



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
February 5, 2019
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR DR. JESSIE KELLY OF ST. PAUL CHURCH OF GOD IN CHRIST**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **ORDER ACCEPTING THE TERM BID OF CONSOLIDATED PIPE & SUPPLY FOR A SUPPLY OF FIRE HYDRANTS (BID NO. 34060-091013). (ALL WARDS) (MILLER, LUMUMBA)**
4. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**

INTRODUCTION OF ORDINANCES

5. **ORDINANCE CLOSING AND VACATING A PORTION OF WOODROW WILSON AVENUE IN FAVOR OF THE ABUTTING LANDOWNER. (WARD 7) (MILLER, LUMUMBA)**

REGULAR AGENDA

6. **CLAIMS (BLAINE, LUMUMBA)**
7. **PAYROLL (BLAINE, LUMUMBA)**

8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH STYLING YOUR LIFE SOLUTIONS, LLC TO PROVIDE ASSESSMENT OF COJ'S WORKPLACE ENVIRONMENTS, AND CONDUCT TRAINING TO ENHANCE LEADERSHIP AND MANAGEMENT SKILLS OF MID- AND UPPER-LEVEL MANAGERS. (BLAINE, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AMENDMENTS TO AGREEMENTS WITH NEW CINGULAR WIRELESS PCS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR THE INSTALLATION OF LTE TECHNOLOGY TO CERTAIN ANTENNA SITES. (BLAINE, LUMUMBA)**
10. **ORDER ACCEPTING BID OF CDW FOR NETWORK EQUIPMENT FOR THE 100GB INTERNET (BIDNO.92037-112018). (BLAINE, LUMUMBA)**
11. **ORDER AUTHORIZING THE SUBMISSION OF A PROPOSAL AND APPLICATION TO THE W.K. KELLOGG FOUNDATION AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED TO THE APPLICATION. (BLAINE, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF JACKSON, MISSISSIPPI, AND THE TRI-COUNTY MOUNTAIN BIKE ASSOCIATION (TCMBA) TO PROVIDE SUSTAINABLE TRAIL PLANNING, DESIGN, REHABILITATION, AND CONSTRUCTION OF MOUNTIAN BIKE TRAILS AND RELATED FACILITIES AT BUDDY BUTTS PARK LOCATED AT 6180 NORTH MCRAVEN ROAD. (WARD 4) (HARRIS, LUMUMBA)**
13. **ORDER RESCINDING THE JANUARY 22, 2019 ORDER ACCEPTING THE BASE BID AND ADD ALTERNATE #1 OF DICKERSON & BOWEN, INC. FOR CONSTRUCTION OF THE NORTHSIDE DRIVE RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-6929-00(008) LPA/107547, CITY PROJECT NUMBER 17B4002, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARDS 1 & 3) (MILLER, LUMUMBA)**
14. **ORDER TERMINATING THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE PARHAM BRIDGES PARK ENTRANCE IMPROVEMENTS PROJECT, PROJECT NUMBER 3B8001. (WARD 7) (MILLER, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH VECTOR DISEASE CONTROL INTERNATIONAL FOR MOSQUITO ABATEMENT SERVICES. (ALL WARDS) (MILLER, LUMUMBA)**
16. **ORDER RATIFYING A CONTRACT WITH DELTA CONSTRUCTORS, INC., FOR THE RIDGEWOOD ROAD & LENOX DRIVE EMERGENCY SEWER REPAIR, CITY PROJECT NO. 18B0509.101. (WARD 1) (MILLER, LUMUMBA)**
17. **ORDER AMENDING A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH CORNERSTONE ENGINEERING, LLC, FOR THE OB CURTIS WATER TREATMENT PLANT SODA ASH SILO AND FEED SYSTEM REHABILITATION PROJECT, CITY PROJECT NUMBER**

17B0102. (MILLER, LUMUMBA)

18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH INNOVATIVE PERFORMANCE CONSTRUCTION TO PROVIDE CONSTRUCTION SERVICES FOR ROOF REMOVAL AND REPLACEMENT FOR JACKSON POLICE DEPARTMENT PRECINCT NO. 3 BUILDING. (WARD 2) (MILLER, LUMUMBA)**
19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH MANDAL'S, INC., TO PROVIDE CONSTRUCTION SERVICES FOR ROOF REMOVAL AND REPLACEMENT FOR JACKSON FIRE DEPARTMENT STATION NO. 5. (WARD 7) (MILLER, LUMUMBA)**
20. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2019-06. (HOWARD, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE HINDS COUNTY BOARD OF SUPERVISORS FOR PUBLIC INFRASTRUCTURE PROJECT 2019-07. (HOWARD, LUMUMBA)**
22. **RESOLUTION SUPPORTING THE SUBMISSION OF AN APPLICATION TO THE MISSISSIPPI DEPARTMENT OF REVENUE DESIGNATING 380 SOUTH LAMAR STREET JACKSON, MISSISSIPPI, AS A QUALIFIED RESORT AREA. (LINDSAY)**
23. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI IMPLEMENTING A TEMPORARY MORATORIUM ON THE ESTABLISHMENT, EXPANSION, OR LOCATION OF CONVENIENCE STORES WITHIN THE CITY OF JACKSON PENDING THE REVIEW AND ESTABLISHMENT OF AN ORDINANCE AND REGULATIONS APPLICABLE TO SUCH BUSINESSES. (STOKES)**
24. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI OFFERING A REWARD IN THE AMOUNT OF \$5,000.00 FOR INFORMATION LEADING TO ARREST AND CONVICTION OF PERSON(S) RESPONSIBLE IN THE DEATH OF MR. GEORGE ROBINSON. (STOKES)**
25. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO PROVIDE A CONTRIBUTION IN THE AMOUNT OF \$218,000.00 FROM THE GRAND GULF EMERGENCY PLANNING IMPROVEMENT FUND (FUND 365) TO RETRO METRO LLC AND HINDS COMMUNITY COLLEGE TO FURTHER THE EXPANSION OF ITS WORKFORCE DEVELOPMENT PROGRAMMING. (BANKS)**

DISCUSSION

26. **DISCUSSION: ANIMAL CONTROL (PRIESTER)**
27. **DISCUSSION: RAINEY ROAD, POTHOLE AND SHOULDER MAINTENANCE (BANKS)**
28. **DISCUSSION: ADEQUATE PAY FOR ESSENTIAL AND NON-ESSENTIAL PERSONNEL WITHIN THE POLICE AND FIRE DEPARTMENTS (BANKS)**
29. **DISCUSSION: JAXON ENERGY (STOKES)**

30. **DISCUSSION: COMMUNITY CONCERNS (STOKES)**

PRESENTATION

31. **PRESENTATION: 2019 MUSCULAR DYSTROPHY AWARDS (LUMUMBA)**

PROCLAMATION

RESOLUTIONS

32. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING DR. HAROLD CAVER, AN OUTSTANDING CITIZEN AND PROMINENT LEADER WITHIN THE COMMUNITY. (FOOTE)**

33. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING THE FARISH STREET COMMUNITY OF SHALOM FOR UNRELENTING STRIDES TO RESTORE AND HEAL COMMUNITY. (STOKES)**

34. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. PRIMUS WHEELER, A CHAMPION COMMUNITY PIONEER AND ADVOCATE. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE