

REVISED



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI**

**May 21, 2024
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **REVEREND KENNETH THRASHER OF APOSTOLIC WORSHIP CENTER CHURCH, WARD 5.**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH THE STRUCTURE, FOUNDATION, STEPS, AND DRIVEWAY; CUT GRASS AND WEEDS; REMOVE TRASH AND DEBRIS; AND REMEDY CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-116 LOCATED AT 2343 HICKORY DRIVE – PARCEL #837-166-2 – \$6,438.00 – WARD 5 (KEETON, LUMUMBA)**
4. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LOVE TRUCKING CO., INC. TO DEMOLISH A STRUCTURE, FOUNDATION, STEPS AND DRIVEWAY, TO CUT GRASS AND WEEDS, TO REMOVE TRASH AND DEBRIS, AND TO PERFORM OTHER WORK TO REMEDY THE**

CONDITIONS ON STATE-OWNED PROPERTY THAT CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATED SECTION 21-19-11 FOR CASE #CE-22-77 LOCATED AT 2441 GLENN STREET – PARCEL #208-45 – \$6,660.00 (WARD 5) (KEETON, LUMUMBA)

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON APRIL 9, 2024 FOR THE FOLLOWING CASES:**

23-1209	23-1035	23-23	22-2048	24-166	23-1472	23-92
23-2130	23-2737	23-21	24-274	24-163	23-2850	23-1494
23-670	23-2735	23-20	24-34	23-2575	23-1507	24-365

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON MARCH 12, 2024 FOR THE FOLLOWING CASES:**

22-1503	23-197	23-279	24-325	23-839	22-1319	22-1262
23-2420	23-196	23-2256	23-1455	24-100	23-174	24-235
22-104	22-2514	23-1376	22-509	23-2777	24-228	
22-2532	23-2782	24-322	23-844	23-1653	24-233	

7. **ORDER ACCEPTING PAYMENT OF \$3,145.09 FROM NATIONWIDE INSURANCE COMPANY ON BEHALF OF THEIR INSURED STEVEN A. KEY AS A VEHICLE DAMAGE SETTLEMENT. (D.MARTIN, LUMUMBA)**
8. **APPROVAL OF THE APRIL 23, 2024 REGULAR CITY COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**

INTRODUCTION OF ORDINANCES

ADOPTION OF ORDINANCE

9. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ORDERING THE JACKSON POLICE DEPARTMENT TO IMPOUND AND THE CITY OF JACKSON TO ACQUIRE TITLE TO ANY VEHICLES INVOLVED IN DRIVE-BY SHOOTINGS IN THE CITY OF JACKSON. (STOKES)**

REGULAR AGENDA

10. **CLAIMS (MALEMBEKA, LUMUMBA)**
11. **PAYROLL (MALEMBEKA, LUMUMBA)**
12. **ORDER REAPPOINTING SUSAN GARRARD TO THE JACKSON CONVENTION AND VISITORS BUREAU AS THE ATTRACTIONS**

INDUSTRY REPRESENTATIVE. (LUMUMBA)

13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT AND AN AMENDED QUOTED PRICE AGREEMENT WITH JAMES & ASSOCIATES, LLC TO PROVIDE GRANT MANAGEMENT ADMINISTRATIVE SERVICES FOR THE CITY OF JACKSON. (MALEMBEKA, LUMUMBA)**
14. **ORDER AUTHORIZING PAYMENT TO AUTOMATION DESIGNS & SOLUTIONS, INC, FOR TWO FINGERPRO ID KISOK SYSTEMS TO SUPPORT THE JACKSON POLICE DEPARTMENT'S IDENTIFICATION SYSTEM. (WADE, LUMUMBA)**
15. **ORDER AUTHORIZING THE DEPARTMENT OF INFORMATION TECHNOLOGY TO PROCURE A CREDIT CARD PURCHASING SYSTEM PROVIDED BY GLOBAL PAYMENTS DIRECT, INC. AND ACCEPTING THE CARD SERVICES TERMS & CONDITIONS FOR GOVERNMENT ENTITIES. (REID, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH PILEUM CORPORATION FOR PROFESSIONAL IT SERVICES FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY. (REID, LUMUMBA)**
17. **ORDER REQUESTING RATIFICATION OF PREVIOUSLY PERFORMED SECURITY MONITORING SERVICES PERFORMED AT THE GROVE PARK GOLF COURSE AND APPROVING PAYMENT TO SAFEWATCH SECURITY SYSTEMS. (MUHAMMAD, LUMUMBA)**
18. **ORDER RATIFYING PAST SERVICING AND REPAIR WORK PERFORMED BY AND APPROVING PAYMENT TO LADD'S GOLF & TURF LLC FOR COMPLETED SERVICING AND REPAIRS TO A CITY OWNED JACOBSEN LF570 MOWER, LOCATED AT THE PETE BROWN GOLF FACILITY, TOTALING THIRTEEN THOUSAND SEVEN HUNDRED THIRTY-ONE DOLLARS AND EIGHT CENTS (\$13,731.08) (MUHAMMAD, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MULTI-CON, INC FOR THE USE OF HEALTHY HOMES PRODUCTION GRANT FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES UNDER THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S HEALTHY HOMES PRODUCTION GRANT PROGRAM. (KEETON, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO AMEND AGREEMENT WITH STAFFERS, INC. TO PROVIDE TEMPORARY STAFFING SERVICES FOR OFFICE OF THE CITY ATTORNEY. (D.MARTIN, LUMUMBA)**
21. **ORDER AMENDING THE OFFICE OF THE CITY ATTORNEY'S FISCAL YEAR 2023-2024 BUDGET. (D.MARTIN, LUMUMBA)**
22. **ORDER AUTHORIZING THE PAYMENT OF SUBSCRIPTION FEES TO LINKEDIN TO PROMOTE JOB OPENINGS FOR THE OFFICE OF THE CITY ATTORNEY. (D.MARTIN, LUMUMBA)**
23. **ORDER REVIEWING AND CONTINUING AUGUST 29, 2022 STATE OF EMERGENCY. (D.MARTIN, LUMUMBA)**

24. **ORDER REVIEWING AND CONTINUING STATE OF EMERGENCY. (JACKSON CITY COUNCIL)**
25. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI APPROVING AN EMPLOYMENT AGREEMENT FOR THE JACKSON POLICE CHIEF, ASSISTANT CHIEF OF POLICE AND JACKSON FIRE CHIEF. (STOKES)**
26. **RESOLUTION OF THE JACKSON CITY COUNCIL ENCOURAGING THE CITY OF JACKSON'S DEPARTMENT OF PLANNING AND DEVELOPMENT TO ISSUE A 90-DAY WARNING TO AVOID UNNECESSARY VIOLATIONS AND ENSURE PROPER ADVERTISEMENT IS SENT TO THE PUBLIC ON HOW TO USE NEW METER KIOSKS. (STOKES)**
27. **ORDER AUTHORIZING THE MAYOR TO REAPPOINT BRIAN WASHINGTON TO THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD. (LUMUMBA)**

DISCUSSION

28. **DISCUSSION: BED BUGS (STOKES)**
29. **DISCUSSION: LARKSPUR STREET (STOKES)**
30. **DISCUSSION: CURRENT FUNDING TO DEMOLISH BUILDINGS & CLEAN UP VACANT LOTS (HARTLEY)**
31. **DISCUSSION: ABANDONED PROPERTIES (FOOTE)**
32. **DISCUSSION: WEST COUNTYLINE (LEE)**
33. **DISCUSSION: PAVED STREET & POT HOLE REPAIR (BANKS)**
34. **DISCUSSION: PUBLIC WORKS DIRECTOR & CITY ENGINEER (BANKS)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

35. **MONTHLY FINANCIAL REPORTS AS REQUIRED ACCORDING TO SECTION 21-35-13 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.**

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE