICATING THE SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON NOVEMBER 22, 2022 IN CASE NUMBER CE-21-1873.**
9. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR PARCELS CLEANED PURSUANT TO RESOLUTIONS ADJUDICATING THE SAME TO BE MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON SEPTEMBER 27, 2022 IN CASE NUMBER CE-21-745.**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC., TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-2523 LOCATED AT 4309 OFFICER THOMAS CATCHINGS DR PARCEL #306-129 – \$5,888.00 – WARD 4. (KEETON, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND QUALITY LANDSCAPE AND LAWN MAINTENANCE INC, TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-313 LOCATED 1622 VALLEY ST. PARCEL #161-43 – \$3,500.00 – WARD 5. (KEETON, LUMUMBA)**
12. **APPROVAL OF THE MARCH 18, 2024 REGULAR ZONING MEETING MINUTES. (S.JORDAN, BANKS)**
13. **APPROVAL OF THE MARCH 18, 2024 SPECIAL COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
14. **APPROVAL OF THE MARCH 19, 2024 SPECIAL COUNCIL MEETING MINUTES MEETING MINUTES. (S.JORDAN, BANKS)**

INTRODUCTION OF ORDINANCES

15. **ORDINANCE PROHIBITING BLOCKED RAILROAD CROSSINGS IN THE CITY OF JACKSON, MISSISSIPPI. (GRIZZELL)**
16. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI, CREATING REGULATIONS FOR THE INSTALLATION OF DIGITAL SECURITY**

CAMERA SYSTEMS FOR PARKING LOT AND ENTRY/EXIT DOOR MONITORING OF CONVENIENCE TYPE GROCERY STORES AND SERVICE STATIONS AND PROVIDING PROCEDURES FOR THE INCORPORATION OF SAID SECURITY CAMERA SYSTEMS INTO THE CITY'S EXISTING BLUE LIGHT CAMERA NETWORK – SAID ORDINANCE TO BE TITLED “CONNECT JXN – BLUE LIGHT SAFETY INITIATIVE”. (LEE)

ADOPTION OF ORDINANCE

17. **ORDINANCE AMENDING THE CITY OF JACKSON CLASSIFICATION AND COMPENSATION PLAN TO ADD THE JOB CLASSIFICATIONS OF DEPUTY CHIEF FINANCIAL OFFICER AT A PAY RANGE 50; LIAISON OFFICER AT A PAY RANGE 34; PROCUREMENT OPERATIONS MANAGER AT A PAY RANGE 34; FIXED ASSET MANAGER AT A PAY RANGE 31; VENDOR EQUITY COORDINATOR AT A PAY RANGE 28; AND FISCAL OPERATIONS MANAGER AT A PAY RANGE 34. (MARTIN, LUMUMBA)**

REGULAR AGENDA

18. **CLAIMS (MALEMBEKA, LUMUMBA)**
19. **PAYROLL (MALEMBEKA, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ORDER AMENDMENT TO THE (60) MONTH RENTAL AGREEMENT WITH PITNEY BOWES, INC. TO ADD A CELL CONNECTION DEVICE TO THE POSTAGE MACHINE USED BY THE DEPARTMENT OF ADMINISTRATION, TREASURY DIVISION. (MALEMBEKA, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR THE 311 MOBILE APPLICATION SUBSCRIPTION WITH CITY SOURCED, INC. (LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN (MOU) WITH SEROLOGICAL RESEARCH INSTITUTE (SERI) FOR SEXUAL ASSAULT TESTING. (WADE, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ORDER FORM AND SERVICE AGREEMENT WITH LEADS ONLINE. (WADE, LUMUMBA)**
24. **ORDER AUTHORIZING CHIEF JOSEPH WADE TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH HINDS BEHAVIORAL HEALTH SERVICES, JACKSON HMA LLC DBA MERIT HEALTH CENTRAL HOSPITAL, UNIVERSITY OF MISSISSIPPI MEDICAL CENTER, BRENTWOOD BEHAVIORAL HEALTHCARE OF MISSISSIPPI, CITY OF BYRAM ON BEHALF OF BYRAM POLICE DEPARTMENT, HINDS COUNTY MISSISSIPPI ON BEHALF OF THE HINDS COUNTY SHERIFF'S DEPARTMENT, AMERICAN MEDICAL RESPONSE (AMR), THE NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI MISSISSIPPI) CONCERNING THE HINDS COUNTY CRISIS INTERVENTION TEAM AND SINGLE POINT OF ENTRY FOR**

PERSONS IDENTIFIED BY THE CRISIS INTERVENTION TEAM OFFICER AND HINDS COUNTY MOBILE CRISIS RESPONSE TEAMS AS NEEDING MENTAL HEALTH EVALUATION, TREATMENT AND STABILIZATION SERVICES. (WADE, LUMUMBA)

25. **ORDER REVISING THE FISCAL YEAR 2023-2024 MUNICIPAL BUDGET FOR THE CITY OF JACKSON POLICE DEPARTMENT. (WADE, LUMUMBA)**
26. **ORDER AUTHORIZING THE CITY OF JACKSON TO TRANSFER A NON-OPERATIONAL 1999 FERRARA INFERNO PUMPER VEHICLE TO THE MISSISSIPPI DEPARTMENT OF CORRECTIONS - CENTRAL MISSISSIPPI CORRECTIONAL FACILITY. (OWENS, LUMUMBA)**
27. **ORDER APPROVING A PROFESSIONAL SERVICE AGREEMENT WITH SUNBELT FIRE INC TO PERFORM REQUIRED SELF-CONTAINED BREATHING APPARATUS FIT TESTING FOR THE JACKSON FIRE DEPARTMENT. (OWENS, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SUPPORT RENEWAL NOTICE WITH RICOH USA, INC. FOR A ONE-YEAR LICENSE FOR THE WEBCRD DIGITAL WORKFLOW SOLUTION AND SOFTWARE MAINTENANCE AGREEMENT TO BE USED BY THE DEPARTMENT OF INFORMATION TECHNOLOGY, OFFICE OF PUBLICATIONS. (REID, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING AND RELATED DOCUMENTS WITH THE STATE OF MISSISSIPPI'S DEPARTMENT OF FINANCE AND ADMINISTRATION TO ISSUE FUNDS ALLOCATED TO THALIA MARA HALL IN THE AMOUNT OF ONE MILLION FIVE HUNDRED THOUSAND DOLLARS FOR RENOVATIONS AND UPGRADES TO THALIA MARA HALL. (SCOTT, LUMUMBA)**
30. **ORDER REVISING THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES 2023-2024 FISCAL YEAR BUDGET. (SCOTT, LUMUMBA)**
31. **ORDER APPROVING YEARLY MEMBERSHIP RENEWAL AND AUTHORIZING PAYMENT TO SPECIES 360 FOR CONTINUED USE OF ITS ZOOLOGICAL INFORMATION MANAGEMENT SOFTWARE FOR THE JACKSON ZOO. (MUHAMMAD, LUMUMBA)**
32. **ORDER REQUESTING APPROVAL OF FUTURE SERVICES FROM AND PAYMENTS TO MCMILLIAN IRRIGATION LLC FOR THE PROVISION OF IRRIGATION INSTALLATION SERVICES FOR RAIN BIRD INTEGRATED CONTROL EQUIPMENT THAT HAS ALREADY BEEN PURCHASED BY THE PARKS & RECREATION DEPARTMENT. (MUHAMMAD, LUMUMBA)**
33. **ORDER REQUESTING APPROVAL OF PROFESSIONAL SERVICES FROM AND PAYMENTS TO FACILITY SERVICES AND REMODELING LLC FOR POOL CLEANING AND RELATED MAINTENANCE SERVICES FOR GROVE PARK POOL, TERRY ROAD POOL, VA LEGION POOL, AND VINE STREET POOL. (MUHAMMAD, LUMUMBA)**

34. **ORDER REQUESTING APPROVAL OF PROFESSIONAL ENTERTAINMENT SERVICES AND PAYMENT TO DJ KOOL LAID ENTERTAINMENT FOR THE FLIPPING OUT TUMBLING EVENT BEING HELD ON SATURDAY, APRIL 20, 2024, AT THALIA MARA HALL. (MUHAMMAD, LUMUMBA)**
35. **ORDER REQUESTING APPROVAL AND PAYMENT FOR FUTURE PROFESSIONAL SERVICES TO XTREME JUMPERS LLC FOR ENTERTAINMENT SERVICES TO BE PROVIDED AT THE SUMMER FUN DAY EVENT ON JULY 19, 2024, AT GROVE PARK COMMUNITY CENTER. (MUHAMMAD, LUMUMBA)**
36. **ORDER REQUESTING APPROVAL AND PAYMENT FOR FUTURE PROFESSIONAL ENTERTAINMENT SERVICES TO XTREME JUMPERS LLC AND TO PARTYTYME EVENT SERVICE INC FOR SERVICES THAT WILL BE PERFORMED AT THE ANNUAL FIREWORKS EXTRAVANGANZA BEING HELD ON WEDNESDAY, JULY 3, 2024, AT SMITH WILLS STADIUM. (MUHAMMAD, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND MULTI-CON, INC. FOR THE USE OF CDBG FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES TO SATISFY COMPONENTS OF THE LIMITED REPAIR PROGRAM IN THE DEPARTMENT OF PLANNING. (WARD 6) (KEETON, LUMUMBA)**
38. **ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM ONE (1) VENDOR AND AUTHORIZING PAYMENT TO JEFCOAT FENCE COMPANY, INC. (KEETON, LUMUMBA)**
39. **ORDER AUTHORIZING THE HINDS COUNTY HUMAN RESOURCE AGENCY TO REPAIR ROOFS ON BUILDINGS THAT HOUSE THE AGENCY'S HEAD START PROGRAM. (KEETON, LUMUMBA)**
40. **ORDER DECLARING PARCEL 824-548 AS SURPLUS PROPERTY AND AUTHORIZING THE MAYOR TO EXECUTE THE SALE CONTRACT, DEED OF CONVEYANCE, AND OTHER DOCUMENTS NECESSARY TO SELL SAID PROPERTY TO CURTIS NICHOLS. (KEETON, LUMUMBA)**
41. **RESOLUTION OF THE GOVERNING AUTHORITIES OF THE CITY OF JACKSON AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS UPDATING THE CITY OF JACKSON PUBLIC TRANSIT (JTRAN) TITLE VI DISCRIMINATION POLICY. (KEETON, LUMUMBA)**
42. **ORDER ACCEPTING THE OFFER OF JUST COMPENSATION FROM THE CITY OF BYRAM, MISSISSIPPI FOR TEMPORARY CONSTRUCTION EASEMENTS AND A PERMANENT EASEMENT AND AUTHORIZING THE MAYOR TO EXECUTE THE GRANT OF SAID EASEMENT TO THE CITY OF BYRAM. (WRIGHT, LUMUMBA)**
43. **ORDER RATIFYING A PROFESSIONAL SERVICES AGREEMENT WITH HESM&A CONSULTING ENGINEERS, A MISSISSIPPI CORPORATION, TO DESIGN THE REPLACEMENT TO THE EXISTING HVAC SYSTEMS FOR THE MEDGAR EVERS LIBRARY**

EMERGENCY REPLACEMENT AND REPAIRS. (WRIGHT, LUMUMBA)

44. **ORDER AUTHORIZING PAYMENT TO THE MISSISSIPPI STATE UNIVERSITY EXTENSION SERVICE FOR COMMERCIAL PESTICIDE APPLICATOR RECERTIFICATION TRAINING. (WRIGHT, LUMUMBA)**
45. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGINEERING SERVICES AGREEMENT WITH MYRIAD ENGINEERING SOLUTIONS, LLC FOR THE BEASLEY ROAD AND SHAW ROAD BRIDGE REPLACEMENT PROJECT. (WRIGHT, LUMUMBA)**
46. **ORDER AUTHORIZING SP PLUS CORPORATION TO DISPOSE OF PARKING METERS BEING REPLACED THROUGH THE PARKING METER MANAGEMENT PROGRAM AND AUTHORIZING ALL REVENUE FROM THEIR DISPOSAL TO BE APPLIED TO THE COST OF REMOVAL OF THE EXISTING METERS AND THE ASSOCIATED REPAIR OF SIDEWALKS. (WRIGHT, LUMUMBA)**
47. **ORDER RATIFYING PROCUREMENT OF EQUIPMENT, REPAIRS, AND SERVICES FROM VARIOUS VENDORS AND AUTHORIZING PAYMENT TO SAID VENDORS FOR THE DEPARTMENT OF PUBLIC WORKS. (WRIGHT, LUMUMBA)**
48. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES AGREEMENT WITH NEEL-SCHAFFER, INC. FOR THE 48 INCH WATER LINE PROJECT. (WRIGHT, LUMUMBA)**
49. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ENGINEERING SERVICES AGREEMENT WITH CIVILTECH, INC. FOR THE SMALLWOOD STREET AND ALYCE STREET BRIDGE REPLACEMENT PROJECT. (WRIGHT, LUMUMBA)**
50. **ORDER AMENDING THE FISCAL YEAR 2024 BUDGET OF THE CITY OF JACKSON DEPARTMENT OF PUBLIC WORKS. (WRIGHT, LUMUMBA)**
51. **ORDER ACCEPTING THE QUOTE OF JACKSON BLUEPRINT & SUPPLY, INC. FOR SCANNING SERVICES AND AUTHORIZING PAYMENT. (WRIGHT, LUMUMBA)**
52. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN FY2024 JOINT FUNDING AGREEMENT WITH THE UNITED STATES DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY FOR WATER RESOURCES INVESTIGATIONS. (WRIGHT, LUMUMBA)**
53. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER #1 TO THE CONTRACT OF DICKERSON & BOWEN, INC., FOR CONSTRUCTION OF THE STREET RESURFACING PROJECT PHASE 1A. (WRIGHT, LUMUMBA)**
54. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PURCHASE ORDER AGREEMENT WITH WHEELDESTRIAN LIMITED LIABILITY COMPANY FOR THE PURCHASE OF A WHEELDESTRIAN**

PEDESTRIAN CROSSING SAFETY SYSTEM DEMONSTRATION UNIT. (WRIGHT, LUMUMBA)

55. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INSURANCE SERVICES AGREEMENT BETWEEN THE CITY OF JACKSON, MISSISSIPPI AND FISHER BROWN BOTTRELL INSURANCE AGENCY. (MARTIN, LUMUMBA)**
56. **ORDER AUTHORIZING THE CITY OF JACKSON TO RATIFY SERVICES PROVIDED BY GET-COMM FOR THE INSTALLATION OF CABLE FOR THE OFFICE OF THE CLERK OF COUNCIL. (S.JORDAN, BANKS)**
57. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE SOUTH JACKSON PARADE AND FESTIVAL. (GRIZZELL)**
58. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IMPLEMENTING A SALARY INCREASE FOR THE JACKSON POLICE DEPARTMENT PAYING THE POLICE OFFICERS HIGHER THAN ANY OTHER POLICE AGENCY IN THE REGION. (STOKES)**

DISCUSSION

59. **DISCUSSION: MASS SHOOTINGS (STOKES)**
60. **DISCUSSION: INDUSTRIAL DRIVE (STOKES)**
61. **DISCUSSION: ENGAGEMENT LETTER (BANKS)**
62. **DISCUSSION: DEBT SERVICE AND ARPA SPENDING UPDATE (BANKS)**
63. **DISCUSSION: STRAY DOGS/ANIMAL CONTROL AND GARBAGE RATES (LEE)**
64. **DISCUSSION: TREES AND PINE BEETLE INFESTATION (HARTLEY)**
65. **DISCUSSION: STREET SIGNS, STREET MARKERS AND TRAFFIC SIGNS (HARTLEY)**
66. **DISCUSSION: OUTSOURCING PUBLIC WORKS MANAGEMENT TO LOCAL ENGINEERING FIRM (FOOTE)**
67. **DISCUSSION: PENDING LITIGATION (D.MARTIN)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

68. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE