



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

**April 23, 2024
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REV. ANTHONY WILLIS OF WASHINGTON TEMPLE CME CHURCH,
WARD 4**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON FEBRUARY 13, 2024 FOR THE FOLLOWING CASES:**

22-2024	23-63	23-496	22-196	23-2591	22-2188	24-131
23-1690	21-123	23-307	21-1184	21-1961	22-821	24-53
22-393	22-273	23-2040	23-1710	22-40	22-1863	
22-1939	22-2199	22-1426	22-1266	22-2197	22-1536	
24-140	22-625	22-369	22-1843	22-2191	22-1628	
22-391	23-2132	23-2659	23-1533	22-2198	22-1539	
24-88	23-301	23-2819	22-1842	23-181	23-635	
24-129	23-329	23-2806	23-2208	23-151	24-128	

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON NOVEMBER 28, 2023 FOR THE FOLLOWING CASES:**

23-2155	22-2543	22-1856	22-927	21-957	23-826	21-1935
22-118	22-2182	22-1855	22-832	21-790	21-1723	23-2295
22-2560	22-2180	22-1629	22-311	21-776	22-824	23-1795
22-2558	22-2169	22-1474	22-309	23-1260	23-2615	23-1231

5. **APPROVAL OF THE MARCH 26, 2024 REGULAR CITY COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**

INTRODUCTION OF ORDINANCES

6. **ORDINANCE OF THE CITY COUNCIL OF JACKSON MS CREATING THE SEVERE LIMB AND TREE RISK ORDINANCE TO REMOVE OVERHANGING LIMBS, BRANCHES AND OR TREES THAT CAN AND WILL PRESENT AN IMMEDIATE DANGER ON MUNICIPAL ROADS AND OR STREETS DUE TO STRONG WINDS, HEAVY RAINS AND OR SEVERE STORMS, TORNADO OR ANY OTHER ACT OF GOD. (BANKS)**

ADOPTION OF ORDINANCE

7. **ORDINANCE PROHIBITING BLOCKED RAILROAD CROSSINGS IN THE CITY OF JACKSON, MISSISSIPPI. (GRIZZELL)**
8. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI, CREATING REGULATIONS FOR THE INSTALLATION OF DIGITAL SECURITY CAMERA SYSTEMS FOR PARKING LOT AND ENTRY/EXIT DOOR MONITORING OF CONVENIENCE TYPE GROCERY STORES AND SERVICE STATIONS AND PROVIDING PROCEDURES FOR THE INCORPORATION OF SAID SECURITY CAMERA SYSTEMS INTO THE CITY'S EXISTING BLUE LIGHT CAMERA NETWORK – SAID ORDINANCE TO BE TITLED “CONNECT JXN – BLUE LIGHT SAFETY INITIATIVE”. (LEE)**

REGULAR AGENDA

9. **CLAIMS (MALEMBEKA, LUMUMBA)**
10. **PAYROLL (MALEMBEKA, LUMUMBA)**
11. **RESOLUTION OF THE CITY OF JACKSON, MISSISSIPPI, ADOPTING THE PUBLIC EMPLOYEE'S RETIREMENT SYSTEM OF MISSISSIPPI'S PROPOSED MILLAGE TAX TO SUPPORT THE COST-OF-LIVING ADJUSTMENT UNDER THE MUNICIAPL RETIREMENT SYSTEM. (MALEMBEKA, LUMUMBA)**

12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE FEDERAL SURPLUS PROPERTY PROGRAM ELIGIBILITY APPLICATION AND THE PURCHASING DIVISION TO MAKE ACCURATE AND TRUE REPRESENTATION ON BEHALF OF THE CITY OF JACKSON TO THE MISSISSIPPI OFFICE OF SURPLUS PROPERTY. (MALEMBEKA, LUMUMBA)**
13. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE A STATEMENT OF WORK WITH CIVICPLUS, LLC TO PROVIDE CODING AND SUPPLEMENT SERVICE FOR THE CODE OF ORDINANCES FOR THE CITY OF JACKSON, MISSISSIPPI. (A. HARRIS, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICES AGREEMENT WITH THE CAN MAN SHREDDING, LLC FOR THE DEPARTMENT OF MUNICIPAL CLERK-RECORDS MANAGEMENT FACILITY. (A. HARRIS, LUMUMBA)**
15. **ORDER APPROVING THE PAYMENT OF BADGEPASS INVOICE# INV109634 IN THE AMOUNT OF \$224.76 FOR GOODS RECEIVED. (WADE, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN MOU WITH SEROLOGICAL RESEARCH INSTITUTE (SERI) FOR SEXUAL ASSAULT TESTING. (WADE, LUMUMBA)**
17. **ORDER AUTHORIZING PAYMENT OF THE SUM OF \$3,100.00 TO DENNIS LOTT FOR SERVICES RELATED TO THE TRAINING OF JACKSON POLICE DEPARTMENT OFFICERS CONCERNING UNMANNED AIRCRAFTS. (WADE, LUMUMBA)**
18. **ORDER RATIFYING OPEN ACCOUNT AND APPROVING THE PAYMENT OF CERTAIN INVOICES OF HALL'S TOWING PURSUANT TO A CONTINUING ACCOUNT RECONCILIATION PROCESS. (WADE, LUMUMBA)**
19. **ORDER APPROVING PAYMENT OF THE SUM OF \$3,584.96 TO JENKINS AUTOMOTIVE FOR GOODS AND SERVICES OBTAINED BY THE MUNICIPAL GARAGE FOR THE BENEFIT OF A 2023 DODGE DURANGO VEHICLE USED BY THE JACKSON POLICE DEPARTMENT. (WADE, LUMUMBA)**
20. **ORDER RATIFYING PAST PROFESSIONAL PSYCHOLOGICAL EVALUATION SERVICES PERFORMED ON BEHALF OF THE CITY OF JACKSON FIRE DEPARTMENT AND APPROVING PAYMENT TO MORRIS & MCDANIEL INC IN THE AMOUNT OF SIX THOUSAND FOUR HUNDRED AND SIXTEEN DOLLARS. (\$6,416.00) (OWENS, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE AGREEMENT WITH FIRE RECOVERY USA LLC TO PROVIDE COST RECOVERY SERVICES FOR THE CITY OF JACKSON FIRE DEPARTMENT WHICH IS ESTIMATED TO RECOUP FIVE HUNDRED FIFTY-ONE THOUSAND SIX HUNDRED AND THIRTY-FOUR DOLLARS (\$551,634.00) PER YEAR TO THE JACKSON FIRE DEPARTMENT. (OWENS, LUMUMBA)**

22. **ORDER AUTHORIZING THE MAYOR TO PROCURE AND RENEW THE ADOBE ACROBAT PRO LICENSES FROM METRIX SOLUTIONS, LLC, AND AUTHORIZING PAYMENT IN THE AMOUNT OF FORTY THOUSAND AND FOUR HUNDRED NINETY- ONE DOLLAR AND SIXTY CENT. (REID, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO PROCURE PDQ DEPLOY AND INVENTORY SOFTWARE FROM METRIX SOLUTIONS, LLC, AND AUTHORIZING PAYMENT OF FOUR THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$4,500.00). (REID, LUMUMBA)**
24. **ORDER ACCEPTING MICRO TECH SYSTEMS, INC'S BID TO PROVIDE THIRTY-SIX (36) MONTHS OF MAINTENANCE AND REPAIRS TO THE CITY OF JACKSON'S TOWER NETWORK (BID NO. 93684-121932) AND AUTHORIZING THE MAYOR TO EXECUTE A CELLULAR TOWER SITE MAINTENANCE AGREEMENT WITH MICRO TECH SYSTEMS, INC. (REID, LUMUMBA)**
25. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A SERVICE AGREEMENT AND RELATED DOCUMENTS WITH WELLINGTON TECHNOLOGIES INC. FOR PLACEMENT AND OPERATION OF AN AUTOMATIC TELLER MACHINE IN THE WARREN G. HOOD BUILDING. (KEETON, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH VECTOR DISEASE CONTROL INTERNATIONAL FOR MOSQUITO ABATEMENT SERVICES FOR A THREE-YEAR TERM PLUS A ONE YEAR OPTION. (WRIGHT, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING AND EASEMENT BETWEEN UNIVERSITY OF MISSISSIPPI MEDICAL CENTER AND THE CITY OF JACKSON, MISSISSIPPI TO ALLOW FOR THE CONSTRUCTION OF A WATER DISTRIBUTION LINE ACROSS CITY OF JACKSON RIGHT-OF-WAY IN NORTH STATE STREET. (WRIGHT, LUMUMBA)**
28. **ORDER AMENDING THE FISCAL YEAR 2024 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS, SOLID WASTE DIVISION FOR CELL CONSTRUCTION AND CHIPPING OF VEGETATIVE WASTE. (WRIGHT, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH INTEGRATED MANAGEMENT SERVICES, INC. FOR INFRASTRUCTURE MODERNIZATION PROGRAM. (WRIGHT, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE ENGINEERING SERVICES AGREEMENT WITH CIVILTECH, INC. FOR THE CITY OF JACKSON ARTERIAL STREET RESURFACING PROJECT. (WRIGHT, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH NEEL-SCHAFFER, INC. FOR THE STATE STREET SIGNAL PROJECT, FEDERAL AID PROJECT NUMBER STP-6928-**

00(014) LPA/108073. (WRIGHT, LUMUMBA)

32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH SOUTHERN CONSULTANTS, INC. FOR THE WOODROW WILSON AVENUE RESURFACING PROJECT (MARTIN LUTHER KING, JR. DRIVE TO MILL STREET BRIDGE), FEDERAL AID PROJECT NUMBER STP-0250-00(053)LPA/108075. (WRIGHT, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH STANTEC CONSULTING SERVICES, INC. FOR THE WOODROW WILSON AVENUE SIGNAL PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(052)LPA/108072. (WRIGHT, LUMUMBA)**
34. **ORDER ACCEPTING THE BID OF POWELL CONSTRUCTION SERVICES, INC. FOR CONSTRUCTION OF THE WOODROW WILSON AVENUE SIGNAL PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(052)LPA/108072, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WRIGHT, LUMUMBA)**
35. **ORDER ACCEPTING THE BID OF MCINNIS SYSTEMS, INC. FOR CONSTRUCTION OF THE STATE STREET SIGNAL PROJECT, FEDERAL AID PROJECT NUMBER STP-6928-00(014)LPA/108073, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WRIGHT, LUMUMBA)**
36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE ORDER #3/FINAL TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC., AUTHORIZING RELEASE OF RETAINAGE, PUBLICATION OF NOTICE OF COMPLETION, AND COMMENCEMENT OF ONE YEAR WARRANTY FOR THE RIVERSIDE DRIVE PROJECT. (WRIGHT, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH TOWNES CONSTRUCTION COMPANY, INC. FOR THE CITY OF JACKSON'S RUBBISH LANDFILL CELL DEVELOPMENT. (WRIGHT, LUMUMBA)**
38. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AMENDMENT TO THE ROBERT WOOD JOHNSON FOUNDATION FOR THE SUBMISSION OF A REQUEST FOR A NO-COST GRANT EXTENSION FOR THE "GOING GREEN FOR A COOL HEALTHY JACKSON" PROJECT. (WRIGHT, LUMUMBA)**
39. **ORDER RATIFYING PROCUREMENT OF CCTV SERVICES FROM DELTA CONSTRUCTORS, INC. FOR THE CITY DRAINAGE PIPE AT 135 YUCCA DRIVE AND AUTHORIZING PAYMENT TO SAID VENDOR. (WRIGHT, LUMUMBA)**

40. **ORDER AUTHORIZING PAYMENT OF \$71,968.54 TO JERMAL CLARK AS FULL AND COMPLETE SETTLEMENT OF PROPERTY DAMAGE CLAIM AND NO ADMISSION OF LIABILITY. (D. MARTIN, LUMUMBA)**
41. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF JACKSON IN THE MATTER OF “BETTERSTEN WADE, ET AL. V. CITY OF JACKSON, MISSISSIPPI, ET AL.” IN THE CIRCUIT COURT OF HINDS COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT; CIVIL ACTION NO.: 1:19-CV-725-EFP. (D.MARTIN, LUMUMBA)**
42. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D.MARTIN, LUMUMBA)**
43. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE AGREEMENT WITH RESULTZ BIZ D.B.A. EDWARD J. PIERRE, III FOR PROFESSIONAL IT SERVICES TO SUPPORT THE ENTERPRISE RESOURCE PLANNING ("ERP") SYSTEM. (MALEMBEKA, LUMUMBA)**
44. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
45. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ADOPTING FEDERAL GUIDELINES FOR REDISTRICTING. (BANKS)**
46. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI I N SUPPORT OF THE 35th ANNUAL MAY DAY PARADE AND FESTIVAL. (GRIZZELL)**
47. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IN SUPPORT OF THE 31ST ANNUAL LYNCH STREET CULTURAL ARTS FESTIVAL. (HARTLEY)**

DISCUSSION

48. **DISCUSSION: POTHoles (STOKES)**
49. **DISCUSSION: COMFORT STREET (STOKES)**
50. **DISCUSSION: ENGAGEMENT OF AUDITOR (BANKS)**
51. **DISCUSSION: REDISTRICTING WITH CMPDD (BANKS)**
52. **DISCUSSION: POST TORNADO TREE DEBRIS IN WARD 1 (FOOTE)**
53. **DISCUSSION: REVIEW AND CONTINUATION OF COVID-19 LOCAL EMERGENCY (JACKSON CITY COUNCIL)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

54. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE