

REVISED



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

**May 7, 2024
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND RONALD BINGHAM OF PIONEER MINISTRIES, WARD 5.**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON NOVEMBER 28, 2023 FOR THE FOLLOWING CASES:**

23-2155	22-2543	22-1856	22-927	21-957	23-826	21-1935
22-118	22-2182	22-1855	22-832	21-790	21-1723	23-2295
22-2560	22-2180	22-1629	22-311	21-776	22-824	23-1795
22-2558	22-2169	22-1474	22-309	23-1260	23-2615	23-1231
4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON DECEMBER 19, 2023 FOR**

THE FOLLOWING CASES:

23-2484 23-510 22-858 23-1299 22-1202 23-1636 22-110 22-777
22-444 23-1671 23-770 22-203 22-1473 23-2318 22-112
23-1777 23-1597 23-823 23-1395 23-2379 22-2077 22-109
23-1995 21-1797 22-2377 21-580 23-1030 23-849 21-357
23-545 22-675 23-683 22-2231 23-1579 22-575

5. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR A PARCEL CLEANED PURSUANT TO RESOLUTION ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON JANUARY 3, 2023 IN CASE NUMBER CE-21-770. (KEETON, LUMUMBA)**
6. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR A PARCEL CLEANED PURSUANT TO RESOLUTION ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON SEPTEMBER 27, 2022 IN CASE NUMBER CE-21-1995. (KEETON, LUMUMBA)**
7. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR A PARCEL CLEANED PURSUANT TO RESOLUTION ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON SEPTEMBER 13, 2022 IN CASE NUMBER CE-21-818. (KEETON, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-2029 LOCATED AT 2823 OXFORD AVENUE PARCEL #51-84- \$3,900.00 (KEETON, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND XQUISITE LAWCARE, LLC DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1994 LOCATED AT 205 DUNCAN AVENUE PARCEL #57-43- \$3,000.00 (KEETON, LUMUMBA)**
10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND FOUR SEASONS ENTERPRISES, LLC TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE CONDITIONS ON CITY-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND**

WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-21-1643 LOCATED AT 123 HOUSTON STREET – PARCEL #121-21 – \$8,700.00 (WARD 7) (KEETON, LUMUMBA)

11. **APPROVAL OF THE MARCH 28, 2024 SPECIAL/CITIZEN'S AGENDA COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
12. **APPROVAL OF THE APRIL 9, 2024 REGULAR COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
13. **APPROVAL OF THE APRIL 15, 2024 REGULAR COUNCIL ZONING MEETING MINUTES. (S.JORDAN, BANKS)**

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

14. **CLAIMS (MALEMBEKA, LUMUMBA)**
15. **PAYROLL (MALEMBEKA, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO REAPPOINT BRIAN WASHINGTON TO THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD. (LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR OF THE CITY OF JACKSON TO APPLY FOR THE FY 2022 PROJECT SAFE NEIGHBORHOOD THE DEPARTMENT OF PUBLIC SAFETY, DIVISION OF PUBLIC SAFETY PLANNING. ALSO, AUTHORIZING THE SUBMISSION AND ACCEPTANCE OF THE FY 2022 DEPARTMENT OF PUBLIC SAFETY, DIVISION OF PUBLIC SAFETY PLANNING FOR \$160,000.00. (WADE, LUMUMBA)**
18. **ORDER APPROVING PAYMENT OF THE SUM OF \$3,584.96 TO JENKINS AUTOMOTIVE FOR GOODS AND SERVICES OBTAINED BY THE MUNICIPAL GARAGE FOR THE BENEFIT OF A 2023 DODGE DURANGO VEHICLE USED BY THE JACKSON POLICE DEPARTMENT. (WADE, LUMUMBA)**
19. **ORDER RATIFYING THE EMERGENCY PROCUREMENT OF DEAD CARCASS REMOVAL SERVICES FROM WASTE PRO; AUTHORIZING PAYMENT FOR SERVICES RENDERED TO A.R.M. SOLUTIONS INC., WASTE PRO'S COLLECTING AGENT IN THE AMOUNT OF \$1,153.05. (WADE, LUMUMBA)**
20. **ORDER RATIFYING THE ACCEPTANCE OF ACCIDENT RECONSTRUCTION TRAINING FROM THE DEPARTMENT OF PUBLIC SAFETY FOR THE CITY OF JACKSON'S POLICE DEPARTMENT AND AUTHORIZING PAYMENT FOR SAID SERVICES. (WADE, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY'S OFFICE OF HIGHWAY SAFETY FOR A GRANT IN THE AMOUNT OF \$233,884.00 AND ACCEPT AWARDED FUNDS FOR OCCUPANT PROTECTION, DUI, AND DISPATCHER SERVICES. (WADE, LUMUMBA)**

22. **ORDER AUTHORIZING ASSISTANT CHIEF VINCENT GRIZZELL TO ATTEND THE (IACP) INTERNATIONAL CHIEF OF POLICE CONFERENCE IN BOSTON, MASSACHUSETTS FOR TRAINING AND RECERTIFICATION. (WADE, LUMUMBA)**
23. **ORDER RATIFYING THE PROCUREMENT OF FIBER REPAIR FROM METRO COMMUNICATIONS & UTILITY CONTRACTORS AND AUTHORIZING PAYMENT TO SAID VENDOR IN THE AMOUNT OF \$14,704.00 FOR SERVICES PERFORMED AND COMPLETED ON MARCH 25, 2024. (REID, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH PROUDCITY FOR WEBSITE AND HOSTING ANNUAL MAINTENANCE SERVICES. (REID, LUMUMBA)**
25. **ORDER AUTHORIZING THE CONTRIBUTION OF MATCHING FUNDS TO VARIOUS ORGANIZATIONS TO SUPPORT THE DEVELOPMENT OF THE ARTS OR SOCIAL AND COMMUNITY SERVICE PROGRAMS AND AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE ENTITIES RECEIVING MATCHING FUNDS. (SCOTT, LUMUMBA)**
26. **ORDER REQUESTING APPROVAL OF PROFESSIONAL ENTERTAINMENT SERVICES AND PAYMENT TO VINCENT WILLIAMS FOR THE HEALTHY MIND HEALTHY BODY 2024 WELLNESS FAIR EVENT BEING HELD ON SATURDAY, MAY 18, 2024, AT GROVE PARK COMMUNITY CENTER. (MUHAMMAD, LUMUMBA)**
27. **ORDER REQUESTING RATIFICATION OF PAST PROFESSIONAL SERVICES AND APPROVING FUTURE PROFESSIONAL SERVICES AND PAYMENTS TO RADIATION DETECTION COMPANY FOR RADIATION DOSIMETER BADGE MEASUREMENT SERVICES FOR VETERINARY STAFF AT THE JACKSON ZOO. (MUHAMMAD, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN OPERATING AGREEMENT WITH THE NATIONAL COUNCIL FOR THE TRADITIONAL ARTS (“NCTA”) TO PRODUCE THE NATIONAL FOLK FESTIVAL (“FESTIVAL”) IN JACKSON, MISSISSIPPI IN THE YEARS 2025, 2026, AND 2027. (KEETON, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE THE APPLICATION AND SUPPLEMENTAL FORM WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION’S FEDERAL TRANSIT ADMINISTRATION, TO APPLY FOR THE FY2024 COMPETITIVE FUNDING OPPORTUNITY ENTITLED LOW OR NO EMISSION VEHICLE AND BUS & BUS FACILITIES GRANT PROGRAM IN THE AMOUNT OF \$20,526,398.00 AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS UPON AWARD OF THE GRANT FUNDS. (KEETON, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE PURCHASE ORDER REQUEST FOR RS ELECTRIC SERVICES FOR THE REPAIR OF POLE LIGHTS AT**

UNION STATION (JTRAN PARKING LOT BUS BAYS). (KEETON, LUMUMBA)

31. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO THE AGREEMENT WITH TAYLOR POWER SYSTEMS TO PROVIDE ROUTINE GENERATOR MAINTENANCE AT THE JTRAN ADMINISTRATIVE/MAINTENANCE FACILITY, 1785 HIGHWAY 80 WEST, JACKSON, MISSISSIPPI. (KEETON, LUMUMBA)**
32. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE PURCHASE ORDER REQUEST FOR GCW PAVEMENT SERVICES, LLC FOR THE INSTALLATION OF BENCHES IN THE NEW BUS SHELTERS THROUGHOUT THE PUBLIC TRANSPORTATION SYSTEM (JTRAN) FOR FISCAL YEAR 2024. (KEETON, LUMUMBA)**
33. **ORDER REVISING THE BUDGET FOR FISCAL YEAR 2023-2024 FOR THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S TRANSIT SERVICES DIVISION. (KEETON, LUMUMBA)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C450i DIGITAL COLOR COPIER TO BE USED BY THE ZONING DIVISION, A DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT. (KEETON, LUMUMBA)**
35. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ANGELA CARSON D/B/A CARSON CONSULTING SERVICES, LLC TO SERVE AS PROJECT MANAGER FOR THE W.K. KELLOGG FOUNDATION-FUNDED PROJECT, ECONOMIC PATHWAYS TO HUMAN DIGNITY: BUILDING OCCUPATIONAL OPPORTUNITIES & ECONOMIC GROWTH (EPHD). (KEETON, LUMUMBA)**
36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PURCHASE AGREEMENT AND RELATED DOCUMENTS WITH BLUDOT TO PROVIDE LOCAL SHOPPING INCENTIVE SERVICES IN THE CITY OF JACKSON, MISSISSIPPI, FOR A PERIOD OF ONE YEAR AND AUTHORIZING PAYMENT IN THE AMOUNT OF TEN THOUSAND DOLLARS (\$10,000) TO BLUDOT. (KEETON, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PURCHASE AGREEMENT WITH BLUDOT TO IMPLEMENT AN ONLINE BUSINESS DIRECTORY FOR A PERIOD OF ONE YEAR AND AUTHORIZING PAYMENT IN THE AMOUNT OF TWO THOUSAND NINE HUNDRED AND FORTY DOLLARS ZERO CENTS (\$2,940.00) TO BLUEDOT. (KEETON, LUMUMBA)**
38. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE PURCHASE ORDER REQUEST FOR UNITED STATES POSTAL SERVICES FOR A PRIVILEGE LICENSE P. O. BOX. (KEETON, LUMUMBA)**
39. **ORDER RATIFYING PURCHASES AND PROCUREMENT OF SERVICES FROM ONE (1) VENDOR AND AUTHORIZING PAYMENT**

40. **TO JEFCOAT FENCE COMPANY, INC. (KEETON, LUMUMBA)
ORDER RATIFYING PURCHASES AND PROCUREMENT OF
SERVICES FROM ONE (1) VENDOR AND AUTHORIZING PAYMENT
TO GEORGE'S DOOR SERVICE, INC. (KEETON, LUMUMBA)**
41. **ORDER RATIFYING PROCUREMENT OF SERVICES FROM
CERTAIN VENDORS AND AUTHORIZING PAYMENTS TO SAID
VENDORS AND AUTHORIZING PAYMENT TO THE MISSISSIPPI
STATE DEPARTMENT OF HEALTH, BOILER AND PRESSURE
VESSEL SAFETY BRANCH FOR INSPECTION FEES. (WRIGHT,
LUMUMBA)**
42. **ORDER RATIFYING PROCUREMENT OF RENTAL EQUIPMENT
FROM H & E EQUIPMENT SERVICES AND AUTHORIZING
PAYMENTS TO H & E EQUIPMENT SERVICES, INC. FOR THE
DEPARTMENT OF PUBLIC WORKS. (WRIGHT, LUMUMBA)**
43. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CHANGE
ORDER #1 TO THE CONTRACT OF FOUNTAIN CONSTRUCTION
CO., INC. FOR THE PLANETARIUM RENOVATION PROJECT.
(WRIGHT, LUMUMBA)**
44. **ORDER AUTHORIZING PAYMENT OF FULL AND FINAL
SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF JACKSON,
FORMER CHIEF JAMES DAVIS AND THE JACKSON POLICE
DEPARTMENT IN THE MATTER OF "MELVIN WILLIAMS, ET AL. V.
CITY OF JACKSON, MISSISSIPPI, ET AL." IN THE UNITED STATES
DISTRICT COURT FOR THE SOUTHERN DISTRICT OF
MISSISSIPPI, NORTHERN DIVISION; CIVIL ACTION NO.: 3:20-CV-
785-DPJ-FKB. (D.MARTIN, LUMUMBA)**
45. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 36-MONTH
RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS,
INC. TO BE USED BY THE OFFICE OF THE CITY PROSECUTOR.
(D.MARTIN, LUMUMBA)**
46. **ORDER AUTHORIZING THE MAYOR TO EXTEND AND EXECUTE
AN AGREEMENT WITH CARROLL, WARREN & PARKER, PLLC TO
REPRESENT THE CITY IN ANNEXATION MATTERS. (D.MARTIN,
LUMUMBA)**
47. **ORDER AUTHORIZING THE COMPROMISE AND SETTLEMENT OF
A CLAIM FOR WORKERS COMPENSATION INDEMNITY BENEFITS
AND MEDICALS IN MWCC # 1804257-P-7262-E 24. (D.MARTIN,
LUMUMBA)**
48. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT
WITH TATUM & WADE, PLLC TO REPRESENT THE CITY IN ANY
AND ALL LITIGATION WITH HYUNDAI MOTOR AMERICA, INC.
AND KIA AMERICA, INC. AND ANY OF OFFICERS, AGENTS,
AFFILIATES OR EMPLOYEES AND THEIR SUBCONTRACTORS AND
ANY RELATED ENTITIES, AND ANY OTHER POTENTIALLY
RESPONSIBLE OR LIABLE PERSON OR ENTITY RELATING TO OR
ARISING OUT OF STOLEN AND/OR BURGLARIZED HYUNDAI OR
KIA VEHICLES IN THE CITY OF JACKSON AND AUTHORIZING THE
PAYMENT OF FEES ASSOCIATED WITH SAID MATTER. (D.MARTIN,**

LUMUMBA)

49. **ORDER AUTHORIZING THE PRESIDENT OF THE JACKSON CITY COUNCIL TO SIGN AN ENGAGEMENT LETTER WITH BROWN, EWING AND COMPANY CERTIFIED PUBLIC ACCOUNTANTS TO PERFORM THE MUNICIPAL AUDIT FOR THE CITY OF JACKSON FOR THE FISCAL YEAR WHICH ENDED SEPTEMBER 30, 2023. (D.MARTIN, LUMUMBA)**
50. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI APPROVING AN EMPLOYMENT AGREEMENT FOR THE JACKSON POLICE CHIEF, ASSISTANT CHIEF OF POLICE AND JACKSON FIRE CHIEF. (STOKES)**
51. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH CENTRAL MISSISSIPPI PLANNING AND DEVELOPMENT DISTRICT TO DEVELOP A REDISTRICTING PLAN FOR THE CITY OF JACKSON MISSISSIPPI PURSUANT TO SECTION 21-8-7(c)(i) OF THE MISSISSIPPI CODE. (JACKSON CITY COUNCIL)**

DISCUSSION

52. **DISCUSSION: JTRAN (LEE)**
53. **DISCUSSION: JACKSON HINDS LIBRARY UPDATE ON STRATEGIC PLAN AND COMMUNITY SURVEY (LINDSAY)**
54. **DISCUSSION: INDUSTRIAL PARK (LEE)**
55. **DISCUSSION: MEDGAR EVERS LIBRARY (STOKES)**
56. **DISCUSSION: MCWILLIE DRIVE (STOKES)**
57. **DISCUSSION: LITIGATION DISCUSSION (D.MARTIN, LUMUMBA)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

58. **MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE