



**REGULAR MEETING OF THE CITY COUNCIL  
CITY OF JACKSON, MISSISSIPPI**

**July 2, 2024**

**AGENDA**

**10:00 AM**

**CALL TO ORDER BY THE PRESIDENT**

**INVOCATION**

1. **PASTOR SCOTT FORTENBERRY OF SOUL CITY CHURCH, WARD 7**

**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING**

**INTRODUCTIONS**

**PUBLIC COMMENTS**

**CONSENT AGENDA**

2. **RESOLUTION ADJUDICATING COSTS AND PENALTIES FOR A PARCEL CLEANED PURSUANT TO RESOLUTION ADJUDICATING THE SAME TO BE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ON AUGUST 2,2022 LOCATED AT 946 CONGRESS ST. (KEETON, LUMUMBA)**
3. **APPROVAL OF THE JUNE 3, 2024 SPECIAL CITY COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
4. **APPROVAL OF THE JUNE 4, 2024 REGULAR CITY COUNCIL MEETING MINUTES. (S.JORDAN, BANKS)**
5. **APPROVAL OF THE JUNE 17, 2024 REGULAR ZONING MINUTES. (S.JORDAN, BANKS)**
6. **APPROVAL OF THE JUNE 17, 2024 SPECIAL COUNCIL MINUTES. (S.JORDAN, BANKS)**

**INTRODUCTION OF ORDINANCES**

**ADOPTION OF ORDINANCE**

7. **ORDINANCE ACCEPTING THE VILLAGE AT LIVINGSTON PLACE, PHASE 1 AND AUTHORIZING THE MAYOR TO SIGN THE FINAL PLAT. (WRIGHT, LUMUMBA)**
8. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REQUIRING SECURITY PERSONNEL AT BUSINESSES ASSOCIATED**

**WITH VIOLENCE DURING HOURS OF OPERATION. (STOKES)**

**REGULAR AGENDA**

9. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI PROVIDING FOR THE ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT. (JACKSON CITY COUNCIL)**
10. **CLAIMS (MALEMBEKA, LUMUMBA)**
11. **PAYROLL (MALEMBEKA, LUMUMBA)**
12. **ORDER ADOPTING THE DEPARTMENT OF REVENUE'S UNIFORM ASSESSMENT SCHEDULE FOR THE ASSESSMENT, CALCULATION, AND COLLECTION OF AD VALOREM TAXES ON MOTOR VEHICLES FOR THE CITY OF JACKSON AND THE JACKSON MUNICIPAL SEPARATE SCHOOL DISTRICT FOR THE YEAR 2024-2025, AS CONSIDERED, EXAMINED, CORRECTED, AND EQUALIZED, SUBJECT TO THE RIGHT OF TAXPAYERS TO BE HEARD ON ALL OBJECTIONS MADE BY THEM IN WRITING AT A MEETING OF THE COUNCIL COMMENCING JULY 16, 2024, AND SUBJECT TO CHANGES AND CORRECTIONS BY THE COUNCIL AS AUTHORIZED BY LAW (MALEMBEKA, LUMUMBA)**
13. **ORDER APPROVING PAYMENT OF INVOICES FOR SERVICES RECEIVED BY THE JACKSON POLICE DEPARTMENT FROM LIVE OAK PSYCHOLOGICAL ASSOCIATES. (WADE, LUMUMBA)**
14. **ORDER REVISING THE 2023-2024 FISCAL YEAR BUDGET FOR THE JACKSON FIRE DEPARTMENT (OWENS, LUMUMBA)**
15. **ORDER AMENDING THE FISCAL YEAR 2023-2024 MUNICIPAL BUDGET OF THE DEPARTMENT OF INFORMATION TECHNOLOGY. (REID, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO PROCURE FIVE HUNDRED (500) MICROSOFT OFFICE 365 EXCHANGE LICENSE FROM METRIX SOLUTIONS (REID, LUMUMBA)**
17. **ORDER APPROVING THE PROCUREMENT OF FIVE (5) MICROSOFT 365 GS SOFTWARE LICENSES AND AUTHORIZING THE MAYOR TO EXECUTE THE DOCUMENT FURNISHED BY METRIX SOLUTIONS AT AN ANNUAL COST OF QUOTE \$3,420.00. (REID, LUMUMBA)**
18. **ORDER REVISING THE 2023-2024 FISCAL YEAR BUDGET FOR THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES. (SCOTT, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ELEVEN (11) COMMERCIAL SERVICES AGREEMENTS WITH INTEGRATED PEST CONTROL MAINTENANCE TO PROVIDE PEST CONTROL SERVICES AT ELEVEN (11) FACILITIES MANAGED BY THE DEPARTMENT OF HUMAN AND CULTURAL SERVICES FOR THE 2024-2025 FISCAL YEAR AND APPROVING PAYMENT IN THE AMOUNT OF FIVE THOUSAND FOUR HUNDRED AND TWENTY-FOUR DOLLARS (\$5,424.00). (SCOTT, LUMUMBA)**
20. **ORDER REVISING THE 2023-2024 FISCAL YEAR BUDGET FOR THE**

**DEPARTMENT OF PARKS AND RECREATION. (MUHAMMAD, LUMUMBA)**

21. **ORDER RATIFYING AND AUTHORIZING THE MAYOR TO ACCEPT PROFESSIONAL FITNESS INSTRUCTION SERVICES FROM BRIDGETT BROOKS AND NATASHA DONALD AND AUTHORIZING PAYMENT FOR SAME. (MUHAMMAD, LUMUMBA)**
22. **ORDER REQUESTING APPROVAL OF FUTURE PROFESSIONAL DJ ENTERTAINMENT SERVICES TO SHAKE'UM UP SOUNDS FOR PROFESSIONAL ENTERTAINMENT SERVICES THAT WILL BE PERFORMED AT THE ANNUAL FIREWORKS EXTRAVAGANZA BEING HELD ON WEDNESDAY, JULY 3, 2024, AT SMITH WILLS STADIUM. (MUHAMMAD, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH ARTISAN PYROTECHNICS INC TO PRODUCE A FIREWORKS DISPLAY FOR THE CITY'S FOURTH OF JULY CELEBRATION, BEING HELD ON WEDNESDAY, JULY 3, 2024, AT SMITH-WILLS STADIUM, AND APPROVING PAYMENT FOR SAID FIREWORKS DISPLAY. (MUHAMMAD, LUMUMBA)**
24. **ORDER REQUESTING THE ADDITION OF FIVE THOUSAND TWENTY-SEVEN DOLLARS AND FIFTY CENTS (\$5,027.50) TO CONTRACT NUMBER 2024256 SO THAT ROBERTSON PRODUCE OF MISSISSIPPI, LLC CAN CONTINUE PROVIDING TIMELY DELIVERIES OF FRESH ANIMAL FEED PRODUCE TO THE JACKSON ZOO FOR THE REMAINDER OF THE 2023-2024 FISCAL YEAR. (MUHAMMAD, LUMUMBA)**
25. **ORDER REQUESTING RATIFICATION OF PAST PROFESSIONAL CLEANING AND MAINTENANCE SERVICES PERFORMED BY FACILITY SERVICES AND REMODELING, LLC (FSR) AT VARIOUS CITY OWNED FACILITIES AND APPROVING PAYMENT FOR SAME AND REQUESTING APPROVAL OF FUTURE PROFESSIONAL CLEANING AND MAINTENANCE SERVICES TO BE PERFORMED BY FSR NOT TO EXCEED FIVE THOUSAND DOLLARS (\$5,000.00). (MUHAMMAD, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, SANDRA R. LIDDELL, AND BENJAMIN WIGGINS DBA BEN WIGGINS REMODELING FOR THE USE OF HEALTHY HOMES PRODUCTION GRANT FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES UNDER THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S HEALTHY HOMES PRODUCTION GRANT PROGRAM. (KEETON, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, DELORES FINCH, AND MULTI-CON, INC FOR THE USE OF HEALTHY HOMES PRODUCTION GRANT FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES UNDER THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S HEALTHY HOMES PRODUCTION GRANT PROGRAM. (KEETON, LUMUMBA)**

28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, CARL E FRAZIER, FRANCES A FRAZIER AND BENJAMIN WIGGINS REMODELING FOR THE USE OF HEALTHY HOMES PRODUCTION GRANT FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES UNDER THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S HEALTHY HOMES PRODUCTION GRANT PROGRAM. (KEETON, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, BOBBIE J. CHAMBERS, AND MULTI-CON, INC FOR THE USE OF HEALTHY HOMES PRODUCTION GRANT FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES UNDER THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S HEALTHY HOMES PRODUCTION GRANT PROGRAM. (KEETON, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON, JAMES MAYES, AND BENJAMIN WIGGINS DBA BEN WIGGINS REMODELING FOR THE USE OF HEALTHY HOMES PRODUCTION GRANT FUNDS TO IMPLEMENT HOUSING REPAIR ACTIVITIES UNDER THE DEPARTMENT OF PLANNING AND DEVELOPMENT'S HEALTHY HOMES PRODUCTION GRANT PROGRAM. (KEETON, LUMUMBA)**
31. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE COMMUNITY FOUNDATION FOR MISSISSIPPI TO SERVE AS THE FISCAL AGENT TO THE NATIONAL FOLK FESTIVAL IN JACKSON, MISSISSIPPI IN THE YEARS 2025-2027. (KEETON, LUMUMBA)**
32. **ORDER RATIFYING THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION MULTI-MODAL TRANSPORTATION IMPROVEMENT PROGRAM FOR FUNDING IN THE AMOUNT OF \$480,000.00 FOR THE SUPPORT OF JTRAN OPERATIONS. (KEETON, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO APPLY TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL TRANSIT ADMINISTRATION FOR THE CONGRESSIONAL APPORTIONMENT UNDER SECTION 5307 OF TITLE 49 OF THE UNITED STATES CODE, URBANIZED AREA GRANT FOR TRANSIT CAPITAL, OPERATING ASSISTANCE, AND TRANSPORTATION-RELATED PLANNING, IN THE AMOUNT OF \$3,568,203.00 AND FOR THE CONGRESSIONAL APPORTIONMENT UNDER SECTION 5339 OF TITLE 49 OF THE UNITED STATE CODE, BUS AND BUS FACILITIES FORMULA PROGRAM, IN THE AMOUNT OF \$279,633.00. (KEETON, LUMUMBA)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT NO. 5 AND RELATED DOCUMENTS TO THE AGREEMENT WITH CONNETICS TRANSPORTATION GROUP TO FINALIZE, IMPLEMENT AND EVALUATE THE NEW BUS NETWORK PLAN FOR THE JACKSON PUBLIC TRANSPORTATION SYSTEM**

- (JTRAN). (KEETON, LUMUMBA)
35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACTS BETWEEN THE CITY OF JACKSON AND VARIOUS ORGANIZATIONS FOR THE USE OF 2022 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TOTALING \$212,611.00 TO IMPLEMENT VARIOUS PUBLIC SERVICE ACTIVITIES IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA). (KEETON, LUMUMBA)**
  36. **ORDER AUTHORIZING AMENDMENT NO. 1 TO THE CONTRACT WITH CDFL ARCHITECTS + ENGINEERS, A PROFESSIONAL ASSOCIATION ("CDFL") TO PROVIDE ADDITIONAL ARCHITECTURAL AND ENGINEERING SERVICES FOR RENOVATION OF AND IMPROVEMENTS TO THE PUBLIC SAFETY COMMUNICATIONS AND INFORMATION SYSTEMS BUILDING. (WRIGHT, LUMUMBA)**
  37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH CANIZARO CAWTHON DAVIS FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR RENOVATION OF THE OLD FIRE STATION BUILDING, 201 PRESIDENT STREET. (WRIGHT, LUMUMBA)**
  38. **ORDER AUTHORIZING SETTLEMENT WITH PARTRIDGE-SIBLEY INDUSTRIAL SERVICES, INC., CHARLES CARROLL PARTRIDGE AS EXECUTOR OF THE ESTATE OF D. RICHARD PARTRIDGE, DECEASED, JUSTIN MAHFOUZ, AND LOUIE GARRETT IN THE MATTER OF CITY OF JACKSON, MISSISSIPPI V. GOLD COAST COMMODITIES, INC., ET AL; CIVIL ACTION NO.: 21-CV-00398-EFP. (D.MARTIN, LUMUMBA)**
  39. **ORDER AUTHORIZING PAYMENT OF \$15,000.00 TO ROBERT CHAMBERS FOR FULL AND COMPLETE SETTLEMENT OF CLAIMS AND NO ADMISSION OF LIABILITY. (D.MARTIN, LUMUMBA)**
  40. **ORDER OF THE JACKSON CITY COUNCIL AUTHORIZING PAYMENT TO MARY AND PERCY JACKSON IN THE AMOUNT OF \$10,000.00 FOR DAMAGE TO THEIR AUTOMOBILE. (STOKES)**

#### **DISCUSSION**

41. **DISCUSSION: VIRDEN ADDITION (STOKES)**
42. **DISCUSSION: CHASTAIN AVE. (STOKES)**
43. **DISCUSSION: RENT PAYMENTS ON SMITH WILLS STADIUM (FOOTE)**
44. **DISCUSSION: DEMOLITION OF HOTEL O (FOOTE)**
45. **DISCUSSION: REDISTRICTING (LINDSAY)**
46. **DISCUSSION: GRAND GULF FUNDING (HARTLEY)**
47. **DISCUSSION: PROPERTY LIENS FOR CITY CLEAN-UP (HARTLEY)**
48. **DISCUSSION: LITIGATION (D.MARTIN, LUMUMBA)**

#### **PRESENTATION**

**PROCLAMATION**

**RESOLUTIONS**

**REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS**

49. MONTHLY REPORT OF PRIVILEGE TAXES AS REQUIRED ACCORDING TO SECTION 27-17-501 OF THE MISSISSIPPI CODE ANNOTATED OF 1972.

**ANNOUNCEMENTS**

**ADJOURNMENT**

**AGENDA ITEMS IN COMMITTEE**