

REGULAR MEETING OF THE CITY COUNCIL CITY OF JACKSON, MISSISSIPPI January 22, 2019 AGENDA 6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **RABBI JEFFREY KURTZ-LENDNER OF BETH ISRAEL CONGREGATION**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

- 2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."
- 3. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -CASE #2017-2058 – LOT SOUTH OF 2735 SHANNON STREET - \$1,209.10. (WARD 6) (KUMAR, LUMUMBA)
- 4. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -CASE #2013-1434 – 6513 LAKE FOREST DRIVE - \$720.00. (WARD 2) (KUMAR, LUMUMBA)

- 5. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -CASE #2014-3343 – 0 LOT EAST OF 128 COHEA STREET - \$733.70. (WARD 7) (KUMAR, LUMUMBA)
- 6. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH,SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -CASE #2015-1850 – 5009 GERTRUDE DRIVE - \$915.04. (WARD 2) (KUMAR, LUMUMBA)
- 7. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1277 – 835 FOREST AVENUE - \$380.00. (WARD 2) (KUMAR, LUMUMBA)
- 8. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1293 – 4115 HANGING MOSS ROAD - \$300.00. (WARD 2) (KUMAR, LUMUMBA)
- 9. ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)
- 10. ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)

INTRODUCTION OF ORDINANCES

11. ORDINANCE ESTABLISHING CHAPTER 35, ARTICLE IV OF THE CODE OF ORDINANCES, CITY OF JACKSON, MISSISSIPPI, GOVERNING SMALL CELL WIRELESS FACILITIES AND RELATED TECHNOLOGIES IN CITY RIGHT-OF-WAY AND FOR RELATED PURPOSES. (MILLER, LUMUMBA)

REGULAR AGENDA

- 12. CLAIMS (BLAINE, LUMUMBA)
- 13. **PAYROLL (BLAINE, LUMUMBA)**
- 14. RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF JACKSON, MISSISSIPPI TO REIMBURSE ITSELF FROM THE PROCEEDS OF THE MASTER LEASE PURCHASE AGREEMENT FOR THE INITIAL PURCHASE OF ONE (1) VEHICLE FOR THE JACKSON POLICE DEPARTMENT. (BLAINE, LUMUMBA)
- 15. ORDER DESIGNATING BANCORPSOUTH AS THE CITY OF JACKSON PUBLIC FUNDS DEPOSITORY FOR 2019 AND 2020 AND ACCEPTING THE BID OF BANCORPSOUTH TO PROVIDE BANKING SERVICES FOR 2019 AND 2020 AND DESIGNATING TRUSTMARK, BANKPLUS, AND STATE BANK & TRUST COMPANY AS PUBLIC FUNDS DEPOSITORIES FOR 2019 AND 2020 FOR INVESTMENT ONLY AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED THERETO. (BLAINE, LUMUMBA)
- 16. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH STYLING YOUR LIFE SOLUTIONS, LLC TO PROVIDE ASSESSMENT OF COJ'S WORKPLACE ENVIRONMENTS, AND CONDUCT TRAINING TO ENHANCE LEADERSHIP AND MANAGEMENT SKILLS OF MID- AND UPPER-LEVEL MANAGERS. (BLAINE, LUMUMBA)
- 17. ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THOMAS CONSULTING GROUP, LLC TO SERVE AS FINANCIAL CONSULTANT FOR THE CITY OF JACKSON'S DEPARTMENT OF ADMINISTRATION. (BLAINE, LUMUMBA)
- 18. ORDER ACCEPTING DONATION OF PROPERTY LOCATED AT 107 WEST MAYES STREET IN THE CITY OF JACKSON MISSISSIPPI. (BLAINE, LUMUMBA)
- 19. ORDER RE-APPOINTING MS. MONIQUE DAVIS, ATTRACTIONS INDUSTRY REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS. (LUMUMBA)
- 20. ORDER APPOINTING MS. LINA LYNN, RESTAURANT REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS. (LUMUMBA)
- 21. ORDER APPOINTING MR. NICK WALLACE, HOTEL/MOTEL REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS. (LUMUMBA)
- 22. ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C458 DIGITAL COLOR COPIER TO BE USED BY THE OFFICE OF CODE SERVICES DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT. (KUMAR, LUMUMBA)
- 23. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BAYE WILSON, AN ATTORNEY,

TO PROVIDE ECONOMIC DEVELOPMENT CONSULTING SERVICES. (KUMAR, LUMUMBA)

- 24. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH MISSISSIPPI UNITED TO END HOMELESSNESS (MUTEH) IN THE AMOUNT OF \$1,409,691.00 FOR THE IMPLEMENTATION OF THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA) FOR THE USE OF 2018 HOPWA FUNDS. (ALL WARDS) (KUMAR, LUMUMBA)
- 25. ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE FEDERAL BUREAU OF INVESTIGATION TO DELINEATE THE RESPONSIBILITIES OF THE JACKSON SAFE STREET TASK FORCE PERSONNEL, FORMALIZE RELATIONSHIPS AND MAXIMIZE INTER-AGENCY COOPERATION. (DAVIS, LUMUMBA)
- 26. ORDER AUTHORIZING THE CHIEF OF POLICE AND THE MAYOR OF THE CITY OF JACKSON TO ENTER INTO THE "FEDERAL EQUITABLE SHARING AGREEMENT". (DAVIS, LUMUMBA)
- 27. ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE JACKSON PUBLIC SCHOOL DISTRICT AND THE CITY OF JACKSON, MISSISSIPPI AND ITS POLICE DEPARTMENT FOR THE JACKSON POLICE DEPARTMENT TO PROVIDE SECURITY AT DESIGNATED JACKSON PUBLIC SCHOOL DISTRICT ATHLETIC AND SOCIAL EVENTS. (DAVIS, LUMUMBA)
- 28. ORDER AMENDING PREVIOUS ORDER AUTHORIZING THE MAYOR TO APPROVE A PURCHASE FOR KRONOS SYSTEM UPGRADE TO INCLUDE A TELESTAFF SYSTEM FOR THE JACKSON FIRE DEPARTMENT FROM IMMIX TECHNOLOGY, INC. (OWENS, LUMUMBA)
- 29. ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE DIVISION OF EDUCATION, SUPERVISION, AND INSTRUCTION AT TOUGALOO COLLEGE AND THE CITY OF JACKSON. (KIDD, LUMUMBA)
- 30. ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE W. K. KELLOGG FOUNDATION AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED TO THE APPLICATION. (KIDD, LUMUMBA)
- 31. ORDER RECOMMENDING ACCEPTANCE OF THE PROPOSAL OF ZOOCEANARIUM GROUP, LLC FOR CONTRACT NEGOTIATION RELATED TO PROFESSIONAL MANAGEMENT SERVICES AT THE JACKSON ZOOLOGICAL PARK. (HARRIS, LUMUMBA)
- 32. ORDER AUTHORIZING THE IN-KIND DONATION TO PRECIOUS TYMES FOUNDATION AND EXECUTION OF AN AGREEMENT FOR THE USE OF CITY-OWNED ATHLETIC FIELDS LOCATED AT FOREST HILL PARK LOCATED IN WARD 6 AT 1344 MCCLUER ROAD. (HARRIS, LUMUMBA)
- 33. ORDER ACCEPTING THE BASE BID AND ADD ALTERNATE #1 OF DICKERSON & BOWEN, INC. FOR THE CONSTRUCTION OF THE NORTHSIDE DRIVE RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-6929-00(008)LPA/107547, CITY PROJECT NUMBER

17B4002, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARDS 1 & 3) (MILLER, LUMUMBA)

- 34. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH SOUTHERN CONSULTANTS, INC. FOR THE NORTHSIDE DRIVE RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-6929(00)008 LPA/107547, CITY PROJECT NUMBER 17B4002. (WARDS 1 & 3) (MILLER, LUMUMBA)
- 35. ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONTRACT OF T. L. WALLACE CONSTRUCTION, INC. FOR THE WEST COUNTY LINE ROAD TIGER GRANT PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(047)LPA/107100, CITY PROJECT NUMBER 16B4002, SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARD 2) (MILLER, LUMUMBA)
- 36. ORDER AUTHORIZING PAYMENT TO THE KANSAS CITY SOUTHERN RAILWAY COMPANY FOR THE RESURFACING OF THE HAWKINS FIELD RAILROAD SPUR CROSSING AT BOLING STREET, CITY PROJECT 19B4002. (WARD 4) (MILLER, LUMUMBA)
- 37. ORDER DESIGNATING AND DEDICATING A PORTION OF PARCEL 645-2-1 OWNED BY THE CITY OF JACKSON AS RIGHT-OF-WAY FOR THE LYNCH STREET IMPROVEMENT PROJECT. (WARD 5) (MILLER, LUMUMBA)
- 38. ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE FORD AVENUE & BEASLEY ROAD BRIDGE REHABILITATION PROJECT, CITY PROJECT NUMBER 18B4501.901. (WARDS 2 & 3) (MILLER, LUMUMBA)
- 39. ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #3 AND AUTHORIZING FINAL PAYMENT TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE TRAFFIC CALMING PROJECT, FEDERAL AID PROJECT NUMBER TCSP-0250-00(046)/103924, CITY PROJECT NUMBER 31500 AND PUBLICATION OF THE NOTICE OF COMPLETION. (MILLER, LUMUMBA)
- 40. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE CAPITOL STREET IMPROVEMENT PROJECT PART 2, FEDERAL AID PROJECT NO. TCSP-8312-00(002)LPA/106058, CITY PROJECT NO. 10B4004-703. (WARD 7) (MILLER, LUMUMBA)
- 41. ORDER REVISING THE FISCAL YEAR 2018-2019 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS TO PROVIDE FUNDING FOR THE ANNUAL DONATION OF \$40,000.00 TO KEEP JACKSON BEAUTIFUL, INC. (ALL WARDS) (MILLER, LUMUMBA)
- 42. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH KEEP JACKSON BEAUTIFUL, INC., TO DEVELOP AND PROMOTE LITTER PREVENTION PROGRAMS AND

ACTIVITIES IN THE CITY OF JACKSON FOR CALENDAR YEAR 2019. (ALL WARDS) (MILLER, LUMUMBA)

- 43. AMENDED ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY ("JMAA") CONCERNING THE CONTROL AND USE OF MUNICIPAL PROPERTY DESIGNATED FOR AERONAUTICAL USE WHICH WILL ALLOW CONSTRUCTION OF CITY OF JACKSON FIRE STATION 20 BUILDING, CITY PROJECT NUMBER 15B7003.401. (HOWARD, LUMUMBA)
- 44. RESOLUTION OF CITY COUNCIL OF JACKSON, MISSISSIPPI STRONGLY SUPPORTING THE REPEAL OF THE OPEN CARRY LAW. (STOKES)

DISCUSSION

- 45. DISCUSSION: FY18 BUDGET CLOSE OUT (STOKES)
- 46. **DISCUSSION: MURDERS (STOKES)**
- 47. DISCUSSION: RAINEY ROAD (BANKS)
- 48. **DISCUSSION: LEGISLATIVE UPDATE (LINDSAY)**
- 49. DISCUSSION: BRIEFING ON OPENGOV (BLAINE, LUMUMBA)

PRESENTATION

PROCLAMATION

50. **PROCLAMATION RECOGNIZING JANUARY 2019 AS NATIONAL MENTORING MONTH. (LUMUMBA)**

RESOLUTIONS

- 51. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING DR. HAROLD CAVER, AN OUTSTANDING CITIZEN AND PROMINENT LEADER WITHIN THE COMMUNITY. (FOOTE)
- 52. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. RUBEN MANASSEH BANKS, A DISTINGUISHED YOUNG MAN WITH IMMENSE VISION. (STOKES)
- 53. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. ERIC WALL, AN OUTSTANDING CITIZEN AND VIBRANT OFFICER (RETIRED) OF THE JACKSON POLICE DEPARTMENT. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ONPRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, ANDWELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -2017-2058 – LOT SOUTH OF 2735 SHANNON STREET - \$1,209.10- WARD 6

WHEREAS, on January 30, 2018 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on November 28, 2017 for *Case 2017-2058* located in Ward 6 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Department of Planning and Development has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC appeared next on the rotation list and through its Member, Ambresha Tabb agreed to the cutting of grass weeds, shrubbery, fence line, bushes, saplings, and the removing of trash, debris, tree limbs, tree parts, tires and clean curbside and remedy conditions constituting a menace to public health and welfare for the parcel located at Lot South of 2735 Shannon Street for the sum of \$1,209.10; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC has a principal office address of 1608 Morson Road, Jackson Mississippi 39209 according to information appearing in the Mississippi Secretary of State's website; and

IT IS THEREFORE ORDERED that the Mayor be authorized to execute a contract with *TABB* LAWN &CLEANING SERVICE, LLC, for the cutting of vegetation, and remedying of other conditions on the property located at Lot South of 2735 Shannon Street deemed to be a menace to public health, safety, and welfare;

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$1,209.10 shall be paid to TABB LAWN &CLEANING SERVICE, LLC for the services provided from funds budgeted for the Division.

| Agenda item # | 3 |
|---------------|---------|
| Agenda Date | 1-22-19 |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 12/18/2018

DATE

| | POINTS COMMENTS | | |
|-------|---|---|--|
| 1. | Brief Description/Purpose | This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare. | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Neighborhood Enhancement Crime Prevention Quality of Life | |
| 3. | Who will be affected | All City of Jackson residents | |
| 4. | Benefits | The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents. | |
| 5. | Schedule (beginning date) | To be determined pending execution of contracts. | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | CITYWIDE | |
| 7. | Action implemented by: • City Department • Consultant | PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION | |
| 8. | COST | \$1209.10 | |
| 9. | Source of Funding General Fund Grant Bond Other Other | GENERAL FUNDING (001-444.70-6447) | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |
| Revis | sed 2-04 | | |

Department of Planning and Development



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Mukesh Kumar, Mukesh Kumar, Director Planning and Development

DATE: December 18, 2018

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC*, for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2017-2058.

Thank you for your prompt consideration in this matter.



Planning and Development Community Improvement Division

200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Jordan Hillman, Deputy Director Planning and Development

- FROM: Community Improvement Division
- DATE: December 18, 2018

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC* for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2017-2058.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile. (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This Order Authorizing the Mayor to execute a contract between the City of Jackson and TABB Ambresha/Tabb Lawn & Cleaning Service, LLC for Case Case #2017-2058 is legally sufficient for placement in NOVUS Agenda.

Bridgette Morgan, Deputy City Attorney

2-21

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND *TABB LAWN & CLEANING SERVICE, LLC* FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ONPRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, ANDWELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -2013-1434 – 6513 LAKE FOREST DRIVE - \$720.00- WARD 2

WHEREAS, on March 11, 2014 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on December 17, 2013 for *Case 2014-1434* located in Ward 2 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Department of Planning and Development has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC appeared next on the rotation list and through its Member, Ambresha Tabb agreed to the cutting of grass weeds, shrubbery, fence line, bushes, saplings, and the removing of trash, debris, tree limbs, tree parts, tires and clean curbside and remedy conditions constituting a menace to public health and welfare for the parcel located at 6513 Lake Forest Drive for the sum of \$720.00; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC has a principal office address of 1608 Morson Road, Jackson Mississippi 39209 according to information appearing in the Mississippi Secretary of State's website; and

IT IS THEREFORE ORDERED that the Mayor be authorized to execute a contract with *TABB* LAWN &CLEANING SERVICE, LLC, for the cutting of vegetation, and remedying of other conditions on the property located at 6513 Lake Forest Drive deemed to be a menace to public health, safety, and welfare;

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$720.00 shall be paid to TABB LAWN &CLEANING SERVICE, LLC for the services provided from funds budgeted for the Division.

Agenda item # 4 Agenda Date

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 12/18/2018 DATE

| | POINTS | COMMENTS | |
|-----|---|---|-----------|
| 1. | Brief Description/Purpose | This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare. | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Neighborhood Enhancement Crime Prevention Quality of Life | |
| 3. | Who will be affected | All City of Jackson residents | |
| 4. | Benefits | The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents. | |
| 5. | Schedule (beginning date) | To be determined pending execution of contracts. | |
| 6. | Location: WARD CITYWIDE (yes or no) (area) Project limits if applicable | CITYWIDE | |
| 7. | Action implemented by: City Department Consultant | PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION | |
| 8. | COST | \$720.00 | \square |
| 9. | Source of Funding General Fund Grant Bond Other | GENERAL FUNDING (001-444.70-6447) | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |

Department of Planning and Development



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Mukesh Kumar, Mukesh Kum

DATE: December 18, 2018

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC*, for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2013-1434.

Thank you for your prompt consideration in this matter.



Planning and Development Community Improvement Division

200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Jordan Hillman, Deputy Director Planning and Development

- FROM: Community Improvement Division
- DATE: December 18, 2018

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC* for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2013-1434.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This Order Authorizing the Mayor to execute a contract between the City of Jackson and TABB Ambresha/Tabb Lawn & Cleaning Service, LLC for Case #2013-1434 is legally sufficient for placement in NOVUS Agenda.

Bridgette Morgan, Deputy City Attorney

12-21

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ONPRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, ANDWELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -2014-3343 – 0 LOT EAST OF 128 COHEA STREET - \$733.70- WARD 7

WHEREAS, on June 16, 2015 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on February 3, 2015 for *Case 2014-3343* located in Ward 7 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Department of Planning and Development has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC appeared next on the rotation list and through its Member, Ambresha Tabb agreed to the cutting of grass weeds, shrubbery, fence line, bushes, saplings, and the removing of trash, debris, tree limbs, tree parts, and clean curbside and remedy conditions constituting a menace to public health and welfare for the parcel located at 0 Lot East of 128 Cohea Street for the sum of \$733.70; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC has a principal office address of 1608 Morson Road, Jackson Mississippi 39209 according to information appearing in the Mississippi Secretary of State's website; and

IT IS THEREFORE ORDERED that the Mayor be authorized to execute a contract with *TABB* LAWN &CLEANING SERVICE, LLC, for the cutting of vegetation, and remedying of other conditions on the property located at 0 Lot East of 128 Cohea Street deemed to be a menace to public health, safety, and welfare;

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$733.70 shall be paid to TABB LAWN &CLEANING SERVICE, LLC for the services provided from funds budgeted for the Division.

| Agenda item # _ | 5 | |
|-----------------|---------|--|
| Agenda Date | 1-22-19 | |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 12/18/2018

DATE

| | POINTS | COMMENTS | |
|-----|---|---|--|
| 1. | Brief Description/Purpose | This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare. | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Neighborhood Enhancement Crime Prevention Quality of Life | |
| 3. | Who will be affected | All City of Jackson residents | |
| 4. | Benefits | The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents. | |
| 5. | Schedule (beginning date) | To be determined pending execution of contracts. | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | CITYWIDE | |
| 7. | Action implemented by: • City Department • Consultant | PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION | |
| 8. | COST | \$733.70 | |
| 9. | Source of Funding General Fund Grant Bond Other | GENERAL FUNDING (001-444.70-6447) | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |

Department of Planning and Development



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Mukesh Kumar, Mukesh Kumar, Director Planning and Development

DATE: December 18, 2018

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC*, for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2014-3343.

Thank you for your prompt consideration in this matter.



Planning and Development Community Improvement Division

200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Jordan Hillman, Deputy Director Planning and Development

- FROM: Community Improvement Division
- DATE: December 18, 2018

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC* for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2014-3343.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This Order Authorizing the Mayor to execute a contract between the City of Jackson and TABB Ambresha/Tabb Lawn & Cleaning Service, LLC for Case Case #2014-3343 is legally sufficient for placement in NOVUS Agenda.

Bridgette Morgan, Deputy City Attorney

12-21-18

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ONPRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -2015-1850 – 5009 GERTRUDE DRIVE - \$915.04- WARD 2

WHEREAS, on August 11, 2015 2018 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on June 2, 2015 for *Case 2015-1850* located in Ward 4 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Department of Planning and Development has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC appeared next on the rotation list and through its Member, Ambresha Tabb agreed to the cutting of grass weeds, shrubbery, fence line, bushes, saplings, and the removing of tree limbs, tree parts, fallen tree, wooden boards, bricks, trash, debris and clean curbside and remedy conditions constituting a menace to public health and welfare for the parcel located at 5009 Gertrude Drive for the sum of \$915.04; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC has a principal office address of 1608 Morson Road, Jackson, Mississippi 39209 according to information appearing in the Mississippi Secretary of State's website; and

IT IS THEREFORE ORDERED that the Mayor be authorized to execute a contract with *TABB* LAWN &CLEANING SERVICE, LLC, for the cutting of vegetation, and remedying of other conditions on the property located at 5009 Gertrude Drive deemed to be a menace to public health, safety, and welfare;

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$915.04 shall be paid to TABB LAWN &CLEANING SERVICE, LLC for the services provided from funds budgeted for the Division.

| Agenda item # | 6 | |
|---------------|---------|--|
| Agenda Date | 1-22-19 | |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 12/18/2018 DATE

| | POINTS | COMMENTS | |
|-----|---|--|--|
| 1. | Brief Description/Purpose | This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare. | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Neighborhood Enhancement Crime Prevention Quality of Life | |
| 3. | Who will be affected | All City of Jackson residents | |
| 4. | Benefits | The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents. | |
| 5. | Schedule (beginning date) | To be determined pending execution of contracts. | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | CITYWIDE | |
| 7. | Action implemented by: • City Department • Consultant | PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION | |
| 8. | COST | \$915.04 | |
| 9. | Source of Funding General Fund Grant Bond Other Other | GENERAL FUNDING (001-444.70-6447) | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |

Department of Planning and Development



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

| TO: | Mayor | Chokwe | Α. | Lumumba |
|-----|-------|--------|----|---------|
| | | | | |

FROM: Mukesh Kumar, mk Director Planning and Development

DATE: December 18, 2018

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC*, for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2015-1850.

Thank you for your prompt consideration in this matter.



Planning and Development Community Improvement Division

200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Jordan Hillman, Deputy Director Planning and Development

FROM: Community Improvement Division

DATE: December 18, 2018

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC* for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2015-1850.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This Order Authorizing the Mayor to execute a contract between the City of Jackson and TABB Ambresha/Tabb Lawn & Cleaning Service, LLC for Case Case #2015-1850 is legally sufficient for placement in NOVUS Agenda.

Bridgette Morgan, Deputy City Attorney

2-21 DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THECUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ONPRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, ANDWELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -2018-1277 – 835 FOREST AVENUE - \$380.00- WARD 2

WHEREAS, on September 11, 2018 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on July 17, 2018 for *Case 2018-1277* located in Ward 2 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Department of Planning and Development has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC appeared next on the rotation list and through its Member, Ambresha Tabb agreed to the board up and securing of structure(s) and/or the cutting of grass weeds, shrubbery, fence line, bushes, saplings, and the removing of tree limbs, old furniture, tree parts, tires, trash, debris and clean curbside and remedy conditions constituting a menace to public health and welfare for the parcel located at 835 Forest Avenue for the sum of \$380.00 ; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC has a principal office address of 1608 Morson Road, Jackson, Mississippi 39209 according to information appearing in the Mississippi Secretary of State's website; and

IT IS THEREFORE ORDERED that the Mayor be authorized to execute a contract with **TABB** LAWN &CLEANING SERVICE, LLC, for the cutting of vegetation, and remedying of other conditions on the property located at 835 Forest Avenue deemed to be a menace to public health, safety, and welfare;

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$380.00 shall be paid to TABB LAWN &CLEANING SERVICE, LLC for the services provided from funds budgeted for the Division.

| Agenda item # _ 7 | | |
|-------------------|----|--|
| Agenda Date1-22- | 19 | |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 12/18/2018

DATE

| | POINTS | COMMENTS | |
|-----|---|---|--|
| 1. | Brief Description/Purpose | This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare. | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Neighborhood Enhancement Crime Prevention Quality of Life | |
| 3. | Who will be affected | All City of Jackson residents | |
| 4. | Benefits | The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents. | |
| 5. | Schedule (beginning date) | To be determined pending execution of contracts. | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | CITYWIDE | |
| 7. | Action implemented by: City Department Consultant | PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION | |
| 8. | COST | \$380.00 | |
| 9. | Source of Funding General Fund Grant Bond Other | GENERAL FUNDING (001-444.70-6447) | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |

Department of Planning and Development



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Mukesh Kumar, MC Director Planning and Development

DATE: December 18, 2018

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC*, for the board up and securing of structure(s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1277.

Thank you for your prompt consideration in this matter.



Planning and Development Community Improvement Division

200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Jordan Hillman, Deputy Director Planning and Development

FROM: Community Improvement Division

DATE: December 18, 2018

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC* for the board up and securing of structure (s) and/or the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1277.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This Order Authorizing the Mayor to execute a contract between the City of Jackson and TABB Ambresha/Tabb Lawn & Cleaning Service, LLC for Case Case #2018-1277 is legally sufficient for placement in NOVUS Agenda.

Bridgette Morgan, Deputy City Attorney

2-21-18

DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR 2018-1293 – 4115 HANGING MOSS ROAD - \$300.00- WARD 2

WHEREAS, on September 11, 2018 the Jackson City Council approved a resolution declaring certain parcels of real property in the City of Jackson to be a menace to public health, safety, and welfare pursuant to Section 21-19-11 of the Mississippi Code following an administrative hearing held on July 17, 2018 for *Case 2018-1293* located in Ward 2 of the City of Jackson; and

WHEREAS, the Community Improvement Division of the Department of Planning and Development has a system in which vendors performing services related to the remedying of conditions on property adjudicated to be a menace to public health, safety, and welfare are rotated; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC appeared next on the rotation list and through its Member, Ambresha Tabb agreed to the cutting of grass weeds, shrubbery, bushes, fence line, saplings, and removing of tree limbs, tree parts, tires, trash, debris, clean curbside and remedy conditions constituting a menace to public health and welfare for the parcel located at 4115 Hanging Moss Road for the sum of \$300.00; and

WHEREAS, TABB LAWN &CLEANING SERVICE, LLC has a principal office address of 1608 Morson Road, Jackson, Mississippi 39209 according to information appearing in the Mississippi Secretary of State's website; and

IT IS THEREFORE ORDERED that the Mayor be authorized to execute a contract with *TABB* LAWN &CLEANING SERVICE, LLC, for the cutting of vegetation, and remedying of other conditions on the property located at 4115 Hanging Moss Road deemed to be a menace to public health, safety, and welfare;

IT IS FURTHER HEREBY ORDERED that a sum not to exceed \$300.00 shall be paid to TABB LAWN &CLEANING SERVICE ,LLC for the services provided from funds budgeted for the Division.

Agenda item # ____8 Agenda Date____ 1-22-19

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET 12/18/2018 DATE

| POINTS | COMMENTS | |
|---|---|--|
| Brief Description/Purpose | This item provides for the boarding up, cutting of grass and weeds and removing of trash and debris for cases adjudicated a menace by the City Council. The Order is asking that the Mayor be authorized to execute a contract for the completion of the work to improve public health, safety and welfare. | |
| Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Neighborhood Enhancement Crime Prevention Quality of Life | |
| Who will be affected | All City of Jackson residents | |
| Benefits | The cleaning of the private properties will improve the conditions of communities and will also remove threats to the health, safety and welfare of surrounding residents. | |
| Schedule (beginning date) | To be determined pending execution of contracts. | |
| Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | CITYWIDE | |
| Action implemented by: City Department Consultant | PLANNING AND DEVELOPMENT DEPARTMENT COMMUNITY IMPROVEMENT DIVISION | |
| COST | \$300.00 | |
| Source of Funding General Fund Grant Bond Other | GENERAL FUNDING (001-444.70-6447) | |
| EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |
| | Brief Description/Purpose Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life Who will be affected Benefits Schedule (beginning date) Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable Action implemented by: • City Department • Consultant • Consultant • Grant • Bond • Other | |

Department of Planning and Development



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Mayor Chokwe A. Lumumba

FROM: Mukesh Kumar, Mukesh Kum

DATE: December 18, 2018

Ref: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC*, for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code.

Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1293.

Thank you for your prompt consideration in this matter.

Planning and Development Community Improvement Division



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO: Jordan Hillman, Deputy Director Planning and Development

FROM: Community Improvement Division

DATE: December 18, 2018

Re: Agenda Item

The attached agenda item is an Order requesting that the Mayor execute a contract with *Tabb Ambresha/Tabb Lawn & Cleaning Service, LLC* for the cutting of grass and weeds, and removal of trash and debris for certain parcels of real property in the City of Jackson declared to be a menace to public health, safety and welfare pursuant to Section 21-19-11 of Mississippi Code. Therefore, we respectfully request that you authorize the execution of contracts from project select and awarded to the said contractor for the following case #2018-1293.

Thank you for your prompt consideration.

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEX

This Order Authorizing the Mayor to execute a contract between the City of Jackson and TABB Ambresha/Tabb Lawn & Cleaning Service, LLC for Case Case #2018-1293 is legally sufficient for placement in NOVUS Agenda.

Bridgette Morgan, Deputy City Attorney

81-12-2

DATE

ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)

WHEREAS, on January 20, 2010, the Mississippi Attorney General issued an opinion to Marc Boutwell the City Attorney for the Town of Goodman; and

WHEREAS, in the opinion, the Mississippi Attorney General stated that municipal governing authorities may accept donations of funds for specifically designated purposes; and

WHEREAS, the Mississippi Attorney General stated that funds donated must be placed in the municipal treasury and may only be used for proper municipal purposes; and

WHEREAS, the City of Jackson Fire Department has received \$90.08 in monetary donations from various sources;

WHEREAS, the \$90.08 was contributed to support Emergency Service Division;

WHEREAS, Section 21-25-3 of the Mississippi Code empowers the governing authorities of municipalities to provide for the prevention of fires;

WHEREAS, the Emergency Service Division is responsible for fire suppression, emergency medical services and special operations activities and is within the City of Jackson's authority to use and constitutes a proper municipal purpose;

IT IS, HEREBY, ORDERED that the monetary donation amount of \$90.08 be accepted;

IT IS FURTHERED ORDERED that the funds accepted shall be deposited into the municipal treasury and shall be expended for the proper municipal purpose identified in this order.

Item No. ____ Agenda Date:

7

By: Lumumba, Owens

December 27, 2018 DATE

| | POINTS | COMMENTS | | | | |
|-----|---|---|--|--|--|--|
| 1. | Brief Description/Purpose | ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS) | | | | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Quality of Life | | | | |
| 3. | Who will be affected | City of Jackson | | | | |
| 4. | Benefits | To provide safety to the citizens of Jackson | | | | |
| 5. | Schedule (beginning date) | As soon as possible | | | | |
| 6. | Location: WARD CITYWIDE (yes or no) (area) Project limits if applicable | ALL WARDS CITY WIDE | | | | |
| 7. | Action implemented by: City Department Consultant | Jackson Fire Department | | | | |
| 8. | COST | NA | | | | |
| 9. | Source of Funding General Fund Grant Bond Other | Donations | | | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | | | | |

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Jackson Fire Department



555 South West Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

To: Chokwe Antar Lumumba, Mayor City of Jackson

From: Willie Owens, Chief of Fire Department

Date: December 27, 2018

Re: Order authorizing the acceptance of monetary donations for the City of Jackson Fire Department

The City of Jackson received the sum of \$90.08 to support the Emergency Service Division which is a division of the Jackson Fire Department responsible for fire suppression, emergency medical services and special operations activities. The order accompanying this memo authorizes acceptance of the donation and utilization for the purpose stated. Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone¹ (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT - \$90.08 (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.

Barbara Bluntson, Deputy City Attorney

City of Jackson P.O. Box 17 Jackson, MS 39205-0017

OPERATOR : VM2 CASH RECEIPT NO: R190001305 RECEIVED FROM: PAYMENT DATE: 12/14/18 FIRE DEPARTMENT K BARNES PAYMENT METHOD: Check ACCOUNT CODE PAYMENT AMOUNT DESCRIPTION OF PAYMENT 305 5511 ESD \$90.08 -----TOTAL \$90.08

AMOUNT TENDERED \$90.08 CHANGE \$0.00

COMMENT: PAY REF:

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| TO THE ORDER OF | Jackson | Fire Department | | | |), | Y.1 |
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FIRE DEPARTMENT TREASURY TRANSMITTAL REPORT

| Receipt No | | | |
|----------------|------|------|--|
| Date: 12-12-18 | | | |

| Account No. | Accounts | Cash | Checks | Money Orders |
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Reported By Kating Barres

Total: <u>\$00.00</u> Cash

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\$90.08 Check

ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS)

WHEREAS, on January 20, 2010, the Mississippi Attorney General issued an opinion to Mare Boutwell the City Attorney for the Town of Goodman; and

WHEREAS, in the opinion, the Mississippi Attorney General stated that municipal governing authorities may accept donations of funds for specifically designated purposes; and

WHEREAS, the Mississippi Attorney General stated that funds donated must be placed in the municipal treasury and may only be used for proper municipal purposes; and

WHEREAS, the City of Jackson Fire Department has received \$100.00 in monetay donations from various sources;

WHEREAS, the \$100.00 was contributed to support Fire Safety Education and the Kids Academy;

WHEREAS, Section 21-25-3 of the Mississippi Code empowers the governing authorities of municipalities to provide for the prevention of fires;

WHEREAS, the Fire Safety Education and Kids Academy is a fire prevention tool and is within the City of Jackson's authority to use and constitutes a proper municipal purpose;

IT IS, HEREBY, ORDERED that the monetary donation amount of \$100.00 be accepted;

IT IS FURTHERED ORDERED that the funds accepted shall be deposited into the municipal treasury and shall be expended for the proper municipal purpose identified in this order.

| Item No | 10 | _ |
|--------------|---------|---|
| Agenda Date: | 1-22-19 | |

By: Lumumba, Owens

| | POINTS | COMMENTS | | | | | |
|-----|---|---|--|--|--|--|--|
| 1. | Brief Description/Purpose | ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT (ALL WARDS) | | | | | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Quality of Life | | | | | |
| 3. | Who will be affected | City of Jackson | | | | | |
| 4. | Benefits | To provide safety to the citizens of Jackson | | | | | |
| 5. | Schedule (beginning date) | As soon as possible | | | | | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | ALL WARDS CITY WIDE | | | | | |
| 7. | Action implemented by: City Department Consultant | Jackson Fire Department | | | | | |
| 8. | COST | NA | | | | | |
| 9. | Source of Funding General Fund Grant Bond Other Other | Donations | | | | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | | | | | |

MEMORANDUM

To: Chokwe Antar Lumumba, Mayor City of Jackson

From: Willie Owens, Chief of Fire Department

Date: December 27, 2018

Re: Order authorizing the acceptance of monetary donations for the City of Jackson Fire Department

The City of Jackson received the sum of \$100.00 to support the Kids Academy which is a fire prevention education program of the Jackson Fire Department. The order accompanying this memo authorizes acceptance of the donation and utilization for the purpose stated.

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile. (601) 960-1756

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OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS FOR THE CITY OF JACKSON FIRE DEPARTMENT - \$100.00 (ALL WARDS) is legal sufficient for placement in NOVUS Agenda.

Barbara Bluntson, Deputy City Attorney

DATE

City of Jackson P.O. Box 17 Jackson, MS 39205-0017

OPERATOR : VM2 CASH RECEIPT NO: R190001095
RECEIVED FROM:
FIRE DEPARTMENT
K BARNES
ACCOUNT CODE DESCRIPTION OF PAYMENT PAYMENT PAYMENT AMOUNT

305 5511 DONATIONS - FIRE SAFETY \$100.00 TOTAL \$100.00 AMOUNT TENDERED \$100.00

CHANGE \$0.00

COMMENT: PAY REF:

John A Colette 11-11 Personal Account Ph. 601-300-0904 407 Vay Qove Ridgéland, Ms 39137 •• . 85-27/863 1998 •* 1 M. Store. 10 1009 T 0 \$ 1 iter of. XY (d) c Trustmark ЯЦ ıГ

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Jackson Fire Department



555 South West Street Post Office Box 17 Jackson, Mississippi 39205-0017

The Jackson Fire Department is gearing up to host our Annual Kids Fire Academy Camp. The camp is geared towards educating kids between the ages of 7 and 14 years old. The goal of the camp is to ensure that the kids are well informed as it relates to Jackson Fire Department, Community Relations & Fire Safety Education while in a fun learning environment.

The camp will be hosted in a safe environment at the Jackson Fire Department Training Academy and will be held this summer, June 03 - 14, 2019. The fire safety education training camp will also provide the campers with a daily lunch, field trips, an academy t-shirt and a certificate. Please keep in mind that the camp is free to all children of the Metro Jackson area.

Eight (8) out of ten (10) people who die in fires in this country, die in the very place where they feel the safest, which is their home. Many of these tragic deaths could have been prevented. It is the goal of the Jackson Fire Department to ensure that every home in the City of Jackson has working smoke alarms to help prevent these tragic deaths. Through the camp, valuable education and information will be presented to our kids.

The camp is only made possible through the generous funding we receive from members of our community and generous people like you. Your support will help us in our efforts to host our camp. Your donation in the amount of \$500, \$250, \$100, or \$50 will greatly be appreciated, but any size donation will be accepted with gratefulness.

With your partnership, other items are acceptable donations for example toys, pencils, paper, etc. All donated items will ensure that our kids' essential needs will be meet.

All donations should be made payable to the Jackson Fire Department Kids Academy Camp and can be mailed to the Jackson Fire Department, 355 W. Woodrow Wilson Drive Jackson, MS 39213.

If you should have any inquiries or request more information, please contact Malcolm Alexander, Division Fire Chief of Community Relations & Fire Safety Education, via phone at (601)960-1399 or email, at malexander.city.jackson.ms.us.

Thank you in advance for your support.

Best regards,

Mofil Alippinder

FIRE DEPARTMENT TREASURY TRANSMITTAL REPORT

| Receipt No | | | |
|----------------|------|--|--|
| Date: 12-03-18 | | | |
| \ • | | | |

| Account No. | Accounts | Cash | Checks | Money Orders | |
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| 305-331 | Fire Safety | 100 00 | | | |
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Katina Barnes_ Reported By

Total: <u>\$00.00</u> Cash

\$10.00 Check

ORDINANCE ESTABLISHING CHAPTER 35 ARTICLE IV OF THE CODE OF ORDINANCES, CITY OF JACKSON, MISSISSIPPI, GOVERNING SMALL CELL WIRELESS FACILITIES AND RELATED TECHNOLOGIES IN CITY RIGHT-OF-WAY AND FOR RELATED PURPOSES

WHEREAS, the City of Jackson desires to promote the responsible establishment and growth of small cell wireless facilities and related infrastructure and technologies to serve as a benefit for all Jacksonians; and

WHEREAS, in September 2018, the Federal Communication Commission (FCC) passed an order based upon the Telecommunications Act of 1996 to require local governments to allow small cell facilities on public rights-of-way within reasonable limits set in said order; and

WHEREAS, the proposed regulations as set forth in the body of this ordinance allows for the City to promote responsible design, height, and location requirements, provide for the establishment of reasonable fees for construction permit and occupancy license, and establishes in part a funding mechanism necessary for the City to join the Mississippi 811 service.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JACKSON, MISSISSIPPI, THAT:

SECTION 1. Article IV of Chapter 35 of the Code of Ordinances, City of Jackson, Mississippi, is hereby established to read as follows:

ARTICLE IV. - SMALL WIRELESS FACILITIES.

Sec. 35-60. - Definitions.

The terms below have the following meanings for purposes of this ordinance.

"Abandonment" or "Abandon(s)" means that, following the placement of Small Wireless Facilities or Support Structures in the City pursuant to a permit issued to an Applicant, any of the following has occurred:

(a) for any reason the Facilities cease to be used to transmit signals, data or messages or otherwise be used for their intended purposes for a period of six (6) months or more;(b) the City revokes the permit for placement and use of those Facilities due to

nonpayment of applicable fees, the failure of the Applicant to comply with conditions in the permit or in this ordinance concerning them, or other valid reason; or

(c) the Applicant fails to perform any of its responsibilities, obligations and requirements in this ordinance or in a permit that relate to the installation, construction, maintenance, use or operation of the Facilities, Accessory Equipment or Support Structures, and that

| ITEM#: | 11 | |
|---------|---------|--|
| AGENDA: | 1-22-19 | |

BY: MILLER, WILLIAMS, R. LEE, LUMUMBA

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breach remains uncured for a period of six (6) months after the City provides written notice of the breach to the Applicant.

"Accessory Equipment" means any equipment other than an antenna that is used in conjunction with Small Wireless Facilities arrangements. This equipment may be attached to or detached from a Small Wireless Facility Support Structure, and includes, but, is not limited to, cabinets, optical converters, power amplifiers, radios, DWDM and CWDM multiplexers, microcells, radio units, fiber optic and coaxial cables, wires, meters, pedestals, power switches, and related equipment on a Support Structure. The term does not include (a) the structure or improvements on, under, or within which the equipment is collocated; (b) wireline backhaul facilities; (c) coaxial or fiber optic cable; or (d) coaxial or fiber optic cable that is otherwise not immediately adjacent to, or directly associated with, an antenna.

"Antenna" means communications equipment that transmits and receives electromagnetic radio signals, is attached to a Small Wireless Facility Support Structure and is used to communicate wireless service.

"Applicant", whether singular or plural, means a Wireless Service Provider or Wireless Infrastructure provider that is authorized by a Wireless Service Provider to apply for or receive a permit to install, construct, manage, modify or maintain a Small Wireless Facilities and related Accessory Equipment or Support Structure in the City.

"Application" means a formal request submitted to the City for a permit to install, construct, modify, or maintain a Small Wireless Facility and related Accessory Equipment, or Support Structure.

"City" means the City of Jackson, Mississippi.

"City Council" means the City Council of the City of Jackson, Mississippi.

"Cantenna" means the placement of an antenna in a can shaped structure for amplification or concealment purposes.

"Collocation" means the placement or installation of a new Small Wireless Facility on an existing pole or other Support Structure that is owned, controlled or leased by a utility, the City, or other person or entity.

"Director" as the Director of Public Works or his or her designee, which is responsible for the administration of this ordinance.

"Permit" means written authorization, in electronic or hard copy format, to install, at a specified location(s) in the public Right of Way, a Small Wireless Facilities and related Accessory Equipment or Support Structure in the City.

"Person" means an individual, corporation, limited liability company, partnership, association, trust, or other entity or organization, including a governmental entity

"Private Property" means real property located in the City that does not lie within the Right of Way.

"Right-of-Way", whether singular or plural, means the surface and space in, upon, above, along, across, over and below any public streets, avenues, highways, roads, courts, lanes, alleys, boulevards, ways, sidewalks, and bicycle lanes, as the same now or may hereafter exist, that are within the City's corporate boundaries and under the jurisdiction of the City.

"Small Wireless Facility" or "Facilities", whether singular or plural, means a facility including antenna and Accessory Equipment that meets the design standards established by this ordinance. A small wireless facility may be attached to an existing or new Support Structure where permitted.

"Support Structure", whether singular or plural, means a freestanding structure located in Right of Way designed or used to support, or capable of supporting, one or more Small Wireless Facility, including, but not limited to, utility poles, street light poles, or traffic signal structures.

"Stealth Technology" means a method(s) of concealing or minimizing the visual impact of a Small Wireless Facilities and Support Structure by incorporating features or design elements which either totally or partially conceal such Facilities or equipment. The use of these design elements is intended to produce the result of having said Facilities and associated structures blend into the surrounding environment and/or disguise, shield, hide or create the appearance that the Facilities are an architectural component of the support structure.

"Wireless Infrastructure Provider" or "WIP" means any person, including a person authorized to provide telecommunications service in the state, that builds or installs wireless facilities or wireless support structures, but that is not a wireless services provider.

"Wireless Service Provider" or "WSP" means any person that provides wireless service to the public.

Sec. 35-61 - Permit Required to Place Small Wireless Facilities and New Support Structures in Right-of-way.

An Applicant must obtain a permit from the City before placing, installing, constructing, or operating any Small Wireless Facilities on any Support Structure, or installing or constructing any new Support Structures, within the Right of Way, or substantially modifying the position or characteristics of any such existing Facility thereon.

Sec. 35-62 - Administrative Approval

The Public Works Director (the "Director"), or authorized designee will review and administratively process any request for a permit, and will determine based on the criteria described within this article, whether it should be issued for the location and in the manner requested by the Applicant. Except as otherwise set forth in this article, this permitting process will be administrative and not require the approval of any City Council or City official other than the Director.

Sec. 35-63 - Burden on applicant

The Applicant must demonstrate that the placement of the proposed Small Wireless Facilities or Support Structure is the minimal physical installation which will achieve the goal of enhancing the provision of wireless services.

Sec. 35-64 - Collocation Requirements

To the extent reasonable, all Facilities that are placed in the City shall be attached to a preexisting Support Structure that is owned, controlled or leased by a utility, franchisee, the City or other entity. If the Applicant demonstrates that no collocation opportunities exist in the area where a documented technological need for a Facility exists, the Applicant may request that a new pole or other Support Structure be installed in that area for purposes of constructing the Facilities.

Sec. 35-65 - Requirements for New Support Structures

Before any new Support Structure is permitted, each of the following must occur:

- 1. The Applicant must provide the City written evidence that no reasonable collocation opportunity exists. This evidence shall include, but not be limited to, affidavits, correspondence, or other written information that demonstrates that the Applicant has taken all commercially reasonable actions to achieve collocation in the requested location or area, that the Applicant has pursued, but been denied, access to all potential collocation sites in the subject area (and the reasons for any such denial(s)), and otherwise show that the Applicant is unable to collocate on an existing Support Structure; and
- The Director must recommend the specific placement of a new Support Structure in the Right of Way; and,
- 3. The applicant must agree that any newly constructed Support Structures shall be built in such manner as to readily accommodate collocation by no less than one (1) similar entity with a facility and accessory equipment of equal or greater size unless otherwise allowed by the Director.

Sec. 35-66 - Design Guidelines

The following design guidelines will be evaluated for each application for proposed Small Wireless Facilities, Support Structures, and Accessory Equipment:

- 1. All Small Wireless Facilities and accessory equipment shall be designed to minimize visual impact on the surrounding properties and public streets.
- All Small Wireless Facilities and accessory equipment shall be designed to be compatible with the character and aesthetics of the immediate area.
- 3. All Small Wireless Facilities and accessory equipment are to be consistent with the historic nature and characteristics of a requested location. When proposed facilities are in designated historic districts or are designated landmarks, the application must be approved by the Jackson Historic Preservation Commission.
- 4. All Small Wireless Facilities and accessory equipment shall be designed to not interfere with vehicular traffic, pedestrian or bicycle passage, and other use of the Right of Way by the public whether existing or planned for the future.
- Any proposed new Support Structure shall be designed to minimize clutter within the Right of Way.
- All existing Support Structures must be determined to be structurally capable of safely supporting the requested Small Wireless Facilities and accessory equipment by a Mississippi licensed Professional Engineer.
- Support Structures that have multiple uses including temporary or seasonal uses shall not be used unless the Applicant accommodates the multiple uses of such Support Structure.

Sec. 35-67 - Design Standards

The following design standards apply to all proposed Small Wireless Facilities, Support Structures, and Accessory Equipment

- All wires and other hardware shall be located internal to the support structure or be contained in conduits, shrouds, or cantennas.
- All conduit, shrouds, cantennas, and other hardware shall match the color of the Support Structure on which it is installed.
- All new or replaced Support Structures shall be of neutral color and shall match the color and material of adjacent structures.
- All Facilities including all related equipment and appurtenances must employ stealth techniques to conceal the appearance of the Facility.

- 5. The maximum height of a Facility mounted to an existing support structure shall be no more than ten percent taller than the Support Structure on which the facility is located and shall not exceed fifty (50) feet in height including antennas unless otherwise approved by the director.
- 6. The maximum height of a new Support Structures shall be no more than ten percent taller than other adjacent existing structures and shall not exceed fifty (50) feet in height including antennas unless otherwise approved by the director.
- All Accessory Equipment shall be buried or shall be placed at least twelve (12) feet above the ground.
- The combined total volume of above-ground antenna and accessory equipment comprising a Facility shall be no more than twenty-eight (28) cubic feet.
- Antenna arrays shall be flush mounted within six (6) inches of the Support Structure, or be contained in a cantenna that is a continuation of the diameter of the Support Structure.
- No additional guy or support wires shall be used in connection with a Facility unless the Facility is to be attached to an existing structure that incorporated guy wires prior to application.
- 11. All proposed Facilities shall be no closer than five-hundred (500) linear feet from any other similar Facility unless collocating on the same support structure. The Director shall have the authority to allow proposed Facilities to be less than five-hundred (500) linear feet based on a determination of specific technological need or physical or other line of sight obstruction.
- The Facility including the Accessory Equipment shall not be illuminated unless required by applicable laws and regulations.
- Display of logos, branding, or the like on the Facilities in any way that may reasonably be construed as advertising shall be prohibited;
- The proposed installation shall not interfere with the visual sight triangle as determined by the City Traffic Engineer.
- The Right of Way must be restored to its preexisting condition following any installation.
- No Structure or Facilities shall in any way interfere with the telecommunications capabilities of public safety personnel.

- 17. All facilities proposed to be located on City-owned traffic signal or street light poles on Right-of-Way shall include a structural analysis of the pole to confirm that the pole can structurally handle the additional loads. If the pole cannot handle such a load, the Applicant will be required to replace the City-owned pole with another pole approved by the Director. The City shall retain ownership of the old pole and the new pole.
- 18. To help reduce pole and sidewalk clutter, the Applicant agrees to allow the City to attach street signs and use the Applicant's pole for other public purposes, as the City determines necessary, provided such use by the City does not substantially interfere with the provision of Wireless Services using the Facilities. The City will provide reasonable advance notice to the Applicant of any such use.
- 19. The City's decorative and/or architecturally significant street light poles are inappropriate for use as a Support Structure.
- All facilities proposed to be placed within designated historic districts shall also be approved by the Jackson Historic Preservation Commission prior to the start of construction.

Sec. 35-68 - Underground Requirements

Accessory Equipment shall be placed underground in areas where electrical and telecommunications utilities are currently placed underground provided such requirements shall not prohibit the replacement of existing structures.

Sec. 35-69 - Site Restoration

The Right of Way must be restored to its preexisting condition following any installation. Upon completion of the new work, the contractor shall restore the street and/or alley pavement, all concrete walks, driveway aprons, and other concrete, and all trees, lawns and/or sod strips with topsoil and sod.

Sec. 35-70 - Application.

An application shall not be deemed complete until the Applicant has submitted all documents, information, and forms required in this ordinance, in such form as the Director may prescribe, that pertain to the location, construction, or configuration of the Facilities or Support Structures at the requested location(s).

The application process for locations within City Right of Way follow herein. Applications for locations on private property, to include additions to existing Structures on private property, are required to be pursued with the City's Zoning Division, subject additionally to the City's Zoning Ordinance and construction permitting processes.

Sec. 35-71 - Required Submittal Information

The following information must be submitted as part of an Application:

- 1. A general description of the equipment, the technology (including, for example spectrum usage and transmitter power), and the services to be provided by the Facilities;
- Drawings stamped by an engineer licensed in the State of Mississippi depicting the type of Facilities, Support Structure, and means and points at which such Facilities and associated Accessory Equipment will be attached to a Support Structure, and a loading analysis statement.
- Drawings including a site survey drawn to scale showing City water/sewer/drainage and any other items on site necessary for City review.
- Map(s) designating with specificity the location(s) of the requested Facilities and all other existing or proposed locations by the Applicant within 1,000 feet;
- 5. The geographic coordinates of all antenna and other proposed Facilities;
- 6. If the Facilities will be located on a Support Structure on the Right of Way that is owned by any entity other than the City or the Applicant, a copy of any license, lease, agreement or other documentation evidencing that the owner of that Support Structure authorizes the Facilities to be attached to that Support Structure.
- 7. If the Applicant requests permission to place Facilities on a new Support Structure, include the documentation required by this Article to justify a new Support Structure.
- Photo-simulated post-construction renderings depicting the proposed Facilities and equipment, including any/all equipment cabinets, ancillary structures, coloration, and landscaping.

Sec. 35-72 - Installation Requirements

Prior to installing the Facilities or Support Structures, the Applicant shall provide the City a certificate(s) of insurance evidencing that it has obtained and will maintain the following types of insurance in connection with its operations on or use of the Right of Way:

- Commercial General Liability coverage insuring the risk of claims for damages to persons or property arising from or related to the installation, construction, maintenance, operation or any use of Facility or Support Structure placed within the Right of Way by the Applicant (or any of their contractors) with minimum limits of \$1,000,000 per occurrence and \$2,000,000 aggregate; and
- Workers Compensation Insurance as required by statute. The required General Liability coverage shall include the City as an additional insured, and may be provided through a

combination of a primary and umbrella excess policies. All required insurance policies shall be furnished by insurers who are eligible to transact business in the State of Mississippi and are rated at least A-VII by AM Best. Following initial installation, if any changes in coverage occur, the Applicant shall furnish the City a new Certificate indicating that the above-noted coverage remains and will remain in effect. In lieu of the insurance requirements above, an Applicant may provide a certificate of self-insurance sufficient to satisfy the above amounts.

Sec. 35-73 - Permit Validity, Expiration

Permits shall allow construction of new facilities or the placement of collocated equipment shall be good for six (6) months following issuance of the permit. If construction or installation are not completed in that amount of time, the permit will terminate and the Applicant will be required to remove any partially installed equipment. The City may take Applications for the same or nearby locations and hold them in standby until it is known whether or not full installation/construction on an active permit is completed. If/when construction or installation is underway, but delayed due to unforeseen circumstances, the city may consider a request for one six (6) month extension to a permit. Permit fees shall be non-refundable.

Sec. 35-74 - Compliance with other laws and regulations

All Facilities and associated Support Structures shall be installed, erected, maintained and operated in compliance with applicable federal and state laws and regulations, including, but not limited to, regulations of the FCC.

If those Facilities or Support Structures should fail at any time to comply with applicable laws and regulations, the Applicant, at either of their expense, shall cause those Support Structures to be brought into compliance with said laws and regulations within fifteen (15) days of the date of any written notice to them from the Director. Failure to bring Facilities or Support Structures into compliance shall result in permit revocation.

Sec. 35-75 - Maintenance

The Facilities and associated Support Structures must at all times be maintained in good and safe condition. If the support structures are found to be defective the Applicant shall at its own expense replace, restore, or strengthen said support structure to a sound condition. The Applicant shall upon receiving notice from the city make repairs or replacement to restore good and safe condition within 45 days.

Sec. 35-76 - Indemnity

Each Applicant that applies for a permit to place Facilities and Support Structures on the Right of Way and installs and utilizes those Facilities and Support Structures shall defend, indemnify and hold the City and its employees or officials, harmless from all demands, losses, expenses (including attorney's fees and court costs), claims for personal injury or property damage, judgments or liabilities of any type that may be asserted or claimed against the City (or its

employees or officials) by any third person, firm or entity that arise out of or relate in any manner to the following:

- The installation, construction, maintenance, use or operation of the permitted Facilities, Accessory Equipment or any Support Structure on or about the Right of Way;
- 2. The City's act of granting a permit;
- 3. The failure of the Applicant to perform any of their respective responsibilities, obligations and permit requirements in this ordinance. Notwithstanding the foregoing, the Applicant shall not be obligated to indemnify the City for City claims resulting from the sole negligence or willful acts of the City (or its representatives).

Sec. 35-77 - Franchise Agreements for Other Uses of Right of Way.

No provision of this ordinance is intended to permit, regulate or authorize the placement by an Applicant of fiber optic lines, coaxial cable, switches, pedestals or networking equipment of any type that is used to transport telecommunication signals, data or messages between Support Structures or for any other purpose within the Right of Way. In the event any such Applicant desires to place telecommunications equipment or Facilities within the Right of Way and such facilities are not Small Wireless Facilities nor Accessory Equipment, other sections of the Code may apply, and the City may require a franchise or similar agreement to authorize, govern and apply to such other use of the Right of Way.

Sec. 35-78 - Application Fees

The Applicant for a permit to place Facilities and associated Support Structures within the Right of Way shall pay the following fees:

- 1. Collocated Attachment Application Fee- \$500 per each collocated attachment
- 2. New Support Structure Application Fee \$1,000 per each structure proposed

Applications and permits may include up to five (15) collocated attachment locations on a single Application at a rate of \$500.00 for the first facility and \$250.00 for each additional facility.

Applications and permits may include up to five (5) new Support Structure locations on a single Application at a rate of \$1000.00 for the first structure and \$500.00 for each additional support structure.

Each location in a combined application shall be required to receive a unique permit per location.

Sec. 35-79 - Annual License Fee

To recover the City's expenses relating to the management and protection of the Right of Way, the administration of permits, and other City costs relating to the permit described in the Article, the Applicant shall pay as an Annual license fee to the City, through the duration of this permit, \$500.00 for each small wireless facility.

In the first year of the permit, the Applicant's license fee shall be due upon completion of a structure or installation and payable within thirty (30) days therefrom. During the first year the License Fee shall be \$500.00 for facilities completed and/or installed between January 1 and June 30 and shall be \$250.00 for facilities completed and/or installed between July 1 and December 31. Thereafter, the Applicant's Annual License Fee shall be due and payable to the City annually on or before December 31 for the following calendar year.

Failure to make full payment within sixty (60) days of the applicable payment date shall be grounds to revoke the permit and remove the facilities.

Sec. 35-80 - Fees to be deposited in fund; use.

Permit and license fees generated by this article shall be deposited in a special fund dedicated for use in participating in the Mississippi 811 Service, it being understood that these may not be the sole source of funds used for such purposes.

Sec. 35-81 - Abandonment of Facilities

If an Applicant abandons any Facility or an associated Support Structure (collectively "Facilities" for purposes of this Section) the City may require the Applicant, at their expense, to remove and reclaim the abandoned Facilities within six (6) months from the date of written notice of abandonment given by the City to them and to reasonably restore the condition of the property at which the Facilities are located to that existing before the Facilities were installed. If the Applicant fails to remove and reclaim its abandoned Facilities within such six (6) month period and the Facilities are located on the Right-of-Way, the City shall have the rights to:

- Remove them and charge the expense of any such removal operation to the account of the Applicant;
- Charge any expense incurred by the City to restore the Right-of-Way to the account of the Applicant; and
- 3. At the City's discretion, either resell the abandoned Facilities to a third party, or dispose and salvage them; provided that the net proceeds of any resale of abandoned Facilities by the City to a third party shall be credited to the account of the Applicant that used those Facilities before the abandonment.

Sec. 35-82 - Non-Applicability.

The placement of an antenna(s), facilities, or equipment related to the following types of wireless communication services are exempt from regulation under this ordinance:

- Amateur radio service that is licensed by the FCC, if the facilities related thereto are not used or licensed for any commercial purpose; and
- Facilities used by any federal, state or local government or agency to provide safety or emergency services.
- The provisions in this Chapter are supplemental to, and not intended to alter, affect or modify any other provisions in the City of Jackson Code that may be applicable to the placement or use of macro telecommunications towers.

Sec. 35-83- Posting of Permits.

At all times while work or construction is in progress, a copy of the permit must be located at or near the work or construction site and shall, on request, be shown to the Director or his or her permit administrator or any public safety or code officer.

Sec. 35-84 - Suspension or Revocation of Permit.

If work under an issued permit fails to conform to the conditions of the permit, the requirements of this Ordinance, or existing Ordinances of the City of Jackson, the permit may be revoked or suspended. If the permit is suspended, work shall be stopped until such time as the permittee gives assurance to the Director the permitee's ability and intention to complete the work in accordance with the conditions of the permit, and this Ordinance, and the other Ordinances of the City. Any notice of revocation or suspension shall be delivered in writing to the permittee, its designee or, a representative of the permittee. The notice shall state the reasons for such action.

Sec. 35-85 - Liability of the City.

Neither the City nor any officer or employee thereof shall be held responsible for any damages caused by any work or construction in any street, alley, sidewalk, right-of-way, or other public place made by any person under the authority of a permit issued pursuant to the provisions of this Ordinance. The permittee shall be solely liable for any damage or loss occasioned by any act or omission occurring in connection with such work or construction, and shall fully indemnify, hold harmless and defend City, its officers, officials, and employees from and against any and all suits, actions, judgments, losses, costs, demands, claims, expenses (including attorney's fees), damages, and liabilities of every kind to which the City and its officers, officials, and employees may be subjected for injury of any type, death or property damage arising from or connected with any such act or omission. The City shall promptly notify a permittee, at the address(es) set forth in the permit, of any claim or suit served upon the City and alleging negligent or wrongful conduct by the permittee in connection with work or construction that is the subject of a permit.

Sec. 35-86 - Violations and Penalties.

Any person violating any of the provisions of this Article shall be guilty of a misdemeanor. Each person shall be deemed guilty of a separate offense for each and every day or portion thereof during which any violation of any of the provisions of this Article is committed. Upon conviction of any such violation, said violator(s) shall be punished by a fine of not more than one thousand dollars (\$1,000.00) for each such violation.

No person who has violated any provision of this Article shall be issued another permit hereunder, nor shall any contractor or agent apply for or be issued such a permit on such person's behalf, until the underlying circumstance that caused the violation is corrected or a plan for correction is approved by the Director, or their authorized representative(s), which approval shall not be unreasonably withheld, and any fine for such violation is paid.

Sec. 35-87 - Other Ordinances; Severability.

(1) Where there is a conflict between this chapter and any other ordinance adopted by the City of Jackson, the more restrictive provision shall prevail.

(2) If any sentence, paragraph, subdivision, clause, phrase, or section of this Article or the application thereof to any person or circumstances be adjudged or held to be unconstitutional, illegal, invalid, or unenforceable by a court of competent jurisdiction, such finding or such invalidity shall not serve as an invalidation or affect the validity or enforceability of any other section or provision of this Article and to this end, the provisions of this Article are declared to be severable. Such an invalid sentence, paragraph, subdivision, clause, phrase, or section shall also not affect the validity of the Code of Ordinances as a whole.

SECTION 2. This ordinance shall be in force and effect thirty (30) days after passage and after publication of the same by the City.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET January 9, 2019 . DATE

| 10 | POINTS | | C | OMM | ENTS | | | |
|-----|---|--------|---|--|--|--------------------------|-------------------------------|--------------------------|
| 1. | Brief Description | 4 | ORDINANCE GOVERNING SMALL CELL WIRELESS FACILITIES AND RELATED TECHNOLOGIES IN CITY RIGHT-OF-WAY AND FOR RELATED PURPOSES | | | | | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Govern 4. Neighborhood Enhance 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | nment | 4. Neighbor 5 Infrastruc 7 Quality o | ture and | | | | |
| 3. | Who will be affected | | All resident Any small c | and the second sec | | | ALCONE A COMPANY OF A COMPANY | ackson |
| 4. | Benefits | | Provide des technologie | | egulatory n | equireme | ents for sma | ill cell and related |
| 5. | Schedule (beginning date | e) / | After 30 day | ys and up | on publicat | tion | | |
| 6. | Location: WARD CITYWIDE (yes of (area) Project limits if appli | or no) | City Wide | | | | | |
| 7. | Project mints if appin Action implemented by: City Department Consultant | | Department of Public Works, Engineering Division Department of Planning and Development Department of Administration | | | | | |
| 8. | COST | | No expense to the City Permit and licenses fees set forth in Section 35-78 Revenues to be used to cover expenses for participation in Mississipp 811 | | | | | |
| 9. | Source of Funding General Fund Grant Bond Other | 0000 | | | | | | |
| 10. | EBO participation | | ABE AABE WBE HBE NABE | % % % | WAIVER WAIVER WAIVER WAIVER WAIVER | yes yes yes yes | | N/A N/A N/A N/A |

Department of Public Works



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba Mayor of the City of Jackson

MEMORANDUM

To: Mayor Chokwe Antar Lumumba

From:

Robert K. Miller Director

Mutumille

Date: January 9, 2019

Subject: Agenda Item for City Council Meeting

Attached you will find an agenda item for a proposed ordinance governing small cell wireless facilities and related technologies and for related purposes. This ordinance is a product of a collaborative effort on behalf of the Departments of Public Works, Planning and Development, and Administration with input from outside counsel knowledgeable in recent FCC actions that have in part necessitated this ordinance.

Small cell facilities are an integral part of the overall deployment of 5G cellular technology. Current 4G and older technology relies on fewer taller and higher power cell towers to transmit data from wireless devices to service providers. 5G technology uses shorter but more numerous but lower power antennas (small cell) transmitters to act as a relay between the traditional cell tower and the home. It helps to fill in wireless service in areas near and beyond the fringe range of large cell towers and also in high demand areas that exceed current large cell service capabilities. The technology also aids in improving service with devices using 4G and older technology.

In September 2018, the FCC passed a 116 page final order based upon the Telecommunications Act of 1996 that places limits and restrictions on local government's ability to block or strongly discourage the establishment of small cell facilities in public rights-of-way. More importantly for Jackson, the final order provides a path for proposed small cell providers to erect small cell facilities in the absence of reasonable local regulations as defined in the order. To promote the reasonable establishment and growth of small cell and related technologies in the right-of-way, the Departments of Public Works, Planning and Development, and Administration worked together to draft this ordinance based on the final order.

The FCC final order does allow local governments to charge reasonable fees for construction permits and for annual use of rights-of-way. This ordinance establishes a reasonable fee schedule based on the FCC order. The Administration has determine that fees from small cell and related wireless facilities should be used to funds activities related to the City's participation in the Mississippi 811 call before you dig program. A separate order will presented at a future Council meeting to authorize the agreements necessary to join Mississippi 811.

It is the recommendation of this office that this ordinance be adopted. If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDINANCE ESTABLISHING CHAPTER 35 ARTICLE IV OF THE CODE OF ORDINANCES, CITY OF JACKSON, MISSISSIPPI, GOVERNING SMALL CELL WIRELESS FACILITIES AND RELATED TECHNOLOGIES IN CITY RIGHT-OF-WAY AND FOR RELATED PURPOSES is legally sufficient for placement in NOVUS Agenda.

illiamson, Legal Counsel **Ferry** *Y*

Date Alu 15, 2019

19/01/17-16:41 AP759

City of Jackson - 2019 Production

Minute Book Summary - Accounts Pavable

AGENDA DATE: JANUARY 22, 2019

ORDER APPROVING CLAIMS NUMBERED 3013 TO APPEARING AT PAGES Hole TO , INCLUSIVE THEREON, ON MUNICIPAL 'DOCKET OF CLAIMS', IN THE AMOUNT OF \$4,847,417.69, AND MAKING APPROPRIATION FOR THE PAYMENT THEREOF.

IS HEREBY ORDERED THAT CLAIMS NUMBERED 3013 TO , APPER TO , INCLUSIVE THEREON, IN THE MUNICIPAL 'DOCKET OF , APPEARING AT PAGES 10 TO CLAIMS', IN THE AGGREGATE AMOUNT OF \$4,847,417.69, ARE HEREBY APPROVED FOR PAYMENT AND SAID AMOUNT IS EXPRESSLY APPROPRIATED FOR THE IMMEDIATE PAYMENT THEREOF.

IT IS FURTHER ORDERED THAT THERE IS APPROPRIATED FROM THE VARIOUS FUNDS THE SUMS NECESSARY TO BE TRANSFERRED TO OTHER FUNDS FOR THE PURPOSE OF PAYING THE CLAIMS AS FOLLOWS:

> 4,847,417.69 10.00.00.00.00

| | TO |
|---------------------------------|---------------------|
| | ACCOUNTS PAYABLE: - |
| FROM: | FUND |
| | |
| 1% INFRASTRUCTURE TAX | 445,774.53 |
| EARLY CHILDHOOD (DAYCARE) | 11,649.42 |
| EMPLOYEES GROUP INSURANCE FUND | 5,044.50 |
| FIRE PROTECTION | 8,850.39 |
| GENERAL FUND | 1,299,428.71 |
| H O P W A GRANT - DEPT. OF HUD | 320,265.78 |
| HOME PROGRAM FUND | 2,685.00 |
| HOUSING COMM DEV ACT (CDBG) FD | 74,486.25 |
| JXN CONVENTION & VISITORS BUR | 279,963.31 |
| LANDFILL/SANITATION FUND | 1,651,599.04 |
| MADISON SEWAGE DISP OP & MAINT | 37.92 |
| MEMA-DOMESTIC PREPARDNSS EQUIP | 8,000.00 |
| NCSC SENIOR AIDES | 136.76 |
| P E G ACCESS- PROGRAMMING FUND | 626.81 |
| PARKS & RECR. FUND | 69,915.92 |
| REPAIR & REPLACEMENT FUND | 21,562.00 |
| RESURFACING -REPAIR & REPL. FD | 16,224.25 |
| STATE TORT CLAIMS FUND | 7,593.83 |
| TECHNOLOGY FUND | 150,787.00 |
| TRANSPORTATION FUND | 15,051.71 |
| WATER/SEWER CON FD 2013-\$89.9M | 206,126.96 |
| WATER/SEWER OP & MAINT FUND | 250,688.65 |
| WATER/SEWER REVENUE FUND | 918.95 |
| | |

DEPARTMENT DIRECTOR

APPROVED FOR AGENDA

INITIALS DATE

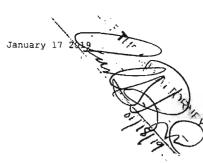
LEGAL

CAO

MAYOR'S OFFICE ITEM#

AGENDA DATE 01-22-19

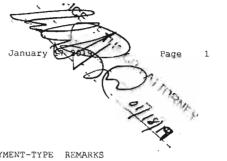
BY: HORTON, LUMUMBA



AP755

City of Jackson - 2019 Production

VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 Report Title - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Over \$5,000



| VEN# VENDOR-NAME | INVOICE IN | V-DATE | AMOUNT | AUTHORIZATI | ON DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|--------------------------------------|--------------------------------|-----------|----------------------------|-------------|----------------|------------|--------------|--------------------------------|
| 43122 WASTE MANAGEMENT OF MS INC | 2884673-0078-7 10/2 | 18/2018 | \$549,463.80 | | 01/22/2019 | | R&R-Invoice | 2884673-0078-7 |
| 9 455106492 | PUBLIC WORKS | | \$549,463.80 | | | | | COLLECTIONS CONTRACT OCT SERVI |
| | | | | | | | | CES |
| 43122 WASTE MANAGEMENT OF MS INC | 2888353-0078-2 11/2 | 20/2018 | \$549,463.80 | | 01/22/2019 | | R&R-Invoice | 2888353-0078-2 |
| 9 455106492 | PUBLIC WORKS | | \$549,463.80 | | | | | COLLECTIONS CONTRACT NOV SERVI |
| | | | | | | | | CES |
| 43122 WASTE MANAGEMENT OF MS INC | 2892165-0078-4 12/2 | 19/2018 | \$549,463.80 | | 01/22/2019 | | R&R-Invoice | 2892165-0078-4 |
| 9 455106492 | PUBLIC WORKS | | \$549,463.80 | | | | | COLLECTIONS CONTRACT DEC SERVI |
| | | | | | | | | CES |
| 52712 METRO JACKSON CONVENTION & VIS | 01152019 01/3 | 15/2019 | \$279,963.31 | | 01/22/2019 | | R&R-Invoice | JANUARY 2019 HOTEL/MOTEL SALES |
| 203 559006771 | GENERAL GOVERNMENT | | \$279,963.31 | | | | | TAX |
| 72641 BURNS & MCDONNELL ENGINEERING | 104262-7 10/2 | 18/2018 | \$244,116.97 | | 01/08/2019 | | Contract-PO | 104262-7 |
| 173 522908B40159016413 | PUBLIC WORKS | | \$244,116.97 | | | | | PROGRAM MANAGER FOR THE CONSEN |
| | | | | | | | | T DECREE |
| CJ 52 PROGRAM MANAGER FOR T | HE CONSENT DECREE | | \$6,007,506.00 | | | | | |
| 001 | PROGRAM MANAGER FOR THE CONSE | N | 2,500,000.000 | Invoiced | \$2,500,000.00 | | | |
| 002 | PROGRAM MANAGER FOR THE CONSEL | N | 1,005,006.000 | Invoiced | \$1,005,006.00 | | | |
| 003 | PROGRAM MANAGER FOR THE CONSEI | N | 2,502,500.000 | Pt Invoicd | \$2,502,500.00 | | | |
| 72689 SOUTHGROUP INSURANCE SERVICES | 01012019 01/0 | 01/2019 | \$224,964.00 | | 01/22/2019 | | R&R-Invoice | JAN 2019 INSTALLMENT COJ |
| 1 407926541 | GENERAL GOVERNMENT | | \$224,964.00 | | | | | WORKER'S COMPENSATION INSURANC |
| 72689 SOUTHGROUP INSURANCE SERVICES | 145369 12/ | 01/2018 | \$224,964.00 | | 01/22/2019 | | R&R-Invoice | INSTALLAMENT PAYMENT FOR COJ |
| 1 407926541 | GENERAL GOVERNMENT | | \$224,964.00 | | | | | POLICY 8/01/18-8/01/19 |
| | | | | | | | | WORKER'S COMPENSATION INSURANC |
| | | | | | | | | E |
| 61158 UTILITY CONSTRUCTORS INC | | 05/2018 | \$195,385.89 | | 01/08/2019 | | Contract-PO | CL05-03 |
| 173 451355B01036016485 | PUBLIC WORKS | | \$195,385.89 | | | | | WOODDELL DRIVE WATER LINE REPL |
| | | | | | | | | ACEMENT |
| CL 5 WOODDELL DRIVE WATERI | | | \$1,320,445.00 | | | | | |
| 001 | WOODDELL DRIVE WATERLINE REPL | | 1,320,445.000 | Pt Invoicd | \$1,320,445.00 | | | |
| 72753 GRACE HOUSE INC | | 09/2019 | \$146,333.79 | | 01/22/2019 | | R&R-Invoice | HOPWA REIMBURSEMENT #5 FOR |
| 122 566156742 | PLANNING & DEVELOPMENT | | \$146,333.79 | | | | D-0 7 | 10/01/18 TO 12/31/18 |
| 50265 SIEMENS BUILDING TECHN. INC. | | 30/2018 | \$103,669.36 | | 01/08/2019 | | R&R-Invoice | 440P-130368-29 |
| 400 521904B01009016485 | PUBLIC WORKS | | \$103,669.36 | | 07 (00 (0010 | | D-0 T ' | ENETGY PERFORMANCE |
| 50265 SIEMENS BUILDING TECHN. INC. | | 30/2018 | \$102,457.60 | | 01/08/2019 | | R&R-Invoice | 440p-130368-28 |
| 400 521904B01009016485 | PUBLIC WORKS | 21 / 2010 | \$102,457.60 | | 01/02/2010 | | DCD Towning | ENERGY PERFORMANCE |
| 70889 JACKSON MEDICAL MALL FOUN | | 31/2018 | \$75,001.37 | | 01/22/2019 | | R&R-Invoice | HOPWA REIMBURSEMENT DEC 2018 |
| 122 566106742 | PLANNING & DEVELOPMENT | 00/2010 | \$75,001.37 | | 01/22/2019 | | R&R-Invoice | PRE FUND REQUEST FOR EMPLOYEE |
| 72789 YORK RISK SERVICES GROUP INC | | 08/2019 | \$63,372.04 \$63,372.04 | | 01/22/2019 | | Vav-TUAOTCS | AT JOSEPH M STIL BURN CENTER |
| 1 407926481 | GENERAL GOVERNMENT | | 903,312.04 | | | | | DANIEL ANDERSON FOR PROCEDURES |
| 59378 STATE TREASURER | 12312018 12/ | 31/2018 | \$62,322.74 | | 01/22/2019 | | R&R-Invoice | STATE ASSESSMENT DECEMBER 2019 |
| 1 2368 | Liabilities | 21/2010 | \$1,166.91 | | V1/22/2013 | | Nav 1110010C | Sand Abbellin Product 2015 |
| T 5300 | 770/11/163 | | Y1,100.31 | | | | | |

January 17 2019

Page 2

AP755

VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 Report Title - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Over \$5,000

| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------|--------------------------------|--------------------------|------------|----------------------------|---------------|-------------|------------|-------------|-------------------------------|
| | 1 2384 | Liabilities | | \$298.66 | | | | | |
| | 1 2373 | Liabilities | | \$1,528.07 | | | | | |
| | 1 2372 | Liabilities | | \$9,053.28 | | | | | |
| | 1 2371 | Liabilities | | \$38,487.49 | | | | | |
| | 1 2377 | Liabilities | | \$5,060.01 | | | | | |
| | 1 2380 | Liabilities | | \$160.00 | | | | | |
| | 1 2355 | Liabilities | | \$4,356.65 | | | | | |
| | 1 2362 | Liabilities | | \$2,076.38 | | | | | |
| | 1 2361 | Liabilities | | \$28.96 | | | | | |
| | 1 2354 | Liabilities | | \$106.33 | | | | | |
| 70893 | GLOBAL SOFTWARE | MN1600880-R | 01/09/2019 | \$58,873.00 | | 01/22/2019 | | Regular-PO | ANNUAL CISCO MAINTENANCE |
| | 4 904006464 | ADMINISTRATION | | \$58,873.00 | | | | | |
| | PL 483 MAINTENANCE - COMPUTE | CR SOFTWARE SUPPORT | | \$58,873.00 | | | | | |
| | 001 | (QUOTE/AGENDA ORDER) AN | NUAL C | 1.000 | Received | \$44,096.00 | | | |
| | 002 | ACUCONNECT THIN CLIENT (| 400); | 1.000 | Received | \$12,012.00 | | | |
| | 003 | ACUCOBOL RUNTIME (399); | ACULAU | 1.000 | Received | \$1,656.00 | | | |
| | 004 | ACU SERVER(1): NOV 2018- | 2019 | 1.000 | Received | \$712.00 | | | |
| | 005 | ACU-XDBC DATA ACCESS(4): | NOV 2 | 1.000 | Received | \$397.00 | | | |
| 57425 | TANN BROWN & RUSS CO PLLC | 1000019986 | 12/15/2018 | \$48,000.00 | | 01/22/2019 | | R&R~Invoice | AUDIT SERVICE 09/30/18 |
| | 1 411106411 | ADMINISTRATION | | \$48,000.00 | | | | | |
| 70851 | WRIGHT LUCIUS | 22018 | 12/05/2018 | \$48,000.00 | | 01/22/2019 | | Regular-PO | 15 PALLETS OF MEGAPATCH POT |
| | 1 451246320 | PUBLIC WORKS | | \$48,000.00 | | | | | HOLE MATERIALTO INCLUDE |
| | | | | | | | | | INSTALLATION OF CITY POTHOLES |
| | PL 463 Pallets of MegaPatch | | | \$48,000.00 | | | | | |
| | 001 | (QUOTE) PALLETS OF MEGA | | | Received | \$48,000.00 | | | |
| 72766 | MS UNITED TO END HOMELESS | 01102019A | 01/10/2019 | \$47,889.95 | | 01/22/2019 | | R&R-Invoice | HOPWA REIMBURSEMEN #7 |
| | 122 566206742 | PLANNING & DEVELOPMENT | | \$47,889.95 | | | | | |
| 64044 | QUALITY COMMUNICATIONS INC | QC18-316 | 12/27/2018 | \$44,818.00 | | 01/22/2019 | | Regular-PO | FIBER INSTALL FOR 111 CAPITAL |
| | 4 904006419 | ADMINISTRATION | | \$44,818.00 | | | | | INCLUDES XRAY FLOORS FOR CORE |
| | | | | | | | | | BLDG COST OF BUILDING ENTRY |
| | | | | | | | | | PER TERMINATIONS AERIAL RUN |
| | PL 93 100 GIGABIT BACKBONE- | | // | \$49,288.00 | | | | | |
| | 001 | (QUOTE) FIBER INSTALL F | | 3,000.000 | | \$4,470.00 | | | |
| | 002 | COST OF BUILDING ENTRY- | INCLUD | 1.000 | | \$3,300.00 | | | |
| | 003 | COST PER TERMINATIONS | DCDATIN | 48.000 | | \$3,168.00 | | | |
| | 004 | COST OF AERIAL RUN/ UNDE | RGROUN | 2,800.000 | Received | \$9,800.00 | | | |
| | 005 006 | COST OF DIRECTIONAL BORE | | 1,610.000 80.000 | Received | \$24,150.00 | | | |
| 63701 | | COST OF SUPPLIES, INCLUD | | | Received | \$4,400.00 | | Recular-PO | THERMONE MATERIAL NO 610 |
| 03/01 | MILLER MATERIALS INC 1 1502 | Assets | 01/01/2019 | \$35,512.06 \$35,512.06 | | 01/22/2019 | | Regular-PO | LIMESTONE MATERIAL NO 610 |
| | PL 286 LIMESTONE 610 | N99669 | | \$35,512.06 | | | | | |
| | 001 *C04801 | QUOTE:LIME STONE #610 | | 1,217.000 | Received | \$35,512.06 | | | |
| | 001 001001 | Zoorp.prup group #010 | | 1,217.000 | NCCCT VEG | 400,012.00 | | | |
| | | | | | | | | | |

AP755

VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 Report Title - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Over \$5,000

| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TY F | PE REMARKS |
|------------------------------------|---------------------------|------------|-------------|---------------|------------|------------|--------------|--------------------------------|
| 72766 MS UNITED TO END HOMELESS | 01102019 | 01/10/2019 | \$34,761.33 | | 01/22/2019 | | R&R-Invoice | HOPWA REIMBURSEMENT #6 |
| 122 566206742 | PLANNING & DEVELOPMENT | | \$34,761.33 | | | | | |
| 72789 YORK RISK SERVICES GROUP INC | 11052018 | 11/05/2018 | \$33,961.42 | | 01/22/2019 | | R&R-Invoice | FUNDING ESCROW ACCOUNT OCTOBER |
| 1 407926481 | GENERAL GOVERNMENT | | \$33,961.42 | | | | | 2018 INVOICE |
| 62983 MULTI-CON. INC | COJ-0111 | 01/11/2019 | \$32,344.00 | | 01/22/2019 | | R&R-Invoice | 631 BELVERDERE RD LEAD SAFE/ |
| 85 964306485 | PLANNING & DEVELOPMENT | | \$20,354.00 | | | | | HEALTHY HOMES |
| 85 964406485 | PLANNING & DEVELOPMENT | | \$4,990.00 | | | | | |
| 85 964106734 | PLANNING & DEVELOPMENT | | \$7,000.00 | | | | | |
| 69921 GE INTELLIGENT PLATFORMS INC | 17001100003137 | 12/11/2018 | \$31,357.44 | | 01/22/2019 | | R&R-Invoice | HUMAN MACHINE INTERFACE AND |
| 31 521356231 | PUBLIC WORKS | | \$31,357.44 | | | | | HISTORIAN SOFTWARE MAINTENANCE |
| 59917 PICCADILLY HOLDING LLC | 140866 | 10/24/2018 | \$31,171.77 | | 01/22/2019 | | R&R-Invoice | MEALS FOR RECRUITS 140867 |
| 1 442266419 | PUBLIC SAFETY - POLICE | | \$31,171.77 | | | | | 140870 |
| 48050 FLEETCOR TECHNOLOGIES | NP55121989 | 01/07/2019 | \$30,948.19 | | 01/22/2019 | | R&R-Invoice | FUEL |
| 1 2390 | Liabilities | | \$30,948.19 | | | | | |
| 48050 FLEETCOR TECHNOLOGIES | NP55002930 | 12/31/2018 | \$29,143.08 | | 01/22/2019 | | R&R-Invoice | FUEL |
| 1 2390 | Liabilities | | \$29,143.08 | | | | | |
| 20445 AT & T | 120118 | 12/01/2018 | \$27,761.05 | | 01/22/2019 | | R&R-Invoice | ACCT # 601M03-6209 209 |
| 1 401706454 | GENERAL GOVERNMENT | | \$75.72 | | | | | 12/2018 - LAN LINES COJ |
| 1 401936454 | GENERAL GOVERNMENT | | \$1,847.16 | | | | | |
| 1 401986454 | GENERAL GOVERNMENT | | \$76.66 | | | | | |
| 1 402006454 | GENERAL GOVERNMENT | | \$50.48 | | | | | |
| 1 403506454 | PLANNING & DEVELOPMENT | | \$7.67 | | | | | |
| 1 404106454 | PLANNING & DEVELOPMENT | | \$12.62 | | | | | |
| 1 405006454 | ADMINISTRATION | | \$12.62 | | | | | |
| 1 406106454 | ADMINISTRATION | | \$81.16 | | | | | |
| 1 407006454 | GENERAL GOVERNMENT | | \$101.90 | | | | | |
| 1 407906454 | GENERAL GOVERNMENT | | \$40.40 | | | | | |
| 1 408106454 | HUMAN & CULTURAL SERVICES | | \$265.50 | | | | | |
| 1 409006454 | GENERAL GOVERNMENT | | \$20.30 | | | | | |
| 1 411106454 | ADMINISTRATION | | \$20.29 | | | | | |
| 1 411406454 | ADMINISTRATION | | \$135.17 | | | | | |
| 1 412106454 | ADMINISTRATION | | \$12.62 | | | | | |
| 1 413006454 | PERSONNEL | | \$113.21 | | | | | |
| 1 414106454 | ADMINISTRATION | | \$7.67 | | | | | |
| 1 415106454 | ADMINISTRATION | | \$76.21 | | | | | |
| 1 416006454 | GENERAL GOVERNMENT | | \$150.19 | | | | | |
| 1 419106454 | HUMAN & CULTURAL SERVICES | | \$284.22 | | | | | |
| 1 420106454 | PLANNING & DEVELOPMENT | | \$25.26 | | | | | |
| 1 423006454 | GENERAL GOVERNMENT | | \$278.80 | | | | | |
| 1 426106454 | PLANNING & DEVELOPMENT | | \$159.11 | | | | | |
| 1 426306454 | PLANNING & DEVELOPMENT | | \$23.01 | | | | | |
| 1 426506454 | PLANNING & DEVELOPMENT | | \$7.67 | | | | | |
| | | | | | | | | |

AP755

VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 Report Title - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Over \$5,000

| VEN# VENDOR-NAME | INVOICE | INV-DATE AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE REMARKS |
|------------------|---------------------------|-----------------|---------------|----------|------------|----------------------|
| 1 433006454 | HUMAN & CULTURAL SERVICES | \$91.25 | | | | |
| 1 434206454 | HUMAN & CULTURAL SERVICES | \$198.94 | | | | |
| 1 436006454 | HUMAN & CULTURAL SERVICES | \$79.20 | | | | |
| 1 441706454 | FIRE DEPARTMENT | \$1,651.98 | | | | |
| 1 442206454 | PUBLIC SAFETY - POLICE | \$2,442.72 | | | | |
| 1 442356454 | PUBLIC SAFETY - POLICE | \$1,715.28 | | | | |
| 1 443106454 | ADMINISTRATION | \$8,703.32 | | | | |
| 300 443466454 | GENERAL GOVERNMENT | \$15.34 | | | | |
| 1 444106454 | PLANNING & DEVELOPMENT | \$7.67 | | | | |
| 1 444206454 | PLANNING & DEVELOPMENT | \$15.34 | | | | |
| 1 448106454 | PUBLIC WORKS | \$164.06 | | | | |
| 1 448206454 | PUBLIC WORKS | \$286.20 | | | | |
| 1 450106454 | PUBLIC WORKS | \$38.80 | | | | |
| 1 451106454 | PUBLIC WORKS | \$75.72 | | | | |
| 1 451246454 | PUBLIC WORKS | \$52.62 | | | | |
| 1 451256454 | PUBLIC WORKS | \$38.02 | | | | |
| 1 453006454 | PUBLIC WORKS | \$232.80 | | | | |
| 1 456106454 | PUBLIC WORKS | \$226.04 | | | | |
| 1 463106454 | PUBLIC WORKS | \$101.46 | | | | |
| 1 491006454 | HUMAN & CULTURAL SERVICES | \$42.86 | | | | |
| 5 501106454 | PARKS & RECREATION | \$40.36 | | | | |
| 5 501256454 | PARKS & RECREATION | \$434.85 | | | | |
| 5 501806454 | PARKS & RECREATION | \$122.67 | | | | |
| 5 504106454 | PARKS & RECREATION | \$133.08 | | | | |
| 5 504306454 | PARKS & RECREATION | \$40.36 | | | | |
| 5 504106454 | PARKS & RECREATION | \$12.62 | | | | |
| 5 504806454 | PARKS & RECREATION | \$37.86 | | | | |
| 9 455106454 | PUBLIC WORKS | \$15.34 | | | | |
| 9 506106454 | PUBLIC WORKS | \$117.54 | | | | |
| 31 520106454 | PUBLIC WORKS | \$2,149.24 | | | | |
| 31 520206454 | PUBLIC WORKS | \$12.62 | | | | |
| 31 521306454 | PUBLIC WORKS | \$600.48 | | | | |
| 31 521356454 | PUBLIC WORKS | \$2,335.32 | | | | |
| 31 521406454 | PUBLIC WORKS | \$25.24 | | | | |
| 31 522106454 | PUBLIC WORKS | \$38.80 | | | | |
| 31 522206454 | PUBLIC WORKS | \$25.24 | | | | |
| 31 522306454 | PUBLIC WORKS | \$31.80 | | | | |
| 31 522356454 | PUBLIC WORKS | \$63.60 | | | | |
| 187 565206454 | PLANNING & DEVELOPMENT | \$15.34 | | | | |
| 81 598106454 | HUMAN & CULTURAL SERVICES | \$12.82 | | | | |
| 81 598516454 | HUMAN & CULTURAL SERVICES | \$167.81 | | | | |
| 81 598106454 | HUMAN & CULTURAL SERVICES | \$65.60 | | | | |
| | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TY | PE REMARKS |
|-------------------------------------|----------------------------|-------------|-------------|---------------|-------------|------------|-------------|------------------------------|
| 85 809106454 | PLANNING & DEVELOPMENT | | \$90.88 | | | | | |
| 85 809206454 | PLANNING & DEVELOPMENT | | \$12.62 | | | | | |
| 4 904006454 | ADMINISTRATION | | \$1,093.72 | | | | | |
| 65213 WHITE SANDS INC | 30550 | 12/06/2018 | \$23,964.65 | | 01/22/2019 | | Regular-PO | CLAY GRAVEL |
| 1 1502 | Assets | | \$23,964.65 | | | | | |
| PK 1556 CLAY GRAVEL | | | \$23,964.65 | | | | | |
| 001 *C02269 | CLAY GRAVEL | | 2,999.330 | Received | \$23,964.65 | | | |
| 72789 YORK RISK SERVICES GROUP INC | 12052018 | 12/05/2018 | \$22,806.36 | | 01/22/2019 | | R&R-Invoice | FUNDING ECSROW ACCOUNT NOV |
| 1 407926481 | GENERAL GOVERNMENT | | \$22,806.36 | | | | | 2018 INVOICE |
| 69375 FRANKLIN PAVING INC. | 1624 | 01/10/2019 | \$22,186.00 | | 01/22/2019 | | Regular-PO | REPAIR ROAD TO THE ENTRANCE |
| 31 521356865 | PUBLIC WORKS | | \$22,186.00 | | | | | OF O B CURTIS WTP |
| PL 180 REPAIR OF BROKEN ROAD |) FOR THE ENTRANCE ROAD TO | O.B, CURTIS | \$22,186.00 | | | | | |
| 001 | (QUOTE) LABOR ONLY - DI | G OUT | 1.000 | Received | \$22,186.00 | | | |
| 72675 PRO-SEAL LLC | 1074 | 12/19/2018 | \$21,562.00 | | 01/22/2019 | | Regular-PO | ROOF REPAIR AT JPD TRAINING |
| 47 453006485 | PUBLIC WORKS | | \$21,562.00 | | | | | CENTER |
| PL 258 JPD TRAINING ACADEMY | ROOF REPAIR | | \$21,562.00 | | | | | |
| 001 | Quote: JPD TRAINING ACAD | EMY RO | 1.000 | Received | \$10,781.00 | | | |
| 002 | LABOR TO REPAIR NE CORNE | ROFR | 1.000 | Received | \$4,312.40 | | | |
| 003 | OVERHEAD COST TO REPAIR | NE COR | 1.000 | Received | \$3,234.30 | | | |
| 004 | MISC PROFIT COST | | 1.000 | Received | \$3,234.30 | | | |
| 73187 GREAT SOUTHERN RECREATION LLC | 1/2FINAL | 11/13/2018 | \$19,548.00 | | 01/08/2019 | | R&R-Invoice | 1/2FINAL |
| 85 858106B70007016485 | PLANNING & DEVELOPMENT | | \$19,548.00 | | | | | INEVA MAY-PITTMAN PARK |
| 71682 B 2 G NOW | 18070306 | 10/01/2018 | \$18,563.00 | | 01/22/2019 | | Regular-PO | AGENDA ORDER MAINTENANCE |
| 4 904006464 | ADMINISTRATION | | \$18,563.00 | | | | | |
| PL 509 MAINTENANCE - B2GNOW | | | \$18,563.00 | | | | | |
| 001 | (QUOTE/ AGENDA ORDER) M | AINTEN | 1.000 | Received | \$18,563.00 | | | |
| 70889 JACKSON MEDICAL MALL FOUN | 01042019 | 01/04/2019 | \$16,279.34 | | 01/22/2019 | | R&R-Invoice | HOPWA REIMBURSEMENT OF ADMIN |
| 122 566106742 | PLANNING & DEVELOPMENT | | \$16,279.34 | | | | | ACTIVITIES NOV- DEC 2018 |
| 67698 C-SPIRE WIRELESS | 110118 | 11/01/2018 | \$16,232.41 | | 01/22/2019 | | R&R-Invoice | ACCT #0032050149 - 11/2018 |
| 1 401936455 | GENERAL GOVERNMENT | | \$737.97 | | | | | |
| 1 416006455 | GENERAL GOVERNMENT | | \$50.27 | | | | | |
| 31 522106455 | PUBLIC WORKS | | \$50.27 | | | | | |
| 5 501256455 | PARKS & RECREATION | | \$60.22 | | | | | |
| 1 401986455 | GENERAL GOVERNMENT | | \$50.27 | | | | | |
| 1 402006455 | GENERAL GOVERNMENT | | \$285.54 | | | | | |
| 1 403006455 | PLANNING & DEVELOPMENT | | \$150.81 | | | | | |
| 1 404106455 | PLANNING & DEVELOPMENT | | \$100.54 | | | | | |
| 1 406106455 | ADMINISTRATION | | \$308.41 | | | | | |
| 1 407206455 | GENERAL GOVERNMENT | | \$50.27 | | | | | |
| 1 407906455 | GENERAL GOVERNMENT | | \$84.46 | | | | | |
| 1 411406455 | ADMINISTRATION | | \$34.19 | | | | | |
| 1 416006455 | GENERAL GOVERNMENT | | \$134.73 | | | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|------------------|---------------------------|-----------------|---------------|----------|------------|--------------|---------|
| 1 415106455 | ADMINISTRATION | \$150.81 | | | | | |
| 1 416006455 | GENERAL GOVERNMENT | \$414.55 | | | | | |
| 1 442206455 | PUBLIC SAFETY - POLICE | \$150.81 | | | | | |
| 1 442206455 | PUBLIC SAFETY - POLICE | \$898.09 | | | | | |
| 1 426306455 | PLANNING & DEVELOPMENT | \$100.54 | | | | | |
| 1 433006455 | HUMAN & CULTURAL SERVICES | \$208,60 | | | | | |
| 1 435106455 | HUMAN & CULTURAL SERVICES | \$129.56 | | | | | |
| 1 441706455 | FIRE DEPARTMENT | \$1,674.19 | | | | | |
| 1 442206455 | PUBLIC SAFETY - POLICE | \$82,50 | | | | | |
| 1 442206455 | PUBLIC SAFETY - POLICE | \$2,129.27 | | | | | |
| 1 444706455 | PLANNING & DEVELOPMENT | \$50.27 | | | | | |
| 1 443106455 | ADMINISTRATION | \$150.81 | | | | | |
| 1 444106455 | PLANNING & DEVELOPMENT | \$251.35 | | | | | |
| 1 448106455 | PUBLIC WORKS | \$301.62 | | | | | |
| 1 450106455 | PUBLIC WORKS | \$301.62 | | | | | |
| 1 450206455 | PUBLIC WORKS | \$75.05 | | | | | |
| 1 451106455 | PUBLIC WORKS | \$150.81 | | | | | |
| 1 451246455 | PUBLIC WORKS | \$150.81 | | | | | |
| 1 451256455 | PUBLIC WORKS | \$206.03 | | | | | |
| 1 453006455 | PUBLIC WORKS | \$251.35 | | | | | |
| 1 456106455 | PUBLIC WORKS | \$128.22 | | | | | |
| 1 457006455 | PUBLIC WORKS | \$50.27 | | | | | |
| 1 461106455 | PUBLIC WORKS | \$50.27 | | | | | |
| 1 463106455 | PUBLIC WORKS | \$100.54 | | | | | |
| 4 904006455 | ADMINISTRATION | \$1,539.11 | | | | | |
| 5 501106455 | PARKS & RECREATION | \$351.89 | | | | | |
| 5 501256455 | PARKS & RECREATION | \$120.38 | | | | | |
| 5 504106455 | PARKS & RECREATION | \$185.00 | | | | | |
| 9 455106455 | PUBLIC WORKS | \$100.54 | | | | | |
| 9 455106455 | PUBLIC WORKS | \$68.38 | | | | | |
| 10 509006455 | FIRE DEPARTMENT | \$134.73 | | | | | |
| 12 508106454 | HUMAN & CULTURAL SERVICES | \$68.38 | | | | | |
| 31 520106455 | PUBLIC WORKS | \$235.27 | | | | | |
| 31 521206455 | PUBLIC WORKS | \$34.19 | | | | | |
| 31 521206455 | PUBLIC WORKS | \$185.20 | | | | | |
| 31 521306455 | PUBLIC WORKS | \$50.27 | | | | | |
| 31 521356455 | PUBLIC WORKS | \$248.54 | | | | | |
| 31 521406455 | PUBLIC WORKS | \$687.70 | | | | | |
| 31 522206455 | PUBLIC WORKS | \$50.27 | | | | | |
| 31 522206455 | PUBLIC WORKS | \$906.89 | | | | | |
| 10 509006455 | FIRE DEPARTMENT | \$102.38 | | | | | |
| 81 598106455 | HUMAN & CULTURAL SERVICES | \$50.27 | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE REMARKS |
|------------------------|---------------------------|------------|-------------|---------------|------------|------------|--|
| 85 809106455 | PLANNING & DÉVELOPMENT | | \$84.46 | | | | |
| 85 809206455 | PLANNING & DEVELOPMENT | | \$50.27 | | | | |
| 85 855106455 | PLANNING & DEVELOPMENT | | \$185.00 | | | | |
| 187 565206455 | PLANNING & DEVELOPMENT | | \$150.81 | | | | |
| 300 443466455 | GENERAL GOVERNMENT | | \$150.81 | | | | |
| 1 407006455 | GENERAL GOVERNMENT | | \$84.46 | | | | |
| 1 411106455 | ADMINISTRATION | | \$151.32 | | | | |
| 67698 C-SPIRE WIRELESS | 120118 | 12/01/2018 | \$16,169.62 | | 01/22/2019 | | R&R-Invoice ACCT #0032050149 - 12/2018 |
| 1 401936455 | GENERAL GOVERNMENT | | \$737.97 | | | | |
| 1 416006455 | GENERAL GOVERNMENT | | \$50.27 | | | | |
| 31 522106455 | PUBLIC WORKS | | \$50.27 | | | | |
| 5 501256455 | PARKS & RECREATION | | \$60.22 | | | | |
| 1 401986455 | GENERAL GOVERNMENT | | \$50.27 | | | | |
| 1 402006455 | GENERAL GOVERNMENT | | \$285.54 | | | | |
| 1 403006455 | PLANNING & DEVELOPMENT | | \$150.81 | | | | |
| 1 404106455 | PLANNING & DEVELOPMENT | | \$100.54 | | | | |
| 1 406106455 | ADMINISTRATION | | \$308.41 | | | | |
| 1 407206455 | GENERAL GOVERNMENT | | \$50.27 | | | | |
| 1 407906455 | GENERAL GOVERNMENT | | \$84.46 | | | | |
| 1 411406455 | ADMINISTRATION | | \$34.19 | | | | |
| 1 413006455 | PERSONNEL | | \$134.73 | | | | |
| 1 415106455 | ADMINISTRATION | | \$150.81 | | | | |
| 1 416006455 | GENERAL GOVERNMENT | | \$414.55 | | | | |
| 1 442206455 | PUBLIC SAFETY - POLICE | | \$150.81 | | | | |
| 1 442206455 | PUBLIC SAFETY - POLICE | | \$898.09 | | | | |
| 1 426306455 | PLANNING & DEVELOPMENT | | \$100.54 | | | | |
| 1 433006455 | HUMAN & CULTURAL SERVICES | | \$208.60 | | | | |
| 1 435106455 | HUMAN & CULTURAL SERVICES | | \$129.56 | | | | |
| 1 441706455 | FIRE DEPARTMENT | | \$1,674.19 | | | | |
| 1 442206455 | PUBLIC SAFETY - POLICE | | \$82.50 | | | | |
| 1 442206455 | PUBLIC SAFETY - POLICE | | \$2,066.48 | | | | |
| 1 444706455 | PLANNING & DEVELOPMENT | | \$50.27 | | | | |
| 1 443106455 | ADMINISTRATION | | \$150.81 | | | | |
| 1 444106455 | PLANNING & DEVELOPMENT | | \$251.35 | | | | |
| 1 448106455 | PUBLIC WORKS | | \$301.62 | | | | |
| 1 450106455 | PUBLIC WORKS | | \$301.62 | | | | |
| 1 450206455 | PUBLIC WORKS | | \$75.05 | | | | |
| 1 451106455 | PUBLIC WORKS | | \$150.81 | | | | |
| 1 451246455 | PUBLIC WORKS | | \$150.81 | | | | |
| 1 451256455 | PUBLIC WORKS | | \$206.03 | | | | |
| 1 453006455 | PUBLIC WORKS | | \$251,35 | | | | |
| 1 456106455 | PUBLIC WORKS | | \$128.22 | | | | * |
| | | | | | | | |

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| VEN# | VENDOR-NAME | | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------|--------------------|--------------|---------------------------|------------|-------------|---------------|--------------|------------|--------------|--------------------------------|
| | 1 457006455 | | PUBLIC WORKS | | \$50.27 | | | | | |
| | 1 461106455 | | PUBLIC WORKS | | \$50.27 | | | | | |
| | 1 463106455 | | PUBLIC WORKS | | \$100.54 | | | | | |
| | 4 904006455 | | ADMINISTRATION | | \$1,539.11 | | | | | |
| | 5 501106455 | | PARKS & RECREATION | | \$351,89 | | | | | |
| | 5 501256455 | | PARKS & RECREATION | | \$120.38 | | | | | |
| | 5 504106455 | | PARKS & RECREATION | | \$185.00 | | | | | |
| | 9 455106455 | | PUBLIC WORKS | | \$100.54 | | | | | |
| | 9 455106455 | | PUBLIC WORKS | | \$68.38 | | | | | |
| | 10 509006455 | | FIRE DEPARTMENT | | \$134.73 | | | | | |
| | 12 508106454 | | HUMAN & CULTURAL SERVICES | | \$68.38 | | | | | |
| | 31 520106455 | | PUBLIC WORKS | | \$235.27 | | | | | |
| | 31 521206455 | | PUBLIC WORKS | | \$34.19 | | | | | |
| | 31 521206455 | | PUBLIC WORKS | | \$185,20 | | | | | |
| | 31 521306455 | | PUBLIC WORKS | | \$50.27 | | | | | |
| | 31 521356455 | | PUBLIC WORKS | | \$248.54 | | | | | |
| | 31 521406455 | | PUBLIC WORKS | | \$687.70 | | | | | |
| | 31 522206455 | | PUBLIC WORKS | | \$50.27 | | | | | |
| | 31 522206455 | | PUBLIC WORKS | | \$906.89 | | | | | |
| | 10 509006455 | | FIRE DEPARTMENT | | \$102.38 | | | | | |
| | 81 598106455 | | HUMAN & CULTURAL SERVICES | | \$50.27 | | | | | |
| | 85 809106455 | | PLANNING & DEVELOPMENT | | \$84.46 | | | | | |
| | 85 809206455 | | PLANNING & DEVELOPMENT | | \$50.27 | | | | | |
| | 85 855106455 | | PLANNING & DEVELOPMENT | | \$185.00 | | | | | |
| | 187 565206455 | | PLANNING & DEVELOPMENT | | \$150.81 | | | | | |
| | 300 443466455 | | GENERAL GOVERNMENT | | \$150.81 | | | | | |
| | 1 407006455 | | GENERAL GOVERNMENT | | \$84.46 | | | | | |
| | 1 411106455 | | ADMINISTRATION | | \$151.32 | | | | | |
| 67328 | LEADS ONLINE INC | | 248939 | 01/01/2019 | \$15,720.00 | | 01/22/2019 | | R&R-Invoice | 12 LEADSONLINE TOTAL TRACK |
| | 1 442306419 | | PUBLIC SAFETY - POLICE | | \$15,720.00 | | | | | SERVICE PACKAGE-RENEWAL |
| 20377 | ENTERGY | | 1910841400 | 01/22/2019 | \$15,220.57 | | 01/22/2019 1 | 930061 | UTILITY-PAYM | |
| | 1 453006451 | | PUBLIC WORKS | | \$15,220.57 | | | | | |
| | 0+19108414 | 1 453006451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$15,220.57 | ELECTRIC LIGHT AND POWER |
| 69650 | COLEMAN NICHOLAS | | 01152019 | 01/15/2019 | \$15,000.00 | | 01/22/2019 | | R&R-Invoice | PAYMENT FOR PROFESSIONAL |
| | 1 407706414 | | GENERAL GOVERNMENT | | \$15,000.00 | | | | | LEGAL DEFENDANTS DURING THE |
| | | | | | | | | | | SERVICES RENDERED FOR INDIGENT |
| | | | | | | | | | | MONTH OF FEBRUARY 2019 |
| 71950 | BEN WIGGINS PAINTI | NG & REMODEL | 01042019 | 01/04/2019 | \$14,100.00 | | 01/22/2019 | | R&R-Invoice | REPAIRS AT 2925 MARTIN LUTHER |
| | 85 964306485 | | PLANNING & DEVELOPMENT | | \$12,000.00 | | | | | KING DRIVE |
| | 85 964106734 | | PLANNING & DEVELOPMENT | | \$2,100.00 | | | | | |
| 72954 | MYRIAD ENGINEERING | S SOLUTIONS | 6 | 12/21/2018 | \$13,620.00 | | 01/08/2019 | | Contract-PO | 6 |
| | 213 451908B4504 | 1016413 | PUBLIC WORKS | | \$13,620.00 | | | | | MEADOWBROOK, CHEROKEE, AND CHI |
| | | | | | | | | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS PPEWA BRIDGE |
|-------|-------------------------------|---------------------------|------------|--------------|---------------|--------------|------------|--------------|--------------------------------|
| | CK 26 MEADOWBROOK RD, CHEROS | KEE DR, CHIPPEWA BRIDGE R | EHAB | \$107,241.00 | | | | | |
| | 001 | MEADOWBROOK RD, CHEROKEE | DR, C | 107,241.000 | Pt Invoicd | \$107,241.00 | | | |
| 72963 | BURNETT LIME COMPANY INC | CAL50769 | 12/04/2018 | \$13,218.92 | | 01/22/2019 | | R&R-Invoice | FOR FOUR(4) CAL FLO SLURRY |
| | 31 521356212 | PUBLIC WORKS | | \$13,218.92 | | | | | CAL50983 |
| | | | | | | | | | DELIVERIES CAL50840 CAL50929 |
| 20377 | ENTERGY | 1798041800 | 01/22/2019 | \$10,936.29 | | 01/22/2019 | 18027151 | UTILITY-PAYM | |
| | 1 448206451 | PUBLIC WORKS | | \$10,936.29 | | | | | |
| | 0+17980418 1 448206451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$10,936.29 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | 4826294300 | 01/22/2019 | \$10,867.43 | | 01/22/2019 | 49893753 | UTILITY-PAYM | |
| | 1 442206451 | PUBLIC SAFETY - POLICE | | \$10,867.43 | | | | | |
| | 0+48262943 l 442206451 | PUBLIC SAFETY - | POLICE | | | 01/07/2019 | 0.1 | \$10,867.43 | ELECTRIC LIGHT AND POWER |
| 19759 | INDUSTRIAL ELECTRONIC SUPPLY | 4479972 | 11/26/2018 | \$10,428.00 | | 01/22/2019 | | Regular-PO | SINGLE SOLENOID MANUEL |
| | 31 521356464 | PUBLIC WORKS | | \$10,428.00 | | | | | |
| | PL 212 PARTS FOR MEMBRANE TR | AINS TO INCREASE WATER CA | PACITY | \$10,428.00 | | | | | |
| | 001 | Quote: PARTS FOR MEMBRANE | TRAIN | 12.000 | Received | \$10,428.00 | | | |
| 73207 | JACKSON INDIE MUSIC WEEK | 2 | 01/11/2019 | \$9,500.00 | | 01/22/2019 | | R&R-Invoice | 2018 / 2019 SPONSORSHIP FOR |
| | 1 433006742 | HUMAN & CULTURAL SERVICE | S | \$9,500.00 | | | | | JACKSON INDIE MUSIC WEEK 2019 |
| 09200 | JACKSON PAPER CO | 437635 | 12/13/2018 | \$9,164.80 | | 01/22/2019 | | Regular-PO | PAPER #437306 #437891 |
| | 1 1502 | Assets | | \$9,164.80 | | | | | |
| | PL 375 COPIER PAPER STATE CO | NTRACT # 8200035645 | | \$9,164.80 | | | | | |
| | 001 *C04836 | State Contract: COPIER P. | APER,8 | 320.000 | Received | \$9,164.80 | | | |
| 62936 | EDKO, LLC | 350301 | 12/20/2018 | \$9,150.00 | | 01/22/2019 | | Regular-PO | FURNISH HERBICIDES & EQUIPMENT |
| | 4 904006462 | ADMINISTRATION | | \$9,150.00 | | | | | |
| | PK 1437 2018 RADIO TOWER GROU | ND MAINTENANCE | | \$36,600.00 | | | | | |
| | 001 | (AGENDA ORDER/QUOTE) QU | ARTER | 1.000 | Received | \$9,150.00 | | | |
| | 002 | QUARTER 2: GROWTH SUPPRE | SSION | 1.000 | Received | \$9,150.00 | | | |
| | 003 | QUARTER 3: HERBICIDE TOU | CH UPS | | Received | \$9,150.00 | | | |
| | 004 | QUARTER 4: HERBICIDE TOU | CH UP, | 1.000 | Approved | \$9,150.00 | | | |
| 20225 | ATMOS ENERGY | 1284069585 | 01/22/2019 | \$9,101.23 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| | 1 442206453 | PUBLIC SAFETY - POLICE | | \$9,101.23 | | | | | |
| | 0+3012840695 1 442206453 | PUBLIC SAFETY - | POLICE | | | 01/15/2019 | 0.1 | \$9,101.23 | GAS - |
| 66871 | COBURNS SUPPLY | 621828320 | 01/09/2019 | \$8,141.06 | | 01/22/2019 | | Regular-PO | FERNCO CLAMP COUPLINGS |
| | 31 1503 | Assets | | \$8,141.06 | | | | | |
| | PL 449 FERNCO | | | \$8,141.06 | | | | | |
| | 001 *C04013 | QUOTE: FERNCO 6" CONCRET | ЕХ 6" | 100.000 | Received | \$864.00 | | | |
| | 002 *C04031 | FERNCO 8" CONCRETE X 8" | | | Received | \$437.70 | | | |
| | 003 *C04435 | 12" FERNCO PLASTIC TO PL | | | Received | \$126.36 | | | |
| | 004 * C04436 | 8" FERNCO COUPLINGS { C | LAY TO | | Received | \$360.60 | | | |
| | 005 *C04437 | 10" FERNCO COUPLING | | | Received | \$180.40 | | | |
| | 006 *CO4450 | | (CLAY | | Received | \$301.00 | | | |
| | 007 *C04451 | FERNCO 10" CONCRETE X 10 | " CLAY | 5.000 | Received | \$294.00 | | | |

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| VEN# VENDOR-NAME 008 *C04458 009 *C04669 010 *C04671 | INVOICE 6" FERNCO COUPLING FERNCO 6" C.I./PLASTIC X FERNCO, 6"FLEXIBLE SEWER | | 50.000 | AUTHORIZATION Received Received Received | DUE-DATE \$781.00 \$459.00 \$4,337.00 | REF-NUMBER | PAYMENT-TYPI | e remarks |
|---|---|------------|--------------------------|---|--|------------|--------------|--|
| 20377 ENTERGY 1 453006451 | 9251353000 PUBLIC WORKS | 01/22/2019 | \$8,020.88 \$8,020.88 | | 01/22/2019 93 | 006054 | UTILITY-PAYM | |
| 0+92513530 1 453006451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$8,020.88 | ELECTRIC LIGHT AND POWER |
| 73061 SOUTHERN STATE K-9 123 442626229 | 133 PUBLIC SAFETY - POLICE | 12/17/2018 | \$8,000.00 \$8,000.00 | | 01/22/2019 | | Regular-PO | PURCHASE OF A SINGLE PURPOSE BOMB ODORS INCLUDES PRE TRAIN CANINE WITH INTRODUCTION TO ING AND A4 (FOUR) WEEK HANDLERS |
| PL 70 K-9 DOG FOR BOMB SQUA | D | | \$8,000.00 | | | | | |
| 001 | (QUOTE) CANINE WITH INTE | RODUCT | 1.000 | Received | \$8,000.00 | | | |
| 14420 REVELL HARDWARE COMPANY INC 1 1502 | 134511/6 Assets | 12/14/2018 | \$7,531.50 \$7,531.50 | | 01/22/2019 | | Regular-PO | DUST MASK W/ VALVE BACK SUPPORT W/ SYSP S M XL WATER COOLERS 2GAL 5GAL 10G 2XL 3XL |
| PL 346 SAFETY | | | \$7,531.50 | | | | | |
| 001 *C01371 | ESTIMATE:MASK, DUST (SKU | GER17 | 200.000 | Received | \$2,314.00 | | | |
| 002 *C02159 | WATER COOLERS, 2 GALLON W | N/SPOU | 40.000 | Received | \$627.20 | | | |
| 003 *C02160 | WATER COOLERS, 5 GALLON W | V/SPOU | 30.000 | Received | \$877.BO | | | |
| 004 *C02161 | WATER COOLERS, 10 GALLON, | W/SP | 20.000 | Received | \$1,230.00 | | | |
| 005 *C04647 | BACK SUPPORT BELT | | 50.000 | Received | \$496.50 | | | |
| 006 *C04648 | BACK SUPPORT BELTS | | 50.000 | Received | \$496.50 | | | |
| 007 *C04650 | BACK SUPPORT BELTS | | 50.000 | Received | \$496.50 | | | |
| 008 *C04651 | BACK SUPPORT BELTS | | 50.000 | Received | \$496.50 | | | |
| 009 *C04832 | BACK SUPPORT BELTS SIZE | XXX-L | 50.000 | Received | \$496.50 | | | |
| 20377 ENTERGY | 1543398000 | 01/22/2019 | \$7,053.08 | | 01/22/2019 15 | 48656 | UTILITY-PAYM | |
| 31 521306451 | PUBLIC WORKS | | \$7,053.08 | | | | | |
| 0+15433980 31 521306451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$7,053.08 | ELECTRIC LIGHT AND POWER |
| B5909 GRAY RODERICK | 90951 | 12/27/2018 | \$6,971.07 | | 01/22/2019 | | R&R-Invoice | REIMBURSEMENT SEWER CLEANUP AT |
| 1 407946419 | GENERAL GOVERNMENT | | \$6,971.07 | | | | | 233 JASMINE DRIVE |
| 67335 JACKSON REDEVELOPMENT AUTHORI | NOV & DEC 2018 | 12/31/2018 | \$6,904.50 | | 01/22/2019 | | R&R-Invoice | PROFESSIONAL SERVICES FOR |
| 1 423006419 | GENERAL GOVERNMENT | | \$6,904.50 | | | | | AND JOHN NOEL JR ALFRED LUCKETT, TURNER & ASSOC |
| 69630 PAINTING PLUS INC | 12042018 | 12/12/2018 | \$6,515.00 | | 01/22/2019 | | Regular-PO | WE PROPOSE TO SUPPLY MATERIAL |
| 5 504306419 | PARKS & RECREATION | | \$6,515.00 | | | | | FOLLOWING BUILD A 140 FEET X AND LABOR TO COMPLETE THE 8 FEET FOUNTAIN |
| PL 187 Foundation at Sonny G | uy Golf Course | | \$6,515.00 | | | | | |
| 001 | (Quote) Install Foundatio | on at | | Received | \$6,040.00 | | | |
| 002 | Change from 8x140 to 10x1 | 140 ad | 1.000 | Received | \$475.00 | | | |
| 73163 PFM FINANCIAL ADVISORS LLC | 102599 | 01/04/2019 | \$6,250.00 | | 01/22/2019 | | R&R-Invoice | FINANCIAL ADVISORY SERVICES |

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VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 Report Title - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Over \$5,000

| VEN# | VENDOR-NAME 1 411406419 | | INVOICE ADMINISTRATION | INV-DATE | AMOUNT \$6,250.00 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS OCTOBER THEU DECEMBER 2018 |
|-------|----------------------------|---------------|----------------------------|------------|----------------------|---------------|------------|------------|--------------|---|
| 20377 | ENTERGY | | | 01/22/2019 | \$5,870.09 | | 01/22/2019 | 10501140 | UTILITY-PAYM | OCTOBER THEO DECEMBER 2018 |
| 20377 | 1 418106451 | | HUMAN & CULTURAL SERVICES | | \$5,870.09 | | 01/22/2019 | 19201149 | UTILITI-PAIM | |
| | 0+19580901 | 1 419106451 | HUMAN & CULTURAL | | 23,010,03 | | 01/07/2019 | 0.1 | \$5 970 00 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | 1 410100451 | 1958239400 | 01/22/2019 | \$5,227.84 | | | 19583129 | UTILITY-PAYM | ELECTRIC LIGHT AND FOWER |
| 20377 | 1 419106451 | | HUMAN & CULTURAL SERVICES | | \$5,227.84 | | 01/22/2015 | 19303129 | OTTELLT IMIN | |
| | 0+19582394 | 1 419106451 | | | 40,221.01 | | 01/07/2019 | 0.1 | S5.227.84 | ELECTRIC LIGHT AND POWER |
| 14420 | REVELL HARDWARE C | | 134535/6 | 12/17/2018 | \$5,164.40 | | 01/22/2019 | 0.1 | Regular-PO | SUPPLIES FOR MAINTENANCE |
| 11120 | 1 1502 | | Assets | | \$5,164.40 | | ,, | | | SUPPLY |
| | PL 318 TOOLS | | | | \$5,164.40 | | | | | |
| | 001 *C01134 | | Estimate: HOOK/SLIP, 1/4" | | | Received | \$59.52 | | | |
| | 002 *C01181 | | HAMMER, 20 OZ. BALL PEEN | | 12.000 | Received | \$185.52 | | | |
| | 003 *C01263 | | BRUSHES/WIRE-6" (SHOE HAND | LE TY | 36,000 | Received | \$77.04 | | | |
| | 004 *C01292 | | CLAMPS, CABLE, 1/2" (DUR | BIN-D | 36.000 | Received | \$32.40 | | | |
| | 005 *C01376 | | PLIERS, 6" SLIP JOINT | | 36.000 | Received | \$183.60 | | | |
| | 006 *C01378 | | PLIERS, 10" SLIP JOINT | | 36.000 | Received | \$262.44 | | | |
| | 007 *C01379 | | SCREWDRIVER, 6" FLAT (STA | NLEY | 48.000 | Received | \$186.24 | | | |
| | 008 *C01385 | | LINEMEN PLIERS - 8" CHROM | Æ,VIN | 12.000 | Received | \$120.96 | | | |
| | 009 *C01387 | | PLIERS, CHANNEL LOCK 10" | (DOUG | 24.000 | Received | \$221.52 | | | |
| | 010 *C01445 | | PIPE WRENCH 10" STRAIGHT | TYPE | 36.000 | Received | \$770.40 | | | |
| | 011 *C01462 | | PIPE WRENCH 14" STRAIGHT | TYPE | 36.000 | Received | \$995.40 | | | |
| | 012 *C01464 | | WRENCHES, ADJUSTABLE 6" C | HROME | 24.000 | Received | \$99.36 | | | |
| | 013 *C01465 | | WRENCHES, ADJUSTABLE 8"CHF | OME S | 24.000 | Received | \$222.72 | | | |
| | 014 *C04199 | | STRAP HINGES 6", HEAVY DU | ITΥ | 50.000 | Received | \$137.00 | | | |
| | 015 *C04323 | | ELECTRICAL TAPE, 3/4" X 6 | 56 FT. | 100.000 | Received | \$460.00 | | | |
| | 016 *C04324 | | DUCT TAPE 2" GENERAL ALL | PURPO | 50.000 | Received | \$189.00 | | | |
| | 017 *C04327 | | MINI-MAG FLASHLIGHT, (2 CE | LL-AA | 24.000 | Received | \$270.72 | | | |
| | 018 *C04798 | | MARKING PAINT, FLUORESCENT | WHIT | 160.000 | Received | \$531.20 | | | |
| | 019 *C04838 | | MARKING PAINT, FLUORESENT | RED,1 | 48.000 | Received | \$159.36 | | | |
| 07180 | W W GRAINGER INC | | 9036744093 | 12/19/2018 | \$5,065.97 | | 01/22/2019 | | Regular-PO | HEATING TAPE 9024758246 |
| | 31 521356865 | | PUBLIC WORKS | | \$2,691.29 | | | | | |
| | 31 521356240 | | PUBLIC WORKS | | \$2,374.68 | | | | | |
| | PL 362 HEAT TRA | ACING & DRAIN | MACHINE FOR WNTER TEMPERAT | URES PREP | \$5,065.97 | | | | | |
| | 001 | | QUOTE:SECTIONAL DRAIN CLE | LANING | 1.000 | Received | \$2,691.29 | | | |
| | 002 | | HEATING TAPE 40FT W SILIC | CONE B | 12.000 | Received | \$2,374.68 | | | |
| 20225 | ATMOS ENERGY | | 1284086485 | 01/22/2019 | \$5,045.76 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| | 1 419106453 | | HUMAN & CULTURAL SERVICES | | \$5,045.76 | | | | | |
| | 0+3012840864 | 1 419106453 | RUMAN & CULTURAL | SERVICES | | | 01/15/2019 | 0.1 | \$5,045.76 | GAS |
| | | | | | | | | | | |
| | | | | | | | | | - ia | |

*** Payments Over \$5,000 Total *** \$4,330,583.53

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------------------------------------|---------------------------|--------------|------------|---------------|--------------|------------|--------------|-----------------------------|
| 71396 FLUID PROCESS & PUMPS LLC | 18585 | 12/03/2018 | \$4,970.00 | | 01/22/2019 | | Regular-PO | HYDROMATIC SUBMERSIBLE PUMP |
| 31 521356464 | PUBLIC WORKS | | \$4,970.00 | | | | | |
| PL 122 HYDROMATIC SUBMERSIBL | E PUMP FOR OPERATIONS FIL | TER GALLERY | \$4,970.00 | | | | | |
| 001 | Quote:HYDROMATIC SUBMERS | ÍBLÉ P | 1.000 | Received | \$4,970.00 | | | |
| 68347 ENDRESS + HAUSER | 6001959345 | 10/01/2018 | \$4,957.87 | | 01/22/2019 | | Regular-PO | ORBISINT CPSIID MEMOSENS |
| 31 521356464 | PUBLIC WORKS | | \$4,957.87 | | | | | 6001961467 |
| PK 949 REPLACEMENT PH METERS | FOR PH PROBES FOR THE ME | MBRANE TRAIN | \$4,957.87 | | | | | |
| 001 | (QUOTE) ORBISINT CPS11D | MEMOS | 6.000 | Received | \$2,656.14 | | | |
| 002 | DELTAPILOT M FMB52 | | 1.000 | Received | \$2,267.53 | | | |
| 003 | SHIPPING & HANDLING | | 1.000 | Received | \$34.20 | | | |
| 04402 CONSOLIDATED PIPE & SUPPLY CO | 487794000000 | 12/26/2018 | \$4,917.80 | | 01/22/2019 | | Regular-PO | FULL CIRCLE CLAMPS |
| 1 1502 | Assets | | \$4,917.80 | | | | | |
| PL 367 TPS CLAMPS | | | \$4,917.80 | | | | | |
| 001 *C06351 | QUOTE: 8" x 24" FULL CIR | CLE CL | 20.000 | Received | \$4,917.80 | | | |
| 20225 ATMOS ENERGY | 1276209286 | 01/22/2019 | \$4,818.70 | | 01/22/2019 3 | 012724356 | UTILITY-PAYM | |
| 31 521306453 | PUBLIC WORKS | | \$4,818.70 | | | | | |
| 0+3012762092 31 521306453 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$4,818.70 | GAS |
| 69147 GRINER DRILLING SERVICE INC | 5180942 | 10/30/2018 | \$4,800.00 | | 01/22/2019 | | Regular-PO | REPAIR PUMP ON TV RD WELL |
| 31 521306419 | PUBLIC WORKS | | \$4,800.00 | | | | | |
| PL 113 TV ROAD WELL MOTOR IN | SPECTION- J. H. FEWELL WT | P | \$4,800.00 | | | | | |
| 001 | QUOTE: TV ROAD WELL MOTOR | INSPE | 1.000 | Received | \$4,800.00 | | | |
| 20377 ENTERGY | 1569021700 | 01/22/2019 | \$4,757.56 | | 01/22/2019 1 | 57431 | UTILITY-PAYM | |
| 31 521306451 | PUBLIC WORKS | | \$4,757.56 | | | | | |
| 0+15690217 31 521306451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$4,757.56 | ELECTRIC LIGHT AND POWER |
| 62727 LEVEL 3 COMMUNICATIONS LLC | 120118 | 12/01/2018 | \$4,717.45 | | 01/22/2019 | | R&R-Invoice | ACCT #5440000003 |
| 1 406106454 | ADMINISTRATION | | \$288.52 | | | | | COJ CIRCUITS |
| 1 405006454 | ADMINISTRATION | | \$383.40 | | | | | |
| 1 407006454 | GENERAL GOVERNMENT | | \$301.40 | | | | | |
| 1 412106454 | ADMINISTRATION | | \$240.29 | | | | | |
| 1 441706454 | FIRE DEPARTMENT | | \$153.00 | | | | | |
| 1 442206454 | PUBLIC SAFETY - POLICE | | \$499.31 | | | | | |
| 1 442206454 | PUBLIC SAFETY - POLICE | | \$182.42 | | | | | |
| 1 443106454 | ADMINISTRATION | | \$519.24 | | | | | |
| 1 436006454 | HUMAN & CULTURAL SERVICE | S | \$272.13 | | | | | |
| 31 521306454 | PUBLIC WORKS | | \$379.37 | | | | | |
| 1 453006454 | PUBLIC WORKS | | \$182.31 | | | | | |
| 5 504106454 | PARKS & RECREATION | | \$221.36 | | | | | |
| 300 443466454 | GENERAL GOVERNMENT | | \$309.85 | | | | | |
| 5 504106454 | PARKS & RECREATION | | \$228.77 | | | | | |
| 1 456106454 | PUBLIC WORKS | | \$30.28 | | | | | |
| 31 521356454 | PUBLIC WORKS | | \$191.23 | | | | | |
| 9 506106454 | PUBLIC WORKS | | \$334.57 | | | | | |
| | | | | | | | | |

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| 07525 HACH CHEMICAL CO 11275284/12280143 12/28/2018 \$4,685.26 NO PPA INSTRUMENT CHEMIAND PROBES 11287663 31 521356212 PUBLIC WORKS 54,685.26 NA PROBES 11287663 PL 421 METER FOR CHEMIST D PERFORM FIELD ANLYSIS COROSION CONT \$4,685.26 NA PROBES 11287663 001 (QUOTE) FULL SL 1000 PORTABLE 1.000 Received \$3,992.00 002 BENCH SERVICE SL 1000 1.000 Received \$441.00 003 CAR CHARGER FOR SL1000 4.000 Received \$167.56 004 SHIPPING 1.000 Received \$107.22/2019 RAR-Invoice LELIA ST EMERGENCY CCTV 173 522008B05061016485 PUBLIC WORKS \$4,660.85 01/22/2019 Regular-PO SW COUPLINGS 15 2315632 ¹ PUBLIC WORKS \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 15 2315632 ¹ PUBLIC WORKS \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 16 2185632 ¹ PUBLIC WORKS \$4,650.85 SU SU SUCCENCY PIPES & SUPPLI SO PLANT FOR WEATHER TEMPS \$4,650.85 SU S | |
|--|-----|
| PL 421 METER FOR CHEMIST TO PERFORM FIELD ANALYSIS CORDOSION CONT \$4,685.26 001 (QUOTE) FULL SL 1000 PORTABLE 1.000 Received \$3,982.00 002 BENCH SERVICE SL 1000 1.000 Received \$41,00 003 CAR CHARGER FOR SLI000 4.000 Received \$167.56 004 SHIPPINO 1.000 Received \$94.70 67947 SUNCOAST INFRASTRUCTURE, INC \$18105 12/11/2018 \$4,681.46 01/22/2019 Ref-Invoice LELIA ST EMERGENCY CCTV 173 522908B05081016485 PUBLIC WORKS \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 31 5213563321 PUBLIC WORKS \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 001 Quote:EMERGENCY PIPES & SUPPLY 10.000 Received \$129.50 002 2 BALL VALUE 10.000 Received \$129.50 003 1.1/2 SCH PS SW 10.000 Received \$129.50 004 1.2 BALL VALUE 15.000 Received \$129.50 005 3.1 1/2 SCH PS SW 10.000 Recei | EYS |
| 01 (QUOTE) FULL SL 1000 FORTABLE 1.000 Received \$3,992.00 02 BENCH SERVICE SL 1000 1.000 Received \$441.00 03 CAR CRARGER FOR SL1000 4.000 Received \$94.70 67947 SUNCAST INFRASTRUCTURE, INC \$18105 12/11/2018 \$4,681.46 01/22/2019 R&F-Invoice LELIA ST EMERGENCY CCTV 67947 SUNCAST INFRASTRUCTURE, INC \$1800 11/21/2018 \$4,681.46 01/22/2019 R&F-Invoice LELIA ST EMERGENCY CCTV 04402 CONSOLIDATED PIPE \$ SUPPLY CO 46946000 11/21/2018 \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 1 521356332 ¹ PUBLIC WORKS \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 1 280 EMERGENCY PIPES \$ SUPPLY \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 1 280 EMERGENCY PIPES \$ SUPPLY \$10.000 Received \$104.00 01 Quote: EMERGENCY PIPES \$ SUPPLY 10.000 Received \$104.00 02 2 BALL VALUE 20.000 Received \$104.00 | |
| 002 BENCH SERVICE SL 1000 1.000 Received \$441.00 003 CAR CHARGER FOR SL1000 4.000 Received \$167.56 004 SHTPPING 1.000 Received \$94.70 67947 <suncoast inc<="" infrastructure,="" td=""> \$16105 12/11/2018 \$4,661.46 01/22/2019 R&R-Invoice LELIA ST EMERGENCY CCTV 173<522908B05080104805</suncoast> | |
| 03 CAR CRAGER FOR SL1000 4.000 Received \$167.56 04 SHIPPING 1.000 Received \$94.70 67947 SUNCAST INFRASTRUCTURE, INC \$18105 12/11/2018 \$4,681.46 01/22/2019 R&R-Invoice LELIA ST EMERGENCY CCTV 04402 CONSOLTIATED PIPE & SUPPLY 46948000 11/21/2018 \$4,650.85 01/22/2019 Regular-P0 SW COUPLINGS 04402 CONSOLTIATED PIPE & SUPPLY 46948000 11/21/2018 \$4,650.85 01/22/2019 Regular-P0 SW COUPLINGS 15 S21356332 ¹ UBLIC WORKS 54,650.85 01/22/2019 Regular-P0 SW COUPLINGS 16 280 EMERGENCY PIPES & SUPPLY 46948000 11/21/2018 \$4,650.85 01/22/2019 Regular-P0 SW COUPLINGS 10 Quere:EMERGENCY PIPES & SUPPLY 10.000 Received \$129.50 10.000 Sectived \$129.50 10 Quere:EMERGENCY PIPES & SUPPLY 10.000 Received \$936.75 10.000 Sectived \$104.00 \$104.00 \$104.00 \$104.00 \$104.00 \$104.00 \$104.00 \$104.00 | |
| 004 SHIPPING 1.000 Received \$94.70 67947 SUNCOAST INFRASTRUCTURE, INC S18105 12/11/2018 \$4,681.46 01/22/2019 R&R-Invoice LELIA ST EMERGENCY CCTV 1/3 522908805081016485 PUBLIC WORKS \$4,681.46 01/22/2019 Regular-PO SW COUPLINGS 04402 CONSOLIDATED PIPE & SUPPLIC O 486948000 11/21/2018 \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 31 521356332 ¹ PUBLIC WORKS \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 01 Quote:EMERGENCY PIPES & SUPPLIES FOR PLANT FOR WEATHER TEMPS \$4,650.85 | |
| 67947 SUNCOAST INFRASTRUCTURE, INC S18105 12/11/2018 \$4,681.46 01/22/2019 R&R-Invoice LELIA ST EMERGENCY CCTV 173 52290880508010485 PUBLIC WORKS \$4,681.46 01/22/2019 Regular-PO SW COUPLINGS 04402 CONSOLIDATED PIPE & SUPPLY CO 486948000 11/21/2018 \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 31 521356332 ¹ PUBLIC WORKS \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 001 Quote:EMERGENCY PIPES & SUPPLIES FOR PLANT FOR WEATHER TEMPS \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 001 Quote:EMERGENCY PIPES & SUPPLI 10.000 Received \$129.50 \$4,650.85 002 2 BALL VALUE 10.000 Received \$104.00 \$129.50 \$4,650.85 003 1 1/2 SCH PS SW 10.000 Received \$104.00 \$104.00 \$104.00 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 \$4,650.45 <td></td> | |
| 173 522908B050801016485 PUBLIC WORKS \$4,681.46 04402 CONSOLIDATED PIPE & SUPPLY CO 486948000 11/21/2018 \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS 31 521356332 ¹ PUBLIC WORKS \$4,650.85 01/22/2019 Regular-PO SW COUPLINGS PL 280 EMERGENCY PIPES & SUPPLIES FOR PLANT FOR WEATHER TEMPS \$4,650.85 | |
| 04402 CONSOLIDATED PIPE & SUPPLY CO 486948000 11/21/2018 \$4,650.85 01/22/2019 Regular-FO SW COUPLINGS 31 5213563321 PUBLIC WORKS \$4,650.85 \$4,650.85 54,650.85 < | |
| 31 5213563321PUBLIC WORKS\$4,650.85PL280 EMERGENCY PIPES & SUPPLIES FOR PLANT FOR WEATHER TEMPS\$4,650.85001Quote: EMERGENCY PIPES & SUPPLI10.000Received0022 BALL VALUE15.000Received\$936.750031 1/2 SCH PS SW10.000Received\$104.000041/2 BALL VALVE20.000Received\$449.000053/4 BALL VALVE20.000Received\$522.000061 BALL VALVE20.000Received\$569.00 | |
| PL280 EMERGENCY PIPES & SUPPLIES FOR PLANT FOR WEATHER TEMPS\$4,650.85001Quote: EMERGENCY PIPES & SUPPLI10.000Received\$129.500022 BALL VALUE15.000Received\$936.750031 1/2 SCH PS SW10.000Received\$104.000041/2 BALL VALVE20.000Received\$449.000053/4 BALL VALVE20.000Received\$522.000061 BALL VALVE20.000Received\$569.00 | |
| 001 Quote:EMERGENCY PIPES & SUPPLI 10.000 Received \$129.50 002 2 BALL VALUE 15.000 Received \$936.75 003 1 1/2 SCH PS SW 10.000 Received \$104.00 004 1/2 BALL VALVE 20.000 Received \$449.00 005 3/4 BALL VALVE 20.000 Received \$522.00 006 1 BALL VALVE 20.000 Received \$569.00 | |
| 002 2 BALL VALUE 15.000 Received \$936.75 003 1 1/2 SCH PS SW 10.000 Received \$104.00 004 1/2 BALL VALVE 20.000 Received \$449.00 005 3/4 BALL VALVE 20.000 Received \$522.00 006 1 BALL VALVE 20.000 Received \$569.00 | |
| 003 1 1/2 SCH PS SW 10.000 Received \$104.00 004 1/2 BALL VALVE 20.000 Received \$449.00 005 3/4 BALL VALVE 20.000 Received \$522.00 006 1 BALL VALVE 20.000 Received \$569.00 | |
| 004 1/2 BALL VALVE 20.000 Received \$449.00 005 3/4 BALL VALVE 20.000 Received \$522.00 006 1 BALL VALVE 20.000 Received \$569.00 | |
| 005 3/4 BALL VALVE 20.000 Received \$522.00 006 1 BALL VALVE 20.000 Received \$569.00 | |
| 006 1 BALL VALVE 20.000 Received \$569.00 | |
| | |
| 007 1/2 CCU 90 40 000 Baccined 655 00 | |
| 001 1/2 5CH 00 40.000 KECETVER \$00.00 | |
| 008 3/4 CPEG 40.000 Received \$78.40 | |
| 009 1 SCH 80 CPEG 40.000 Received \$104.00 | |
| 010 1 1/4 SCH 80 CPEG 10.000 Received \$35.00 | |
| 011 1/2 SCH 80 CPEG 10.000 Received \$44.00 | |
| 012 2 SCH 80 CPEG 20.000 Received \$102.00 | |
| 013 3 B VALVE 4.000 Received \$660.00 | |
| 014 3 SCH 80 CPEQ 10.000 Received \$141.00 | |
| 015 3 SCH 80 SW UNION 4.000 Received \$102.40 | |
| 016 2 SCH 80 SW UNION 20.000 Received \$161.00 | |
| 017 2 SCH 80 SW UNION 20.000 Received \$250.00 | |
| 018 3 SCH 80 SW MA 6.000 Received \$85.50 | |
| 019 3 SCH 80 SW UNION 6.000 Received \$111.30 | |
| 68347 ENDRESS + HAUSER 6002026691 12/21/2018 \$4,645.45 01/22/2019 Regular-PO DELTAPILOT S FMB70 | |
| 31 521356464 PUBLIC WORKS \$4,645.45 | |
| PL 387 PARTS FOR REPLACEMENT LEVEL INDICATORS CIP TANK @ MEMBRANE \$4,645.45 | |
| 001 (QUOTE) DELTAPILOT S FMB70 2.000 Received \$4,574.54 | |
| 002 FREIGHT CHARGES 1.000 Received \$70.91 | |
| 71747 HILL MANUFACTURING CO. INC 4872-78 11/29/2018 \$4,620.00 01/22/2019 Regular-PO GREEN TEA DEODORANT | |
| 31 1503 Assets \$4,620.00 | |
| PL 284 55 GALLON GREEN TEA \$4,620.00 | |
| 001 *CC4934 QUOTE:ODOR CONTROL - 55 GAL SI 3.000 Received \$4,620.00 | |
| 71747 HILL MANUFACTURING CO. INC 7451-78 12/27/2018 \$4,620.00 01/22/2019 Regular-PO GREEN TEA DEODORANT | |
| 31 1503 Assets \$4,620.00 | |

| 19/01/17-12:11 | City of Jack | son - 2019 Produ | ction | | | | January | / 17 2019 Page 14 |
|--|---|------------------|--------------------------|---------------|---------------|------------|--------------|--|
| AP755 | VENDOR PAYMENTS / Report Title - AMC Invoice Payments Und | UNTS (DESCENDING |) ALL TYPES |) | | | | |
| VEN# VENDOR-NAME PL 447 55 GALLON | INVOICE | INV-DATE | AMOUNT \$4,620.00 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | PE REMARKS |
| 001 *C04934 | Quote:ODOR CONTROL 55 GA | LLON D | | Received | \$4,620.00 | | | |
| 10860 MEL LUNA SAW CO 5 504106464 | 87245 PARKS & RECREATION | 12/04/2018 | \$4,561.22 \$4,561.22 | | 01/22/2019 | | Regular-PO | HYDRO ASSY FOR RLM158 KIT FOR RLM158 TESION ASSY BELT FOR RLM158 HYDRO SERVICE FOR RLM158 BATTERY REPAIRS |
| PL 268 REPAIR RIDING MOWERS | RLM158; RLM137; RLM122 | | \$4,561.22 | | | | | |
| 001 | Quote:LH Hydro Assy for | RLM158 | 1.000 | Received | \$2,035.78 | | | |
| 002 | Belt for RLM158 | | 1.000 | Received | \$26.49 | | | |
| 003 | Hydro Service Kit for RL | M158 | 1.000 | Received | \$159.00 | | | |
| 004 | Tesion Assy for RLM158 | | 1,000 | Received | \$124.28 | | | |
| 005 | Hydro Dampnos for RLM158 | | 2.000 | Received | \$129.18 | | | |
| 006 | Ign Switch for RLM158 | | 1.000 | Received | \$24.95 | | | |
| 007 | Short Harness for RLM158 | | | Received | \$25.99 | | | |
| 008 | Starter for RLM158 | | | Received | \$218.00 | | | |
| 009 | Techincal Service Time f | | | Received | \$400.00 | | | |
| 010 | Complete set of all buff | ers un | | Received | \$292.80 | | | |
| 011 | Blades for RLM122 | | | Received | \$54.00 | | | |
| 012 | Technical Service Time f | | | Received | \$550.00 | | | |
| 013 | Wiring Harness for RLM13 | 7 | | Received | \$149.91 | | | |
| 014 | Battery for RLM137 | | | Received | \$49.95 | | | |
| 015 | Engine Short Harness for | | | Received | \$25.99 | | | |
| 016 | Voltage Regulator for RL | | 1.000 | Received | \$69.90 | | | |
| 017 | Technical Service Time f | | | Received | \$225.00 | | | |
| 20377 ENTERGY | 1615110200 | 01/22/2019 | \$4,552.42 | | 01/22/2019 1 | 16151110 | UTILITY-PAYM | |
| 1 453006451 | PUBLIC WORKS | | \$4,552.42 | | | | | |
| 0+16151102 1 453006451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | | ELECTRIC LIGHT AND POWER |
| 69630 PAINTING PLUS INC | 11262018B | 12/20/2018 | \$4,500.00 | | 01/22/2019 | | Regular-PO | REFINISH BLEACHERS AT KURKS |
| 5 501806317 | PARKS & RECREATION | | \$4,500.00 | | | | | GYM |
| PL 233 Refinish bleachers at | - | | \$4,500.00 | | | | | |
| 001 | Proposal:Refinish bleach | | | Received | \$4,500.00 | | | |
| 70053 BUSINESS & OFFICE KONNEXTIONS | | 12/28/2018 | \$4,420.00 | | 01/22/2019 | | Regular-PO | ALUM SEATS |
| 5 501806317 | PARKS & RECREATION | | \$4,420.00 | | | | | |
| PL 147 New Bleachers at Cham | | | \$4,420.00 | | | | | |
| 001 | Quote: TRO415 - 4 row - 1 | х 1.с | | Received | \$3,998.00 | | | |
| | Freight | 10/21/2022 | | Received | \$422.00 | | | COLIDE ACCECTION DECONDOR |
| 65810 MS DEPT OF PUBLIC SAFETY | 1-2379 HB469 | 12/31/2018 | \$4,336.83 | | 01/22/2019 | | R&R-Invoice | COURT ASSESSMENT DECEMBER 2018 |
| 1 2379 | Liabilities | 10/10/0010 | \$4,336.83 | | 01 (00 (001 0 | | | CLODOV MIDEC STRAW STOR |
| 40728 NEW SOUTH CHEMICAL CO 1 442246213 | 111019 PUBLIC SAFETY - POLICE | 12/12/2018 | \$4,289.50 \$4,289.50 | | 01/22/2019 | | Regular-PO | CLOROX WIPES BLEACH PINE- TOWEL SOAP NCL LAVENDER- SOL DISHWASHING LIQUID PAPER QUAT SUPPLIES |
| | | | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|---------------------------|--------------------------------|-------------------|------------|---------------|------------|------------|--------------|--------------------------------|
| PL 309 Cleaning S | Supplies | | \$4,289.50 | | | | | |
| 001 | QUOTE: Cleaning Su | | 5.000 | Received | \$189.75 | | | |
| 002 | CLO30966CT Concent | rated Germic | 20.000 | Received | \$330.00 | | | |
| 003 | CLO38504CT Disinfe | cting Spray, | 10.000 | Received | \$643.50 | | | |
| 004 | CLO41772CT All Pur | pose Cleaner | 20.000 | Received | \$661.00 | | | |
| 005 | CPC44678CT Dish I |)etergent Liq | 3.000 | Received | \$103.50 | | | |
| 006 | GOJ962504CT Advanc | ed Instant H | 5.000 | Received | \$505,75 | | | |
| 007 | NCL0230-29 Lavende | er Quat Disin | 10.000 | Received | \$450.00 | | | |
| 008 | S2260 Bathrrom Tis | sues 2-PLy W | 10.000 | Received | \$345.00 | | | |
| 600 | GJ021040 Paper Tow | els Multi Fo | 50.000 | Received | \$932.50 | | | |
| 010 | CPC45634 Moisturi: | ing hand soa | 10.000 | Received | \$128.50 | | | |
| 32063 MS DEVELOPMENT AUTI | HORITY GMS: 50235 | 01/11/2019 | \$4,276.17 | | 01/22/2019 | | R&R-Invoice | LOAN FOR FIRE STATION 28 |
| 10 509006619 | FIRE DEPARTMENT | | \$4,276.17 | | | | | |
| 63678 AT & T | 31-23470010599 122 | 232018 12/23/2018 | \$4,277.00 | | 01/22/2019 | | R&R-Invoice | INTEROFFICE CHANNEL MILEAGE |
| 1 442206454 | PUBLIC SAFETY - PO | DLICE | \$4,277.00 | | | | | JAN 22 |
| | | | | | | | | M31-23470010599 DEC 23 THRU |
| 65425 JASPER ENGINES & TH | RANSMISSIONS 9423699 | 11/21/2018 | \$4,253.00 | | 01/22/2019 | | Limited-PO | ENGINE TK 702 |
| 31 521506316 | PUBLIC WORKS | | \$4,253.00 | | | | | |
| LL 594 9423699 E | NGINE FOR TK 702 | | \$4,253.00 | | | | | |
| 001 | 9423699 ENGINE FO | R ТК 702 | 1.000 | Received | \$4,253.00 | | | |
| 10860 MEL LUNA SAW CO | 87290 | 12/18/2018 | \$4,151.88 | | 01/22/2019 | | Regular-PO | 3 TRASH PUMPS |
| 31 521406865 | PUBLIC WORKS | | \$4,151.88 | | | | | |
| PL 360 Trash Pum | ps | | \$4,151.88 | | | | | |
| 001 | QUOTE: HONDA WT302 | K 3' TRASH PU | 3.000 | Received | \$4,151.88 | | | |
| 70053 BUSINESS & OFFICE | KONNEXTIONS 7431 | 01/10/2019 | \$4,127.98 | | 01/22/2019 | | Regular-PO | TODDLER WALK UP CHANGING |
| 81 598106419 | HUMAN & CULTURAL S | SERVICES | \$3,328.98 | | | | | TABLES |
| 81 598106240 | HUMAN & CULTURAL S | SERVICES | \$799.00 | | | | | |
| PL 312 OPERATING | SUPPLIES | | \$4,127.98 | | | | | |
| 001 | ESTIMATE: 6 PASSE | IGER NERVER F | 2.000 | Received | \$2,999.98 | | | |
| 002 | # 8534A TODDLER W | ALK UP CHANGI | 1.000 | Received | \$799.00 | | | |
| 003 | FREIGHT | | 1.000 | Received | \$329.00 | | | |
| 59738 LIGHTHOUSE UNIFORM | COMPANY 101644 | 12/26/2018 | \$4,119.10 | | 01/22/2019 | | Regular-PO | FD CLASS A JACKETS WITH STRIP- |
| 1 441206217 | FIRE DEPARTMENT | | \$4,119.10 | | | | | ING SHIPPING HANDLING |
| PL 173 Class A D | ress Jacket for Fire Command S | aff | \$4,119.10 | | | | | |
| 001 | QUOTE:Class A Dre: | ss Jacket for | 1.000 | Received | \$368.90 | | | |
| 002 | Class A Dress Jac | ket - Patrick | 1.000 | Received | \$361.40 | | | |
| 003 | Class A Dress Jac | ket - Charles | 1.000 | Received | \$352.40 | | | |
| 004 | Class A Dress Jac | ket - J.C. Bl | 1.000 | Received | \$402.40 | | | |
| 005 | Class A Dress Jac | ket – Carmen | 1.000 | Received | \$348.40 | | | |
| 006 | Class A Dress Jac | ket, Elliot H | 1.000 | Received | \$344.90 | | | |
| 007 | Class A Dress Jac | ket, Carlos J | 1.000 | Received | \$348.40 | | | |
| 800 | Class A Dress Jac | ket, Malcolm | 1.000 | Received | \$398.40 | | | |
| | | | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------------------------------------|---------------------------|------------|------------|---------------|------------|------------|--------------|--------------------------------|
| 009 | Class A Dress Jacket, Cl | eotha | 1.000 | Received | \$344,90 | | | |
| 010 | Class A Dress Jackets, L | atunya | 1.000 | Received | \$344.90 | | | |
| 011 | Class A Dress Jackets, B | illy J | 1.000 | Received | \$351.90 | | | |
| 012 | Shipping & Handling | | 1.000 | Received | \$152.20 | | | |
| 72872 MS OVERHEAD CRANE & SERVICES | 5075 | 12/11/2018 | \$4,110.00 | | 01/22/2019 | | R&R~Invoice | REPAIR THE CENTRIFUGE & EQ |
| 31 521356464 | PUBLIC WORKS | | \$4,110.00 | | | | | BASIN CRANES |
| 70726 EVS MID-SOUTH. | 136104 | 12/05/2018 | \$4,100.00 | | 01/22/2019 | | Regular-PO | FIRE HELMETS |
| 10 509006240 | FIRE DEPARTMENT | | \$4,100.00 | | | | | |
| PL 214 Traditional Helmets | Red & White | | \$4,100.00 | | | | | |
| 001 | Quote:Traditional Style | Fire H | 8.000 | Received | \$1,640.00 | | | |
| 002 | Traditional Style Fire He | elmet | 12.000 | Received | \$2,460.00 | | | |
| 60583 DPS CRIME LAB | 90075526 | 01/02/2019 | \$4,080.00 | | 01/22/2019 | | R&R~Invoice | ANALYTICAL FEES |
| 1 442256419 | PUBLIC SAFETY - POLICE | | \$4,080.00 | | | | | |
| 72901 RETRO METRO AND ITS ATTORNEYS | 01152019 | 01/15/2019 | \$4,000.00 | | 01/22/2019 | | R&R-Invoice | 9TH INITIAL PAYMENT OF 50 |
| 18 518206722 | GENERAL GOVERNMENT | | \$4,000.00 | | | | | PAYMENT IN THE MATTER OF RETRO |
| | | | | | | | | PAYMENTS (FEB 2019) SETTLEMENT |
| | | | | | | | | METRO LLC VS CITY OF JACKSON |
| 20377 ENTERGY | 1958215400 | 01/22/2019 | \$3,979.67 | | 01/22/2019 | 19582394 | UTILITY-PAYM | |
| 1 453006451 | PUBLIC WORKS | | \$3,979.67 | | | | | |
| 0+19582154 1 453006451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$3,979.67 | ELECTRIC LIGHT AND POWER |
| 07180 W W GRAINGER INC | 9003082519 | 11/12/2018 | \$3,954.75 | | 01/22/2019 | | Regular-PO | PUMP & SOLENOID VALVES |
| 31 521306315 | PUBLIC WORKS | | \$233.64 | | | | | |
| 31 521306240 | PUBLIC WORKS | | \$3,721.11 | | | | | |
| PL 157 MAINTENANCE MATERIALS | ~ J. H. FEWELL WTP | | \$3,954.75 | | | | | |
| 001 | QUOTE: QUARTZ METAL HAID | E LAMP | 12.000 | Received | \$233.64 | | | |
| 002 | SOLENOID VALVE, BRASS, UN | NIVERS | 3.000 | Received | \$998.31 | | | |
| 003 | PUMP, 3-1/2" L, 2-3/4" H | , MFG. | 20.000 | Received | \$1,704.60 | | · | |
| 004 | SOLENOID VALVE, 1" PIPE S | SIZE, | 4.000 | Received | \$655.36 | | | |
| 005 | ELECTRIC UTILITY HEATER, | BTUH | 1.000 | Received | \$362.84 | | | |
| 60271 NORTH AMERICA FIRE EQUIPMENT | 956957 | 11/29/2018 | \$3,952.85 | | 01/22/2019 | | Regular-PO | KEY FIRE HOSE RED RUBBER |
| 31 521356317 | PUBLIC WORKS | | \$3,952.85 | | | | | KEY FIRE HOSE YELLOW US |
| | | | | | | | | KEY FIRE HOSE RED RUBBER |
| | | | | | | | | COUPLING ADAPTER 955909 |
| PL 117 FIRE HOSES FOR BASINS | & TANK MAINTENANCE | | \$3,952.85 | | | | | |
| 001 | Quote:FIRE HOSES FOR BAS | INS & | 10.000 | Received | \$2,079.50 | | | |
| 002 | KEY FIRE HOSE 1.5" X 50' | RED R | 4.000 | Received | \$755.80 | | | |
| 003 | KEY FIRE HOSE 3.0" X 50' | YELLO | 4.000 | Received | \$1,007.80 | | | |
| 004 | US COUPLING ADAPTER 2.5" | FNST | 5.000 | Received | \$109.75 | | | |
| 62062 AMERICAN TRAFFIC SAFETY MATL. | 87108/87142 | 12/18/2018 | \$3,942.42 | | 01/22/2019 | | Regular-PO | SIGN SHEETING |
| 1 448506340 | PUBLIC WORKS | | \$3,942.42 | | | | | |
| PL 431 SHEETING FOR SIGN MAN | UFACTURING | | \$3,942.42 | | | | | |
| 001 | Quote:NVP 172450-1178 242 | K50 YD | 2.000 | Received | \$510.00 | | | |
| | | | | | | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|-------|-------------------------------|---------------------------|------------|------------|---------------|------------|------------|--------------|--------------------------------|
| | 002 | NVP172450-1179 24X50 YD E | | | Received | \$255.00 | | | |
| | 003 | NVP173650-1177 36X50 GREE | EN CLR | 3.000 | | \$956.25 | | | |
| | 004 | NVP174850-1176 48X50 BLAC | | 1.000 | | \$510.00 | | | |
| | 005 | NV6360-P152 36X50 YDS ENG | | 1.000 | | \$427.50 | | | |
| | 006 | NV3650-01100 36X50 YDS AM | | 1.000 | | \$841.50 | | | |
| | 007 | PMDEAL 100-C2 48X100 CLEA | | 3.000 | Received | \$442.17 | | | |
| 20377 | ENTERGY | 1504538800 | 01/22/2019 | \$3,810.63 | | 01/22/2019 | 15094782 | UTILITY-PAYM | |
| | 1 453006451 | PUBLIC WORKS | | \$3,810.63 | | | | 25.2 | |
| | 0+15045388 1 453006451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$3,810.63 | ELECTRIC LIGHT AND POWER |
| 04402 | CONSOLIDATED PIPE & SUPPLY CO | 487462000000 | 12/18/2018 | \$3,587.20 | | 01/22/2019 | | Regular-PO | REPAIR KITS |
| | 31 1503 | Assets | | \$3,587.20 | | | | - | |
| | PL 285 REPAIR KITS | | | \$3,587.20 | | | | | |
| | 001 *C06756 | Quote: REPAIR KITS | | 20.000 | Received | \$3,587.20 | | | |
| 69303 | CAPITAL CITY SECURITY INC | 15163 | 01/02/2019 | \$3,585.78 | | 01/22/2019 | | R&R-Invoice | SECURITY SERVICES |
| | 1 415106420 | ADMINISTRATION | | \$3,585.78 | | | | | |
| 71871 | JACKSON COMMONS LLC | 01032019 | 01/03/2019 | \$3,580.17 | | 01/22/2019 | | R&R-Invoice | DECEMBER 2018 - WATER & SEWER |
| | 31 520106452 | PUBLIC WORKS | | \$1,310.70 | | | | | BILLING FOR METROCENTER MALL |
| | 1 442426452 | PUBLIC SAFETY - POLICE | | \$351.30 | | | | | |
| | 5 501106452 | PARKS & RECREATION | | \$253.36 | | | | | |
| | 1 453006452 | PUBLIC WORKS | | \$339.71 | | | | | |
| | 1 453006452 | PUBLIC WORKS | | \$608.87 | | | | | |
| | 1 433006452 | HUMAN & CULTURAL SERVICES | 5 | \$716.23 | | | | | |
| 71998 | CSPIRE BUSINESS SOLUTIONS | 122018 | 12/20/2018 | \$3,564.99 | | 01/22/2019 | | R&R-Invoice | ACCT #CSBS-653221 - 12/2018 |
| | 4 904006454 | ADMINISTRATION | | \$3,564.99 | | | | | INTERNET SERVICES COJ |
| 62507 | ADVANCED ENVIRONMENTAL CONSUL | 2502 | 12/05/2018 | \$3,500.00 | | 01/22/2019 | | Limited-PO | MICROBIOLOGICAL ASSESSMENTJPD |
| | 1 453006461 | PUBLIC WORKS | | \$3,500.00 | | | | | PRECINCT NO 3 |
| | LL 862 PCt 3 | | | \$3,500.00 | | | | | |
| | 001 | MICROBIOLOGICAL ASSESSMEN | NT FOR | 1.000 | Invoiced | \$3,500.00 | | | |
| 71128 | COKE BORING INC | 10122018 | 10/12/2018 | \$3,363.94 | | 01/22/2019 | | Limited-PO | INSTALL TWO CUTTING EDGES ON |
| | 31 522206316 | PUBLIC WORKS | | \$389.00 | | | | | BUCKET TK-778 |
| | 9 506106316 | PUBLIC WORKS | | \$1,470.00 | | | | | |
| | 31 521406316 | PUBLIC WORKS | | \$1,504.94 | | | | | |
| | LL 578 103118, 101218, 11071 | 8 INSTALL DRIVE LINE | | \$3,363.94 | | | | | |
| | 001 | 103118 TK 600 INSTALL DR: | IVE LI | 1.000 | Received | \$389.00 | | | |
| | 002 | 101218 INSTALLED 2 TOOTH | EDGE | 1.000 | Received | \$1,470.00 | | | |
| | 003 | 110718 T 208 CUT OUT TIL | L CATI | 1.000 | Received | \$1,504.94 | | | |
| 65356 | LOOMIS FARGO CO | 12341700 | 01/14/2019 | \$3,331.10 | | 01/22/2019 | | R&R-Invoice | ARMORED CAR SERVICE |
| | 1 411306419 | ADMINISTRATION | | \$1,115.69 | | | | | |
| | 31 522806614 | PUBLIC WORKS | | \$2,215.41 | | | | | |
| 71958 | FUSE.CLOUD | 20205755 | 01/01/2019 | \$3,281.60 | | 01/22/2019 | | R&R-Invoice | BASIC PHONE SERVICE FOR JATRAN |
| | 187 565206454 | PLANNING & DEVELOPMENT | | \$3,281.60 | | | • | | MONTH 1/1/19 ~ 2/1/19 |
| 14420 | REVELL HARDWARE COMPANY INC | 134502/6 | 12/14/2018 | \$3,227.00 | | 01/22/2019 | | Regular-PO | ORANGE TRAFFIC CONES WITH |
| | | | | | | | | | |

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| 1 1502 Assets \$3,227.00 SQUARE BASE PVC KNEE BOD PL 365 CONES & BOOTS | BOOTS |
|---|--------|
| 001 *C04697 ESTIMATE: 12"TRAFFIC SAFETY CO 100.000 Received \$635.00 002 *C04112 RUBBER BOOTS, KNEE {SIZE 9} SK 60.000 Received \$1,296.00 003 *C04113 RUBBER BOOTS, KNEE {SIZE 10} S 60.000 Received \$1,296.00 05983 EMPIRE TRUCK SALES INC RECOILI448301 12/07/2018 \$3,154.80 01/22/2019 Limited-PO REPAIR ENGINE | |
| 002 *C04112 RUBBER BOOTS, KNEE {SIZE 9} SK 60.000 Received \$1,296.00 003 *C04113 RUBBER BOOTS, KNEE {SIZE 10} S 60.000 Received \$1,296.00 05983 EMPIRE TRUCK SALES INC RECOILI1448301 12/07/2018 \$3,154.80 01/22/2019 Limited-PO REPAIR ENGINE | |
| 003 *C04113 RUBBER BOOTS, KNEE {SIZE 10} S 60.000 Received \$1,296.00 05983 EMPIRE TRUCK SALES INC RE00111448301 12/07/2018 \$3,154.80 01/22/2019 Limited-PO REPAIR ENGINE | |
| 05983 EMPIRE TRUCK SALES INC RE00111448301 12/07/2018 \$3,154.80 01/22/2019 Limited-PO REPAIR ENGINE | |
| | |
| 31 522206316 PUBLIC WORKS \$3,154.80 | |
| | |
| LL 828 RE001114483:01 REPAIR OF TK 745 \$3,154.80 | |
| 001 RE001114483:01 REPAIR OF TK 74 1.000 Received \$3,154.80 | |
| 40789 CINTAS CORPORATION 210604724 01/01/2019 \$3,154.01 01/22/2019 R&R-Invoice UNIFORM RENTAL | |
| 5 504106516 PARKS & RECREATION \$3,154.01 | |
| 69303 CAPITAL CITY SECURITY INC 15193 01/01/2019 \$3,143.77 01/22/2019 R&R-Invoice SECURITY FOR SAFETY FOR 1 | THE |
| 31 521356420 PUBLIC WORKS \$3,143.77 CURTIS W T P | |
| EMPLOYEES & THE PLANT AT | ОВ |
| 64044 QUALITY COMMUNICATIONS INC QC18-317 01/08/2019 \$3,091.60 01/22/2019 Regular-PO SURVEILLANCE EQUIPMENT FO | OR |
| 4 904006299 ADMINISTRATION \$3,091.60 RIVERSIDE DR | |
| PL 482 SURVEILLANCE EQUIPMENT @ RIVERSIDE DRIVE \$3,091.60 | |
| 001 (QUOTE) SURVEILLANCE EQUIPMEN 1.000 Received \$3,091.60 | |
| 72737 EDWARD PIERRE JR. 12152018/12312018 12/15/2018 \$3,080.00 01/22/2019 Regular-PO IT PROFESSIONAL SERVICES | ERP |
| 4 904006419 ADMINISTRATION \$3,080.00 IMPLEMENTATION | |
| PK 1191 ERP RFP DEVOPMENT \$32,000.00 | |
| 001 800 HRS - IT PROFESSIONAL SERV 800.000 Pt receivd \$32,000.00 | |
| 20377 ENTERGY 1666430200 01/22/2019 \$3,055.78 01/22/2019 16664500 UTILITY-PAYM | |
| 1 442206451 PUBLIC SAFETY - POLICE \$3,055.78 | |
| 0+16664302 1 442206451 PUBLIC SAFETY - POLICE 01/07/2019 0.1 \$3,055.78 ELECTRIC LIGHT AND POWER | |
| 69490 CUSTOM PRODUCTS CORP 313914 12/21/2018 \$3,032.00 01/22/2019 Regular-PO BLANKS & STOP WH/RE HIP F | FACE |
| 1 448506313 PUBLIC WORKS \$1,757.00 | |
| 1 448506340 PUBLIC WORKS \$1,275.00 | |
| PL 419 SHEETING AND BLANKS \$3,032.00 | |
| 001 Quote: SHEETING AND BLANKS 100.000 Received \$1,757.00 | |
| 002 F3030R11HP 30X30WH/RE HIP FACE 100.000 Received \$1,275.00 | |
| 20225 ATMOS ENERGY 1291939786 01/22/2019 \$3,026.79 01/22/2019 3012724356 UTILITY-PAYM | |
| 1 453006453 . PUBLIC WORKS \$3,026.79 | |
| 0+3012919397 1 453006453 PUBLIC WORKS 01/15/2019 0.1 \$3,026.79 GAS | |
| 71764 GARLINGTON HALLER VENTURES LLC 10364A 12/21/2018 \$3,000.00 01/22/2019 R&R-Invoice NOV 2018 BALANCE DUE | |
| 57 558976419 EMPLOYEE BENEFITS \$3,000.00 | |
| 72963 BURNETT LIME COMPANY INC CAL50814 12/18/2018 \$3,000.00 01/22/2019 R&R-Invoice FOR MONTHLY LEASE AGREEME | ENT |
| 31 521356419 PUBLIC WORKS \$3,000.00 O B CURTIS W T P | |
| FOR THE LIME FEED SYSTEM | AT |
| 18124 WATER SEWER BUSINESS ADMIN 03162060 01/22/2019 \$2,992.49 01/22/2019 045530 UTILITY-PAYM 721018 | |
| 1 441706452 FIRE DEPARTMENT \$2,992.49 | |
| 0+031620 1 441706452 FIRE DEPARTMENT 01/15/2019 0.1 \$2,992.49 WATER/SEWER - UTILITY SER | RVICES |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------|------------------------------|---------------------------|------------|------------|---------------|--------------|------------|--------------|--------------------------------|
| 63048 | A-1 TRANSMISSION INC | 11292018 | 11/29/2018 | \$2,990.00 | | 01/22/2019 | | Limited-PO | REPAIR TRANSMISSION PC-1324 |
| | 1 406106316 | ADMINISTRATION | | \$1,495.00 | | | | | PC1521 |
| | 1 406106316 | ADMINISTRATION | | \$1,495.00 | | | | | |
| | LL 797 PC 1324 AND PC 1521 T | RANSMISSION REPAIR AND OV | ERHAUL | \$2,990.00 | | | | | |
| | 001 | PC 1324 TRANSMISSION REP | AIR AN | 1.000 | Received | \$1,495.00 | | | |
| | 002 | PC 1521 TRANSMISSION REP | AIR AN | 1.000 | Received | \$1,495.00 | | | |
| 70252 | PITRE'S ENVIRO SERVICES INC | 51164 | 12/21/2018 | \$2,983.00 | | 01/22/2019 | | R&R-Invoice | VACUUM TRANSPORTATION DISPOSAL |
| | 187 565106461 | PLANNING & DEVELOPMENT | | \$2,983.00 | | | | | PRESSURE WASH WALLS & FLOORS |
| 69303 | CAPITAL CITY SECURITY INC | 15156 | 12/16/2018 | \$2,975.26 | | 01/22/2019 | | R&R-Invoice | SECUIRTY SERVICES |
| | 31 521356420 | PUBLIC WORKS | | \$2,975.26 | | | | | |
| 73188 | WIND STREAM WHOLESALE | 70781001 | 12/04/2018 | \$2,963.63 | | 01/22/2019 | | R&R-Invoice | T-1 CIRCUITS |
| | 4 904006419 | ADMINISTRATION | | \$2,963.63 | | | | | |
| 20225 | ATMOS ENERGY | 1291803085 | 01/22/2019 | \$2,961.30 | | 01/22/2019 3 | 8012724356 | UTILITY-PAYM | |
| | 31 521356453 | PUBLIC WORKS | | \$2,961.30 | | | | | |
| | 0+3012918030 31 521356453 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$2,961.30 | GAS |
| 72758 | INDEPENDENT METAL CRAFT, LLC | 2346 | 11/28/2018 | \$2,883.00 | | 01/22/2019 | | Regular-PO | REPLACEMENT OF DAMAGED FENCE |
| | 5 504106311 | PARKS & RECREATION | | \$2,883.00 | | | | | SWING GATE |
| | | | | | | | | | PANEL WITH 16' - 0" DOUBLE |
| | PL 230 REPAIR FENCE @ LIVING | STON PARK | | \$2,883.00 | | | | | |
| | 001 | QUOTE: REPAIR FENCE @LIV | INGSTO | 1.000 | Received | \$2,883.00 | | | |
| 17205 | TUBELITE CO INC | 5140752-00 | 11/19/2018 | \$2,870.46 | | 01/22/2019 | | Regular-PO | TECH MINIMUM ON SITE FEE |
| | 1 448506419 | PUBLIC WORKS | | \$2,870.46 | | | | | ASSY MIMAKI PARTS CAP |
| | | | | | | | | | TECH TRAVEL FEE HEAD UNIT |
| | | | | | | | | | HEAD SPC ASSY HEAD CABLE W/SPO |
| | PL 205 REPAIR FOR PRINTER IN | | | \$2,870.46 | | | | | |
| | 001 | Quote: REPAIR FOR PRINTE | | | Received | \$2,399.00 | | | |
| | 002 | MIM#M905240 CAP HEAD ASS | | | Received | \$74.00 | | | |
| | 003 | MIM#MOO7622 HEAD SPC CAB | | 1.000 | | \$10.00 | | | |
| | 004 | TECH FEE MINIMUM TECH FE | Ê | | Received | \$300.00 | | | |
| | 005 | ADDITIONAL TRAVEL TIME | | 1.000 | Received | \$75.00 | | | |
| | 006 | Freight Charge | | | Received | \$12.46 | | | |
| 02196 | B W I OF JACKSON INC | JCITI00 | 11/12/2018 | \$2,836.32 | | 01/22/2019 | | Regular-PO | RYEGRASS & FERTILIZER |
| | 5 504106211 | PARKS & RECREATION | | \$1,900.96 | | | | | |
| | 5 504806211 | PARKS & RECREATION | | \$935.36 | | | | | |
| | | FOR MYNELLE GARDENS/ATHLE | | \$2,836.32 | | | | | |
| | 001 | QUOTE: FERTILIZER MATERIA | | | Received | \$672.00 | | | |
| | 002 | TVC TOTAL VEG CONTROL 6/ | | | Received | \$624.00 | | | |
| | 003 | ATHLETIC FIELD MARKER 50 | LB | | Received | \$266.56 | | | |
| | 004 | TURFACE QUICK DRY 50LB | | | Received | \$338.40 | | | |
| | 005 | ORGANIC COMPOST 2 CUFT | - | | Received | \$135.00 | | | |
| | 006 | QUICKDRAW ANNUAL RYEGRAS | S | | Received | \$407.50 | | | |
| | 007 | 14-14-14 OSMOCOTE | | 2.000 | Received | \$116.86 | | | |
| | | | | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | PE REMARKS |
|---------------------------------|-----------------------------|--------------|------------|---------------|--------------|------------|--------------|--------------------------------|
| 008 | ORNAMEC 170 GRS 12/QT | | 12.000 | Received | \$276.00 | | | |
| 73065 STAFFMARK | 3879575 | 12/13/2018 | \$2,817.36 | | 01/22/2019 | | R&R-Invoice | TEMP: MARCUS A BROWN LYNER S |
| 31 521356489 | PUBLIC WORKS | | \$2,817.36 | | | | | CROMWELL AND CORRDARO J SPANN |
| 69303 CAPITAL CITY SECURITY INC | 15175 | 01/02/2019 | \$2,806.70 | | 01/22/2019 | | R&R-Invoice | SECURITY SERVICE |
| 5 504106420 | PARKS & RECREATION | | \$2,806.70 | | | | | |
| 07464 GULF STATES ENG CO INC | 97535 | 12/27/2018 | \$2,775.92 | | 01/22/2019 | | Regular-PO | GARDNER DENVER RECIP |
| 31 521356865 | PUBLIC WORKS | | \$2,775.92 | | | | | COMPRESSOR |
| PL 401 COMPRESSOR FOR HIGH | SERVICE BUILDING #1 - FEWE | LL WTP | \$2,775.92 | | | | | |
| 001 | (QUOTE) GARDNER DENVER | RECIP | 1.000 | Received | \$2,775.92 | | | |
| 63387 FREEMAN WATER TREATMENT | 13029 | 12/20/2018 | \$2,731.20 | | 01/22/2019 | | Regular-PO | MICRON ABSOLUTE FILTER |
| 31 521356419 | PUBLIC WORKS | | \$2,731.20 | | | | | EXTENDED LIFE |
| PL 402 ANNUAL SERVICE DEION | VIZED (DI) WATER SYSTEMS FO | R O.B. CURTI | \$2,731.20 | | | | | |
| 001 | (QUOTE) SERVICE D.I. SYS | TEM | 4.000 | Received | \$440.00 | | | |
| 002 | #300MB PORTABLE EXCHANGE | MIXED | 8,000 | Received | \$880.00 | | | |
| 003 | 20" 0.2 MICRON ABSOLUTE | FILTER | 8,000 | Received | \$1,200.00 | | | |
| 004 | UV LAMP REPLACEMENT | | 1.000 | Received | \$211.20 | | | |
| 70802 MS HOUSING PARTNERSHIP | 01032019 | 01/03/2019 | \$2,685.00 | | 01/22/2019 | | R&R-Invoice | RELOCATION COST 3030 JAYNE AVE |
| 120 901226742 | PLANNING & DEVELOPMENT | | \$2,685.00 | | | | | AFFORDABLE MOVERS |
| 20377 ENTERGY | 1674640600 | 01/22/2019 | \$2,608.49 | | 01/22/2019 1 | 6746620 | UTILITY-PAYM | |
| 5 501406451 | PARKS & RECREATION | | \$2,608.49 | | | | | |
| 0+16746406 5 501406451 | PARKS & RECREATI | ON | | | 01/07/2019 | 0.1 | \$2,608.49 | ELECTRIC LIGHT AND POWER |
| 20230 NEEL SCHAFFER INC | 1054492 | 10/08/2018 | \$2,604.25 | | 01/08/2019 | | R&R-Invoice | 1054492 |
| 213 451908B40139016413 | PUBLIC WORKS | | \$2,604.25 | | | | | OLD CANTON RD/LAKELAND TRAFFIC |
| | | | | | | | | SIGNAL |
| 20377 ENTERGY | 1561316900 | 01/22/2019 | \$2,585.73 | | 01/22/2019 1 | 5613425 | UTILITY-PAYM | |
| 5 501256451 | PARKS & RECREATION | | \$2,585.73 | | | | | |
| 0+15613169 5 501256451 | PARKS & RECREATI | ON | | | 01/07/2019 | 0.1 | \$2,585.73 | ELECTRIC LIGHT AND POWER |
| 68347 ENDRESS + HAUSER | 6002018934 | 11/21/2018 | \$2,553.73 | | 01/22/2019 | | Regular-PO | DELTAPILOT S FMB70 |
| 31 521356464 | PUBLIC WORKS | | \$2,553.73 | | | | | |
| PL 262 PARTS FOR MEMBRANE F | PLANT TO RUN IN AUTOMATIC | | \$2,553.73 | | | | | |
| 001 | Quote:PARTS FOR MEMBRANE | PLANT | 1.000 | Received | \$2,515.99 | | | |
| 002 | SHIPPING CHARGES | | 1.000 | Received | \$37.74 | | | |
| 69630 PAINTING PLUS INC | 12032018 | 01/08/2019 | \$2,500.00 | | 01/22/2019 | | Regular-PO | TO REPAIR AND PAINT CRACKS IN |
| 5 501806317 | PARKS & RECREATION | | \$2,500.00 | | | | | GYM FLOOR |
| PL 405 Repair the floor at | Kurt's Gym | | \$2,500.00 | | | | | |
| 001 | (Quote) Materials to Re | pair t | 1.000 | Received | \$750.00 | | | |
| 002 | Labor to repair and pain | t crac | 1.000 | Received | \$1,750.00 | | | |
| 66485 STAFFERS INC | 79970 | 12/21/2018 | \$2,466.12 | | 01/22/2019 | | R&R-Invoice | CUSTOMER SERVICE REPS FOR |
| 31 520106489 | PUBLIC WORKS | | \$2,466.12 | | | | | WATER / SEWER BUSINESS ADM |
| 20377 ENTERGY | 1958590000 | 01/22/2019 | \$2,462.83 | | 01/22/2019 1 | 969709 | UTILITY-PAYM | |
| 1 441706451 | FIRE DEPARTMENT | | \$2,462.83 | | | | | |
| 0+19585900 1 441706451 | FIRE DEPARTMENT | | | | 01/07/2019 | 0.1 | \$2,462.83 | ELECTRIC LIGHT AND POWER |
| | | | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE F | EF-NUMBER | PAYMENT-TYP | E REMARKS |
|------------------------------------|-------------------------------------|------------|------------|---------------|------------------|-----------|--------------|--------------------------------|
| 20225 ATMOS ENERGY | 1284019585 | 01/22/2019 | \$2,419.67 | | 01/22/2019 301 | 2724356 | UTILITY-PAYM | |
| 1 453006453 | PUBLIC WORKS | | \$2,419.67 | | | | | |
| 0+3012840195 1 453006453 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$2,419.67 | GAS |
| 40789 CINTAS CORPORATION | 210601675 | 12/25/2018 | \$2,390.22 | | 01/22/2019 | | Regular-PO | SHIRTS AND JACKETS |
| 5 504806516 | PARKS & RECREATION | | \$737.77 | | | | | |
| 5 504106516 | PARKS & RECREATION | | \$356.81 | | | | | |
| 5 504306516 | PARKS & RECREATION | | \$647.82 | | | | | |
| 5 504536516 | PARKS & RECREATION | | \$647.82 | | | | | |
| PL 356 UNIFORMS FOR GROUNDS | MAINTENANCE DIVISIONS | | \$2,390.22 | | | | | |
| 001 | QUOTE: UNIFORMS FOR GROUN | IDS MA | 5.000 | Received | \$89.95 | | | |
| 002 | Men's Polo | | 18.000 | Received | \$323.82 | | | |
| 003 | Lightweight JK | | 1.000 | Received | \$32.99 | | | |
| 004 | Service JK ITEM#970 | | 18.000 | Received | \$647.82 | | | |
| 005 | Service JK ITEM#970 | | 18.000 | Received | \$647.82 | | | |
| 006 | Service JK ITEM#970 | | 18.000 | Received | \$647.82 | | | |
| 66485 STAFFERS INC | 80032 | 12/28/2018 | \$2,269.78 | | 01/22/2019 | | R&R-Invoice | CUSTOMER SERVICE REPS AT |
| 31 520106489 | PUBLIC WORKS | | \$2,269.78 | | | | | WATER / SEWER BUSINESS ADM |
| 66881 SHIPP'S TRUCK SPECIALIST INC | 18294 | 10/15/2018 | \$2,268.63 | | 01/22/2019 | | Limited-PO | REPAIRS FOR 03-2014 |
| 31 522206316 | PUBLIC WORKS | | \$2,268.63 | | | | | FREIGHTLINER 114-SD |
| LL 104 18294 PREVENTATIVE MA | INTENANCE NEEDED FOR TK 7 | 75 | \$2,268.63 | | | | | |
| 001 | 18294 PREVENTATIVE MAINTE | | | Received | \$2,268.63 | | | |
| 68010 SCHINDLER ELEVATOR CORP | 8104782206 | 10/01/2018 | \$2,208.00 | | 01/22/2019 | | R&R-Invoice | YEARLING BILLING PREVENTIVE |
| 187 565106461 | PLANNING & DEVELOPMENT | | \$2,208.00 | | | | | 5/1/18 |
| | | | | | | | | MAINTENANCE ELEVATOR SERVICE |
| 71707 IATSE LOCAL 589 | 10012018 | 10/01/2018 | \$2,207.04 | | 01/22/2019 | | R&R-Invoice | COJ GOSPEL EXPLOSION |
| 5 501106419 | PARKS & RECREATION | | \$2,207.04 | | 0. (0.0 (0.0.) 0 | | | THAILA MARA HALL |
| 69303 CAPITAL CITY SECURITY INC | 15138 | 12/16/2018 | \$2,129.89 | | 01/22/2019 | | R&R-Invoice | SECURITY SERVICES |
| 31 520106420 | PUBLIC WORKS | | \$2,129.89 | | 01/00/0010 | | Limited-PO | UP/DOWN CASED COIL 17" |
| 09387 JACKSON SUPPLY CO | S4489882.001 | 01/09/2019 | \$2,112.77 | | 01/22/2019 | | Limited-PO | FILTER RACK BLACK RUBBER |
| 1 441706461 | FIRE DEPARTMENT | | \$2,112.77 | | | | | GURNACE GAS UPFLOW/HORIZONTIAL |
| | | | | | | | | PAD FIBERGLASS FILTER VENT |
| 17 DET 6 - 16 | | | \$2.112.77 | | | | | |
| LL 357 fs 15 | 14 SEER 4 TON 410A | | ., | Invoiced | \$1,065.96 | | | |
| 001 002 | GAS FURNACE | | | Invoiced | \$462.51 | | | |
| 002 | 17' COIL | | | Invoiced | \$387.18 | | | |
| 004 | RETURN FILTER GRILLE | | 1.000 | | \$26.18 | | | |
| 005 | 24 X 24 X 1 FIBERGLASS F | TLTER | 1.000 | | \$1.36 | | | |
| 005 | 17.5 x 28" filter rack | | | Invoiced | \$50.72 | | | |
| 007 | 36 x 36 black rubber pad | | | Invoiced | \$42.82 | | | |
| 008 | <pre>vp- I4 tall vent increas</pre> | | 1.000 | | \$9.71 | | | |
| 009 | 3" foil tape | | | Invoiced | \$32.96 | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|--------------------------------------|---------------------------|------------|------------|---------------|--------------|------------|--------------|-------------------------------|
| 010 | non prog 4' display | | 1.000 | Invoiced | \$30.64 | | | |
| 011 | hw 7 x 100 zip in | | 1.000 | Invoiced | \$2.73 | | | |
| 20225 ATMOS ENERGY | 1287733485 | 01/22/2019 | \$2,109.59 | | 01/22/2019 3 | 3012724356 | UTILITY-PAYM | |
| 1 441706453 | FIRE DEPARTMENT | | \$2,109.59 | | | | | |
| 0+3012877334 1 441706453 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$2,109.59 | GAS |
| 72822 JEFFRIES STUDIO RESTORATION L | C 245 | 01/07/2019 | \$1,987.42 | | 01/22/2019 | | Limited-PO | WATER MITIGATION |
| 1 453006461 | PUBLIC WORKS | | \$1,987.42 | | | | | |
| LL 1109 tisdale library | | | \$1,987.42 | | | | | |
| 001 | WATER CLEAN UP | | 1.000 | Invoiced | \$1,987.42 | | | |
| 70982 EMERGENCY EQUIPMENT PROFESSION | N 439285 | 12/12/2018 | \$1,982.32 | | 01/22/2019 | | Limited-PO | REPAIRS E-TRACK SYSTEM AND |
| 1 441206316 | FIRE DEPARTMENT | | \$1,982.32 | | | | | SEVERAL BRACKETS TK781 |
| LL 948 Track, Rivet, Clip Ca | | | \$1,982.32 | | | | | |
| 001 | Inv#439285 TrackRivetClip | pCable | 1.000 | Received | \$1,982.32 | | | |
| 73065 STAFFMARK | 3884684 | 12/20/2018 | \$1,962.79 | | 01/22/2019 | | R&R-Invoice | TEMP: MARCUS A BROWN LYNER S |
| 31 521356489 | PUBLIC WORKS | | \$1,962.79 | | | | | CROMWELL & CORRDARO J SPANN |
| 73065 STAFFMARK | 3889600 | 12/27/2018 | \$1,947.02 | | 01/22/2019 | | R&R-Invoice | TEMP: MACUS A BROWN LYNER S |
| 31 521356489 | PUBLIC WORKS | | \$1,947.02 | | | | | CROMWELL & CORRDARO J SPANN |
| 69303 CAPITAL CITY SECURITY INC | 15176 | 01/02/2019 | \$1,939.29 | | 01/22/2019 | | R&R-Invoice | SECURITY SERVICE |
| 5 504106420 | PARKS & RECREATION | | \$1,939.29 | | | | | |
| 53865 ELECTRO-MECH INC | 721 | 11/30/2018 | \$1,910.00 | | 01/22/2019 | | R&R-Invoice | EMERGENCY FOR PLANT PERIMETER |
| 31 521356464 | PUBLIC WORKS | | \$1,910.00 | | | | | SAFETY AT NIGHT |
| | | | | | | | | LIGHTING BACK ON-LINE FOR |
| 41906 GOODYEAR COM TIRE & SERV CENT | 238-1049681 | 01/11/2019 | \$1,871.88 | | 01/22/2019 | | Limited-PO | TIRES |
| 1 441206316 | FIRE DEPARTMENT | | \$1,871.88 | | | | | |
| LL 1155 4 tires & Tire Waste | | | \$1,871.88 | | | | | |
| 001 | Inv#2381049681 4 Tires & | | | Received | \$1,871.88 | | | |
| 66186 O'REILLY AUTOMOTIVE INC. | 1240-167670 | 12/05/2018 | \$1,851.31 | | 01/22/2019 | | Limited-PO | PARTS |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$72.53 | | | | | |
| 31 522206316 | PUBLIC WORKS | | \$52.80 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$157.02 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$1,321.53 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$98.58 | | | | | |
| 31 521506316 | PUBLIC WORKS | | \$32.89 | | | | | |
| 1 442206316 | PUBLIC SAFETY - POLICE | | \$56.98 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$58.98 | | | | | |
| LL 1015 PARTS UNDER STATE CON | | | \$1,851.31 | | | | | |
| 001 | 1240167670 A GAL ANTIFRE | | | Received | \$37.98 | | | |
| 002 | 1240-167671 LIGHT SOCKET | | | Received | \$52.80 | | | |
| 003 | 1240-167676 DISC PAD SET | | | Received | \$157.02 | | | |
| 004 | 1240-167687 SWAY LINK KI | | | Received | \$1,321.53 | | | |
| 005 | 1240-167688 AD ACTUATOR 1 | | | Received | \$34.55 | | | |
| 006 | 1240-167762 DISC PAD SET, | , CERA | 1.000 | Received | \$98.58 | | | |

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| VEN# VEND | OOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TY | PE REMARKS |
|------------|----------------------------|-----------------------------|------------|------------|---------------|------------|------------|------------|-------------------|
| | 007 | 1240-167832 WIPER BLADE & | 1 GA | 1.000 | Received | \$32.89 | | | |
| | 800 | 1240-167941 RCVR BUSHING | AND S | 1.000 | Received | \$56.98 | | | |
| | 009 | 1240-167942 RCVR BUSHING | PT 81 | 1.000 | Received | \$58.98 | | | |
| 72756 FRED | DERICK A. SMITH | 161 | 01/06/2019 | \$1,837.50 | | 01/22/2019 | | Regular-PO | WEB MAINTENANCE |
| | 4 904006419 | ADMINISTRATION | | \$1,837.50 | | | | | |
| PL | 476 WEB MAINTENANCE /GRAP | PHICS/PHOTOGRAPHY; IT SUPPO | DRT | \$4,987.50 | | | | | |
| | 001 | (QUOTE) IT SERVICES | | 57.000 | Pt receivd | \$4,987.50 | | | |
| 10900 MERC | CHANTS COMPANY | 9979128 | 01/06/2019 | \$1,833.10 | | 01/22/2019 | | Limited-PO | FOOD FOR WESTSIDE |
| | 81 598726227 | HUMAN & CULTURAL SERVICES | 3 | \$1,833.10 | | | | | |
| LL | 1093 FOOD ORDER FOR WESTSI | DE ECD CENTER | | \$1,873.07 | | | | | |
| | 001 | CUBED CHEESE | | 1.000 | Received | \$28.31 | | | |
| | 002 | YOGURT, STRAWBERRY BASH | | 1.000 | Received | \$18.65 | | | |
| | 003 | YOGURT, PEACH | | 1.000 | Received | \$22.71 | | | |
| | 004 | SHREDDED CHEESE | | 1.000 | Received | \$53.64 | | | |
| | 005 | SOY MILK | | 1.000 | Received | \$29.52 | | | |
| | 006 | SALAD MIX-RED CABBAGE AND |) SHRE | 1.000 | Received | \$22.67 | | | |
| | 007 | CARROTS STICKS | | 1.000 | Received | \$11.90 | | | |
| | 008 | BEANS, BABY LIMA | | 1.000 | Received | \$22.72 | | | |
| | 009 | BROCCOLI CUTS | | 1.000 | Received | \$24.27 | | | |
| | 010 | FIELD PEAS | | 1.000 | Received | \$22.65 | | | |
| | 011 | POTATO WEDGES, FROZEN SEA | SONED | 1.000 | Received | \$41.64 | | | |
| | 012 | POTATO, YAM PATTIES, CANE | DIED B | 1.000 | Received | \$25.00 | | | |
| | 013 | CANTALOUPES | | 1.000 | Received | \$38.42 | | | |
| | 014 | STRAWBERRIES | | 1.000 | Received | \$40.73 | | | |
| | 015 | BANANAS | | 1.000 | Received | \$19.99 | | | |
| | 016 | ORANGES | | 1.000 | Received | \$32.19 | | | |
| | 017 | TOMATOES | | 1.000 | Received | \$19.13 | | | |
| | 018 | CEREAL, HONEY NUT CHEERIC |)S – G | 1.000 | Received | \$33.58 | | | |
| | 019 | CEREAL, CHEERIOS, PLAIN - | - GENE | 1.000 | Received | \$39.85 | | | |
| | 020 | FRENCH TOAST STICKS | | 1.000 | Received | \$17.75 | | | |
| | 021 | GRANOLA BAR FRUIT | | 1.000 | Received | \$27.70 | | | |
| | 022 | COOKIES, HONEY GRAHAM CRA | ACKERS | 1.000 | Received | \$30.07 | | | |
| | 023 | FIG NEWTON | | 1.000 | Received | \$43.34 | | | |
| | 024 | TEDDY GRAHAM | | 1.000 | Received | \$38.47 | | | |
| | 025 | CHEESE NIPS | | 1.000 | Received | \$21.88 | | | |
| | 026 | ANIMAL CRACKERS | | 1.000 | Received | \$16.10 | | | |
| | 027 | GOLDFISH, CHEDDAR | | 1.000 | Received | \$53.69 | | | |
| | 028 | APPLESAUCE | | 1.000 | Received | \$27.76 | | | |
| | 029 | PEACH, SLICES, LIGHT SYRU | JB | 1.000 | Received | \$32.20 | | | |
| | 030 | PINEAPPLE, SLICED, 60-65, | LIGH | 1.000 | Received | \$31.81 | | | |
| | 031 | DICED PEARS | | 1.000 | Received | \$32.63 | | | |
| | 032 | BEANS, GREENS, CUT, CANS, | 3SV | 1.000 | Received | \$24.13 | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|--------------------------------------|--------------------------|------------|------------|---------------|--------------|------------|--------------|-------------------------------|
| 033 | POTATOES, INSTANT WITH V | ITAMIN | 1.000 | Received | \$66.20 | | | |
| 034 | TROPICAL FRUIT | | 1.000 | Received | \$34.01 | | | |
| 035 | MANDARIN ORANGES | | 1.000 | Received | \$38.15 | | | |
| 036 | FRUIT JUICE, ORANGE, CAN | S 100% | 1.000 | Received | \$36.16 | | | |
| 037 | FRUIT JUICE, GRAPE, CANS | 100% | 1.000 | Received | \$38.11 | | | |
| 038 | GRAVY MIX, BROWN | | 1.000 | Received | \$23.70 | | | |
| 039 | SUGAR, GRANULATED, X-FIN | E, WHI | 1.000 | Received | \$27,33 | | | |
| 040 | BEEF STEAK SALISBURY | | 1.000 | Received | \$51.39 | | | |
| 041 | BEEF STEAK & PEPPER, CHO | PPED | 1.000 | Received | \$27.39 | | | |
| 042 | COD, OVEN BAKED | | 1.000 | Received | \$30.68 | | | |
| 043 | TYSON BREADED, CHICKEN S | TRIPS | 1.000 | Received | \$33.30 | | | |
| 044 | PIZZA, CHEESE - TONY'S O | R EQUA | 1.000 | Received | \$65.10 | | | |
| 045 | BONELESS CHICKEN THIGHS | | 1.000 | Received | \$56.48 | | | |
| 046 | CHICKEN, GRILLED SOUTHWE | STÉRN | 1.000 | Received | \$47.90 | | | |
| 047 | CHICKEN, PATTIES BREAKFA | ST | 1.000 | Received | \$49.32 | | | |
| 048 | TURKEY, DELI SLICED | | 1.000 | Received | \$62.32 | | | |
| 049 | WHEAT BREAD | | 1.000 | Received | \$28.82 | | | |
| 050 | WHOLE GRAIN HOT DOG BUNS | | 1.000 | Received | \$29.61 | | | |
| 051 | BAGEL BREAKFAST WHOLE GR | AIN | 1.000 | Cancelled | \$39.97 | | | |
| 052 | BLUEBERRY MUFFINS | | 1.000 | Received | \$42.18 | | | |
| 053 | BANANA MUFFINS | | 1.000 | Received | \$40.14 | | | |
| 054 | PAN LINERS | | 1.000 | Received | \$44.98 | | | |
| 055 | GLOVES (POWDER FREE) | | 1.000 | Received | \$14.73 | | | |
| 73172 PARTEE CHRISTOPHER / PARTEE & | 2017-1123 | 11/14/2018 | \$1,820.00 | | 01/22/2019 | | R&R-Invoice | BOARD-UP AND SECURE HOUSE |
| 1 444706447 | PLANNING & DEVELOPMENT | | \$1,820.00 | | | | | 2017-1123 |
| 20377 ENTERGY | 5552173600 | 01/22/2019 | \$1,751.15 | | 01/22/2019 5 | 55985543 | UTILITY-PAYM | |
| 1 442436451 | PUBLIC SAFETY - POLICE | | \$1,751.15 | | | | | |
| 0+55521736 1 442436451 | PUBLIC SAFETY - | POLICE | | | 01/07/2019 | 0.1 | \$1,751.15 | ELECTRIC LIGHT AND POWER |
| 06420 BRIDGESTONE AMERICAS INC | 638~73256 | 12/10/2018 | \$1,748.00 | | 01/22/2019 | | Limited-PO | TIRES |
| 1 441206316 | FIRE DEPARTMENT | | \$1,748.00 | | | | | |
| LL 917 4 Tires & Tire Waste | Fee TK725 | | \$1,748.00 | | | | | |
| 001 | Inv#75087 4 Tires & Tire | Waste | 1.000 | Received | \$1,748.00 | | | |
| 53960 HOUSING EDUCATION AND ECONOMIC | : 112022018 | 11/02/2018 | \$1,725.00 | | 01/22/2019 | | R&R-Invoice | FINAL REIMBURSEMENT SEPTEMBER |
| 85 834106742 | PLANNING & DEVELOPMENT | | \$1,725.00 | | | | | 2018 |
| 20225 ATMOS ENERGY | 1283944785 | 01/22/2019 | \$1,698.58 | | 01/22/2019 3 | 3012724356 | UTILITY-PAYM | |
| 1 453006453 | PUBLIC WORKS | | \$1,698.58 | | | | | |
| 0+3012839447 1 453006453 | PUBLIC WORKS | | | | 01/15/2019 | 0,1 | \$1,698.58 | |
| 32031 RICOH USA INC | 101590124 | 01/07/2019 | \$1,692.00 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| 1 405006514 | ADMINISTRATION | | \$1,692.00 | | | | | |
| 70072 OFFICE DEPOT #414 | 239270011001 | 12/11/2018 | \$1,664.00 | | 01/22/2019 | | Regular-PO | FRAME INSALLATION |
| 1 407906240 | GENERAL GOVERNMENT | | \$1,664.00 | | | | | CHAIR 245916879001 |
| PL 373 OFFICE CHAIRS | | | \$1,664.00 | | | | | |

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| VEN# VENDOR-NAME | INVOICE INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | PE REMARKS |
|-------------------------------------|--------------------------------|------------|---------------|------------|------------|-------------|------------------------------|
| 001 | Quote:OFFICE CHAIRS ITEM#30460 | 8.000 | Received | \$1,544.00 | | | |
| 002 | ASSEMBLY OF CHAIRS | 8.000 | Received | \$120.00 | | | |
| 67335 JACKSON REDEVELOPMENT AUTHORI | DEC 2018 12/31/2018 | \$1,627.50 | | 01/22/2019 | | R&R-Invoice | LEGAL FEES FOR STIMLEY BROWN |
| 1 423006414 | GENERAL GOVERNMENT | \$1,540.00 | | | | | LAW FIRM THRU 12/15/18 |
| 1 423506414 | GENERAL GOVERNMENT | \$87.50 | | | | | |
| 10900 MERCHANTS COMPANY | 9979330 01/06/2019 | \$1,615.40 | | 01/22/2019 | | Limited-PO | · FOOD FOR JONES DAY CARE |
| 81 598516227 | HUMAN & CULTURAL SERVICES | \$1,615.40 | | | | | |
| LL 1053 FOOD ORDER FOR JONES | EARLY CHILDHOOD CENTER | \$1,721.33 | | | | | |
| 001 | CUBED CHEESE | 1.000 | Received | \$28.31 | | | |
| 002 | YOGURT, PEACH | 2.000 | Received | \$45.42 | | | |
| 003 | SALAD MIX-RED CABBAGE AND SHRE | 1.000 | Received | \$22.67 | | | |
| 004 | CHOPPED ONIONS | 1,000 | Received | \$11.42 | | | |
| 005 | CHOPPED BELL PEPPER | 1.000 | Received | \$18.33 | | | |
| 006 | CARROTS STICKS | 1.000 | Received | \$9.72 | | | |
| 007 | CANTALOUPES | 1.000 | Received | \$38.42 | | | |
| 008 | STRAWBERRIES | 1.000 | Received | \$40.73 | | | |
| 009 | BANANAS | 1.000 | Received | \$19.99 | | | |
| 010 | ORANGES | 1.000 | Received | \$32.19 | | | |
| 011 | TOMATOES | 1.000 | Received | \$19.13 | | | |
| 012 | RED APPLES | 1.000 | Received | \$36.87 | | | |
| 013 | CEREAL, HONEY NUT CHEERIOS- GE | 1.000 | Received | \$33.58 | | | |
| 014 | FRENCH TOAST STICKS | 1.000 | Received | \$17.75 | | | |
| 015 | GRANOLA BAR FRUIT | 1.000 | Received | \$27,70 | | | |
| 016 | GRITS, QUICK | 1.000 | Received | \$21.03 | | | |
| 017 | COOKIES, VANILLA WAFERS OR COM | 1.000 | Received | \$13.09 | | | |
| 018 | FIG NEWTON | 1.000 | Received | \$43.34 | | | |
| 019 | ANIMAL CRACKERS | 1.000 | Received | \$16.10 | | | |
| 020 | CRACKERS, RITZ | 1.000 | Received | \$21.09 | | | |
| 021 | TEDDY GRAHAM | 1.000 | Received | \$38.47 | | | |
| 022 | CHEESE NIPS | 1.000 | Received | \$21.88 | | | |
| 023 | APPLESAUCE | 1.000 | Received | \$27.76 | | | |
| 024 | PEACH, SLICES, LIGHT SYRUP | 1.000 | Received | \$32.20 | | | |
| 025 | DICED PEACHES | 2.000 | Received | \$40.44 | | | |
| 026 | PEARS, DICED, LIGHT SYRUP | 1.000 | Received | \$34.23 | | | |
| 027 | PINEAPPLE, SLICED, 60-65, LIGH | 1.000 | Received | \$31.81 | | | |
| 028 | PINEAPPLE CHUNKS | 1.000 | Réceived | \$32.00 | | | |
| 029 | DICED PEARS | 1.000 | Received | \$22.63 | | | |
| 030 | MANDARIN ORANGES | 1.000 | Cancelled | \$22.63 | | | |
| 031 | BAKED BEANS | 1.000 | Received | \$28.81 | | | |
| 032 | BEANS, GREENS, CUT, CANS, 3SV | 1.000 | Received | \$24.13 | | | |
| 033 | PEAS, GREENS, EARLY JUNE 3SV | 1.000 | Received | \$30.91 | | | |
| 034 | TUNA, CHUNK LIGHT IN WATER | 1.000 | Received | \$78.28 | | | |
| | | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATIO | N DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------------------------------------|------------------------------------|------------|--------------|--------------|--------------|------------|--------------|-------------------------------|
| 035 | WHOLE KERNEL CORN | | 1.000 | Received | \$23.81 | | | |
| 036 | MANDARIN ORANGES | | 1.000 | Received | \$38.15 | | | |
| 037 | FRUIT JUICE, ORANGE, CANS | 100% | 1.000 | Cancelled | \$36.16 | | | |
| 038 | FRUIT JUICE, PINEAPPLE, CA | ANS 1 | 1.000 | Received | \$26.75 | | | |
| 039 | FRUIT JUICE, GRAPE, CANS I | 100% | 1.000 | Received | \$38.11 | | | |
| 040 | APPLESAUCE | | 1.000 | Received | \$24.79 | | | |
| 041 | DRESSING, RANCH, DRY, MIX | PACK | 1.000 | Received | \$18.70 | | | |
| 042 | MAYONNAISE, HEAVY DUTY | | 1.000 | Received | \$26.04 | | | |
| 043 | SALISBURY STEAK | | 1.000 | Received | \$51.10 | | | |
| 044 | COD, OVEN BAKED | | 1.000 | Received | \$30.68 | | | |
| 045 | TYSON BREADED, CHICKEN STR | RIPS | 1.000 | Received | \$33.30 | | | |
| 046 | PIZZA, FIESTADA - TONY'S (| OR EQ | 1.000 | Cancelled | \$47.14 | | | |
| 047 | CHICKEN, GRILLED SOUTHWEST | TERN | 1.000 | Received | \$40.54 | | | |
| 048 | TURKEY, DELI SLICED | | 1.000 | Received | \$62.32 | | | |
| 049 | MUFFINS, BLUEBERRY, ENRICH | HED F | 1.000 | Received | \$22.95 | | | |
| 050 | WHOLE GRAIN HAMBURGER BUNS | S | 1.000 | Received | \$25.64 | | | |
| 051 | WHOLE GRAIN HOT DOG BUNS | | 1.000 | Received | \$29.61 | | | |
| 052 | WHOLE WHEAT DINNER ROLLS | | 1.000 | Received | \$19.76 | | | |
| 053 WHOLE GRAIN BANANA MUFFIN | | 1.000 | Received | \$22.95 | | | | |
| 054 | 054 PANCAKES BUTTERMILK WHOLE GRAI | | 1.000 | Received | \$27.06 | | | |
| 055 | WAFFLES GOURMET WHOLE GRAI | [N | 1.000 | Received | \$28.82 | | | |
| 056 | FRENCH TOAST STICKS WHOLE | GRAI | 1.000 | Received | \$19.15 | | | |
| 057 | FILM WRAP HEAVY DITY | | 1.000 | Received | \$18.53 | | | |
| 058 | THREE COMPARTMENT PALTES | | 1.000 | Received | \$26.21 | | | |
| 72051 MICHAEL BAKER INTERNATI. INC. | 1028906A | 10/16/2018 | \$1,590.21 | | 01/08/2019 | | Contract-PO | 1028906A |
| 173 4S1357B40037016413 | PUBLIC WORKS | | \$1,590.21 | | | | | WOODROW WILSON AVENUE |
| CJ 55 WOODROW WILSON AVE RE | SURFACING (MILL ST - 155) | | \$180,600.00 | | | | | |
| 001 | WOODROW WILSON AVE RESURFA | ACING | 180,600.000 | Pt Invoicd | \$180,600.00 | | | |
| 08555 HYDRAULIC SERVICE & SUPPLY | 115658 | 11/27/2018 | \$1,569.82 | | 01/22/2019 | | Limited-PO | REAIR MASTER CYLINDERS |
| 31 522156316 | PUBLIC WORKS | | \$1,569.82 | | | | | |
| LL 799 115658 REPAIR OF F 11 | PARTS AND LABOR TO REMOVE | AND REPAIR | \$1,569.82 | | | | | |
| 001 | 115658 PARTS, LABOR, & MA | ATERI | 1.000 | Received | \$1,569.82 | | | |
| 69387 JONES DONALD | 2015-1544 | 01/07/2019 | \$1,560.00 | | 01/22/2019 | | R&R-Invoice | CUT GRASS AND WEEDS REMOVAL |
| 1 444706447 | PLANNING & DEVELOPMENT | | \$1,560.00 | | | | | OF TRASH AND DEBRIS |
| 20377 ENTERGY | 1561342500 | 01/22/2019 | \$1,502.85 | | 01/22/2019 | 15616998 | UTILITY-PAYM | |
| 1 451246451 | PUBLIC WORKS | | \$1,502.85 | | | | | |
| 0+15613425 1 451246451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$1,502.85 | ELECTRIC LIGHT AND POWER |
| 62507 ADVANCED ENVIRONMENTAL CONSUL | 2512 | 01/03/2019 | \$1,500.00 | | 01/22/2019 | | R&R-Invoice | LEAD INSPECTION FOR 1234 |
| 85 964306485 | PLANNING & DEVELOPMENT | | \$1,500.00 | | | | | ADKINS BLVD 39211 |
| 62507 ADVANCED ENVIRONMENTAL CONSUL | 2514 | 01/04/2019 | \$1,500.00 | | 01/22/2019 | | R&R-Invoice | LEAD INSPECTION FOR 315 FRED- |
| 85 964306485 | PLANNING & DEVELOPMENT | | \$1,500.00 | | | | | RICA AVE 39209 |
| 62507 ADVANCED ENVIRONMENTAL CONSUL | 2515 | 01/07/2019 | \$1,500.00 | | 01/22/2019 | | R&R-Invoice | LEAD INSPECTION 1827 AVENUE F |

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City of Jackson - 2019 Production

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| VEN# VEND | | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | |
|------------|----------------------------|---------------------------|------------|------------|---------------|------------|------------|-------------|--|
| | 85 964306485 | PLANNING & DEVELOPMENT | 01/08/0010 | \$1,500.00 | | 01/02/0010 | | | STREET 39212 |
| 04800 CUMM | INS MID SOUTH INC | C6-6785 | 01/08/2019 | \$1,488.68 | | 01/22/2019 | | Limited-PO | PUMP |
| | 1 441206316 | FIRE DEPARTMENT | | \$1,488.68 | | | | | |
| 1,1, | 1114 DEF System TK764 | | | \$1,488.68 | Dessired | C1 400 C0 | | | |
| 47400 0 | 001 | Inv#C66785 DEF System TK | | | Received | \$1,488.68 | | 5 - D - T | |
| 67698 C-SE | PIRE WIRELESS | 0072330654 12012018 | 12/01/2018 | \$1,481.96 | | 01/22/2019 | | R&R-Invoice | 0072330654 DEC 01 THRU DEC 31 |
| | 1 442206455 | PUBLIC SAFETY - POLICE | | \$1,481.96 | | | | | 2018 |
| 62100 AUTC | | 37962670/37962696 | 12/06/2018 | \$1,468.60 | | 01/22/2019 | | Limited-PO | AUTO PARTS 37962766 37962870 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$162.96 | | | | | 37964737 37964741 37964798 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$59.88 | | | | | 37963339 37963346 37964726 37964823 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$169.98 | | | | | 37904823 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$164.81 | | | | | |
| | 1 456106316 | PUBLIC WORKS | | \$130.99 | | | | | |
| | 31 521356316 | PUBLIC WORKS | | \$159.08 | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$228.95 | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$391.95 | | | | | |
| ĹĹ | 1000 PARTS UNDER STATE CON | | | \$1,468.60 | | | | | |
| | 001 | 0037962670 TRACK BAR REAL | | | Received | \$36.99 | | | |
| | 002 | 0037962696 CASTROL ATE A | | | Received | \$59.88 | | | |
| | 003 | 0037962766 TRAILING ARM 1 | | | Received | \$25.99 | | | |
| | 004 | 0037962870 DURALSAT HUB | | 1.000 | Received | \$99.98 | | | |
| | 005 | 0037963339 GOLD PAD AND 1 | | 1.000 | | \$169.98 | | | |
| | 006 | 0037963346 HEARTER HOSE | | | Received | \$164.81 | | | |
| | 007 | 0037964726 DURALAST GOL | | 1.000 | | \$130.99 | | | |
| | 008 | 0037964737 MOTORCRAFT P | | | | \$159.08 | | | |
| | 009 | 0037964741 NEW WATER PUM | | 1.000 | Received | \$228.95 | | | |
| | 010 | 0037964798 CONTRL ARM FT | - | 1.000 | Received | \$183.97 | | | |
| | 011 | 0037964823 CONTROL ARM | | | Received | \$207.98 | | | |
| 66485 STA | | 80080 | 01/04/2019 | \$1,467.70 | | 01/22/2019 | | R&R-Invoice | TEMPS: TASHA BELVINS & DONNA |
| | 31 520106489 | PUBLIC WORKS | | \$1,467.70 | | | | | MAY |
| 06600 FOR | ESTRY SUPPLIERS INC | 447379-00 | 11/28/2018 | \$1,461.30 | | 01/22/2019 | | Regular-PO | TRACING TABLETS & BARRICADE |
| | 1 1502 | Assets | | \$1,461.30 | | | | | TAPE CAUTION |
| PL | 323 DYE TABS & TAPE | | | \$1,461.30 | | | | | |
| | 001 *C04799 | QUOTE: DYE TABLETS, FLUOR | | 30.000 | Received | \$952.80 | | | |
| | 002 *C04837 | YELLOW, CAUTION 3"BARRICA | DE TAP | 50.000 | Received | \$508.50 | | | |
| 62100 AUTO | OZONE | 37942162 | 11/06/2018 | \$1,455.40 | | 01/22/2019 | | Limited-PO | AUTO PARTS 37942173 37942191 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$15.88 | | | | | 37942400 37942403 37942410 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$143.96 | | | | | 37942300 37942349 37942381 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$439.43 | | | | | 37942412 3794287 37492899 |
| | \$312.60 OFFICE SUPPLIES | | | | | | | | |
| WORKS | 1 442406316 | POBLIOSAFETY - POLICE | | \$133.57 | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$238.70 | | | | | |
| | | | | | | | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE~DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|---|------------------------------------|--|------------|------------|---------------|------------|------------|---------------|------------------------------|
| | 1 406106316 | ADMINISTRATION | | \$35.98 | | | | | |
| | 31 521406316 | PUBLIC WORKS | | \$85.98- | | | | | |
| | 31 521356316 | PUBLIC WORKS | | \$70.16 | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$103.99 | | | | | |
| | 1 456106316 | PUBLIC WORKS | | \$119.98 | | | | | |
| | 31 520206316 | PUBLIC WORKS | | \$59.99 | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$147.76 | | | | | |
| | LL 1011 PARTS UNDER STATE CON | TACT FOR MUNICIPAL VEHICL | ES | \$1,455.40 | | | | | |
| | 001 | 37942162 SPARK PLUG, IGN | ITION | 1.000 | Received | \$48.17 | | | |
| | 002 | 37942173 BARKE PAD REAR | AND FR | 1.000 | Received | \$71.98 | | | |
| | 003 | 37942191 GORILLA TAPE 35 | FOR P | 1.000 | Received | \$12.49 | | | |
| | 004 | 37942220 DURALAST HUB BE | ARING | 1.000 | Received | \$347.97 | | | |
| | 005 | 37942300 WIPER BLADES FO | R TK 4 | 1.000 | Received | \$31.98 | | | |
| | 006 | 37942349 BATTERY FOR SUV | 42 | 1.000 | Received | \$103.99 | | | |
| | 007 | 37942381 NA NUTS AND STU | DS FOR | 1.000 | Received | \$238.70 | | | |
| | 008 | 37942400 DURALAS FLEX WI | PER FO | 1.000 | Received | \$35.98 | | | |
| | 009 | 37942403 IGNITION COIL A | ND COP | 1.000 | Received | \$44.78- | | | |
| | 010 | 37942410 DURALAST GOLD B | RAKE P | 1.000 | Received | \$71.98 | | | |
| | 011 37942412 DURALST GOLD BRAKE PA | | 1.000 | Received | \$85.98- | | | | |
| | 012 | 012 37942815 WIPER BLADE AND BRAKE 013 37942874 DURALAST BRAKE PADS A 014 37942899 DL AERO TRUCK WIPER F | | 1.000 | Received | \$91.46 | | | |
| | 013 | | | 1.000 | Received | \$70.16 | | | |
| | 014 | | | 1.000 | Received | \$29.58 | | | |
| | 015 | 37942902 DURALST BATTERY | FOR P | 1.000 | Received | \$103.99 | | | |
| | 016 | 37942904 BATTERY FOR PT | 676 | 1.000 | Received | \$119.98 | | | |
| | 017 | 37942905 BATTERY FOR PT | 687 | 1.000 | Received | \$59.99 | | | |
| | 018 | 37942991 BRAKE PADS, THE | RMOSTA | 1.000 | Received | \$109.75 | | | |
| | 019 | 37942998 WATER PUMP, THE | RMOSTA | 1.000 | Received | \$147.76 | | | |
| | 020 . | 37943000 FULL ANTIFREEZE | , BRAK | 1.000 | Received | \$109.75- | | | |
| 72709 | TABB AMBRESHA DBA TABB'S LAWN | 2017-1540 | 12/15/2018 | \$1,452.00 | | 01/22/2019 | 1 | R&R-Invoice C | CUTTING OF GRASS AND WEEDS |
| | 1 444706447 | PLANNING & DEVELOPMENT | | \$1,452.00 | | | | | |
| 62100 | AUTOZONE | 37962061/37962109 | 12/05/2018 | \$1,412.62 | | 01/22/2019 | | Limited-PO A | AUTO PARTS 37962350 37962037 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$9.79 | | | | 3 | 37960677 37960350 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$699.51 | | | | 3 | 37961859 37961858 37961151 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$59.99 | | | | | |
| | 31 521356316 | PUBLIC WORKS | | \$199.98 | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$58.99 | | | | | |
| | 31 521356316 | PUBLIC WORKS | | \$79.98 | | | | | |
| | 1 442406316 PUBLIC SAFETY - POLICE | | \$4.99 | | | | | | |
| | 1 450106316 PUBLIC WORKS | | \$271.41 | | | | | | |
| | 31 521406316 PUBLIC WORKS | | \$27.98 | | | | | | |
| LL 1001 PARTS UNDER STATE CONTRACT FOR MUNICIPAL VEHICLES | | \$1,412.62 | | | | | | | |
| | 001 | 0037962061 COMM HALOGN CA | APSULE | 1.000 | Received | \$9.79 | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|-------|---------------------------|-----------------------------|--------------|------------|---------------|--------------------|------------|--------------|--------------------------------|
| | 002 | 0037962109 CONTROL ARM | FOR FRO | 1.000 | Received | \$371.96 | | | |
| | 003 | 0037962350 AUTO/LTV BAT | TERY PC | 1.000 | Received | \$59.99 | | | |
| | 004 | 0037962037 AUTO/LTV BA | TTERY P | 1.000 | Received | \$59.99 | | | |
| | 005 | 0037962024 NEW WATER PU | MP PC 1 | 1.000 | Received | \$58.99 | | | |
| | 006 | 0037961859 IGNITION COI | L PT 62 | 1.000 | Received | \$79.98 | | | |
| | 007 | 0037961858 BURALAST GOL | D PT 62 | 1.000 | Received | \$139.99 | | | |
| | 008 | 0037961808 COOLANT BYPA | SS CAP | 1.000 | Received | \$4.99 | | | |
| | 009 | 0037961151 NA HEATER CO | OLER FO | 1.000 | Received | \$327.55 | | | |
| | 010 | 0037960677 NA CABLE KIT | AND BA | 1.000 | Received | \$271.41 | | | |
| | 011 | 0037960350 FULL AUTOZON | E ANTIF | 1.000 | Received | \$27.98 | | | |
| 20377 | ENTERGY | 1534267800 | 01/22/2019 | \$1,401.97 | | 01/22/2019 | 15349574 | UTILITY-PAYM | |
| | 5 504106451 | PARKS & RECREATION | | \$1,401.97 | | | | | |
| | 0+15342678 5 5041064 | 51 PARKS & RECREAT | ION | | | 01/07/2019 | 0.1 | \$1,401.97 | ELECTRIC LIGHT AND POWER |
| 20225 | ATMOS ENERGY | 1276402786 | 01/22/2019 | \$1,399.38 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| | 1 441706453 | FIRE DEPARTMENT | | \$1,399.38 | | | | | |
| | 0+3012764027 1 4417064 | 53 FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$1,399.38 | GAS |
| 63387 | FREEMAN WATER TREATMENT | 13028 | 12/20/2018 | \$1,356.50 | | 01/22/2019 | | Regular-PO | PORTABLE EXCHANGE CARBON TANKS |
| | 31 521306419 | PUBLIC WORKS | | \$1,356.50 | | | | | |
| | PL 412 ANNUAL SERVICE DEI | ONIZED WATER SYSTEMS J.H. F | EWELL W.T.P. | \$1,356.50 | | | | | |
| | 001 | (QUOTE) SERVICE D.I. SY | STEM | 4.000 | Received | \$320.00 | | | |
| | 002 | #360CMB PORTABLE EXCHAN | GE MIXE | 8.000 | Received. | \$640.00 | | | |
| | 003 | 10" 0.2 MICRON ABSOLUTE | FILTER | 4.000 | Received | \$300.00 | | | |
| | 004 | UV LAMP REPLACEMENT | | 1.000 | Received | \$96.50 | | | |
| 43968 | CRAFT OFFICE PLUS LLC | 13070 | 12/18/2018 | \$1,348.49 | | 01/22/2019 | | R&R~Invoice | INK CARTRIDGES AND TONER FOR |
| | 187 565206218 | PLANNING & DEVELOPMENT | | \$1,348.49 | | | | | DESKTOPS AT TRANSIT |
| 20225 | ATMOS ENERGY | 1283897585 | 01/22/2019 | \$1,276.44 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| | 1 441706453 | FIRE DEPARTMENT | | \$1,276.44 | | | | | |
| | 0+3012838975 1 4417064 | | | | | 01/15/2019 | 0.1 | \$1,276.44 | |
| 61055 | HICKS TOWING SERVICE | 155772/146375 | 12/14/2018 | \$1,275.00 | | 01/22/2019 | | | WRECKER SERVICES 166817 170604 |
| | 1 442206465 | PUBLIC SAFETY - POLICE | | \$1,275.00 | | | | | 166482 169271 169671 170412 |
| 47027 | MUNICIPAL SERVICES BUREAU | 714628 | 10/01/2018 | \$1,271.86 | | 01/22/2019 | | R&R-Invoice | COLLECTION AGENCY MUNICIPAL |
| | 1 2352 | Liabilities | | \$1,271.86 | | | | | COURT 09/30/18 |
| 53785 | WEST PAYMENT CENTER | 839532210 | 01/01/2019 | \$1,242.08 | | 01/22/2019 | | | WEST INFORMATION CHARGE |
| | 1 407006318 | GENERAL GOVERNMENT | | \$1,242.08 | | | | | DECEMBER 1 - 31 |
| 50379 | LIGHT HOUSE UNIFORM | 102205 | 12/03/2018 | \$1,237.19 | | 01/22/2019 | | - | WHITE NAVAL STYLE CAPS |
| | 1 441206217 | FIRE DEPARTMENT | | \$1,237.19 | | | | | SHIPPING HANDLING |
| | PL 327 White Naval Style | - | 0 6 | \$1,237.19 | De se de se l | 005 05 | | | |
| | 001 | Quote:White Naval Style | - | | Received | \$75.35 | | | |
| | 002 | White Naval Style Caps, | | | Received | \$75.35 | | | |
| | 003 | White Naval Style Caps, | | | Received | \$75.35 | | | |
| | 004 005 | White Navel Style Caps, | | | Received | \$75.35 \$75.35 | | | |
| | 005 | White Naval Style Cap, | Carmen | 1.000 | Received | 9/3.33 | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|-----------------------------------|--------------------------|------------|------------|---------------|--------------|------------|--------------|-------------------------------|
| 006 | White Naval Style Cap, E | lliott | 1.000 | Received | \$75.35 | | | |
| 007 | White Naval Style Caps,C | arlos | 1.000 | Received | \$75.35 | | | |
| 008 | White Naval Caps, Malcol | n Alex | 1.000 | Received | \$75.35 | | | |
| 009 | White Naval Caps, Cleoth | a Sand | 1.000 | Received | \$75.35 | | | |
| 010 | White Naval Caps, Latuny | a Edwa | 1.000 | Received | \$75.35 | | | |
| 011 | White Naval Caps, Billy | Johnso | 1.000 | Received | \$75.35 | | | |
| 012 | White Naval Caps, Keith | Edward | 1.000 | Received | \$75.35 | | | |
| 013 | White Naval Caps, J.C. S | utton, | 1.000 | Received | \$75.35 | | | |
| 014 | White Naval Caps, Craig | Stover | 1.000 | Received | \$75.35 | | | |
| 015 | White Naval Caps, Dennis | Satch | 1.000 | Received | \$75.35 | | | |
| 016 | Grounds | | 1.000 | Received | \$92.74 | | | |
| 017 | Handling Fee | | 1.000 | Received | \$14.20 | | | |
| 70252 PITRE'S ENVIRO SERVICES INC | 51172 | 01/07/2019 | \$1,235.00 | | 01/22/2019 | | R&R-Invoice | LAB ANALYSIS FOR OIL / WATER |
| 187 565106461 | PLANNING & DEVELOPMENT | | \$1,235.00 | | | | | SEPARATOR |
| 06371 PETTY CASH-FINANCE/TRAVEL | 14369 | 01/08/2019 | \$1,225.00 | | 01/22/2019 | | R&R-Invoice | REGISTRATION-AMBER REMBERT |
| 1 407006443 | GENERAL GOVERNMENT | | \$1,225.00 | | | | | JACKSON, MS |
| 20377 ENTERGY | 4729299000 | 01/22/2019 | \$1,218.56 | | 01/22/2019 4 | 8018659 | UTILITY-PAYM | |
| 1 442236451 | PUBLIC SAFETY - POLICE | | \$1,218.56 | | | | | |
| 0+47292990 1 442236451 | | | | | 01/07/2019 | 0.1 | | ELECTRIC LIGHT AND POWER |
| 71341 ROSS & YERGER | 10042018 | 10/04/2018 | \$1,218.00 | | 01/22/2019 | | R&R-Invoice | PUBLIC OFFICIAL BOND FOR CITY |
| 1 407906541 | GENERAL GOVERNMENT | | \$1,218.00 | | | | | FOOTE III COUNCILMAN 12/23/18 |
| | | | | | | | | OF JACKSON EMPLOYEE ASHBY M |
| | | | | | | | | 12/23/19 RECD 12/20/18 |
| 62100 AUTOZONE | 37946219/37946357 | 11/12/2018 | \$1,209.88 | | 01/22/2019 | | Limited-PO | AUTO PARTS 37946458 37946509 |
| 1 451256316 | PUBLIC WORKS | | \$61.98 | | | | | 37946876 37946881 37946882 |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$15.19 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$371.96 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$126.34 | | | | | |
| 1 450206316 | PUBLIC WORKS | | \$23.99 | | | | | |
| 1 456106316 | PUBLIC WORKS | | \$14.99 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$64.99 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$191.95 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$64.99 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$6.99 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$56.97 | | | | | |
| 31 521356316 | PUBLIC WORKS | | \$89.56 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$108,99 | | | | | |
| 1 442406316 | PUBLIC SAFETY - POLICE | C.m. | \$10.99 | | | | | |
| LL 1009 PARTS FOR MUNICIPAL V | | | \$1,209.88 | Pagairad | ¢ 61 00 | | | |
| 001 | 37946219 DURALAST GOLD P | | | Received | \$61.98 | | | |
| 002 | 37946357 HALOGEN CAPSULE | | 1.000 | Received | \$15.19 | | | |
| 003 | 37946458 CONTROL ARM FOR | EC 10 | 1.000 | Received | \$371.96 | | | |

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| VEN# | VENDOR-NAME | INVOICE | NV-DATE AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|-------|-------------------------------|------------------------------|----------------------|---------------|------------|------------|--------------|------------------------------|
| | 004 | 37946509 HEATER HOSES AND AN | I.000 | Received | \$126.34 | | | |
| | 005 | 37946876 WIPER ARM FOR PT 58 | 1.000 | Received | \$23.99 | | | |
| | 006 | 37946881 BLUE SHOP TOWEL PT | 6 1.000 | Received | \$14.99 | | | |
| | 007 | 37946882 BLUEDEVIL HEAD GS S | SEA 1.000 | Received | \$64.99 | | | |
| | 008 | 37946883 BLUEDEVIL HEAD GS P | PC 1.000 | Received | \$64.99 | | | |
| | 009 | 37946884 BLUEDEVIL HEAD GS | 1.000 | Received | \$64.99 | | | |
| | 010 | 37946995 COMM HALOGN CAPSULE | :S 1.000 | Received | \$6.99 | | | |
| | 011 | 37946996 22 DL AERO AND BRAK | E 1.000 | Received | \$56.97 | | | |
| | 012 | 37947007 IGNITION COIL AND C | COP 1.000 | Received | \$89.56 | | | |
| | 013 | 37947071 DURALAST BATTERY PC | 1.000 | Received | \$108.99 | | | |
| | 014 | 37947190 NA DL INTEGRATED TS | STA 1.000 | Received | \$126.96 | | | |
| | 015 | 37947256 DISC HARDWARE KIT S | SUV 1.000 | Received | \$10.99 | | | |
| 69630 | PAINTING PLUS INC | 11262018C 12 | 2/20/2018 \$1,200.00 | | 01/22/2019 | | Regular-PO | TO PAINT THE FREE THROW LINE |
| | 5 501806317 | PARKS & RECREATION | \$1,200.00 | | | | | |
| | PL 425 Repair of Free Throw | Area - Kurt's Gym | \$1,200.00 | | | | | |
| | 001 | Proposal-E:Materials to pain | 1.000 | Received | \$350.00 | | | |
| | 002 | Labor to paint free throw ar | rea 1.000 | Received | \$850.00 | | | |
| 62100 | AUTOZONE | 37947655/37947693 11 | \$1,193.83 | | 01/22/2019 | | Limited-PO | AUTO PARTS 37947701 37947748 |
| | 1 451256316 | PUBLIC WORKS | \$149.94 | | | | | 37947766 33947903 37947976 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | \$664.24 | | | | | 37947752 37947763 37947765 |
| | 31 520206316 | PUBLIC WORKS | \$33.98 | | | | | 37947976 3794841637948506 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | \$59.99 | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | \$59.99 | | | | | |
| | 31 521406316 | PUBLIC WORKS | \$94.99 | | | | | |
| | 31 522206316 | PUBLIC WORKS | \$1.60- | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | \$48.36 | | | | | |
| | 1 448806316 | PUBLIC WORKS | \$83.94 | | | | | |
| | LL 1008 PARTS UNDER STATE COM | NTACT FOR MUNICIPAL VEHICLES | \$1,193.83 | | | | | |
| | 001 | 37947655 SWAY BAR LINK AND U | JLT 1.000 | Received | \$216,96 | | | |
| | 002 | 37947693 BUSHING SWAY BAR FO | DR 1.000 | Received | \$28.76 | | | |
| | 003 | 37947701 RETURN OF SWAY BAR | LI 1.000 | Received | \$132.98~ | | | |
| | 004 | 37947748 OIL COOLER, CONTROL | LA 1.000 | Received | \$664.24 | | | |
| | 005 | 37947752 20DL AERO WIPER BLA | ADE 1.000 | Received | \$33.98 | | | |
| | 006 | 37947763 AUTO LTV BATTERY PC | 2 1 1.000 | Received | \$59.99 | | | |
| | 007 | 37947765 BATTERY FOR PC 1792 | 1.000 | Received | \$59.99 | | | |
| | 008 | 37947766 MARINE STARTING BAT | TTE 1.000 | Received | \$94.99 | | | |
| | 009 | 37947903 SWAY BARK SKT FOR 1 | CK 1.000 | Received | \$43.98 | | | |
| | 010 | 37947976 RETURN OF BUSHING S | SWA 1.000 | Received | \$6.78- | | | |
| | 011 | 37947980 ENGINE THERMOSTATE | FO 1.000 | Received | \$8.79- | | | |
| | 012 | 37948416 WATER OUTLET GASK E | FOR 1.000 | Received | \$7.19 | | | |
| | 013 | 37948506 V-RIBBED BELT D SEP | RPE 1.000 | Received | \$48.36 | | | |
| | 014 | 37948545 FULL AUTOZONE PT 49 | 1.000 | Received | \$83.94 | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NU | MBER | PAYMENT-TYP | E REMARKS |
|-------|-------------------------------|---------------------------|------------|------------|---------------|------------|----------|------|--------------|--------------------------------|
| 71890 | CANON FINANCIAL SERVICES | 19550716 | 12/13/2018 | \$1,187.99 | | 01/22/2019 | | | R&R-Invoice | COPIER RENTAL |
| | 1 404106514 | PLANNING & DEVELOPMENT | | \$1,187.99 | | | | | | |
| 20225 | ATMOS ENERGY | 1287800285 | 01/22/2019 | \$1,186.72 | | 01/22/2019 | 30127243 | 56 | UTILITY-PAYM | |
| | 1 441706453 | FIRE DEPARTMENT | | \$1,186.72 | | | | | | |
| | 0+3012878002 1 441706453 | FIRE DEPARTMENT | | | | 01/15/2019 | | 0.1 | \$1,186.72 | GAS |
| 20377 | ENTERGY | 6158197100 | 01/22/2019 | \$1,175.00 | | 01/22/2019 | 642016 | | UTILITY-PAYM | |
| | 31 521356451 | PUBLIC WORKS | | \$1,175.00 | | | | | | |
| | 0+61581971 31 521356451 | PUBLIC WORKS | | | | 01/07/2019 | | 0.1 | \$1,175.00 | ELECTRIC LIGHT AND POWER |
| 69285 | JOHN W HAWKINS/DBA GLASS PLUS | 18122 | 01/04/2019 | \$1,168.10 | | 01/22/2019 | | | Limited-PO | LABOR & MATERIALS TO INSTALL |
| | 5 501406311 | PARKS & RECREATION | | \$1,168.10 | | | | | | CLEAR LEXAN WINDOW |
| | LL 1058 tENNIS CENTER SOUTH | | | \$1,168.10 | | | | | | |
| | 001 | LABOR & MATERIAL TO INSTA | LL CL | 1.000 | Invoiced | \$1,168.10 | | | | |
| 67485 | BATTERY SALES & SERVICE LLC | M10376/M10442 | 10/01/2018 | \$1,159.69 | | 01/22/2019 | | | Limited-PO | BATTERIES M10544 M10587 M10589 |
| | 31 521406316 | PUBLIC WORKS | | \$159.92 | | | | | | M10372 M10323 |
| | 1 451246316 | PUBLIC WORKS | | \$78.36 | | | | | | M10591 M10300 M10376 M10377 |
| | 1 451256316 | PUBLIC WORKS | | \$167.92 | | | | | | |
| | 1 451256316 | PUBLIC WORKS | | \$59.43 | | | | | | |
| | 1 448506316 | PUBLIC WORKS | | \$62.85 | | | | | | |
| | 9 506106316 | PUBLIC WORKS | | \$254.30 | | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$117.26 | | | | | | |
| | 31 522156316 | PUBLIC WORKS | | \$75.56 | | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$121.24 | | | | | | |
| | 31 521406316 | PUBLIC WORKS | | \$62.85 | | | | | | |
| | LL 902 BATTERIES FOR MUNICIP | AL VEHICLES | | \$1,159.69 | | | | | | |
| | 001 | M10376 BATTTERY FOR PT 69 | 2 | 1.000 | Received | \$79.96 | | | | |
| | 002 | M10442 BATTERY FOR PT 755 | | 1.000 | Received | \$78.36 | | | | |
| | 003 | M10544 BATTERY FOR TC 50 | | 1.000 | Received | \$167.92 | | | | |
| | 004 | M10587 BATTERY FOR PT 76 | 0 | | Received | \$59.43 | | | | |
| | 005 | M10589 BATTERY FOR F10 | | | Received | \$62.85 | | | | |
| | 006 | M10591 BATTERY FOR T226 | | | Received | \$254.30 | | | | |
| | 007 | M10300 BATTERY FOR PC 176 | | | Received | \$117.26 | | | | |
| | 008 | M10376 BATTERY FOR PT 692 | | | Received | \$79.96 | | | | |
| | 009 | M10377 BATTERY FOR PT 492 | | 1.000 | Received | \$75.56 | | | | |
| | 010 | M 10372 LITHIUM VOLT CELL | FOR | 1.000 | Received | \$121.24 | | | | |
| | 011 | M10323 BATTERY FOR PT 680 | | 1.000 | Received | \$62.85 | | | | |
| B5886 | SMITH GLORIA | 12222 | 12/19/2018 | \$1,154.83 | | 01/22/2019 | | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| | 18 518206722 | GENERAL GOVERNMENT | | \$1,154.83 | | | | | | |
| 07860 | CHRIS HAYNES ELECTRIC SUPPLY | 24386500 | 12/19/2018 | \$1,133.86 | | 01/22/2019 | | | Regular-PO | STOP RED LEGEN & BLACK KNOB |
| | 31 521306315 | PUBLIC WORKS | | \$1,133.86 | | | | | | |
| | PL 424 ELECTRICAL SUPPLIES F | | | \$1,133.86 | | | | | | |
| | 001 | QUOTE: SQD9001KN202RP SQD | | | Received | \$23.60 | | | | |
| | 002 | SQD9001KN201 SQD 9001KN20 | 1 STA | 5.000 | Received | \$23.60 | | | | |
| | | | | | | | | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|-------|--------------------------------|----------------------------|------------|------------|---------------|--------------|-------------------|--------------|--------------------------------|
| | 003 | SQD9001KS52 SQD 9001KS52 | SELEC | 1.000 | Received | \$63.41 | | | |
| | 004 | SQD9001KR1U SQD 9001KR1U | UNIV | 10.000 | Received | \$344.80 | | | |
| | 005 | SDQ9001B25 SQD 9001B25 BI | АСК К | 1.000 | Received | \$8.85 | | | |
| | 006 | HOFE1PB HOFF E-1PB 1H OT | PB EN | 1.000 | Received | \$64.57 | | | |
| | 007 | SQD9001KN246 SQD 9001KN24 | 16 OPE | 1.000 | Received | \$4.72 | | | |
| | 800 | SQDQOB230 SQD QOB230 2P-1 | .20/24 | 2.000 | Received | \$139.80 | | | |
| | 009 | SQDQOB330 SQD QOB330 3P-2 | 240V-3 | 1.000 | Received | \$230.11 | | | |
| | 010 | SQD9001KA2 SQD 9001KA2 CC | ONTACT | 7.000 | Received | \$134.40 | | | |
| | 011 | SQD9001KA3 SQD 9001KA3 CC | NTACT | 5.000 | Received | \$96.00 | | | |
| 20377 | ENTERGY | 1754226700 | 01/22/2019 | \$1,125.38 | | 01/22/2019 | L 7 566803 | UTILITY-PAYM | |
| | 1 407006451 | GENERAL GOVERNMENT | | \$1,125.38 | | | | | |
| | 0+17542267 1 407006451 | GENERAL GOVERNMEN | T | | | 01/07/2019 | 0.1 | \$1,125.38 | ELECTRIC LIGHT AND POWER |
| 69303 | CAPITAL CITY SECURITY INC | 15143-15144 | 12/18/2018 | \$1,110.63 | | 01/22/2019 | | R&R-Invoice | SECURITY SERVICES |
| | 81 598106420 | HUMAN & CULTURAL SERVICES | 6 | \$1,110.63 | | | | | |
| 06371 | PETTY CASH-FINANCE/TRAVEL | 14358 | 01/08/2019 | \$1,100.00 | | 01/22/2019 | | R&R-Invoice | REGIISTRATION-CHERYL MATORY |
| | 1 442106443 | PUBLIC SAFETY - POLICE | | \$1,100.00 | | | | | BENTON, MS - COURSE |
| 72106 | AUTO PLUS AUTO PARTS | 34472935 | 12/06/2018 | \$1,073.97 | | 01/22/2019 | | Limited-PO | BRAKE PADS AND ROTORS |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$1,073.97 | | | | | |
| | LL 888 Brakes Rotor Control A | Arm Struts Lift Support PC | 21609 | \$1,073.97 | | | | | |
| | 001 | Inv#034472935 BrakesRotor | ContA | 1.000 | Received | \$1,073.97 | | | |
| 07464 | GULF STATES ENG CO INC | 097414 | 12/07/2018 | \$1,054.69 | | 01/22/2019 | | R&R-Invoice | OIL & AIR FILTERS |
| | 31 521356419 | PUBLIC WORKS | | \$1,054.69 | | | | | |
| 69303 | CAPITAL CITY SECURITY INC | 15152 | 12/16/2018 | \$1,049.80 | | 01/22/2019 | | R&R-Invoice | SECURITY SERVICE FOR J H |
| | 31 521356420 | PUBLIC WORKS | | \$1,049.80 | | | | | DECEMBER 3 2018 - DECEMBER 14 |
| | | | | | | | | | FEWELL WATER TREATMENT PLANT |
| | | | | | | | | | 2018 |
| 18124 | WATER SEWER BUSINESS ADMIN | 76463060 | 01/22/2019 | \$1,048.80 | | 01/22/2019 7 | 771750 | UTILITY-PAYM | 721018 |
| | 5 501806452 | PARKS & RECREATION | | \$1,048.80 | | | | | |
| | 0+764630 5 501806452 | PARKS & RECREATIO | NC | | | 01/15/2019 | 0.1 | \$1,048.80 | WATER/SEWER - UTILITY SERVICES |
| 30401 | XEROX CORPORATION | 095253729 | 12/01/2018 | \$1,034.95 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL 095253730 |
| | 1 407006514 | GENERAL GOVERNMENT | | \$800.78 | | | | | 095253735 |
| | 1 407206514 | GENERAL GOVERNMENT | | \$234.17 | | | | | |
| 60933 | LOPER D JIMMY | 17845/17847 | 12/14/2018 | \$975.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICES 17850 17856 |
| | 1 442206465 | PUBLIC SAFETY - POLICE | | \$975.00 | | | | | 17864 17865 17868 17885 17895 |
| 69387 | JONES DONALD | 2017-1057 | 01/07/2019 | \$975.00 | | 01/22/2019 | | R&R-Invoice | BOARD-UP AND SECURE HOUSE |
| | 1 444706447 | PLANNING & DEVELOPMENT | | \$975.00 | | | | | REMOVAL OF TRASH AND DEBRIS |
| | | | | | | | | | CUTTING OF GRASS AND WEEDS |
| | | | | | | | | | 2017-1057 |
| 73206 | INSTITUTE OF INTERNAL AUDITORS | 17805 | 01/04/2019 | \$948.00 | | 01/22/2019 | | R&R-Invoice | TRAINING MATERIAL FOR ADULT |
| | 1 497006318 | GENERAL GOVERNMENT | | \$948.00 | | | | | DIVISION |
| 20377 | ENTERGY | 1978561700 | 01/22/2019 | \$942.87 | | 01/22/2019 | 19785831 | UTILITY-PAYM | |
| | 5 504106451 | PARKS & RECREATION | | \$942.87 | | | | | |
| | | | | | | | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------|-------------------------------|---------------------------|------------|----------|---------------|------------|------------|--------------|--------------------------------|
| | 0+19785617 5 504106451 | PARKS & RECREATIO | ON | | | 01/07/2019 | 0.1 | \$942.87 | ELECTRIC LIGHT AND POWER |
| 71380 | BFI WASTE SERVICES LLC | 0823-000814931 | 11/30/2018 | \$929.23 | | 01/22/2019 | | R&R-Invoice | WATER TREATMENT HAULING |
| | 31 521356497 | PUBLIC WORKS | | \$929.23 | | | | | SERVICES FOR SLUDGE PLANT |
| 61274 | FLEETPRIDE | 16317558 | 12/10/2018 | \$916.90 | | 01/22/2019 | | Limited-PO | CAST OPEN CAM END BRAKE SHOE |
| | 1 441206316 | FIRE DEPARTMENT | | \$916.90 | | | | | |
| | LL 892 Brake Shoe Brake Kit | Brake Drum TK882 | | \$916.90 | | | | | |
| | 001 | Inv#16317558 Brake Shoe E | Brake | 1.000 | Received | \$916.90 | | | |
| 69387 | JONES DONALD | 2014-2851 | 01/07/2019 | \$900.00 | | 01/22/2019 | | R&R-Invoice | CUT GRASS AND WEEDS REMOVAL |
| | 1 444706447 | PLANNING & DEVELOPMENT | | \$900.00 | | | | | OF TRASH AND DEBRIS |
| 20225 | ATMOS ENERGY | 1272456185 | 01/22/2019 | \$898.80 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| | 1 441706453 | FIRE DEPARTMENT | | \$898.80 | | | | | |
| | 0+3012724561 1 441706453 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$898.80 | GAS |
| 20377 | ENTERGY | 1880158900 | 01/22/2019 | \$884.17 | | 01/22/2019 | 188854 | UTILITY-PAYM | |
| | 31 521306451 | PUBLIC WORKS | | \$884.17 | | | | | |
| | 0+18801589 31 521306451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$884.17 | ELECTRIC LIGHT AND POWER |
| 69303 | CAPITAL CITY SECURITY INC | 15180 | 01/02/2019 | \$884.08 | | 01/22/2019 | | R&R-Invoice | SECURITY SERVICES |
| | 81 598106420 | HUMAN & CULTURAL SERVICES | 5 | \$884.08 | | | | | |
| 69387 | JONES DONALD | 2013-2642 | 01/07/2019 | \$877.50 | | 01/22/2019 | | R&R-Invoice | CUT GRASS AND WEEDS REMOVAL OF |
| | 1 444706447 | PLANNING & DEVELOPMENT | | \$877.50 | | | | | TRASH AND DEBRIS |
| 20225 | ATMOS ENERGY | 1276168285 | 01/22/2019 | \$874.78 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| | 1 441706453 | FIRE DEPARTMENT | | \$874.78 | | | | | |
| | 0+3012761682 1 441706453 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$874.78 | GAS |
| 69412 | UNITED PLUMBING & HEATING | 56656 | 11/14/2018 | \$865.75 | | 01/22/2019 | | Limited-PO | REPAIRED CAST IRON PIPE IN |
| | 1 453006461 | PUBLIC WORKS | | \$865.75 | | | | | HOLE IN IT LEAKING WATER ON |
| | | | | | | | | | BASE WALL THAT HAD SIX INCH |
| | | | | | | | | | FLOOR K-50 14 FEET IN MOP SINK |
| | LL 762 Eoc | | | \$865.75 | | | | | |
| | 001 | P-trap | | 1.000 | Invoiced | \$14.00 | | | |
| | 002 | K-50 | | | Invoiced | \$20.00 | | | |
| | 003 | Faucet | | | Invoiced | \$185.00 | | | |
| | 004 | Repaired cast iron pipe i | | | Invoiced | \$646.75 | | | |
| 20377 | ENTERGY | 1093922580 | 01/22/2019 | \$838.47 | | 01/22/2019 | 110002342 | UTILITY-PAYM | |
| | 31 522406451 | PUBLIC WORKS | | \$838.47 | | | | | |
| | 0+109392258 31 522406451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | | ELECTRIC LIGHT AND POWER |
| 72709 | TABB AMBRESHA DBA TABB'S LAWN | 2017-1508 | 12/15/2018 | \$830.22 | | 01/22/2019 | | R&R-Invoice | GRASS & WEEDS O MCDOWELL RD |
| | 1 444706447 | PLANNING & DEVELOPMENT | | \$830.22 | | | | | |
| 85885 | RANDALL, SEGREST, WEEKS & RE | 5 3122 | 01/03/2019 | \$831.00 | | 01/22/2019 | | R&R-Invoice | REFUND FOR ZONING APPLICATION |
| | 1 4260 | Revenues | | \$831.00 | | | | | |
| 53638 | HALL'S TOWING SERVICE INC | 429756 | 01/10/2019 | \$825.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICES |
| | 1 442206465 | PUBLIC SAFETY - POLICE | | \$825.00 | | | | | |
| 60933 | LOPER D JIMMY | 17976 | 01/07/2019 | \$825.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICE |
| | 1 442206465 | PUBLIC SAFETY - POLICE | | \$825.00 | | | | | |
| | | | | | | | | | |

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AP755

| 61433 AMD ** MARC** MARC** 10144/113*9 101/12/201 648 - France 748 - France 7 | VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|--|----------------------------------|--------------------------|--------------|----------|---------------|--------------|------------|-------------------|--------------------------------|
| 1000000000000000000000000000000000000 | 61493 WARD'S WRECKER SERVICE INC | 114164/113749 | 12/14/2018 | \$825.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICES 113748 114139 |
| 1 | 1 442206465 | PUBLIC SAFETY - POLICE | | \$825.00 | | | | | 114841 114922 114341 114186 |
| n = 1.53:49.74 1 41900451 NUMBA 6 401/100.L SERVICES 01/07/2019 0.1 823.6 ELECTRIC LIGHT AND PORES 69421 DULTO FUNCTION | 20377 ENTERGY | 1534957400 | 01/22/2019 | \$823.60 | | 01/22/2019 | 1537585 | UTILITY-PAYM | |
| 6412 DUTTED FUNCTION Sensitive Sensit Sensit Sensit | 1 436006451 | HUMAN & CULTURAL SERVICE | S | \$823.68 | | | | | |
| I 441706461 FIRE DEPARTMENT \$797.50 FIRE DEPARTMENT FIRE DEPARTMENT FIRE DEPARTMENT L 761 Fire Station 24 5797.50 CLOCED DOLTS REFLACED NAX RUN CLOCED DOLTS REFLACED STIMENT 001 Fluebling Materials 1.000 Involced 5300.00 5300.00 5497.50 002 Labor: replaced toilet, flueh 5.000 Involced 6497.50 UTLITY-FARTM 1 44225451 FUBLIC SAFETY - POLICE 8769.30 01/22/2019 518.1371 UTLITY-FARTM 6403705254 1 44225451 PUBLIC SAFETY - POLICE 01/07/2018 7769.30 Regular-PO FIRESHART REFLACED NAX RUN 640370524 1 44225451 PUBLIC SAFETY - POLICE 01/22/2019 8.890/AR-PO FIRESHARTMENT REFLACED NAX RUN 04006215 APREMEMENTATION (1000000 10.000 Received 581.95 11.52 11.52 FIRESHARTMENT REFLACED NAX RUN 020 ITEM NO, V32316 - VS NS FANCON 2.000 Received 581.10 11.52 FIRESHARTMENT REFLACED NAX RUN 031 TEM NO, V32316 - VS NS FANCON 2.000 Received 581.10 | 0+15349574 1 436006451 | HUMAN & CULTURAL | SERVICES | | | 01/07/2019 | 0.1 | \$823.68 | ELECTRIC LIGHT AND POWER |
| Link Constraint Function < | 69412 UNITED PLUMBING & HEATING | 56657 | 11/19/2018 | \$797.50 | | 01/22/2019 | | Limited-PO | REPLACED TOILET FLUSH VALVE |
| L CodeD Description Description <thdescription< th=""> <thdescripti< td=""><td>1 441706461</td><td>FIRE DEPARTMENT</td><td></td><td>\$797.50</td><td></td><td></td><td></td><td></td><td>FLANGE REPLACED WAX RING</td></thdescripti<></thdescription<> | 1 441706461 | FIRE DEPARTMENT | | \$797.50 | | | | | FLANGE REPLACED WAX RING |
| Li Pd1 File Plusting Material 1.000 Invoiced \$3437.50 001 Plusting Material 1.000 Invoiced \$4477.50 001 C03702400 0.1227.2013 \$171.24 0.1227.2015 \$151.017 011LTY-PARM 0463732244 1.442256451 PUBLIC SAFETY - POLICE 10.1227.010 0.1 \$171.14 0.1077.0213 0.1 \$171.174 Regular-10 FINISHER FRESENCE 0463732244 1.442256451 PUBLIC SAFETY - POLICE 10.027.0213 0.1 \$171.174 FRESENCE FRES | | | | | | | | | FLUSH TUBE REPAIRED TOILET |
| ODI Plambing Materials 1.000 Involeed 9300.00 002 Labor: replaced toilet, fush 5.000 Involeed 9497.50 0217< ENTERV | | | | | | | | | CLOGED BOLTS REPLACED SPINNER |
| 002 Labor: replaced toilet, fush 5.000 Invoiced 9497.50 20377 603/92360 0.1/22/2019 371.24 0.1/22/2019 0.11 371.24 0-60379236 1.42256431 PUBLIC SAFETY - FOLICE 0.1/07/2019 0.1 571.24 0-60379236 1.42256431 PUBLIC SAFETY - FOLICE 0.1/22/2019 0.1 571.24 0-60379236 1.442256431 PUBLIC SAFETY - FOLICE 0.1/22/2019 0.1 571.24 0-60379236 1.442256431 PUBLIC SAFETY - FOLICE 0.1/22/2019 0.1 571.24 0-60379236 0.01 1.60100 FD FTEM NO. 55040 - CAMER 1.000 Received \$81.95 0.02 TITM NO. 893-6-104323 - FEC/FIN 8.000 Received \$85.01 | LL 761 Fire Station 24 | | | \$797.50 | | | | | |
| 20377 ENTERCY 0037825400 01/22/2019 5771.24 01/22/2019 01/21/2019 01/1 UTLLTY-PAYM 1 44225651 FUBLIC SRETY - FOLICE 10/01/2019 3769.90 0.2/2/2019 0.1 3771.24 ELECTRIC LIGHT AND POWER 67037 INTOPKINT TECHNOLOGIES 166706 10/01/2019 3769.90 0.2/2/2019 0.1 3771.24 ELECTRIC LIGHT AND POWER 6003 104 SUMPLINT TECHNOLOGIES 166706 7669.90 0.2/2/2019 849.15 FINISHER PRESERVER CLEANER 001 0000 TEM NO. 8376-104323 - EEC/FIN 6.000 Received \$81.95 5.21 | 001 | Plumbing Materials | | | | | | | |
| L 44225641 PUBLIC SAFETY - POLICE 5771.24 0x60378254 1 442256431 FUBLIC SAFETY - POLICE 01/07/2019 0.1 \$771.24 ELECTRIC LIGHT AND POWER 67837 INFORMIT TCCSNICUCITES 186700 101/07/2019 0.1 \$771.24 ELECTRIC LIGHT AND POWER 0 1 005006219 ADMINISTRATION 3769.90 7769.90 Regular-PO FINISHER PRESENVER CLEANER 001 (000TE) ITEN NO. 55040 - CAMER 1.000 Received \$81.95 | 002 | Labor: replaced toilet, | flush | 5.000 | Invoiced | | | | |
| 0+40378234 1 44225451 FUBLIC SAFETY - POLICE 01/07/2019 0.1 \$771.24 BETRIC LIGHT AND POWER 6'1371 NITOFERIT TECHNOLOGIES 1867.00 10/01/2018 \$7769.90 01/22/2019 Regular-PO FINISER PRESERVER CLIGHT AND POWER 0.0 614 PRINTING SUPPLIES 7769.90 7769.90 14 Regular-PO FINISER PRESERVER CLIGHT AND POWER 0.01 0000FILTEM NO. 55040 - CAMER 1.000 Received \$81.52 5 | 20377 ENTERGY | 6037825400 | 01/22/2019 | | | 01/22/2019 | 61581971 | UTILITY-PAYM | |
| 67837 INTORRINT TECNNOLOGIES 186700 10/01/2018 \$769.90 Regular-P0 FINISHER PRESErVER CLEARER 0 1 405006219 AXMINISTRATION 5769.90 5769.90 5769.90 0 0.01 (QUOTS) ITEN NO. 55040 - CAMER 1.000 Received \$81.95 55.80 0.02 ITEM NO. 61-04323 - FDC/FIN 8.000 Received \$95.21 576.90 0.03 ITEM NO. 10-10670-5P - ROGERSOL 1.000 Received \$95.21 576.90 0.04 ITEM NO. 41175-5 ISORROTL AL 1.000 Received \$95.30 57.81 0.05 ITEM NO. 4330 - VS RB EREADD 2.000 Received \$95.43 57.81 0.06 ITEM NO. V3236 - VS RB FANTON 2.000 Received \$201.48 57.81 0.07 ITEM NO. M35 - KALARDOUS MATER 1.000 Received \$21.04 57.81 1.800 CANOR FINANCIAL SERVICES INC 915617 12/11/2018 \$769.42 0.122/2019 Refe Invoice COPIER RENTAL 1.8180 MAINT FEW FIRES SPRINKLERS INC 19561610 11/22/2019 11/21/201.91 < | 1 442256451 | PUBLIC SAFETY - POLICE | | \$771.24 | | | | | |
| 1 405006213 AMMINISTRATION \$769.90 PJ 614 PENNTING SUPPLIES 5769.90 001 (QUOTE) ITEM NO. 55040 - CAMER 1.000 Received \$81.95 002 ITEM NO. 83-6-104323 - FEC/FIN 8.000 Received \$95.21 003 ITEM NO. 1176-51 SOCREVI AL 1.000 Received \$95.21 004 ITEM NO. 41176-51 SOCREVI AL 1.000 Received \$95.21 005 ITEM NO. 41176-51 SOCREVI AL 1.000 Received \$95.21 006 ITEM NO. 41176-51 SOCREVI AL 1.000 Received \$95.01 007 ITEM NO. 41176-51 SOCREVI AL 1.000 Received \$21.02 006 ITEM NO. REGIO-5 - SPINKS RB B 4.000 Received \$21.02 007 ITEM NO. REGIO-5 - SPINKS RB B 4.000 Received \$21.02 1.52220514 PULIC WOKS \$769.42 01/22/2019 R&R-Invoice COPIER RENTAL 1.42246317 PULIC SAFETY - POLICE \$761.00 1/22/2019 01/22/2019 REPLACED TWO SPRINKLER HEADS 01 1.42246317 PULIC SAFETY - POLICE \$761.00 | 0+60378254 1 442256451 | PUBLIC SAFETY - | POLICE | | | 01/07/2019 | 0.1 | | |
| PJ 614 PRINTING SUPPLIES \$769.90 001 (QOTE) ITEM NO. 597-04233 - FFC/FIN 8.000 Received \$115.28 002 ITEM NO. 197-01670-5P - ROGERSOL 1.000 Received \$95.21 003 ITEM NO. 117-01670-5P - ROGERSOL 1.000 Received \$95.21 004 ITEM NO. 41175-5 ISOFROPTL AL 0.000 Received \$85.30 005 ITEM NO. 82316 - VS HB FANTON 2.000 Received \$51.11.12 006 ITEM NO. 82316 - VS HB FANTON 2.000 Received \$22.01.48 007 ITEM NO. 82316 - VS HB FANTON 2.000 Received \$22.01.48 007 ITEM NO. NS - INZADOUS MNTER 1.000 Received \$22.01.48 008 ITEM NO. NS - INZADOUS MNTER 1.000 Received \$22.00 1 1820 CANON FINANCIAL SERVICES 19550717 12/13/2018 \$769.42 01/22/2019 R4R-Invoice COPIER RENTAL 6310 HI-TEM NO. NEROHAGEND ON A REFLY POLICE WORKS \$761.00 11/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 20377 ENTERGY 1.995 MODURRS 1996 MODURS \$750 | 67837 INTOPRINT TECHNOLOGIES | 186700 | 10/01/2018 | | | 01/22/2019 | | Regular-PO | FINISHER PRESERVER CLEANER |
| 001 (QUOTE) ITEM NO. 55040 - CAMER 1.000 Received \$81.95 002 ITEM NO. 104/2012 - FEC/FIN 8.000 Received \$95.1 003 ITEM NO. 1016/0-5P - ROGERSOL 1.000 Received \$95.1 004 ITEM NO. 41175-5 ISOEROPL AL 1.000 Received \$85.30 005 ITEM NO. 41175-5 ISOEROPL AL 1.000 Received \$51.10 006 ITEM NO. V3330 - VS RB EMERALD 2.000 Received \$51.30 006 ITEM NO. V3316 - VS RB EMERALD 2.000 Received \$21.11.2 007 ITEM NO. NBO-65 - SPINKS RB B 4.000 Received \$22.00 008 ITEM NO. VS316 - VS RB PANTON 2.000 Received \$22.00 1090 NON FINANCIAL SERVICES 1950017 12/13/2018 \$769.42 0/12/2019 R4F-Invoice COPIER RENTAL 142246317 PUBLIC WORKS \$761.00 1442246317 PUBLIC WORKS \$761.00 01/22/2019 UTILTY-PAYM 1453006451 PUBLIC WORKS \$750.01 01/22/2019 101/22/2019 UTILTY-PAYM 145300515 PUBLIC WO | 1 405006219 | ADMINISTRATION | | | | | | | |
| 02 TEM NO. 83-6-104323 - FEC/FIN 8.000 Received \$115.28 033 TEM NO. 11-01670-5F = ROGENSOL 1.000 Received \$95.21 040 TEM NO. 41176-5 F SOGENSPLAL 1.000 Received \$85.30 005 TEM NO. V3330 - VS RB EMERALD 2.000 Received \$511.12 006 TEM NO. V32316 - VS RB FARATON 2.000 Received \$221.44 007 TEM NO. NS30 - VS RB FARATON 2.000 Received \$221.44 008 TEM NO. NS30 - VS RB FARATON 2.000 Received \$221.44 007 TEM NO. NS - NAZARDOUS MATER 1.000 Received \$221.04 15 52206514 PUBLIC WORKS 5761.00 1.01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 01 1.42246317 PUBLIC SAFETY - POLICE 5761.00 1.01/22/2019 JIS140 5761.00 1.43206451 PUBLIC WORKS 5750.61 01/22/2019 91584929 UTILITY-FAXM 3134 B & R HEADS MOK & REPLCD 2 1.000 Received 575 | | | | | | | | | |
| 003 TTEN NO.11-01670-SP - ROGERSOL 1.000 Received \$95.21 004 TEN NO.4-1175-5 SOPROPLIAL 1.000 Received \$85.30 005 TEN NO.4-1175-5 SOPROPLIAL 1.000 Received \$85.30 0065 TEN NO.4530 - VS R8 PARTON 2.000 Received \$51.11 2 007 TEN NO.4530 - VS R8 PARTON 2.000 Received \$201.48 007 TEN NO.45017 12/13/2018 \$769.42 01/22/2019 R&R-Invoice COPIER RENTAL 63310 HI-TEK FIRK SPRINKLES INC 2018-664 12/04/2018 \$761.00 01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 1 442246317 PUBLIC WORKS \$761.00 01/22/2019 UTILITY-PAYM 1 453006451 PUBLIC WORKS \$750.61 01/22/2019 UTILITY-PAYM 1 45306451 PUBLIC WORKS \$750.00 01/22/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 31 52220516 19534663 1 453006451 PUBLIC WORKS \$750.00 01/22/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 31 52220516 19534 | | | | | | | | | |
| 0.04 ITEM NO. 4-1175-5 ISOPROPYL AL 1.000 Received \$85.30 0.05 ITEM NO. V3230 - VS NB EMBRALD 2.000 Received \$54.56 0.06 ITEM NO. V32316 - VS NB PANTON 2.000 Received \$111.12 0.07 ITEM NO. RAF00-5 - SPINK NB B 4.000 Received \$251.49 0.08 ITEN NO. RAF00-5 - SPINK NB B 4.000 Received \$251.00 71890 CANON FINANCIAL SERVICES 19550717 12/13/2018 \$765.42 01/22/2019 R4R-Invoice COPIER RENTAL 63310 HI-TEK FIRE SERVIKLERS INC 2018-664 12/04/2018 \$765.40 01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 1 442246317 PUBLIC SAFETY - POLICE \$765.00 1/02/2019 1/02/2019 1/01/22/019 1/01/2019 UTLITY-PAY 1 45305045J PUBLIC WORKS \$750.00 1/02/2019 9/01/22/019 0.11/22/2019 0.11/22/2019 1/01/2019 0.11/21/2019 0.11/21/2019 0.11/21/2019 1/01/2019 1/01/2019 1/01/2019 1/01/2019 1/01/2019 1/01/2019 1/01/2019 1/01/2019 1/01/2019 1/01/2019 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | | |
| 005 TTEM NO. VS330 - VS RB EMERALD 2.000 Received \$54.56 006 TTEM NO. VS2216 - VS RB PANTON 2.000 Received \$111.12 007 TTEM NO. RB700-5 - SPINKS RB B 4.000 Received \$201.48 008 TTEM NO. RB700-5 - SPINKS RB B 4.000 Received \$221.48 008 TTEM NO. RB700-5 - SPINKS RB B 4.000 Received \$25.00 71890 CANON FINANCIAL SERVICES 19550717 12/13/2018 \$769.42 01/22/2019 R&R-Invoice COPIER RENTAL 63310 HI-TEK FIRE SPRINKLERS INC 2018-664 12/04/2018 \$761.00 1/22/2019 Imited-PO REPLACED TWO SPRINKLER HEADS 1 442245317 PUBLIC SAFETY - POLICE \$750.00 1/02/2019 15584623 1<453006451 | | | | | | | | | |
| ODG ITEM NO. VS2316 - VS RB PANTON 2.000 Received \$111.12 007 ITEM NO. VS2316 - VS RB PANTON 2.000 Received \$201.48 008 ITEM NO. INS - HAZARDOUS MATER 1.000 Received \$25.00 71890 CANON FINANCIAL SERVICES 19550717 12/13/2018 \$769.42 01/22/2019 R&RINVOICE COPIER RENTAL 63310 HI-TEK FIRE SPRINKLERS INC 2016-664 12/04/2018 \$761.00 01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 1 442246317 PUBLIC SAFETY - POLICE \$761.00 01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 001 INSTALED HEAD BOX & REPLCD 2 1.000 Invoice \$761.00 20377 ENTERGY 1958466300 01/22/2019 \$750.61 UTILITY-PAYM 1 453006451 PUBLIC WORKS \$750.00 01/22/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 31 522206316 PUBLIC WORKS \$750.00 01/22/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 31 | | | | | | | | | |
| 007 TTEM NO. RB700-5 - SPINKS RB B 4.000 Received \$201.48 008 ITEM NO. RB700-5 - SPINKS RB B 1.000 Received \$25.00 71890 CANON FINANCIAL SERVICES 19550717 12/13/2018 \$769.42 01/22/2019 R4R-Invoice COPIER RENTAL 63310 HI-TEK FIRE SPRINKLERS INC 2018-664 12/04/2018 \$769.42 01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 63310 HI-TEK FIRE SPRINKLERS INC 2018-664 12/04/2018 \$761.00 01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 1 442246317 PUBLIC SAFETY - POLICE \$761.00 Invoiced \$751.00 FUELY | | | | | | | | | |
| 008 ITEM NO. HMS - HAZARDOUS MATER 1.000 Received \$25.00 71890 CANON FINANCIAL SERVICES 19550717 12/13/2018 \$769.42 01/22/2019 R4R-Invoice COPIER RENTAL 31 522206514 PUBLIC WORKS \$769.42 01/22/2019 R4R-Invoice COPIER RENTAL 63310 HI-TEK FIRE SPRINKLERS INC 2018-664 12/04/2018 \$761.00 01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 1 442246317 PUBLIC SAFETY - POLICE \$761.00 01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 001 INSTALLED HEAD BOX & REPLCD 2 1.000 Invoiced \$761.00 UTILITY-PAYM Limited-PO REPLACED TWO SPRINKLER HEADS 001 INSTALLED HEAD BOX & REPLCD 2 1.000 Invoiced \$761.00 UTILITY-PAYM Limited-PO REPLACED TWO SPRINKLER HEADS 20377 PNTERSY 1958466300 01/22/2019 \$750.61 01/07/2019 UTILITY-PAYM CONVERTERS 01453006451 PUBLIC WORKS 5750.00 01/02/2019 01/02/2019 Limited-PO CONVERTERS 31 522206316 PUBL | | | | | | | | | |
| T1890 CANON FINNENCIAL SERVICES 19550717 12/13/2018 \$769.42 01/22/2019 R&R-Invoice COPIER RENTAL 63310 HI-TEK FIRE SPRINKLERS INC 2018-664 12/04/2018 \$761.00 01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 1 442246317 PUBLIC SAFETY - POLICE \$761.00 01/22/2019 Limited-PO REPLACED TWO SPRINKLER HEADS 001 INSTALLED HEAD BOX & REPLCD 2 1.000 Invoiced \$761.00 11/17 - PAYM 20377 ENTERGY 1958466300 01/22/2019 \$750.61 01/22/2019 19584929 UTILITY-PAYM 1453006451 PUBLIC WORKS \$750.01 01/07/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 31 522206316 PUBLIC WORKS \$750.00 01/22/2019 0.1/22/2019 Limited-PO CONVERTERS 31 522206316 PUBLIC WORKS \$750.00 01/22/2019 01/22/2019 CONVERTERS ELECTRIC LIGHT AND POWER 1L 819 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 ILIMITED-PAYM 20225 ATMOS ENERGY 1272481065 01 | | | | | | | | | |
| 11 52206514 PUBLIC WORKS 5769.42 63310 HI-TEK FIRE SPRINKLERS INC 2018-664 12/04/2018 \$761.00 1 442246317 PUBLIC SAFETY - POLICE \$761.00 1 442246317 PUBLIC SAFETY - POLICE \$761.00 001 INSTALLED HEAD BOX & REPLCD 2 1.000 001 INSTALLED HEAD BOX & REPLCD 2 01/02/2019 1 453006451 PUBLIC WORKS \$750.61 0+19584663 1 453006451 PUBLIC WORKS 31 522206316 PUBLIC WORKS \$750.00 1 48 9 037993 CONVERTERS AND LABOR FOR FT 629 \$750.00 01 037993 CONVERTERS AND LABOR FOR FT 620 \$750.00 001 037993 CONVERTERS AND LABOR FOR FT 620 \$750.00 001 037993 CONVERTERS AND LABOR FF 1.000 Received \$750.00 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 1 441706453 | | | | | Received | | | | |
| 63310 HI-TEK FIRE SPRINKLERS INC 2018-664 12/04/2018 \$761.00 Limited-PO REPLACED TWO SPRINKLER HEADS 1 442246317 PUBLIC SAFETY - POLICE \$761.00 s761.00 Imited-PO REPLACED TWO SPRINKLER HEADS 001 INSTALLED HEAD BOX & REPLCD 2 1.000 Invoiced \$761.00 UTILITY-PAYM 20377 ENTERGY 195846630 01/22/2019 \$750.61 01/22/2019 19584929 UTILITY-PAYM 1 453006451 PUBLIC WORKS \$750.61 01/07/2019 0.1 \$750.61 0+19584663 1 453006451 PUBLIC WORKS \$750.00 01/22/2019 0.1 \$750.61 39134 B & R HENSON OF MS LTD 37993 12/05/2018 \$750.00 01/22/2019 0.1 \$750.61 31 52206316 PUBLIC WORKS \$750.00 01/22/2019 0.1 \$750.61 CONVERTERS AND LABOR FOR PT 629 \$750.00 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 CONVERTERS AND LABORS F 0.001 0.01/22/2019 3012724356 UTILITY-PAYM 20225 ATMOS ENERGY 1272481085 01/22 | | | 12/13/2018 | | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| 0510 h1 4124 6117 PUBLIC SAFETY - POLICE F761.00 1 442246317 PUBLIC SAFETY - POLICE 5761.00 001 INSTALLED HEAD BOX & REPLCD 2 1.000 Invoiced \$761.00 20377 ENTERGY 1958466300 01/22/2019 \$750.61 01/22/2019 19584929 UTILITY-PAYM 1 453006451 PUBLIC WORKS \$750.61 01/07/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 39134 B & R HENSON OF MS LTD 37993 12/05/2018 \$750.00 01/02/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 31 52206316 PUBLIC WORKS \$750.00 01/22/2019 0.1/22/2019 CONVERTERS AND LABOR FOR PT 629 \$750.00 001 037993 CONVERTERS AND LABOR FOR PT 629 \$750.00 5750.00 UTILITY-PAYM 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 02025 ATMOS ENERGY 1272481085 01/22/2019 \$740.22 01/22/2019 3012724356 UTILITY-PAYM 1 441706453 FIRE DEPARTMENT \$740.22 01/22/2019 0.1 0.1< | | | | | | 01 (00 (0010 | | Listrad DO | DEDIACED MUG CODINGLED HEADS |
| LL 875 JPD HDQTRS \$761.00 001 INSTALLED HEAD BOX & REPLCD 2 1.000 Invoiced \$761.00 20377 ENTERGY 1958466300 01/22/2019 \$750.61 01/22/2019 19584929 UTILITY-PAYM 1 453006451 PUBLIC WORKS \$750.61 01/07/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 39134 B & R HENSON OF MS LTD 37993 12/05/2018 \$750.00 01/22/2019 Limited-PO CONVERTERS 31 522206316 PUBLIC WORKS \$750.00 01/22/2019 Limited-PO CONVERTERS 001 037993 CONVERTERS AND LABOR FOR PT 629 \$750.00 UTILITY-PAYM UTILITY-PAYM 20225 ATMOS ENERGY 1272481085 01/22/2019 \$740.22 01/22/2019 01/22/2019 01/22/2019 UTILITY-PAYM 1 441706453 FIRE DEPARTMENT \$740.22 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 | | | 12/04/2018 | | | 01/22/2019 | | Limited-PO | REPLACED TWO SPRINKLER HEADS |
| No NSTALLED HEAD BOX & REPLCD 2 1.000 Invoiced \$761.00 20377 ENTERGY 1958466300 01/22/2019 \$750.61 01/22/2019 19584929 UTILITY-PAYM 1 453006451 PUBLIC WORKS \$750.61 01/07/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 39134 B & R HENSON OF MS LTD 37993 12/05/2018 \$750.00 01/22/2019 Limited-PO CONVERTERS 31 522206316 PUBLIC WORKS \$750.00 01/22/2019 Limited-PO CONVERTERS 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 \$750.00 20225 ATMOS ENERGY 1272481085 01/22/2019 \$740.22 01/22/2019 3012724356 UTILITY-PAYM 1 441706453 FIRE DEPARTMENT \$740.22 01/22/2019 3012724356 UTILITY-PAYM | | PUBLIC SAFETY - POLICE | | | | | | | |
| 20377 ENTERGY 1958466300 01/22/2019 \$750.61 01/22/2019 19584929 UTILITY-PAYM 1 453006451 PUBLIC WORKS \$750.61 01/07/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 0+19584663 1 453006451 PUBLIC WORKS \$750.00 01/07/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 39134 B & R HENSON OF MS LTD 37993 12/05/2018 \$750.00 01/22/2019 Limited-PO CONVERTERS 31 522206316 PUBLIC WORKS \$750.00 \$750.00 ELECTRIC LIGHT AND POWER 001 037993 CONVERTERS AND LABOR FOR PT 629 \$750.00 ELECTRIC LIGHT AND POWER 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 20225 ATMOS ENERGY 1272481085 01/22/2019 \$740.22 01/22/2019 01/22/2019 01/22/2019 UTILITY-PAYM 1 441706453 FIRE DEPARTMENT \$740.22 01/22/2019 01/22/2019 0216 02 020 0216 02 020 | | | | | To mail and | 0361 00 | | | |
| 1 453006451 PUBLIC WORKS \$750.61 0+19584663 1 453006451 PUBLIC WORKS 01/07/2019 0.1 \$750.61 39134 B & R HENSON OF MS LTD 37993 12/05/2018 \$750.00 Limited-PO CONVERTERS 31 522206316 PUBLIC WORKS \$750.00 CONVERTERS AND LABOR FOR PT 629 \$750.00 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 20225 ATMOS ENERGY 1272481085 01/22/2019 \$740.22 01/22/2019 3012724356 UTILITY-PAYM 1 441706453 FIRE DEPARTMENT \$740.22 01/22/2019 3012724356 UTILITY-PAYM | | | | | Invoiced | | 10594020 | אאאמ_ עשיד דייייע | |
| 0+19584663 1 453006451 PUBLIC WORKS 01/07/2019 0.1 \$750.61 ELECTRIC LIGHT AND POWER 39134 B & R HENSON OF MS LTD 37993 12/05/2018 \$750.00 01/22/2019 Limited-PO CONVERTERS 31 522206316 PUBLIC WORKS \$750.00 CONVERTERS CONVERTERS 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 20225 ATMOS ENERGY 1272481085 01/22/2019 \$740.22 01/22/2019 3012724356 UTILITY-PAYM 1 441706453 FIRE DEPARTMENT \$740.22 11000 0.1 0.1 0.1 0.1 | | | 01/22/2019 | | | 01/22/2019 | 19304929 | 0115111-FAIM | |
| 39134 B & R HENSON OF MS LTD 37993 12/05/2018 \$750.00 01/22/2019 Limited-PO CONVERTERS 31 522206316 PUBLIC WORKS \$750.00 \$750.00 1001 037993 CONVERTERS AND LABOR FOR PT 629 \$750.00 | | | | \$120.01 | | 01/07/2019 | 0 1 | \$750 61 | FLECTRIC LIGHT AND POWER |
| 39134 B & R HENSON OF HIS HID 51555 11/05/1516 41001 31 522206316 POBLIC WORKS \$750.00 LL 819 037993 CONVERTERS AND LABOR FOR PT 629 \$750.00 001 037993 CONVERTERS AND LABORS F 1.000 Received 20225 ATMOS ENERGY 1272481085 01/22/2019 1 441706453 FIRE DEPARTMENT | | | 10/05/2010 | 8750 00 | | | 0.1 | | |
| LL 819 037993 CONVERTERS AND LABOR FOR PT 629 \$750.00 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 20225 ATMOS ENERGY 1272481085 01/22/2019 \$740.22 01/22/2019 3012724356 UTILITY-PAYM 1 441706453 FIRE DEPARTMENT \$740.22 DEPARTMENT 0.1000 0.000 | | | 12/03/2018 | | | 01/22/2019 | | Dimited io | CONTENTEND |
| 001 037993 CONVERTERS AND LABORS F 1.000 Received \$750.00 20225 ATMOS ENERGY 1272481085 01/22/2019 \$740.22 01/22/2019 3012724356 UTILITY-FAYM 1 441706453 FIRE DEPARTMENT \$740.22 01/22/2019 3012724356 UTILITY-FAYM | | | | | | | | | |
| 20225 ATMOS ENERGY 1272481085 01/22/2019 \$740.22 01/22/2019 3012724356 UTILITY-PAYM 1 441706453 FIRE DEPARTMENT \$740.22 | | | DODS F | | Received | \$750.00 | | | |
| 1 441706453 FIRE DEPARTMENT \$740.22 | | | | | 1/20GT 4 CM | | 3012724356 | UTILITY-PAYM | |
| | | | 271 661 6973 | | | 01,00,0019 | | | |
| | | | | +, 10,22 | | 01/15/2019 | 0.1 | \$740.22 | GAS |
| | 0+2015154010 I 441100433 | | | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE R | EF-NUMBER | PAYMENT-TYPI | E REMARKS | |
|-------------------------------------|-----------------------------|------------|----------|---------------|----------------|-----------|--------------|------------------------|----------|
| 20225 ATMOS ENERGY | 1276188885 0 | 01/22/2019 | \$734.23 | | 01/22/2019 301 | 2724356 | UTILITY-PAYM | | |
| 1 443106453 | ADMINISTRATION | | \$734.23 | | | | | | - |
| 0+3012761888 1 443106453 | ADMINISTRATION | | | | 01/15/2019 | 0.1 | \$734.23 | GAS | |
| 20377 ENTERGY | 1983524800 0 | 01/22/2019 | \$727.26 | | 01/22/2019 198 | 35446 | UTILITY-PAYM | | |
| 5 501256451 | PARKS & RECREATION | | \$472.72 | | | | | | |
| 81 598566451 | HUMAN & CULTURAL SERVICES | | \$254.54 | | | | | | |
| 0+19835248 5 501256451 | PARKS & RECREATION | | | | 01/07/2019 | 0.0 | \$472.72 | ELECTRIC LIGHT AND POW | VER |
| 0+19835248 81 598566451 | HUMAN & CULTURAL SE | ERVICES | | | 01/07/2019 | 0.0 | \$254.54 | ELECTRIC LIGHT AND POW | VER |
| 20225 ATMOS ENERGY | 1287927085 0 | 01/22/2019 | \$724.05 | | 01/22/2019 301 | 2724356 | UTILITY-PAYM | | |
| 1 436006453 | HUMAN & CULTURAL SERVICES | | \$724.05 | | | | | | |
| 0+3012879270 1 436006453 | HUMAN & CULTURAL SE | ERVICES | | | 01/15/2019 | 0.1 | \$724.05 | GAS | |
| 20377 ENTERGY | 1878848900 0 | 01/22/2019 | \$718.86 | | 01/22/2019 187 | 88968 | UTILITY-PAYM | | |
| 5 504806451 | PARKS & RECREATION | | \$718.86 | | | | | | |
| 0+18788489 5 504806451 | PARKS & RECREATION | | | | 01/07/2019 | 0.1 | \$718.86 | ELECTRIC LIGHT AND POW | VER . |
| 20225 ATMOS ENERGY | 1291898786 0 | 01/22/2019 | \$716.33 | | 01/22/2019 301 | 2724356 | UTILITY-PAYM | | |
| 1 441706453 | FIRE DEPARTMENT | | \$716.33 | | | | | | |
| 0+3012918987 1 441706453 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$716.33 | GAS | |
| 65810 MS DEPT OF PUBLIC SAFETY | 1-2379 HDF 1 | 12/31/2018 | \$711.70 | | 01/22/2019 | | R&R-Invoice | COURT ASSESSMENT DECEM | BER 2018 |
| 1 2379 | Liabilities | | \$711.70 | | | | | | |
| 20377 ENTERGY | 1876237700 0 | 01/22/2019 | \$696.17 | | 01/22/2019 187 | 628 | UTILITY-PAYM | | |
| 1 456106451 | PUBLIC WORKS | | \$696.17 | | | | | | |
| 0+18762377 1 456106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$696.17 | ELECTRIC LIGHT AND POW | VER |
| 69387 JONES DONALD | 2015-1499 0 | 01/07/2019 | \$696.00 | | 01/22/2019 | | R&R-Invoice | CUT GRASS AND WEEDS RE | EMOVAL |
| 1 444706447 | PLANNING & DEVELOPMENT | | \$696.00 | | | | | OF TRASH AND DEBRIS | |
| 20225 ATMOS ENERGY | 1276452786 0 | 01/22/2019 | \$693.47 | | 01/22/2019 301 | 2724356 | UTILITY-PAYM | | |
| 1 441706453 | FIRE DEPARTMENT | | \$693.47 | | | | | | |
| 0+3012764527 1 441706453 | | | | | 01/15/2019 | 0.1 | \$693.47 | GAS | |
| 20225 ATMOS ENERGY | | 01/22/2019 | \$685.67 | | 01/22/2019 301 | 2724356 | UTILITY-PAYM | | |
| 1 441706453 | FIRE DEPARTMENT | | \$685.67 | | | | | | |
| 0+3012724954 1 441706453 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$685.67 | GAS | |
| 72709 TABB AMBRESHA DBA TABB'S LAWN | 2018-1055 1 | 12/15/2018 | \$677.00 | | 01/22/2019 | | R&R-Invoice | CUTTING OF GRASS AND W | VEEDS |
| 1 444706447 | PLANNING & DÉVELOPMENT | | \$677.00 | | | | | | |
| 40994 SUNBELT FIRE APPARATUS INC | | 01/07/2019 | \$675.00 | | 01/22/2019 | | | AMBER LED BEACON | |
| 1 441206316 | FIRE DEPARTMENT | | \$675.00 | | | | | RED LED BEACON | FREIGHT |
| LL 1111 Amber LED Beacon Red | | | \$675.00 | | | | | | |
| 001 | Inv#315489 AmberLEDBeacon R | | 1.000 F | leceived | \$675.00 | | | | |
| B5912 MURPHY MARK | |)1/07/2019 | \$675.00 | | 01/22/2019 | | R&R-Invoice | INSURANCE REFUND | |
| 57 2323 | Liabilities | | \$675.00 | | | | | | |
| 62100 AUTOZONE | | 11/16/2018 | \$673.78 | | 01/22/2019 | | | AUTO PARTS 37949503 37 | |
| 1 450206316 | PUBLIC WORKS | | \$112.30 | | | | | 37951461 37951465 3795 | 51466 |
| 1 450106316 | PUBLIC WORKS | | \$250.49 | | | | | | |
| 31 521406316 | PUBLIC WORKS | | \$283.01 | | | | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE F | REF~NUMBER | PAYMENT-TYP | E REMARKS |
|-------|-------------------------------|---------------------------|--------------|----------|---------------|----------------|------------|--------------|--------------------------------|
| | 31 521506316 | PUBLIC WORKS | | \$27.98 | | | | | |
| | LL 1007 PARTS UNDER STATE CON | | | \$673.78 | | | | | |
| | 001 | 37949312 TUNE UP PARTS FC | | | Received | \$61.97 | | | |
| | 002 | 37949327 AC DBL PLATINUM | | | Received | \$50,33 | | | |
| | 003 | 37949503 IGNITION COIL AN | | | Received | \$24.98 | | | |
| | 004 | 37949333 BRAKE PARTS, CLE | | | Received | \$225.51 | | | |
| | 005 | 37951461 ANTIFREEZE AND D | | 1.000 | Received | \$65.54 | | | |
| | 006 | 37951465 DIESEL ENGINE OF | | 1.000 | Received | \$217,47 | | | |
| | 007 | 37951466 ANTIFREEZE FOR P | т 770 | 1.000 | Received | \$27.98 | | | |
| 62100 | AUTOZONE | 37943567/37943635 | 11/08/2018 | \$666,28 | | 01/22/2019 | | Limited-PO | AUTO PARTS 37943680 37943682 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$199.98 | | | | | 37944238 37944245 37944256 |
| | 1 406106316 | ADMINISTRATION | | \$15.99 | | | | | 37944116 37944121 37944235 |
| | 1 406106316 | ADMINISTRATION | | \$28.99 | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$371.96 | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$14.80- | | | | | |
| | 1 406106316 | ADMINISTRATION | | \$64.16 | | | | | |
| | LL 1010 PARTS UNDER STATE CON | TRACT FOR MUNICIPAL VEHIC | CLES | \$666.28 | | | | | |
| | 001 | 37943567 CON ARM W BJ FT | PC 16 | 1.000 | Received | \$199.98 | | | |
| | 002 | 37943635 DURALST FLEX PC | | 1.000 | Received | \$15.99 | | | |
| | 003 | 37943680 DURALST GOLD PA | PC 13 | 1.000 | Received | \$28.99 | | | |
| | 004 | 37943682 CONTROL ARM FT E | PC 179 | 1.000 | Received | \$371.96 | | | |
| | 005 | 37944116 ENGINE THERMOSTA | ATE, W | 1.000 | Received | \$132.96 | | | |
| | 006 | 37944121 FUEL INJ O-RING, | NEW | 1.000 | Received | \$53.38 | | | |
| | 007 | 37944235 WIPER BLADE 13" | AND 2 | 1.000 | Received | \$48.98 | | | |
| | 008 | 37944238 WIPTER BLADE FOR | PC 1 | 1.000 | Received | \$10.78 | | | |
| | 009 | 37944245 WIPER BLADE RETU | IRN ON | 1.000 | Received | \$48.98- | | | |
| | 010 | 37944256 REUTRN OF WATER | AWAA | | Received | \$147.76- | | | |
| 69239 | MOMENT RICHARD DBA R & L | 2017-1203 | 12/14/2018 | \$658.80 | | 01/22/2019 | | R&R-Invoice | GRASS & WEEDS 3159 PONDEROSA |
| | 1 444706447 | PLANNING & DEVELOPMENT | | \$658.80 | | | | | DRIVE |
| 20377 | ENTERGY | 1561120500 | 01/22/2019 | \$630.98 | | 01/22/2019 156 | 511452 | UTILITY-PAYM | |
| | 1 451246451 | PUBLIC WORKS | | \$630.98 | | | | | |
| | 0+15611205 1 451246451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$630.98 | ELECTRIC LIGHT AND POWER |
| 64088 | MODULAR SPACE CORP | 502667418 | 12/04/2018 | \$623.63 | | 01/22/2019 | | R&R-Invoice | LEASE OF PROPERTY IMPOUND LOT |
| | 1 442426512 | PUBLIC SAFETY - POLICE | | \$623.63 | | | | | |
| 18124 | WATER SEWER BUSINESS ADMIN | 25972060 | 01/22/2019 | \$622.14 | | 01/22/2019 263 | 3630 | UTILITY-PAYM | 721018 |
| | 5 501806452 | PARKS & RECREATION | | \$622.14 | | | | | |
| | 0+259720 5 501806452 | PARKS & RECREATIO |)N | | | 01/15/2019 | 0.1 | \$622.14 | WATER/SEWER - UTILITY SERVICES |
| 06040 | EQUIPMENT INCORPORATED | 125504388 | 11/15/2018 | \$606.17 | | 01/22/2019 | | Limited-PO | AIR & OIL FILTERS |
| | 1 451256316 | PUBLIC WORKS | | \$606.17 | | | | | |
| | LL 587 125504388 PREVENTATIV | | | \$606.17 | | | | | |
| | 001 | 125504388 PREVENTATIVE M | AINTE | 1.000 | Received | \$606.17 | | | |
| 60427 | MIPCO IMPRESSION PRODUCTS INC | 156257 | 01/03/2019 . | \$605.16 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| | | | | | | | | | |

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| VEN# VENDOR-NAME 1 450106514 | INVOICE PUBLIC WORKS | INV-DATE | AMOUNT \$605.16 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|--------------------------------------|----------------------------|------------|--------------------|---------------|---------------|------------|--------------|---|
| 65329 LEWIS BODY SHOP & WRECKER | 2018-1312 | 12/17/2018 | \$600.00 | | 01/22/2019 | | DCD Tomaian | WRECKER SERVICES 10426 10891 |
| 1 442206465 | PUBLIC SAFETY - POLICE | 12,1,72010 | \$600.00 | | 01/22/2019 | | K&K-THAOIC6 | 10425 10662 10423 10422 10661 |
| 20225 ATMOS ENERGY | 1291868386 | 01/22/2019 | \$596.68 | | 01/22/2019 30 | 012724356 | UTILITY-PAYM | 10425 10062 10425 10422 10661 |
| 1 441706453 | FIRE DEPARTMENT | 01,22,001, | \$596.68 | | 01/22/2019 50 | 012724000 | OTIDITI TAIN | |
| 0+3012918683 1 441706453 | | | 4000100 | | 01/15/2019 | 0.1 | \$596.68 | GAS |
| 63856 ANGLIN TIRE CO | 281498 | 01/03/2019 | \$591.80 | | 01/22/2019 | 0.11 | Limited-PO | TIRES |
| 1 441206316 | FIRE DEPARTMENT | | \$591.80 | | | | | 11120 |
| LL 1075 4 Tires SUV82 | | | \$591.80 | | | | | |
| 001 | Inv#281498 4 Tires SUV82 | | 1.000 | Received | \$591.80 | | | |
| 20377 ENTERGY | 1880110000 | 01/22/2019 | \$590.17 | | 01/22/2019 18 | 8801415 | UTILITY-PAYM | |
| 5 501256451 | PARKS & RECREATION | | \$590.17 | | | | | |
| 0+18801100 5 501256451 | PARKS & RECREATIO | ON | | | 01/07/2019 | 0.1 | \$590.17 | ELECTRIC LIGHT AND POWER |
| 20225 ATMOS ENERGY | 1276142285 | 01/22/2019 | \$587.70 | | 01/22/2019 30 | 012724356 | UTILITY-PAYM | |
| 1 491006453 | HUMAN & CULTURAL SERVICES | 3 | \$587.70 | | | | | |
| 0+3012761422 1 491006453 | HUMAN & CULTURAL | SERVICES | | | 01/15/2019 | 0.1 | \$587.70 | GAS |
| 18124 WATER SEWER BUSINESS ADMIN | 60263060 | 01/22/2019 | \$583.02 | | 01/22/2019 60 | 03100 | UTILITY-PAYM | 721018 |
| 1 442206452 | PUBLIC SAFETY - POLICE | | \$583.02 | | | | | |
| 0+602630 1 442206452 | PUBLIC SAFETY - H | POLICE | | | 01/15/2019 | 0.1 | \$583.02 | WATER/SEWER - UTILITY SERVICES |
| 69925 THE MISSISSIPPI LINK NEWPAPERS | 5 18938 | 12/20/2018 | \$579.60 | | 01/22/2019 | | R&R-Invoice | ADVERTISEMENT: REQUEST FOR |
| 5 504106444 | PARKS & RECREATION | | \$579.60 | | | | | SERVICES OF SMITH WILLS PROFESSIONAL MANAGEMENT STADIUM |
| 70982 EMERGENCY EQUIPMENT PROFESSION | 1 439371 | 12/17/2018 | \$575.23 | | 01/22/2019 | | Limited-PO | BRAKE PADS TK882 |
| 1 441206316 | FIRE DEPARTMENT | | \$575.23 | | | | | |
| LL 949 Tak4 Brake Pads TK882 | 2 | | \$575.23 | | | | | |
| 001 | Inv#439371 Tak4 Brake Pac | ds TK8 | 1.000 | Received | \$575.23 | | | |
| 46370 WATSON QUALITY FORD | 95615 | 12/13/2018 | \$570.05 | | 01/22/2019 | | Limited-PO | REPLACED IGNITION SWITCH CUT |
| 31 521356316 | PUBLIC WORKS | | \$570.05 | | | | | PARTS LABOR AND PROGRAM 1 NEW KEY |
| LL 955 95615 REPAIR OF PT (| 25 IGNITION SWITCH WAS BAD | REPROGRAM | \$570.05 | | | | | |
| 001 | 95615 REPAIR OF PC 625 10 | NITIO | 1.000 | Received | \$570.05 | | | |
| 20377 ENTERGY | 1880141500 | 01/22/2019 | \$562.02 | | 01/22/2019 18 | 3801589 | UTILITY-PAYM | |
| 1 448206451 | PUBLIC WORKS | | \$562.02 | | | | | |
| 0+18801415 1 448206451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$562.02 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | 1842542100 | 01/22/2019 | \$560.37 | | 01/22/2019 18 | 3546085 | UTILITY-PAYM | |
| 1 441706451 | FIRE DEPARTMENT | | \$560.37 | | | | | |
| 0+18425421 1 441706451 | FIRE DEPARTMENT | | | | 01/07/2019 | 0.1 | \$560.37 | ELECTRIC LIGHT AND POWER |
| 60427 MIPCO IMPRESSION PRODUCTS INC | 156236 | 01/03/2019 | \$558.23 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| 1 402006514 | GENERAL GOVERNMENT | | \$558.23 | | | | | |
| 66825 ADVANTAGE RESOURCING | 2045864 | 12/21/2018 | \$556.40 | | 01/22/2019 | | R&R-Invoice | TEMP GIP BUTLER |
| 31 521356489 | PUBLIC WORKS | | \$556.40 | | | | | (WEEK ENDING 12/09/2018) |

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AP755

VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 Report Title - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Under \$5,000 - Over \$500

| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------|--------------------------------|---------------------------|------------|-----------|---------------|------------|------------|--------------|-------------------------------|
| 07281 | GREENBROOK FLOWERS | 178247/1 | 12/03/2018 | \$555.70 | | 01/22/2019 | | R&R-Invoice | CHRISTMAS DECORATION MAYOR'S |
| | 1 401936419 | GENERAL GOVERNMENT | | \$555.70 | | | | | OFFICE |
| 43061 | EASTSIDE JERSEY DAIRY PRODUCTS | 431219185076391 | 12/19/2018 | \$543.56 | | 01/22/2019 | | Limited-PO | MILK 431212185076275 |
| | 81 598726227 | HUMAN & CULTURAL SERVICES | | \$543.56 | | | | | 431205185076161 |
| | LL 1087 MILK ORDER FOR WESTSI | DE ECD CENTER | | \$543.56 | | | | | |
| | 001 | GALLON WHOLE MILK | | 1.000 | Received | \$7.36 | | | |
| | 002 | WHOLE PLST MILK | | 100.000 | Received | \$33.50 | | | |
| | 003 | WHOLE PLST MILK | | 100.000 | Received | \$67.13 | | | |
| | 004 | 1% 50 PLST MILK | | 1,150.000 | Received | \$385.25 | | | |
| | 005 | LFREE SKIM MILK | | 60.000 | Received | \$50.32 | | | |
| 73065 | STAFFMARK | 3881610 | 12/13/2018 | \$534.84 | | 01/22/2019 | | R&R-Invoice | TEMP: JONATHAN MINTER |
| | 31 521356489 | PUBLIC WORKS | | \$534.84 | | | | | WEEK ENDING 12/09/18 |
| 63804 | M & R PROTECTIVE SYSTEMS INC | 10923 | 12/18/2018 | \$528.00 | | 01/22/2019 | | R&R-Invoice | SECURITY SYSTEM FOR SMITH |
| | 1 436006419 | HUMAN & CULTURAL SERVICES | | \$528.00 | | | | | ROBERTSON MUSEUM |
| 72709 | TABB AMBRESHA DBA TABB'S LAWN | 2018-1084 | 12/16/2018 | \$528.00 | | 01/22/2019 | | R&R-Invoice | GRASS & WEEDS 110 LINDSEY DR |
| | 1 444706447 | PLANNING & DEVELOPMENT | | \$528.00 | | | | | |
| 20225 | ATMOS ENERGY | 1276425086 | 01/22/2019 | \$524.41 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| | 5 501256453 | PARKS & RECREATION | | \$524.41 | | | | | |
| | 0+3012764250 5 501256453 | PARKS & RECREATION | N | | | 01/15/2019 | 0.1 | \$524.41 | GAS |
| 31724 | CRIME STOPPERS OF JACKSON | 12312018 | 12/31/2018 | \$524.50 | | 01/22/2019 | | R&R-Invoice | CRIME STOPPERS OF JACKSON |
| | 1 2369 | Liabilities | | \$524.50 | | | | | |
| 40789 | CINTAS CORPORATION | 210595547 | 12/11/2018 | \$524.61 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 31 521406516 | PUBLIC WORKS | | \$524.61 | | | | | |
| 42952 | SMITH BODY SHOP | 331 | 12/11/2018 | \$525.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICES 10324 10325 |
| | 1 442206465 | PUBLIC SAFETY - POLICE | | \$525.00 | | | | | 10330 10334 10345 10357 10362 |
| 61493 | WARD'S WRECKER SERVICE INC | 08388 | 01/10/2019 | \$525.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICE |
| | 1 442206465 | PUBLIC SAFETY - POLICE | | \$525.00 | | | | | |
| 60427 | MIPCO IMPRESSION PRODUCTS INC | 156239 | 01/03/2019 | \$519.24 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| | 85 855106514 | PLANNING & DEVELOPMENT | | \$519.24 | | | | | |
| 68462 | H & E EQUIPMENT SERVICES | 94186553 | 12/03/2018 | \$516.20 | | 01/22/2019 | | Limited-PO | LIGHT TOWER |
| | 1 401706419 | GENERAL GOVERNMENT | | \$516.20 | | | | | |
| | LL 853 CITY HALL | | | \$516.20 | | | | | |
| | 001 | LIGHT TOWER RENTAL | | 2.000 | Invoiced | \$280.00 | | | |
| | 002 | PICKUP & DELIVERY & ENVIR | FEE | 1.000 | Invoiced | \$194.20 | | | |
| | 003 | damage waiver / loss dama | ge | 1.000 | Invoiced | \$42.00 | | | |
| B2888 | 7 JOHN HENDRICK | 12601 | 12/18/2018 | \$505.00 | | 01/22/2019 | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| | 18 518206722 | GENERAL GOVERNMENT | | \$505.00 | | | | | |
| 73065 | STAFFMARK | 3891460 | 12/27/2018 | \$500.76 | | 01/22/2019 | | R&R-Invoice | TEMP: JONATHAN MINTER |
| | 31 521356489 | PUBLIC WORKS | | \$500.76 | | | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|---|--|------------|------------|---------------|--------------|------------|-----------------|--------------------------------|
| 60520 ENVIRONMENTAL MANAGEMENT PLUS | 102021 | 12/21/2018 | \$500.00 | | 01/22/2019 | | R&R-Invoice | LEAD BASED CLEARANCE FOR 2925 |
| 85 964306485 | PLANNING & DEVELOPMENT | | \$500.00 | | | | | MARTIN LUTHER KING |
| 60520 ENVIRONMENTAL MANAGEMENT PLUS | 102022 | 12/21/2018 | \$500.00 | | 01/22/2019 | | R&R-Invoice | LEAD BASED CLEARANCE FOR 744 |
| 85 964306485 | PLANNING & DEVELOPMENT | | \$500.00 | | | | | COLONIAL CIRCLE JACKSON MS |
| 63860 G & G ENTERPRISES | 2019-0901 | 01/09/2019 | \$500.00 | | 01/22/2019 | | Limited-PO | JR JUMBO TISSUE |
| 1 457006213 | PUBLIC WORKS | | \$500.00 | | | | | |
| LL 1099 Custodial | | | \$500.00 | | | | | |
| 001 | Jr. Jumbo Tissue | | 20.000 | Invoiced | \$500.00 | | | |
| 72720 METRO COMMUNICATIONS & UTILITY | 182 | 01/02/2019 | \$500.00 | | 01/22/2019 | | R&R-Invoice | VACUUM SYSTEM INSPECTION FOR |
| 187 565506461 | PLANNING & DEVELOPMENT | | \$500.00 | | ~ | | | OF COIL |
| | | | | | | | | LEAKS / DAMAGES AND CLEANING |
| 72727 UTILICON ELECTRIC & COMM | 978 | 12/29/2018 | \$500.00 | | 01/22/2019 | | R&R-Invoice | ELECTRICAL POLE LIGHT LINE FOR |
| 187 565106461 | PLANNING & DEVELOPMENT | | \$500.00 | | | | | POLES FOR PARKING SIGNS |
| | | | | | | | | POLE INSTALLATION & (6) STEEL |
| 47046 HAYLES TOWING & RECOVERY SERVI | 217231/216870 | 12/14/2018 | \$495.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICES 217248 216886 |
| 1 442206465 | PUBLIC SAFETY - POLICE | | \$495.00 | | | | | 216897 |
| 68264 PREFERRED LABOR CORPORATION | 14772 | 12/12/2018 | \$488.80 | | 01/22/2019 | | R&R-Invoice | TEMP JENNIFER D SMITH |
| 1 411406419 | ADMINISTRATION | | \$488.80 | | | | | |
| 69106 INTERGRATED PEST SERVICES | 68635/68674 | 12/14/2018 | \$487.00 | | 01/22/2019 | | R&R-Invoice | PEST CONTROL 68681 68709 68696 |
| 1 434206419 | HUMAN & CULTURAL SERVICES | 5 | \$232.00 | | | | | 68697 71112 |
| B1 598106419 | HUMAN & CULTURAL SERVICES | | \$170.00 | | | | | |
| 1 433006419 | HUMAN & CULTURAL SERVICES | | \$85.00 | | | | | |
| 70725 ZYAA INC | 1982 | 12/20/2018 | \$484.02 | | 01/22/2019 | | Limited-PO | 24 X 32 BLACK LINER |
| 1 457006213 | PUBLIC WORKS | | \$484.02 | | | | | |
| LL 1036 Custodial | | | \$484.02 | ~ | | | | |
| 001 | 24 x 32 Black liner .5 mi | | | Invoiced | \$484.02 | | | |
| 20377 ENTERGY | 1878663200 | 01/22/2019 | \$480.20 | | 01/22/2019 | 18786855 | UTILITY-PAYM | |
| 1 441706451 | FIRE DEPARTMENT | | \$480.20 | | 01 /07 /0010 | 0.1 | A 450 - 00 | TRACETO LA CUE AND COMER |
| 0+18786632 1 441706451 | FIRE DEPARTMENT | | | | 01/07/2019 | 0.1 | • • • • • • • • | ELECTRIC LIGHT AND POWER |
| 41906 GOODYEAR COM TIRE & SERV CENT | | 12/19/2018 | \$480.00 | | 01/22/2019 | | Limited-PO | TIRES |
| 1 441206316 | FIRE DEPARTMENT | | \$480.00 | | | | | |
| LL 1038 4 Tires Tire Waste Fe | | ne No | \$480.00 | Received | \$480.00 | | | |
| 001 | Inv#2381049570 4 Tires Ti 1240-167379 | 12/03/2018 | \$479.90 | Received | 01/22/2019 | | Limited-PO | PARTS |
| 66186 O'REILLY AUTOMOTIVE INC. 5 504106316 | PARKS & RECREATION | 12/03/2018 | \$479.90 | | 01/22/2019 | | Dimited 10 | ENITO |
| LL 1013 PARTS UNDER STATE CON | | FC | \$1,074.19 | | | | | |
| 001 | 1240-167379 5GAL HYDRL OI | | | Received | \$479.90 | | | |
| 002 | 1240-167380 QUICK STRUT E | | | Received | \$361.36 | | | |
| 003 | 1240-167382 AIR FILTER, C | | | Received | \$95.28 | | | |
| 004 | 1240-167388 CERAMIC PAD, | | | Received | \$182.71 | | | |
| 005 | 1240-167392 AD ACTUATOR A | | | Received | \$248.23 | | | |
| 006 | 1240-167401 torque mount | | | Received | \$48.70 | | | |
| | | - | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|------------------------------|--------------------------|------------|----------|---------------|--------------|------------|--------------|-------------------------------|
| 007 | 1240-167402 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| OOB | 1240-167423 MINI BULB PC | C 1496 | 1.000 | Received | \$11.24 | | | |
| 009 | 1240-167424 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| 010 | 1240-167425 SEALED BEAM | AND MI | 1.000 | Received | \$24.08- | | | |
| 011 | 1240-167460 QUICK STRUT | FOR PC | 1.000 | Received | \$361.36- | | | |
| 012 | 1240-167498 AD ACTUATOR | FOR PC | 1.000 | Received | \$34.55 | | | |
| 013 | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| 014 | 1240-167536 FUEL FILTER | AND QT | 1.000 | Received | \$19.94- | | | |
| 015 | 1240-167539 5.25 OZ FUE | L TREAT | 1.000 | Received | \$3.99 | | | |
| 73065 STAFFMARK | 3886610 | 12/20/2018 | \$479.90 | | 01/22/2019 | | R&R-Invoice | TEMP: JONATHAN MINTER |
| 31 521356489 | PUBLIC WORKS | | \$479.90 | | | | | |
| 66825 ADVANTAGE RESOURCING | 2042363 | 12/07/2018 | \$473.10 | | 01/22/2019 | | R&R-Invoice | TEMP: LYNER S CROMWELL |
| 31 521356489 | PUBLIC WORKS | | \$473.10 | | | | | |
| 70725 ZYAA INC | 1980 | 12/19/2018 | \$472.90 | | 01/22/2019 | | Limited-PO | 38 X 58 BLK BAGS |
| 1 457006213 | PUBLIC WORKS | | \$472.90 | | | | | |
| LL 1028 Custodial | | | \$472.90 | | | | | |
| 001 | 38 x 58 2.0 Mil Blk 100 | /CS | 10.000 | Invoiced | \$472.90 | | | |
| 20377 ENTERGY | 1600916900 | 01/22/2019 | \$468.65 | | 01/22/2019 1 | 16009342 | UTILITY-PAYM | |
| 1 441706451 | FIRE DEPARTMENT | | \$468.65 | | | | | |
| 0+16009169 1 4417 | 06451 FIRE DEPARTMENT | | | | 01/07/2019 | 0.1 | \$468.65 | ELECTRIC LIGHT AND POWER |
| 66485 STAFFERS INC | 79901 | 12/14/2018 | \$463.20 | | 01/22/2019 | | R&R-Invoice | TEMP SERVICE - DRUTHIE BAILEY |
| 1 444206489 | PLANNING & DEVELOPMENT | | \$463.20 | | | | | |
| 07464 GULF STATES ENG CO INC | 096644 | 10/01/2018 | \$455.00 | | 01/22/2019 | | R&R-Invoice | FOR EMERGENCY REPAIR FOR THE |
| 31 521356317 | PUBLIC WORKS | | \$455.00 | | | | | AT O B CURTIS W T P |
| 51 02100001 | | | | | | | | CHEMICAL BUILDING COMPRESSOR |
| 20225 ATMOS ENERGY | 1287779085 | 01/22/2019 | \$451.6B | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| 1 441706453 | FIRE DEPARTMENT | | \$451.68 | | | | | |
| 0+3012877790 1 4417 | | | | | 01/15/2019 | 0.1 | \$451.68 | GAS |
| 46371 STANTON BODY SHOP | 19754 | 01/02/2019 | \$450.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICE |
| 1 442206465 | PUBLIC SAFETY - POLICE | | \$450.00 | | | | | |
| 63856 ANGLIN TIRE CO | 281370 | 12/27/2018 | \$449.56 | | 01/22/2019 | | Limited-PO | TIRES |
| 1 442406316 | PUBLIC SAFETY ~ POLICE | | \$449.56 | | | | | |
| LL 1041 4 Tires PC1610 | | | \$449.56 | | | | | |
| 001 | Inv#281370 4 Tires PC16 | 10 | 1.000 | Received | \$449.56 | | | |
| 70072 OFFICE DEPOT #414 | 249336592001 | 12/20/2018 | \$446.24 | | 01/22/2019 | | Regular-PO | SHREDDER AUTO HEATER(2) |
| 1 407006218 | GENERAL GOVERNMENT | | \$446.24 | | | | | 249336593001 |
| 1 10/000220 | | | | | | | | PAD EASEL SELF STCK |
| | | | | | | | | 249336594001 |
| PL 441 Supplies | | | \$446.24 | | | | | |
| 001 | Quote:Shredder, Auto, M | licro, 1 | | Received | \$219.99 | | | |
| 002 | Heaters - Digital, Cera | | | Received | \$115.98 | | | |
| 003 | Pad, Easel, Self Stick, | | | Received | \$110.27 | | | |
| 003 | Lad, Saber, Serr Ocron, | | | | - | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE RE | F-NUMBER | PAYMENT-TYP | E REMARKS |
|-----------------------------------|--|--------------|----------|----------------------|-----------------|----------|--|--------------------------------|
| 18124 WATER SEWER BUSINESS ADMIN | 97253060 | 01/22/2019 | \$441.12 | | 01/22/2019 9875 | 500 | UTILITY-PAYM | |
| 1 453006452 | PUBLIC WORKS | | \$441.12 | | | | | |
| 0+972530 1 453006452 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$441.12 | WATER/SEWER ~ UTILITY SERVICES |
| 68264 PREFERRED LABOR CORPORATION | 14817 | 12/26/2018 | \$439.92 | | 01/22/2019 | | R&R-Invoice | TEMP JENNIFER D SMITH |
| 1 411406419 | ADMINISTRATION | | \$439.92 | | | | | |
| 41770 JACKSON BUSINESS SYSTEMS | 33115 | 10/01/2018 | \$437.89 | | 01/22/2019 | | Regular-PO | SCISSORS PRE-INKED STAMP |
| 1 412106218 | ADMINISTRATION | | \$437.89 | | | | | HIGHLIGHTERS GLUE STICKS |
| | | | | | | | | ROACH SPRAY WD 40 WITE-OUT |
| | | | | | | | | MARKERS TAPE DISPENSER STAPL |
| PK 1551 OFFICE SUPPLIES/BUG S | PRAY/WD-40 SPRAY | | \$437.89 | | | | | |
| 001 | QUOTE: OFFICE SUPPLIES | | 4.000 | Received | \$35.80 | | | |
| 002 | OFFICE SUPPLIES | | 5.000 | Received | \$39.40 | | | |
| 003 | SJN669798, ROACH SPRAY | | 4.000 | Received | \$22.36 | | | |
| 004 | WDF-490088, WD40 | | 2,000 | Received | \$22.80 | | | |
| 005 | SAN1780478, HIGHLIGHTERS | | 1.000 | Received | \$27.35 | | | |
| 006 | AVE-00134, GLUE STICKS | | | Received | \$8.58 | | | |
| 007 | BIC-WOFQD12WE, WHITE OUT | | | Received | \$23.20 | | | |
| 008 | BIC-GELITP LIAST, MARKERS | | 4.000 | Received | \$27.60 | | | |
| 009 | MMM-810, SCOTCH TAPE/DISE | | 2.000 | Received | \$40.80 | | | |
| 010 | BOS-02210, ELECTRIC STAPL | | | Received | \$190.00 | | | |
| 20225 ATMOS ENERGY | 1283918985 | 01/22/2019 | \$427.63 | | 01/22/2019 3012 | 2724356 | UTILITY-PAYM | |
| 1 407006453 | GENERAL GOVERNMENT | | \$427.63 | | | | | |
| 0+3012839189 1 407006453 | GENERAL GOVERNMEN | | | | 01/15/2019 | 0.1 | \$427.63 | |
| 50025 NAPA AUTO PARTS | 3088-477675 | 01/04/2019 | \$426.46 | | 01/22/2019 | | Limited-PO | PARTS |
| 5 504106317 | PARKS & RECREATION | | \$426.46 | | | | | |
| LL 1095 MAINTENANCE SUPPLIES | | | \$426.46 | D - + + | \$62.99 | | | |
| 001 | AIR TANK 10 GALLON | | | Received Received | \$62.99 | | | |
| 002 003 | 4PCMETLRGSIZECOMBGW 32PC RAT WR SET | | 1.000 | Received | \$99.99 | | | |
| 003 | 13 PC SAE SET | | | Received | \$99.99 | | | |
| 20225 ATMOS ENERGY | 1276382286 | 01/22/2019 | \$424.67 | NECETVEN | 01/22/2019 3012 | 724356 | UTILITY-PAYM | |
| 1 441706453 | FIRE DEPARTMENT | 01/22/2019 | \$424.67 | | 01/22/2019 3012 | 121550 | United and the second s | |
| 0+3012763822 1 441706453 | FIRE DEPARTMENT | | 0121.07 | | 01/15/2019 | 0.1 | \$424,67 | GAS |
| 69412 UNITED PLUMBING & HEATING | 56537 | 11/09/2018 | \$423.00 | | 01/22/2019 | 011 | Limited-PO | RAN K-1500 90 FEET UNDER |
| 1 441706461 | FIRE DEPARTMENT | 11, 05, 4020 | \$423.00 | | | | | BROWN PAPER TOWELS RAN K- |
| | | | | | | | | BUILDING TO UNSTOP PULLED OUT |
| | | | | | | | | 1500 90FEET FROM MAN HOLE TO |
| LL 760 Fire Station 17 | | | \$423.00 | | | | | |
| 001 | K-1500 | | 1.000 | Invoiced | \$25.00 | | | |
| 002 | Labor: ran K-1500 90 feet | unde | 4.000 | Invoiced | \$398.00 | | | |
| 20377 ENTERGY | 1958138800 | 01/22/2019 | \$417.12 | | 01/22/2019 1958 | 1602 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$417.12 | | | | | |
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| VEN# | VENDOR-NAME | | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUM | BER | PAYMENT-TYP | E REMARKS |
|------|---------------------|---------------|---------------------------|------------|-----------|---------------|------------|-----------|-----|--------------|--------------------------------|
| | 0+19581388 | 1 454006451 | PLANNING & DEVEL | OPMENT | | | 01/07/2019 | (| 0.1 | \$417.12 | ELECTRIC LIGHT AND POWER |
| 2022 | 5 ATMOS ENERGY | | 1284045385 | 01/22/2019 | \$412.99 | | 01/22/2019 | 301272435 | 6 | UTILITY-PAYM | |
| | 1 406106453 | | ADMINISTRATION | | \$412.99 | | | | | | |
| | 0+3012840453 | 1 406106453 | ADMINISTRATION | | | | 01/15/2019 | (| 0.1 | \$412.99 | GAS |
| 1812 | 4 WATER SEWER BUSIN | ESS ADMIN | 28324060 | 01/22/2019 | \$409.08 | | 01/22/2019 | 295250 | | UTILITY-PAYM | 721018 |
| | 5 501806452 | | PARKS & RECREATION | | \$409.08 | | | | | | |
| | 0+283240 | 5 501806452 | PARKS & RECREATION | N | | | 01/15/2019 | (| 0.1 | \$409.08 | WATER/SEWER - UTILITY SERVICES |
| 0956 | 0 JOHNSON CONTROLS | INC | 1-83605068972 | 12/27/2018 | \$408.69 | | 01/22/2019 | | | Limited-PO | REMOVED OLD DEFECTIVE SUCTION |
| | 1 453006461 | | PUBLIC WORKS | | \$408.69 | | | | | | A NEW SUCTION LINE SENSOR |
| | | | | | | | | | | | LINE SENSOR AND REPLACED WITH |
| | LL 1043 Hood Bld | g | | | \$408.69 | | | | | | |
| | 001 | | rEMOVE DEFECTED SUCTION | LINE T | 1.000 | Invoiced | \$408.69 | | | | |
| 1812 | 4 WATER SEWER BUSIN | ESS ADMIN | 72020060 | 01/22/2019 | \$406.98 | | 01/22/2019 | 730420 | | UTILITY-PAYM | 721018 |
| | 1 451246452 | | PUBLIC WORKS | | \$406.98 | | | | | | |
| | 0+720200 | 1 451246452 | PUBLIC WORKS | | | | 01/15/2019 | 1 | 0.1 | \$406.98 | WATER/SEWER - UTILITY SERVICES |
| 6181 | 8 SPECTRUM EMPLOYME | NT AGENCY INC | 9414 | 12/21/2018 | .\$406.08 | | 01/22/2019 | | | R&R-Invoice | TEMP - YOLANDA E. BEARD |
| | 187 565206112 | | PLANNING & DEVELOPMENT | | \$406.08 | | | | | | |
| 6962 | 5 ELKINS WHOLESALE | INC | 36437500 | 11/01/2018 | \$403.03 | | 01/22/2019 | | | Limited-PO | TRASH CAN LINER AND TISSUE |
| | 1 456106299 | | PUBLIC WORKS | | \$403.03 | | | | | | |
| | LL 448 Municipa | l Garage | | | \$403.03 | | | | | | |
| | 001 | | Liner: 16 Gallon 24 x 33 | .47 M | 3.000 | Invoiced | \$75.99 | | | | |
| | 002 | | Hand Soap: Clearly Green | Foam | 2.000 | Invoiced | \$56.00 | | | | |
| | 003 | | Toilet Tissue: Heavenly (| Choice | 4.000 | Invoiced | \$181.60 | | | | |
| | 004 | | Towel: Heavenly Soft Cen | terpul | 4.000 | Invoiced | \$89.44 | | | | |
| 7270 | 9 TABB AMBRESHA DBA | TABB'S LAWN | 2017-1461 | 12/16/2018 | \$399.00 | | 01/22/2019 | | | R&R-Invoice | CUTTING OF GRASS AND WEEDS |
| | 1 444706447 | | PLANNING & DEVELOPMENT | | \$399.00 | | | | | | REMOVAL OF TRASH AND DEBRIS |
| 1812 | 4 WATER SEWER BUSIN | ESS ADMIN | 18253060 | 01/22/2019 | \$394.17 | | 01/22/2019 | 182866 | | UTILITY-PAYM | 721018 |
| | 5 504806452 | | PARKS & RECREATION | | \$394.17 | | | | | | |
| | 0+182530 | 5 504806452 | PARKS & RECREATIO | NC | | | 01/15/2019 | | 0.1 | \$394.17 | WATER/SEWER - UTILITY SERVICES |
| 6826 | 4 PREFERRED LABOR C | ORPORATION | 14795 | 12/19/2018 | \$391.04 | | 01/22/2019 | | | R&R-Invoice | TEMP JENNIFER D SMITH |
| | 1 411406419 | | ADMINISTRATION | | \$391.04 | | | | | | |
| 2037 | 7 ENTERGY | | 1561226000 | 01/22/2019 | \$389.22 | | 01/22/2019 | 15612476 | | UTILITY-PAYM | |
| | 1 451246451 | | PUBLIC WORKS | | \$389.22 | | | | | | |
| | 0+15612260 | 1 451246451 | PUBLIC WORKS | | | | 01/07/2019 | 1 | 0.1 | \$389.22 | ELECTRIC LIGHT AND POWER |
| 5030 | 4 DEEP SOUTH SPRING | & BLADE INC | 45126 | 10/01/2018 | \$390.00 | | 01/22/2019 | | | R&R-Invoice | EQUALIZER & KIT |
| | 31 522206316 | | PUBLIC WORKS | | \$390.00 | | | | | | LK03061 |
| 6042 | 7 MIPCO IMPRESSION | PRODUCTS INC | | 01/03/2019 | \$386.71 | | 01/22/2019 | | | R&R-Invoice | COPIER RENTAL |
| | 1 413006514 | | PERSONNEL | | \$386.71 | | | | | | |
| 2037 | 7 ENTERGY | | 1802737500 | 01/22/2019 | \$385.91 | | 01/22/2019 | 18096891 | | UTILITY-PAYM | |
| | 1 441706451 | | FIRE DEPARTMENT | | \$385.91 | | , | | | | |
| | 0+18027375 | 1 441706451 | FIRE DEPARTMENT | | | | 01/07/2019 | | 0.1 | \$385.91 | ELECTRIC LIGHT AND POWER |
| 2037 | 7 ENTERGY | | 1561274000 | 01/22/2019 | \$376.60 | | 01/22/2019 | 15612971 | | UTILITY-PAYM | |
| | | | | | | | | | | | |

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| VEN# | VENDOR-NAME 1 441706451 | | INVOICE FIRE DEPARTMENT | INV-DATE | AMOUNT \$376.60 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | PE REMARKS |
|--------|--------------------------------|-------------|--|------------|----------------------|---------------|--------------------------|------------|------------------------|---|
| | 0+15612740 | 1 441706451 | FIRE DEPARTMENT | | \$376.00 | | 01/07/2019 | 0.1 | 6276 60 | REFERENCE A FOUR AND BOURD |
| 20277 | ENTERGY | 1 441/00451 | 1666450000 | 01/22/2019 | \$375.09 | | 01/22/2019 | | | ELECTRIC LIGHT AND POWER |
| 20311 | 1 441706451 | | FIRE DEPARTMENT | 01/22/2019 | \$375.09 | | 01/22/2019 . | 10004000 | UTILITY-PAYM | |
| | 0+16664500 | 1 441706451 | FIRE DEPARTMENT | | \$373.09 | | 01/07/2019 | 0.1 | \$375.09 | DI COMPTO LI CUM AND DOUDD |
| 62620 | HALL'S TOWING SER | | 430527 | 01/10/2019 | \$375.00 | | | 0.1 | | ELECTRIC LIGHT AND POWER |
| 22020 | 1 442206465 | VICE INC | | 01/10/2019 | \$375.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICES |
| 60056 | CITIBANK N A | | PUBLIC SAFETY - POLICE 4973622 | 11/30/2018 | \$375.00 | | 01/22/2010 | | Limited DO | WILL DE CHARTER OF THE OPTIMIS |
| 00000 | 1 401706419 | | GENERAL GOVERNMENT | 11/30/2010 | \$374.82 | | 01/22/2019 | | Limited-PO | MULTI PACK ORNAMENTS |
| | | 1 | GENERAL GOVERNMEN. | | \$374.82 | | | | | |
| | LL 845 City Hal 001 | I X-Mas | lod up appel u/taxmoot | | | Invoiced | 671 09 | | | |
| | 002 | | led ww angel w/trumpet | | 2.000 | | \$71.98 \$89.96 | | | |
| | 002 | | led lightes gift boxes red lights | | | Invoiced | \$11.96 | | | 3 |
| | 004 | | gold ornaments | | 2.000 | | \$11.96 | | | |
| | 004 | | | | 2.000 | Invoiced | \$39.96 | | | |
| | 006 | | set of 3 glittered gift b 60 in led standing deer w | | 1.000 | Invoiced | \$149.00 | | | |
| 71776 | GATEKEEPER SC LLC | | 326 | 12/21/2018 | \$373.50 | INVOLCED | \$149.00 01/22/2019 | | Timited DO | LINEAR 180 CODE KEYPAD |
| /11/5 | 4 904006462 | | 326 ADMINISTRATIÓN | 12/21/2018 | \$373.50 | | 01/22/2019 | | Limited-PO | LINEAR 180 CODE REIPAD |
| | 4 904008482 LL 883 telecomm | unicationa | ADMINISTRATION | | \$373.50 \$373.50 | | | | | |
| | 001 | unications | THERE 190 CODE KEYDAD | | | Invoiced | \$231.00 | | | |
| | 002 | | LINEAR 180 CODE KEYPAD | | 1.000 1.500 | | \$142.50 | | | |
| 40780 | CINTAS CORPORATIO | NT. | LABOR 210598605 | 12/18/2018 | \$369.60 | Invoiced | \$142.50 01/22/2019 | | DCD Invoine | UNIFORM RENTAL |
| 40789 | 31 522206516 | 114 | PUBLIC WORKS | 12/18/2018 | \$369.60 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENIAL |
| 20277 | ENTERGY | | 1878685500 | 01/22/2019 | \$369.60 | | 01/22/2019 1 | 0707005 | UTILITY-PAYM | |
| 20377 | 1 441706451 | | FIRE DEPARTMENT | 01/22/2019 | \$368.51 | | 01/22/2019 1 | 18/6/085 | UIILIII-PAIM | |
| | 0+18786855 | 1 441706451 | FIRE DEPARTMENT | | \$200.JT | | 01/07/2019 | 0.1 | 60C0 51 | ELECTRIC LIGHT AND POWER |
| 20222 | ENTERGY | 7 441/00401 | 1732117500 | 01/22/2019 | \$365.46 | | 01/22/2019 1 | | UTILITY-PAYM | BEBGIRIC DIGMI AND POWER |
| 20371 | 5 504306451 | | PARKS & RECREATION | 01/22/2019 | \$365.46 | | 01/22/2019 | 17401522 | UTILITI-PAIM | |
| | 0+17321175 | 5 504306451 | PARKS & RECREATION PARKS & RECREATION | ANT . | \$363.46 | | 01/07/2019 | 0.1 | 606E 46 | ELECTRIC LIGHT AND POWER |
| 00000 | ENTERGY | 5 504506451 | 1940604000 | 01/22/2019 | \$365,35 | | 01/22/2019 | | UTILITY-PAYM | ELECTRIC LIGHT AND POWER |
| 20377 | 5 504306451 | | PARKS & RECREATION | 01/22/2019 | \$365.35 | | 01/22/2019 1 | 19499310 | UTILITI-PAIM | |
| | | 5 504206451 | | | \$303.33 | | 01/07/2010 | 0.1 | 636E 35 | STRONDIG ITCUM AND DOWED |
| 60422 | 0+19406040 | 5 504306451 | PARKS & RECREATIO | | \$363.25 | | 01/07/2019 01/22/2019 | 0.1 | \$365.35 Limited-PO | ELECTRIC LIGHT AND POWER |
| 69412 | UNITED PLUMBING & | HEATING | | 11/09/2018 | \$363.25 | | 01/22/2019 | | Limited-PO | REMOVED URNAL OFF WALL CLEAN |
| | 1 441706461 | | FIRE DEPARTMENT | | \$363.25 | | | | | FLANGE AND REHUNG URNAL DRAIN GOLE REBUILT URNAL |
| | | | | | | | | | | |
| | XI 750 Dias 04- | 10 | | | A262 05 | | | | | MATERIALS LABOR |
| | LL 759 Fire Sta | CION 12 | Diversion Meteoriele | | \$363.25 | Terreiend | 61 E 00 | | | |
| | 001 | | Plumbing Materials | | | Invoiced | \$15.00 | | | |
| 00000- | 002 | | Labor: removed urinal off | | | Invoiced | \$348.25 | | | |
| 20377 | ENTERGY | | 1561297100 | 01/22/2019 | \$361.24 | | 01/22/2019 1 | 12013103 | UTILITY-PAYM | |
| | 1 441706451 | | FIRE DEPARTMENT | | \$361.24 | | | - | | |
| | 0+15612971 | 1 441706451 | FIRE DEPARTMENT | | | | 01/07/2019 | 0.1 | \$361.24 | ELECTRIC LIGHT AND POWER |
| | | | | | | | | | | |

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| 66186 0'REILLY AUTOMOTIVE INC. 1240-167380 12/03/2018 \$361.36 01/22/2019 'Limited-PO 1240167380 1 442406316 PUBLIC SAFETY - POLICE \$361.36 PARTS FOR PC 1668 LL 1013 PARTS UNDER STATE CONTRACT FOR MUNICIPAL VEHICLES \$1,074.19 PARTS 0000 Received \$479.90 001 1240-167380 QUICK STRUT PC 166 1.000 Received \$361.36 PARTS 0000 002 1240-167380 QUICK STRUT PC 166 1.000 Received \$361.36 PARTS 0000 003 1240-167380 QUICK STRUT PC 166 1.000 Received \$95.28 PARTS 0000 004 1240-167388 CERAMIC PAD, BRAKE 1.000 Received \$182.71 PARTS 01200 005 1240-167392 AD ACTUATOR AND QU 1.000 Received \$248.23 PARTS 01200 005 1240-167401 torque mount pc 16 1.000 Received \$48.70 PARTS 01200 |
|---|
| LL 1013 PARTS UNDER STATE CONTRACT FOR MUNICIPAL VEHICLES \$1,074.19 001 1240-167379 5GAL HYDRL OIL T 2 10.000 Received \$479.90 002 1240-167380 QUICK STRUT PC 166 1.000 Received \$361.36 003 1240-167382 AIR FILTER, OIL FI 1.000 Received \$95.28 004 1240-167388 CERAMIC PAD, BRAKE 1.000 Received \$182.71 005 1240-167392 AD ACTUATOR AND QU 1.000 Received \$248.23 |
| 001 1240-167379 5GAL HYDRL OIL T 2 10.000 Received \$479.90 002 1240-167380 QUICK STRUT PC 166 1.000 Received \$361.36 003 1240-167382 AIR FILTER, OIL FI 1.000 Received \$95.28 004 1240-167388 CERAMIC PAD, BRAKE 1.000 Received \$182.71 005 1240-167392 AD ACTUATOR AND QU 1.000 Received \$248.23 |
| 002 1240-167380 QUICK STRUT PC 166 1.000 Received \$361.36 003 1240-167382 AIR FILTER, OIL FI 1.000 Received \$95.28 004 1240-167388 CERAMIC PAD, BRAKE 1.000 Received \$182.71 005 1240-167392 AD ACTUATOR AND QU 1.000 Received \$248.23 |
| 003 1240-167382 AIR FILTER, OIL FI 1.000 Received \$95.28 004 1240-167388 CERAMIC PAD, BRAKE 1.000 Received \$182.71 005 1240-167392 AD ACTUATOR AND QU 1.000 Received \$248.23 |
| 004 1240-167388 CERAMIC PAD, BRAKE 1.000 Received \$182.71 005 1240-167392 AD ACTUATOR AND QU 1.000 Received \$248.23 |
| 005 1240-167392 AD ACTUATOR AND QU 1.000 Received \$248.23 |
| |
| 006 1240-167401 torque mount pc 16 1.000 Received \$48.70 |
| |
| 007 1240-167402 SEALED BEAM AND MI 1.000 Received \$24.08 |
| 008 1240-167423 MINI BULB PC 1496 1.000 Received \$11.24 |
| 009 1240-167424 SEALED BEAM AND MI 1.000 Received \$24.08 |
| 010 1240-167425 SEALED BEAM AND MI 1.000 Received \$24.08- |
| 011 1240-167460 QUICK STRUT FOR PC 1.000 Received \$361.36~ |
| 012 1240-167498 AD ACTUATOR FOR PC 1.000 Received \$34.55 |
| 013 1240-167501 AD ACTUATOR PC 16 1.000 Received \$34.55- |
| 014 1240-167536 FUEL FILTER AND QT 1.000 Received \$19.94- |
| 015 1240~167539 5.25 OZ FUEL TREAT 1.000 Received \$3.99 |
| 60427 MIPCO IMPRESSION PRODUCTS INC 156244 01/03/2019 \$352.17 01/22/2019 R&R-Invoice COPIER RENTAL |
| 1 407906514 GENERAL GOVERNMENT \$352.17 |
| 43061 EASTSIDE JERSEY DAIRY PRODUCTS 431203185061366 12/03/2018 \$351.75 01/22/2019 Limited-PO MILK 431211185061485 |
| 81 598516227 HUMAN & CULTURAL SERVICES \$351.75 |
| LL 1086 MILK ORDER FOR JONES ECD CENTER \$351.75 |
| 001 WHOLE PLST MILK 150.000 Received \$50.25 |
| 002 1% PLST 50 MILK 900.000 Received \$301.50 |
| 15280 SHERWIN WILLIAMS #7308 1734-8 10/31/2018 \$350.89 01/22/2019 Limited-PO GALLON SPR EXT GL EXTRA HONIED |
| 31 521406311 PUBLIC WORKS \$350.89 SILKEN PEACOCK 5GAL PM 200 0 |
| WHITE 5GAL PM 200 0 SG DEEP |
| EG EXTRA ANTIQUE WHITE |
| LL 402 Water Maint. \$350.89 |
| 001 6500-47574 Gallon A84W1151 Spr 2.000 Invoiced \$69.24 |
| 002 6501-87230 5 Gal B31W2653 Pm 2 5.000 Invoiced \$100.55 |
| 003 6508-65033 5 Gal B20W12651 Pm 10.000 Invoiced \$181.10 |
| B5917 SULLIVAN SHARRON 12705 12/27/2018 \$350.00 01/22/2019 R&R-Invoice FULL & COMPLETE SETTLEMENT |
| 18 518206722 GENERAL GOVERNMENT \$350.00 |
| 20377 ENTERGY 7058553400 01/22/2019 \$348.10 01/22/2019 707158 UTILITY-PAYM |
| 1 407006451 GENERAL GOVERNMENT \$348.10 |
| 0+70585534 1 407006451 GENERAL GOVERNMENT 01/07/2019 0.1 \$348.10 ELECTRIC LIGHT AND POWER |
| B5911 HARPER ROSEMARY 01032019 01/03/2019 \$346.00 01/22/2019 R&R-Invoice INSURANCE REFUND |
| 57 2323 Liabilities \$346.00 |
| B5914 SMITH DAVID 01082019 01/08/2019 \$346.00 01/22/2019 R&R-Invoice INSURANCE REFUND |
| 57 2323 Liabilities \$346.00 |

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| VEN# VE | ENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|----------|-------------------------------|---|------------|----------|---------------|--------------|------------|--------------|--------------------------------|
| 47046 HA | AYLES TOWING & RECOVERY SERVI | 218358 | 01/08/2019 | \$345.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICES |
| | 1 442206465 | PUBLIC SAFETY - POLICE | | \$345.00 | | | | | |
| 20225 AT | MOS ENERGY | 1501346685 | 01/22/2019 | \$341.61 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| | 1 442256453 | PUBLIC SAFETY - POLICE | | \$341.61 | | | | | |
| 0+ | +4015013466 1 442256453 | PUBLIC SAFETY - 1 | POLICE | | | 01/15/2019 | 0.1 | \$341.61 | GAS |
| 20377 EN | TERGY | 1516011760 | 01/22/2019 | \$340.47 | | 01/22/2019 1 | 15167596 | UTILITY-PAYM | |
| | 5 504106451 | PARKS & RECREATION | | \$340.47 | | | | | |
| 0+ | +151601176 5 504106451 | PARKS & RECREATIO | И | | | 01/07/2019 | 0.1 | \$340.47 | ELECTRIC LIGHT AND POWER |
| B5889 RU | JSSELL VINCENT | 12556 | 12/17/2018 | \$340.00 | | 01/22/2019 | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| | 18 518206722 | GENERAL GOVERNMENT | | \$340.00 | | | | | |
| 60856 CI | ITIBANK N A | 6793536 | 11/28/2018 | \$335.90 | | 01/22/2019 | | Limited-PO | DEEP SATIN |
| | 187 565506461 | PLANNING & DÉVELOPMENT | | \$335.90 | | | | | |
| LL | 5 778 Jatran | | | \$335.90 | | | | | |
| | 001 | Behr PPUI 7753 Satin Deep | 0 116 | 5.000 | Invoiced | \$179.90 | | | |
| | 002 | Behr PPUI 7750 Satin UPW | 5.00G | 1.000 | Invoiced | \$156.00 | | | |
| 18124 WA | ATER SEWER BUSINESS ADMIN | 34700060 | 01/22/2019 | \$334.37 | | 01/22/2019 3 | 348000 | UTILITY-PAYM | 721018 |
| | 5 504306452 | PARKS & RECREATION | | \$334.37 | | | | | |
| 0+ | -347000 5 504306452 | PARKS & RECREATIO | И | | | 01/15/2019 | 0.1 | \$334.37 | WATER/SEWER - UTILITY SERVICES |
| 40789 CI | INTAS CORPORATION | 210604725 | 01/01/2019 | \$329.05 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 5 504306516 | PARKS & RECREATION | | \$329.05 | | | | | |
| 20377 EN | VTERGY | 1602900100 | 01/22/2019 | \$326.64 | | 01/22/2019 1 | 16029241 | UTILITY-PAYM | |
| | 5 501256451 | PARKS & RECREATION | | \$326.64 | | | | | |
| 0+ | -16029001 5 501256451 | PARKS & RECREATIO | N | | | 01/07/2019 | 0.1 | \$326.64 | ELECTRIC LIGHT AND POWER |
| 20377 EN | ITERGY | 1777487800 | 01/22/2019 | \$326.83 | | 01/22/2019 1 | 17775164 | UTILITY-PAYM | |
| | 1 433006451 | HUMAN & CULTURAL SERVICES | | \$326.83 | | | | | |
| 0+ | -17774878 1 433006451 | HUMAN & CULTURAL | SERVICES | | | 01/07/2019 | 0.1 | \$326.83 | ELECTRIC LIGHT AND POWER |
| B5913 CA | ARTER PRESTON | 01072019 | 01/07/2019 | \$325.00 | | 01/22/2019 | | R&R-Invoice | INSURANCE REFUND |
| | 57 2323 | Liabilities | | \$325.00 | | | | | |
| 05983 EM | MPIRE TRUCK SALES INC | CE00173943301 | 01/09/2019 | \$323.64 | | 01/22/2019 | | Limited-PO | BATTERY |
| | 1 441206316 | FIRE DEPARTMENT | | \$323.64 | | | | | |
| LL | . 1151 4 Batteries TK764 | | | \$323.64 | | | | | |
| | 001 | Inv#CE00173943301 4 Batte | | | Received | \$323.64 | | | |
| 20377 EN | | 1958574400 | 01/22/2019 | \$323.06 | | 01/22/2019 1 | 19585900 | UTILITY-PAYM | |
| | 1 433006451 | HUMAN & CULTURAL SERVICES | | \$323.06 | | | | | |
| | | HUMAN & CULTURAL | | | | | 0.1 | | ELECTRIC LIGHT AND POWER |
| 69412 UN | NITED PLUMBING & HEATING | | 11/12/2018 | \$323.50 | | 01/22/2019 | | Limited-PO | REBUILT LADIES TOILET ON 2ND |
| | 31 521356464 | PUBLIC WORKS | | \$323.50 | | | | | THE MEMBRANE ROOM REPLACED |
| | | | | | | | | | FLOOR OF WATER TREATMENT PLANT |
| | | | | c202 50 | | | | | TANK TO BOWL KIT FLUSH VALVE |
| ΓL | 5 750 O. B. Curtis | Diumbing Makaniala | | \$323.50 | Invoiced | \$1.00 | | | |
| | 002 | Plumbing Materials Labor: rebuilt ladies toi | let o | | Invoiced | \$1.00 | | | |
| | VV2 | PAPOL, LEDUILL TAGLES (01 | .160 0 | 5.000 | THAOTCED | 4530.00 | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | | REF-NUMBER | PAYMENT-TYPE | S REMARKS |
|-------------------------------------|---------------------------|---------------|----------|---------------|---------------|------------|--------------|--------------------------------|
| 003 | Plumbing Materials | 03 (00 (00) 0 | | Invoiced | \$24.00 | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 87023060 | 01/22/2019 | \$321.84 | | 01/22/2019 87 | 5650 | UTILITY-PAYM | 721018 |
| 1 442206452 0+870230 1 442206452 | PUBLIC SAFETY - POLICE | 01 700 | \$321.84 | | 01 /15 /0010 | | | |
| | PUBLIC SAFETY - P | | 0001 00 | | 01/15/2019 | 0.1 | | WATER/SEWER - UTILITY SERVICES |
| 41770 JACKSON BUSINESS SYSTEMS | 33401 | 12/12/2018 | \$321.22 | | 01/22/2019 | | Regular-PO | LIFT-TOP DESKTOP ORGANIZER |
| 1 407906218 | GENERAL GOVERNMENT | | \$321.22 | | | | | LEGAL BLUE FILE FOLDERS |
| | | | | | | | | ROTARY MESH ORGANIZER WIPES |
| PL 376 OFFICE SUPPIES | | | \$321.22 | | | | | IVORY PAPER POST-IT POP-UP |
| 001 | Proposal/Quote:LIFT TOP 0 | DCDIN | | Received | \$87.98 | | | |
| 002 | ROTARY MESH ORGANIZER ITE | | 2.000 | | \$38.72 | | | |
| 003 | LEGAL BLUE FOLDERS ITEM# | | | Received | \$42.69 | | | |
| 004 | IVORY CERTIFICATE PAPER I | | | Received | \$29.60 | | | |
| 005 | POST IT POP UP STICKY NOT | | 1.000 | | \$13.30 | | | |
| 006 | CLOROX WIPES ITEM# CLO-01 | | 1.000 | | \$17.99 | | | |
| 007 | TIMEMIST REFILLS ITEM# TM | | 2.000 | | \$14.74 | | | |
| 008 | FIRST AID KIT ITEM# FAO-9 | | 1.000 | Received | \$76.20 | | | |
| 69412 UNITED PLUMBING & HEATING | 56654 | 11/13/2018 | \$318.50 | | 01/22/2019 | | Limited-PO | REPLACED FLUSH VALVE TANK TO |
| 1 456106299 | PUBLIC WORKS | | \$318.50 | | •=,==,=•== | | | REPAIRED LEAK UNDER SINK IN |
| | | | 10000 | | | | | BOWL KIT AND FLAPPER AND |
| | | | | | | | | BREAK ROOM REST ROOM |
| LL 763 Municipal Garage | | | \$318.50 | | | | | |
| 001 | Plumbing Materials | | 1.000 | Invoiced | \$20.00 | | | |
| 002 | Labor: replaced flush val | ve, t | 3.000 | Invoiced | \$298.50 | | | |
| 20377 ENTERGY | 1983453000 | 01/22/2019 | \$313.93 | | 01/22/2019 19 | B34902 | UTILITY-PAYM | |
| 1 441706451 | FIRE DEPARTMENT | | \$313.93 | | | | | |
| 0+19834530 1 441706451 | FIRE DEPARTMENT | | | | 01/07/2019 | 0.1 | \$313.93 | ELECTRIC LIGHT AND POWER |
| 41770 JACKSON BUSINESS SYSTEMS | 33446 | 01/07/2019 | \$312.60 | | 01/22/2019 | | Regular-PO | SHREDDER TAPE DISPENSER |
| 1 451106218 | PUBLIC WORKS | | \$312.60 | | | | | POST-IT NOTES & FLAG DISPENSER |
| | | | | | | | | STAPLER TAPE STAPLE REMOVER |
| | | | | | | | | MONITOR RISER OFFICE SUPPLIES |
| PL 457 Office Supplies | | | \$312.60 | | | | | |
| 001 | Quote/Proposal: Office Su | pplie | 1.000 | Received | \$129.99 | | | |
| 002 | MMM-C60-BK; TAPE DISPENSE | RS | 3.000 | Received | \$22.77 | | | |
| 003 | BOS-B2200-BK; BOSTITCH ER | GONOM | 2,000 | Received | \$61.20 | | | |
| 004 | MMM-81210P; MAGIC GREENER | TAPE | 1.000 | | \$33.99 | | | |
| 005 | UNV-00700VP; JAWSTYLE STA | PLER | 1.000 | Received | \$4,95 | | | |
| 006 | MMM-DS-100; POST-IT-NOTES | & FL | 1.000 | | \$16.75 | | | |
| 007 | KTK-MS760; MONITOR RISER | | 1.000 | Received | \$42.95 | | | |
| B5910 WILLIAMSON GARY | 01032019 | 01/03/2019 | \$310.50 | | 01/22/2019 | | R&R-Invoice | INSURANCE REFUND |
| 57 2323 | Liabilities | | \$310.50 | | | | | |
| 73107 HEWLETT-PACKARD FINANCIAL | 508609042 | 11/17/2018 | \$309.10 | | 01/22/2019 | | R&R-Invoice | HP PLOTER RENTAL |
| | | | | | | | | |

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| VEN# | VENDOR-NAME | | INVOICE | | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUME | ER PAYMENT-TY | PE REMARKS |
|-------|--------------------|-------------|-------------|-----------------|------------|----------|---------------|--------------|------------|---------------|--------------------------------|
| | 1 450106514 | | PUBLIC WORK | S | | \$309.10 | | | | | |
| 73107 | HEWLETT-PACKARD FI | NANCIAL | 508646505 | | 12/22/2018 | \$309.10 | | 01/22/2019 | | R&R-Invoice | HP PLOTTER RENTAL |
| | 1 450106514 | | PUBLIC WORK | S | | \$309.10 | | | | | |
| 20225 | ATMOS ENERGY | | 1279709186 | | 01/22/2019 | \$303.66 | | 01/22/2019 3 | 8012724356 | UTILITY-PAYM | |
| | 1 442206453 | | PUBLIC SAFE | TY - POLICE | | \$303.66 | | | | | |
| | 0+3012797091 | 1 442206453 | PUB | LIC SAFETY - PC | DLICE | | | 01/15/2019 | 0 | .1 \$303.66 | GAS |
| 20377 | ENTERGY | | 1666547300 | | 01/22/2019 | \$299.20 | | 01/22/2019 1 | 6665655 | UTILITY-PAYM | |
| | 5 504106451 | | PARKS & REC | REATION | | \$299.20 | | | | | |
| | 0+16665473 | 5 504106451 | PAR | KS & RECREATION | 1 | | | 01/07/2019 | 0 | \$299.20 | ELECTRIC LIGHT AND POWER |
| 42952 | SMITH BODY SHOP | | 0332 | | 01/07/2019 | \$300.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICE |
| | 1 442206465 | | PUBLIC SAFE | TY - POLICE | | \$300.00 | | | | | |
| 71244 | STOKES ESTER W | | 01012019 | | 01/01/2019 | \$300.00 | | 01/22/2019 | | R&R-Invoice | CIVIL SERVICE COMMISSIONER |
| | 1 413006122 | | PERSONNEL | | | \$300.00 | | | | | JANUARY 2019 |
| | | | | | | | | | | | FEE: REGULAR MONTHLY MEETING |
| 72727 | UTILICON ELECTRIC | & COMM | 986 | | 01/07/2019 | \$300.00 | | 01/22/2019 | | R&R-Invoice | LOCATED UTILITIE AND INSTALL |
| | 187 565106461 | | PLANNING & | DEVELOPMENT | | \$300.00 | | | | | (1) PLE FOR SIGN |
| 72830 | GRIZZELL BRIAN C | | 01012019 | | 01/01/2019 | \$300.00 | | 01/22/2019 | | R&R-Invoice | CIVIL SERVICE COMMISSIONER FEE |
| | 1 413006122 | | PERSONNEL | | | \$300.00 | | | | | JANUARY 1 2019 |
| | | | | | | | | | | | REGULAR MONTHLY MEETING |
| 72854 | LAMBRIGHT NSOMBI | | 01012019 | | 01/01/2019 | \$300.00 | | 01/22/2019 | | R&R-Invoice | CIVIL SERVICE COMMISSIONER FEE |
| | 1 413006122 | | PERSONNEL | | | \$300.00 | | | | | JANUARY 2019 |
| | | | | | | | | | | | REGULAR MONTHLY MEETING |
| 73175 | CHRISTIAN CLEANING | G COMPANY | 223 | | 12/29/2018 | \$300.00 | | 01/22/2019 | | R&R-Invoice | CLEANING FLOORS AND WALL |
| | 187 565106461 | | PLANNING & | DEVELOPMENT | | \$300.00 | | | | | PAINTING RE-SURFACE |
| 73175 | CHRISTIAN CLEANING | G COMPANY | 714 | | 12/22/2018 | \$300.00 | | 01/22/2019 | | R&R-Invoice | CLEANING OF BODY SHOP OFFICE |
| | 187 565106461 | | PLANNING & | DEVELOPMENT | | \$300.00 | | | | | |
| 20377 | ENTERGY | | 1666512700 | | 01/22/2019 | \$297.24 | | 01/22/2019 1 | 6665325 | UTILITY-PAYM | |
| | 5 504106451 | | PARKS & REC | REATION | | \$297.24 | | | | | |
| | 0+16665127 | 5 504106451 | PAR | KS & RECREATION | 1 | | | 01/07/2019 | 0 | .1 \$297.24 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1561199900 | | 01/22/2019 | \$296.24 | | 01/22/2019 1 | 5612260 | UTILITY-PAYM | |
| | 1 451246451 | | PUBLIC WORK | S | | \$296.24 | | | | | |
| | 0+15611999 | 1 451246451 | PUB | LIC WORKS | | | | 01/07/2019 | 0 | .1 \$296.24 | ELECTRIC LIGHT AND POWER |
| 70053 | BUSINESS & OFFICE | KONNEXTIONS | 7369 | | 12/18/2018 | \$295.00 | | 01/22/2019 | | Regular-PO | WOOD FRAME DRY-ERASE MARKER |
| | 5 501106240 | | PARKS & REC | REATION | | \$220.00 | | | | | BOARDS |
| | 5 501106218 | | PARKS & REC | REATION | | \$75.00 | | | | | |
| | PL 358 Office Su | pplies | | | | \$295.00 | | | | | |
| | 001 | | ESTIMATE: 0 | ffice Supplies | | 1.000 | Received | \$220.00 | | | |
| | 002 | | LLR75628 Lo | rell Dry Erase | Mark | 1.000 | Received | \$15.00 | | | |
| | 003 | | Business So | urce Standard H | langi | 1.000 | Received | \$22.00 | | | |
| | 004 | | BSN65649 St | andard Staple 2 | 210 p | . 1.000 | Received | \$3.00 | | | |
| | 005 | | MMM600K6 Tr | ansparent Take, | Cle | 1.000 | Received | \$21.00 | | | |
| | 006 | | USS8802 Sta | ck Stamp, Appro | oved, | 1.000 | Received | \$14.00 | | | |
| | | | | | | | | | | | |

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| VEN# | VENDOR-NAME | | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|----------------|--------------------|-------------|--------------------------|------------|----------|---------------|--------------|------------|--------------|--------------------------------|
| 71092 | MS STATE TAX COM | MISSION | 01022019 | 01/02/2019 | \$294.00 | | 01/22/2019 | | R&R-Invoice | |
| | 1 442406423 | | PUBLIC SAFETY - POLICE | | \$294.00 | | | | | |
| 18124 | WATER SEWER BUSI | NESS ADMIN | 09750060 | 01/22/2019 | \$284.69 | | 01/22/2019 1 | 13100 | UTILITY-PAYM | 721018 |
| | 5 501256452 | | PARKS & RECREATION | | \$284.69 | | | | | |
| | 0+097500 | 5 501256452 | PARKS & RECREATI | ON | | | 01/15/2019 | 0.1 | \$284.69 | WATER/SEWER - UTILITY SERVICES |
| 72672 | AT&T | | 120118 | 12/01/2018 | \$283.71 | | 01/22/2019 | | R&R-Invoice | ACCT #1001-254-3350 - 12/2018 |
| | 1 407906454 | | GENERAL GOVERNMENT | | \$.62 | | | | | LONG DISTANT CHARGES COJ |
| | 31 521356454 | | PUBLIC WORKS | | \$.43 | | | | | |
| | 1 443106454 | | ADMINISTRATION | | \$.01 | | | | | |
| | 1 443106454 | | ADMINISTRATION | | \$29.55 | | | | | |
| | 1 442356454 | | PUBLIC SAFETY - POLICE | | \$35.24 | | | | | |
| | 1 442206454 | | PUBLIC SAFETY - POLICE | | \$1.40 | | | | | |
| | 1 450106454 | | PUBLIC WORKS | | \$.14 | | | | | |
| | 81 598106454 | | HUMAN & CULTURAL SERVICE | S | \$.44 | | | | | |
| | 1 453006454 | | PUBLIC WORKS | | \$162.42 | | | | | |
| | 1 401936454 | | GENERAL GOVERNMENT | | \$.16 | | | | | |
| | 1 441706454 | | FIRE DEPARTMENT | | \$.30 | | | | | |
| - | 1 456106454 | | PUBLIC WORKS | | \$53.00 | | | | | |
| 13160 | JMC ENTERPRISES | | 56605 | 12/21/2010 | \$281.00 | | 01/22/2019 | | R&R-Invoice | SERVICE HOURS INSIDE SLIDE |
| | 1 441706461 | | FIRE DEPARTMENT | | \$281.00 | | | | | SECURED WITH LA5 LOCK |
| 60 7 44 | | | | | | | | | | LOCK BACK DOOR BACK AND |
| 53/14 | JOHNSTONE SUPPLY | | 71-54142134.001 | 12/17/2018 | \$280.12 | | 01/22/2019 | | Limited-PO | CAPACITOR RUN OVAL |
| | 1 434206317 | | HUMAN & CULTURAL SERVICE | 5 | \$280.12 | | | | | CAPACITOR RUN OVAL |
| | LL 994 Tougalo | 0 | | | \$280.12 | | | | | CAPACITOR RUN OVAL |
| | 001 | 0 | S88-740 3589 Motor DD 48 | FRM 3/ | | Invoiced | \$162.62 | | | |
| | 002 | | G35-941 C315L Capacitor | | | Invoiced | \$6.71 | | | |
| | 003 | | S89-287 5470 Motor DD 48 | | | Invoiced | \$97.99 | | | |
| | 004 | | G35-939 C310L Capacitor | | | | \$5.48 | | | |
| | 005 | | G35-943 C320L Capacitor | | | Invoiced | \$7.32 | | | |
| 20377 | ENTERGY | | 5598554300 | 01/22/2019 | \$279.36 | | 01/22/2019 5 | 6940968 | UTILITY-PAYM | |
| | 1 453006451 | | PUBLIC WORKS | | \$279.36 | | | | | |
| | 0+55985543 | 1 453006451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$279.36 | ELECTRIC LIGHT AND POWER |
| 09560 |) JOHNSON CONTROLS | INC | 1-83605422083 | 12/27/2018 | \$277.71 | | 01/22/2019 | | Limited-PO | PROVIDED NEW SENSOR FOR ANIMAL |
| | 1 442236317 | | PUBLIC SAFETY - POLICE | | \$277.71 | | | | | CONTROL |
| | LL 839 animal | control | | | \$277.71 | | | | | |
| | 001 | | POUND T-STAT | | 1.000 | Invoiced | \$277.71 | | | |
| 20377 | ENTERGY | | 1756680300 | 01/22/2019 | \$274.63 | | 01/22/2019 1 | 7690843 | UTILITY-PAYM | |
| | 1 442426451 | | PUBLIC SAFETY - POLICE | | \$274.63 | | | | | |
| | 0+17566803 | 1 442426451 | PUBLIC SAFETY - | POLICE | | | 01/07/2019 | 0.1 | \$274.63 | ELECTRIC LIGHT AND POWER |
| 73205 | SAFE PEST SOLUTI | ONS LLC | 1 | 10/13/2018 | \$275.00 | | 01/22/2019 | | R&R-Invoice | PEST CONTROL SERVICE |
| | 1 443106419 | 1 | ADMINISTRATION | | \$275.00 | | | | | |
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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE REF- | -NUMBER | PAYMENT-TYP | REMARKS |
|-------|-------------------------------|---------------------------|------------|----------|---------------|------------------|---------|--------------|--------------------------------|
| 20377 | ENTERGY | 1561170000 | 01/22/2019 | \$270.32 | | 01/22/2019 15611 | | UTILITY-PAYM | |
| | 1 451246451 | PUBLIC WORKS | | \$270.32 | | | | | |
| | 0+15611700 1 451246451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$270.32 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | 1561839000 | 01/22/2019 | \$270.63 | | 01/22/2019 15664 | | UTILITY-PAYM | |
| | 1 433006451 | HUMAN & CULTURAL SERVICE | S | \$270.63 | | | | | |
| | 0+15618390 1 433006451 | HUMAN & CULTURAL | SERVICES | | | 01/07/2019 | 0.1 | \$270.63 | ELECTRIC LIGHT AND POWER |
| 61818 | SPECTRUM EMPLOYMENT AGENCY IN | C 9416 | 01/07/2019 | \$270.72 | | 01/22/2019 | | R&R-Invoice | TEMP - YOLANDA E. BEARD |
| | 187 565206112 | PLANNING & DEVELOPMENT | | \$270.72 | | | | | |
| 60856 | CITIBANK N A | 5973570 | 11/29/2018 | \$269.89 | | 01/22/2019 | | Limited-PO | SAW |
| | 1 453006461 | PUBLIC WORKS | | \$269.89 | | | | | |
| | LL 782 City Hall/Christmas | Tree | | \$269.89 | | | | | |
| | 001 | Mak 15A 7-1/4 Circular Sa | aw | 1.000 | Invoiced | \$119.00 | | | |
| | 002 | 100 String-To-String Clea | ar | 10,000 | Invoiced | \$24.80 | | | |
| | 003 | 150L Inc 4 x 6 Net Lights | s Clea | 8.000 | Invoiced | \$71.84 | | | |
| | 004 | 1 9/16" Lamin. Rusto. 1-3 | 1/2" S | 1.000 | Invoiced | \$8.97 | | | |
| | 005 | Empire 7" Heavy Duty Stee | el Raf | 1.000 | Invoiced | \$7.94 | | | |
| | 006 | 16/2 12' Brown Cube Tap H | Ext Co | 5.000 | Invoiced | \$17.35 | | | |
| | 007 | Miscellaneous Charge | | 1.000 | Invoiced | \$19.99 | | | |
| 72166 | PONDEROSA FENCE & GATE AUTOMA | T 6099 | 01/07/2019 | \$270,00 | | 01/22/2019 | | R&R-Invoice | REPAIR FRONT GATE |
| | 1 436006419 | HUMAN & CULTURAL SERVICES | 3 | \$270.00 | | | | | |
| 60427 | MIPCO IMPRESSION PRODUCTS INC | 156283 | 01/03/2019 | \$268.21 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| | 1 442246514 | PUBLIC SAFETY - POLICE | | \$268.21 | | | | | |
| 60856 | CITIBANK N A | 5974189 | 12/19/2018 | \$269.00 | | 01/22/2019 | | Limited-PO | HEAVY DUTY RIGHT ANGLE DR |
| | 1 448306230 | PUBLIC WORKS | | \$269.00 | | | | | |
| | LL 1030 Traffic | | | \$269.00 | | | | | |
| | 001 | Variable Spd Rt Angle Dri | ill Ki | 1.000 | Invoiced | \$269.00 | | | |
| 69412 | UNITED PLUMBING & HEATING | 56668 | 11/20/2018 | \$268.75 | | 01/22/2019 | | Limited-PO | RAN K-50 60 FEET IN BREAKROOM |
| | 1 453006461 | PUBLIC WORKS | | \$268.75 | | | | | GRAINS MATERIALS LABOR |
| | | | | | | | | | SINK PULLED OUT LOTS OF COFFEE |
| | LL 749 Metrocenter/Personne | | | \$268.75 | | | | | |
| | 001 | K-50 | | | Invoiced | \$20.00 | | | |
| | 002 | Labor: ran K-50 60 feet i | | | Invoiced | \$248.75 | | | |
| 47085 | STUART C IRBY CO | S011016302.001 | 11/02/2018 | \$267.90 | | 01/22/2019 | | Limited-PO | SYLV ECO CLR E18MOG HPS LAMP |
| | 187 565506461 | PLANNING & DÉVELOPMENT | | \$267.90 | | | | | |
| | LL 460 Jatran | | | \$267.90 | | | | | |
| | 001 | Sylv 67533 LU400/Eco Clr | | | Invoiced | \$267.90 | | | |
| 59466 | W W GRAINGER, INC | 9010623941 | 11/20/2018 | \$267.05 | | 01/22/2019 | | Limited-PO | VACUUM BAGLESS |
| | 1 443106240 | ADMINISTRATION | | \$267.05 | | | | | |
| | LL 670 TELECOMMUNICATIONS | | | \$267.05 | * | | | | |
| 10005 | 001 | sanitaire vacuum clener | 10/00/0010 | | Invoiced | \$267.05 | | | A OVER DET COMPUTE |
| 12925 | NORTHSIDE SUN | 1507 | 12/20/2018 | \$266.52 | | 01/22/2019 | | R&R-Invoice | ADVERTISEMENT |
| | 5 504106444 | PARKS & RECREATION | | \$266.52 | | | | | |

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| VEN# | VENDOR-NAME | | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE REF- | NUMBER | PAYMENT-TYP | E REMARKS |
|-------|-------------------|-------------|-------------------------|------------|----------|---------------|-------------------|--------|--------------|-------------------------------|
| 18124 | WATER SEWER BUSIN | ESS ADMIN | 38253060 | 01/22/2019 | \$265.70 | | 01/22/2019 383240 |) | UTILITY-PAYM | 721018 |
| | 1 453006451 | | PUBLIC WORKS | | \$265.70 | | | | | |
| | 0+382530 | 1 453006451 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$265.70 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1958312900 | 01/22/2019 | \$264.14 | | 01/22/2019 195833 | 327 | UTILITY-PAYM | |
| | 1 441706451 | | FIRE DEPARTMENT | | \$264.14 | | | | | |
| | 0+19583129 | 1 441706451 | FIRE DEPARTMEN | ſ | | | 01/07/2019 | 0.1 | \$264.14 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 3799542000 | 01/22/2019 | \$259,52 | | 01/22/2019 394509 | 929 | UTILITY-PAYM | |
| | 5 504106451 | | PARKS & RECREATION | | \$259.52 | | | | | |
| | 0+37995420 | 5 504106451 | PARKS & RECREA | TION | | | 01/07/2019 | 0.1 | \$259.52 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1878732500 | 01/22/2019 | \$258.03 | | 01/22/2019 187884 | 189 | UTILITY-PAYM | |
| | 5 504806451 | | PARKS & RECREATION | | \$258.03 | | | | | |
| | 0+18787325 | 5 504806451 | PARKS & RECREA | TION | | | 01/07/2019 | 0.1 | \$258.03 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1978537700 | 01/22/2019 | \$258.84 | | 01/22/2019 197856 | 517 | UTILITY-PAYM | |
| | 5 504106451 | | PARKS & RECREATION | | \$258.84 | | | | | |
| | 0+19785377 | 5 504106451 | PARKS & RECREA | NON | | | 01/07/2019 | 0.1 | \$258.84 | ELECTRIC LIGHT AND POWER |
| 47085 | STUART C IRBY CO | | S011007862.001 | 10/24/2018 | \$257.01 | | 01/22/2019 | | Limited-PO | KLEI TRADESMAN PRO ORGANIZER |
| | 1 448206230 | | PUBLIC WORKS | | \$257.01 | | | | | TOOL 10-IN PUMP PLIERS 8-IN |
| | | | | | | | | | | HARD CASE MEDIUM KLEI CRIMPIN |
| | | | | | | | | | | LONG NOSE PLIERS EYE PROT CLE |
| | LL 326 Traffic | | | | \$257.01 | | | | | |
| | 001 | | Klei 5184 Tradesman Pro | o Organi | 1.000 | Invoiced | \$17.49 | | | |
| | 002 | | Klei 1005 9-3/4 Crimpi: | ng Tool | 1.000 | Invoiced | \$28.97 | | | |
| | 003 | | Klei D502-10 10-In Pum | p Pliers | 1.000 | Invoiced | \$23.97 | | | |
| | 004 | | Klei D203-8 8-In Long | Nose Pli | 1.000 | Invoiced | \$27.96 | | | |
| | 005 | | Sali 1011027HS Eye Pro | t Clear | 1.000 | Invoiced | \$5,22 | | | |
| | 006 | | Klei D228-8 8-In Diag | Cut Plie | 1.000 | Invoiced | \$24.51 | | | |
| | 007 | | Klei D213-9NE 9-In Side | e Cut Pl | 1,000 | Invoiced | \$31.99 | | | |
| | 008 | | Klei 605-4 4-In Cab-Pt | Scr-Drv | 1.000 | Invoiced | \$9.18 | | | |
| | 009 | | Klei 603-4 NO-2 Philli | ps Scr-D | 1.000 | Invoiced | \$8.75 | | | |
| | 010 | | Klei MM400 600V Auto-R | anging D | 1.000 | Invoiced | \$52.98 | | | |
| | 011 | | Klei D507-8 8-In Adj W | rench | 1.000 | Invoiced | \$25,99 | | | |
| 47085 | STUART C IRBY CO | | S011009862.001 | 10/30/2018 | \$257.78 | | 01/22/2019 | | Limited-PO | KLEI 10-IN PUMP PLIERS 6-IN |
| | 1 448206230 | | PUBLIC WORKS | | \$257.78 | | | | | PHILLIPS SCR-DRVR ADJ WRENCH |
| | | | | | | | | | | STRIP / CUT TOOL NO-2 |
| | LL 334 Traffic | | | | \$257.78 | | | | | |
| | 001 | | Klei 5184 Tradesman Pr | o Organi | 1.000 | Invoiced | \$17.49 | | | |
| | 002 | | Klei 605-4 4-In Cab-Pt | Scr-Drv | 1.000 | Invoiced | \$9.18 | | | |
| | 003 | | Klei D203-8 8-In Long | Nose Pli | 1.000 | Invoiced | \$27.96 | | | |
| | 004 | | Klei 1005 9-3/4 Crimpi | ng Tool | 1.000 | Invoiced | \$28.97 | | | |
| | 005 | | Klei D248-8 8-In Diag | Cut Plie | 1.000 | Invoiced | \$24,50 | | | |
| | 006 | | Klei D213-9NE 9-In Sid | e Cut Pl | 1.000 | Invoiced | \$31.99 | | | |
| | 007 | | Klei MM400 600V Auto-R | anging D | 1.000 | Invoiced | \$52.98 | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | PE REMARKS |
|-------------------------------------|---------------------------|------------|------------|---------------|------------|------------|--------------|-------------------------------|
| 008 | Klei D502-10 10-In Pump | Pliers | 1.000 | Invoiced | \$23.97 | | | |
| 009 | Klei 1011 6-In Strip/Cut | Tool | 1.000 | Invoiced | \$12.99 | | | |
| 010 | Klei 603-4 NO-2 Phillips | Scr-D | 1.000 | Invoiced | \$8.75 | | | |
| 011 | Klei D507-8 8-In Adj Wre | nch | 1.000 | Invoiced | \$25.99 | | | |
| 012 | Klei 604-3 # 0 Phil Tip | Mini S | 1.000 | Invoiced | \$6.99- | | | |
| 60427 MIPCO IMPRESSION PRODUCTS INC | 156235 | 01/03/2019 | \$254.74 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| 1 402006514 | GENERAL GOVERNMENT | | \$254.74 | | | | | |
| 20225 ATMOS ENERGY | 1272435685 | 01/22/2019 | \$252.25 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| 1 433006453 | HUMAN & CULTURAL SERVICE | S | \$252.25 | | | | | |
| 0+3012724356 1 433006453 | HUMAN & CULTURAL | SERVICES | | | 01/15/2019 | 0.1 | \$252.25 | GAS |
| 20377 ENTERGY | 1600951600 | 01/22/2019 | \$252.78 | | 01/22/2019 | 16009763 | UTILITY-PAYM | |
| 1 433006451 | HUMAN & CULTURAL SERVICE | S | \$252.78 | | | | | |
| 0+16009516 1 433006451 | HUMAN & CULTURAL | SERVICES | | | 01/07/2019 | 0.1 | \$252.78 | ELECTRIC LIGHT AND POWER |
| 06371 PETTY CASH-FINANCE/TRAVEL | 14368 | 01/08/2019 | \$250.00 | | 01/22/2019 | | R&R-Invoice | MEMEBERSHIP-AMBER REMBERT |
| 1 407006443 | GENERAL GOVERNMENT | | \$250.00 | | | | | APPLICATION FEE |
| 66186 O'REILLY AUTOMOTIVE INC. | 1240-167392 | 12/08/2018 | \$248.23 | | 01/22/2019 | | Limited-PO | 1240-167392 |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$248.23 | | | | | PARTS |
| LL 1013 PARTS UNDER STATE CON | TRACT FOR MUNICIPAL VEHIC | LES | \$1,074.19 | | | | | |
| 001 | 1240-167379 5GAL HYDRL O | IL T 2 | 10.000 | Received | \$479.90 | | | |
| 002 | 1240-167380 QUICK STRUT | PC 166 | 1.000 | Received | \$361.36 | | | |
| 003 | 1240-167382 AIR FILTER, | OIL FI | 1.000 | Received | \$95.28 | | | |
| 004 | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | |
| 005 | 1240-167392 AD ACTUATOR | AND QU | 1.000 | Received | \$248.23 | | | |
| 006 | 1240-167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | |
| 007 | 1240-167402 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| 008 | 1240-167423 MINI BULB PC | 1496 | 1,000 | Received | \$11.24 | | | |
| 009 | 1240-167424 SEALED BEAM . | AND MI | 1.000 | Received | \$24.08 | | | |
| 010 | 1240-167425 SEALED BEAM | AND MI | 1.000 | Received | \$24.08- | | | |
| 011 | 1240-167460 QUICK STRUT | FOR PC | 1.000 | Received | \$361.36- | | | |
| 012 | 1240-167498 AD ACTUATOR | FOR PC | 1.000 | Received | \$34.55 | | | |
| 013 | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| 014 | 1240-167536 FUEL FILTER | AND QT | 1.000 | Received | \$19.94- | | | |
| 015 | 1240-167539 5.25 OZ FUEL | TREAT | 1.000 | Received | \$3.99 | | | |
| 40789 CINTAS CORPORATION | 210601706 | 12/25/2018 | \$247.74 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 457006516 | PUBLIC WORKS | | \$247.74 | | | | | |
| 62168 DIRECT TV | 35676769688 | 12/30/2018 | \$244.13 | | 01/22/2019 | | R&R-Invoice | RSN FEES SERVICES RENDERED |
| 1 407006419 | GENERAL GOVERNMENT | | \$244.13 | | | | | #068432011 |
| 68264 PREFERRED LABOR CORPORATION | 014835 | 01/02/2019 | \$244.40 | | 01/22/2019 | | R&R-Invoice | TEMP SERVICES: SMITH JENNIFER |
| 1 411406419 | ADMINISTRATION | | \$244.40 | | | | | D SMITH |
| 06266 FEDEX | 6-404-82920 | 12/19/2018 | \$243.20 | | 01/22/2019 | | R&R-Invoice | SHIPPING |
| 1 407906419 | GENERAL GOVERNMENT | | \$243.20 | | | | | |
| 20377 ENTERGY | 1983573500 | 01/22/2019 | \$243.37 | | 01/22/2019 | 19835909 | UTILITY-PAYM | |
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| VEN | # VENDOR-NAME | | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-----|----------------------------|----------|---------------------------|------------|----------|---------------|--------------|------------|--------------|--------------------------------|
| | 5 504106451 | | PARKS & RECREATION | | \$243.37 | | | | | |
| | 0+19835735 5 504 | 106451 | PARKS & RECREATIO | N | | | 01/07/2019 | 0.1 | \$243.37 | ELECTRIC LIGHT AND POWER |
| B58 | 97 MCPHILLIPS MARGARET , | | 018121900 | 12/19/2018 | \$242.50 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 17533000 |
| | 30 2108 | | Liabilities | | \$242.50 | | | | | |
| 407 | 89 CINTAS CORPORATION | | 210607760 | 01/08/2019 | \$240.90 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 1 457006516 | | PUBLIC WORKS | | \$240.90 | | | | | |
| 604 | 27 MIPCO IMPRESSION PRODUC | CTS INC | 154797 | 12/03/2018 | \$238.53 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| | 1 443106514 | | ADMINISTRATION | | \$238.53 | | | | | |
| 407 | 89 CINTAS CORPORATION | | 210595548 | 12/11/2018 | \$236.08 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 1 451256516 | | PUBLIC WORKS | | \$236.08 | | | | | |
| 407 | 89 CINTAS CORPORATION | | 210598599 | 12/18/2018 | \$236.08 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 1 451256516 | | PUBLIC WORKS | | \$236.08 | | | | | |
| 203 | 77 ENTERGY | | 1600934200 | 01/22/2019 | \$235.75 | | 01/22/2019 1 | 6009516 | UTILITY-PAYM | |
| | 1 433006451 | | HUMAN & CULTURAL SERVICES | | \$235.75 | | | | | |
| | 0+16009342 1 433 | 3006451 | HUMAN & CULTURAL | SERVICES | | | 01/07/2019 | 0.1 | \$235.75 | ELECTRIC LIGHT AND POWER |
| 203 | 77 ENTERGY | | 1777472000 | 01/22/2019 | \$234.18 | | 01/22/2019 1 | 7774878 | UTILITY-PAYM | |
| | 5 504306451 | | PARKS & RECREATION | | \$234.18 | | | | | |
| | 0+17774720 5 504 | 1306451 | PARKS & RECREATIO | Ň | | | 01/07/2019 | 0.1 | \$234.18 | ELECTRIC LIGHT AND POWER |
| 608 | 56 CITIBANK N A | | 4973607 | 11/30/2018 | \$234.94 | | 01/22/2019 | | Limited-PO | PLYWOOD |
| | 1 453006317 | | PUBLIC WORKS | | \$234.94 | | | | | |
| | LL 840 Care Maint. | | | | \$234.94 | | | | | |
| | 001 | | 15/32 in. x 4 ft. x | | 8.000 | Invoiced | \$221.20 | | | |
| | 002 | | # 14 2 in. External H | | 2.000 | Invoiced | \$13.74 | | | |
| 858 | 93 HAYES PATRICIA | | 12548 | 12/14/2018 | \$235.00 | | 01/22/2019 | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| | 18 518206722 | | GENERAL GOVERNMENT | | \$235.00 | | | | | |
| 203 | 77 ENTERGY | | 1978712600 | 01/22/2019 | \$233.13 | | 01/22/2019 1 | 9787910 | UTILITY-PAYM | |
| | 1 441706451 | | FIRE DEPARTMENT | | \$233.13 | | | | | |
| | 0+19787126 1 441 | 1706451 | FIRE DEPARTMENT | | | | 01/07/2019 | 0.1 | \$233.13 | ELECTRIC LIGHT AND POWER |
| 181 | 24 WATER SEWER BUSINESS AD | DMIN | 67135060 | 01/22/2019 | \$232.46 | | 01/22/2019 6 | 71750 | UTILITY-PAYM | 721018 |
| | 1 441706452 | | FIRE DEPARTMENT | | \$232.46 | | | | | |
| | 0+671350 1 441 | 1706452 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$232.46 | WATER/SEWER - UTILITY SERVICES |
| 203 | 77 ENTERGY | | 1958114900 | 01/22/2019 | \$231.67 | | 01/22/2019 1 | 9581388 | UTILITY-PAYM | |
| | 1 454006451 | | PLANNING & DEVELOPMENT | | \$231.67 | | | | | |
| | | 4006451 | | | | | 01/07/2019 | 0.1 | | ELECTRIC LIGHT AND POWER |
| 407 | 89 CINTAS CORPORATION | | 210601696 | 12/25/2018 | \$231.64 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 5 504106516 | | PARKS & RECREATION | | \$231.64 | | | | | |
| 618 | 18 SPECTRUM EMPLOYMENT AGE | ENCY INC | | 12/28/2018 | \$231.24 | | 01/22/2019 | | R&R-Invoice | TEMP - YOLANDA E. BEARD |
| | 187 565206112 | | PLANNING & DÉVELOPMENT | | \$231.24 | | | | | |
| 604 | 27 MIPCO IMPRESSION PRODUC | CTS INC | | 12/20/2018 | \$230.49 | | 01/22/2019 | | R&R-Invoice | USAGE CHARGE |
| | 1 401986514 | | GENERAL GOVERNMENT | | \$230,49 | | | | | |
| 604 | 27 MIPCO IMPRESSION PRODUC | CTS INC | | 01/03/2019 | \$228.48 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| | 1 443106514 | | ADMINISTRATION | | \$228.48 | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE REF-N | UMBER | PAYMENT-TYP: | E REMARKS |
|----------------------------------|---------------------------|------------|----------|---------------|--------------------|-------|--------------|--------------------------------|
| 20377 ENTERGY | 1802715100 | 01/22/2019 | \$227.97 | | 01/22/2019 1802737 | 5 | UTILITY-PAYM | |
| 1 441706451 | FIRE DEPARTMENT | | \$227.97 | | | | | |
| 0+18027151 1 441706451 | FIRE DEPARTMENT | | | | 01/07/2019 | 0.1 | \$227.97 | ELECTRIC LIGHT AND POWER |
| 60499 CROW BURLINGAME CO DBA | 233-328711 | 01/02/2019 | \$227.98 | | 01/22/2019 | | Limited-PO | BRAKE PADS & ROTORS |
| 1 441206316 | FIRE DEPARTMENT | | \$227.98 | | | | | |
| LL 1071 F & R Ceramic Pads F | Disc Brake Rotor SUV82 | | \$227.98 | | | | | |
| 001 | Inv#0233032871 F/RCerami | cPads | 1.000 | Received | \$227.98 | | | |
| 20377 ENTERGY | 2054916800 | 01/22/2019 | \$225.15 | | 01/22/2019 207934 | | UTILITY-PAYM | |
| 1 456106451 | PUBLIC WORKS | | \$225.15 | | | | | |
| 0+20549168 1 456106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$225.15 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210598614 | 12/18/2018 | \$224.46 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 521506516 | PUBLIC WORKS | | \$224.46 | | | | | |
| 40789 CINTAS CORPORATION | 210601703 | 12/25/2018 | \$224.46 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 521506516 | PUBLIC WORKS | | \$224.46 | | | | | |
| 40789 CINTAS CORPORATION | 210604730 | 01/01/2019 | \$224.46 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 521506516 | PUBLIC WORKS | | \$224.46 | | | | | |
| 63856 ANGLIN TIRE CO | 281086 | 12/11/2018 | \$224.78 | | 01/22/2019 | | Limited-PO | TIRES |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$224.78 | | | | | |
| LL 921 2 tires PC1831 | | | \$224.78 | | | | | |
| 001 | inv#281086 2 Tires PC183 | 1 | 1.000 | Received | \$224.78 | | | |
| 41770 JACKSON BUSINESS SYSTEMS | 33352 | 11/28/2018 | \$223.71 | | 01/22/2019 | | Regular-PO | CR-R DISCS(100/PK) ENVELOPES |
| 81 598106218 | HUMAN & CULTURAL SERVICE | S | \$223.71 | | | | | MESSAGE STAMP |
| | | | | | | | | LIQUID PAPER 16GB FLASH DRIVE |
| | | | | | | | | OFFICE SUPPLIES |
| PL 179 OFFICE SUPPLIES FOR | ECD | | \$223.71 | | | | | |
| 001 | QUOTE: CR-R DISCS 100/PK | ITEM# | 1.000 | Received | \$31.68 | | | |
| 002 | 9X12 BROWN CLASP ENVELOP | ES ITE | 1.000 | Received | \$39.50 | | | |
| 003 | 10X13 BROWN CLASP ENVELO | PES IT | 1.000 | Received | \$40.50 | | | |
| 004 | LIQUID PAPER CORRECTION | FLUID | 1.000 | Received | \$25.95 | | | |
| 005 | 16GB FLASH DRIVES ITEM# ' | VER-49 | 4.000 | Received | \$59.80 | | | |
| 006 | MESSAGE STAMP (CONFIDENT | IAL) I | 3.000 | Received | \$26,28 | | | |
| 20377 ENTERGY | 1872428600 | 01/22/2019 | \$220.64 | | 01/22/2019 187259 | | UTILITY-PAYM | |
| 1 456106451 | PUBLIC WORKS | | \$220.64 | | | | | |
| 0+18724286 1 456106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$220.64 | ELECTRIC LIGHT AND POWER |
| 07922 HEALTH GLASS CP | 39469 | 11/19/2018 | \$220.00 | | 01/22/2019 | | Limited-PO | INSTALLED WINDSHIELD PC1885 |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$220.00 | | | | | |
| LL 597 39469 WINDSHIELD REP. | AIR FOR PC 1885 | | \$220.00 | | | | | |
| 001 | 39469 PC 1885 WINDSHIELD | REPAI | 1.000 | Received | \$220.00 | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 35764060 | 01/22/2019 | \$217.79 | | 01/22/2019 361600 | | UTILITY-PAYM | 721018 |
| 1 441706452 | FIRE DEPARTMENT | | \$217.79 | | | | | |
| 0+357640 1 441706452 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$217.79 | WATER/SEWER - UTILITY SERVICES |
| 40789 CINTAS CORPORATION | 210596785 | 12/13/2018 | \$217.61 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | | | • | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------------------------------------|--------------------------|------------|----------|---------------|--------------|------------|--------------|--------------------------------|
| 31 521356516 | PUBLIC WORKS | | \$217.61 | | | | | |
| 2781 DIGITEC CORPORATION | 111492 | 12/06/2018 | \$215.00 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| 1 441106514 | FIRE DEPARTMENT | | \$215.00 | | | | | |
| 35891 MIXON MARIAH | 12295 | 12/14/2018 | \$212.00 | | 01/22/2019 | | R&R~Invoice | FULL & COMPLETE SETTLEMENT |
| 18 518206722 | GENERAL GOVERNMENT | | \$212.00 | | | | | · |
| 18124 WATER SEWER BUSINESS ADMIN | 73042060 | 01/22/2019 | \$210.19 | | 01/22/2019 7 | 47000 | UTILITY-PAYM | 721018 |
| 5 504106452 | PARKS & RECREATION | | \$210.19 | | | | | |
| 0+730420 5 504106452 | PARKS & RECREATI | ON | | | 01/15/2019 | 0.1 | \$210.19 | WATER/SEWER - UTILITY SERVICES |
| 20377 ENTERGY | 1777411800 | 01/22/2019 | \$208.35 | | 01/22/2019 1 | 17774308 | UTILITY-PAYM | |
| 5 501256451 | PARKS & RECREATION | | \$208.35 | | | | | |
| 0+17774118 5 501256451 | PARKS & RECREATI | OŇ | | | 01/07/2019 | 0.1 | \$208.35 | ELECTRIC LIGHT AND POWER |
| 10789 CINTAS CORPORATION | 210607749 | 01/08/2019 | \$208.38 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 5 504106516 | PARKS & RECREATION | | \$208.38 | | | | | |
| 10432 AIRGAS USA INC | 9957193432 | 10/31/2018 | \$206.53 | | 01/22/2019 | | R&R-Invoice | CYLINDER RENTAL |
| 31 521356514 | PUBLIC WORKS | | \$206.53 | | | | | |
| 10432 AIRGAS USA INC | 9958683088 | 12/31/2018 | \$206.53 | | 01/22/2019 | | R&R-Invoice | CYLINDER RENTAL |
| 31 521356514 | PUBLIC WORKS | × | \$206.53 | | | | | |
| 50427 MIPCO IMPRESSION PRODUCTS INC | 154800 | 12/03/2018 | \$204.20 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| 31 521406514 | PUBLIC WORKS | | \$204.20 | | | | | |
| 10432 AIRGAS USA INC | 9957910400 | 11/30/2018 | \$200.79 | | 01/22/2019 | | R&R-Invoice | CYLINDER RENTAL |
| 31 521356514 | PUBLIC WORKS | | \$200.79 | | | | | |
| 6600 FORESTRY SUPPLIERS INC | 456724-00 | 12/19/2018 | \$199.70 | | 01/22/2019 | | Regular-PO | MULTI-TOOL SURGE LEATHERMAN |
| 1 461306317 | PUBLIC WORKS | | \$199.70 | | | | | |
| PL 433 Multi - Tools | | | \$199.70 | | | | | |
| 001 | Estimate: MULTI - TOOL, | SURGE | 2.000 | Received | \$199.70 | | | |
|)7922 HEALTH GLASS CP | 39408 | 11/28/2018 | \$200.00 | | 01/22/2019 | | Limited-PO | INSTALLED WINDSHIELD |
| 1 442406316 | PUBLIC SAFETY - POLICE | | \$200.00 | | | | | |
| LL 798 39408 WINDSHIELD REPL | ACEMENT FOR PT 809 | | \$200.00 | | | | | |
| 001 | 39408 WINDSHIELD REPLACE | MENT F | 1.000 | Received | \$200.00 | | | |
| 70999 JONES CHESTER RAY ESQ | 18-158349 | 12/03/2018 | \$200.00 | | 01/22/2019 | | R&R-Invoice | COURT-APPOINTED ATTORNEY MUN |
| 1 493006414 | GENERAL GOVERNMENT | | \$200.00 | | | | | COURT |
| 72957 MORRIS AND MCDANIEL, INC | 18647 | 12/18/2018 | \$200.00 | | 01/22/2019 | | R&R-Invoice | PSYCHOLOGICAL EVALUATION ON |
| 1 442406419 | PUBLIC SAFETY - POLICE | | \$200.00 | | | | | 12/04/18 EVEONTE SARGENT |
| 85907 WHITE ELEASE | 25454474280 | 01/07/2019 | \$200.00 | | 01/22/2019 | | R&R-Invoice | DAMAGE DEPOSIT REFUND |
| 5 2323 | Liabilities | | \$200.00 | | | | | |
| 20377 ENTERGY | 1932235300 | 01/22/2019 | \$198.64 | | 01/22/2019 | 19341494 | UTILITY-PAYM | |
| 5 504106451 | PARKS & RECREATION | | \$198,64 | | | | | |
| 0+19322353 5 504106451 | PARKS & RECREATI | ON | | | 01/07/2019 | 0.1 | \$198.64 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210604733 | 01/01/2019 | \$198.20 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 457006516 | PUBLIC WORKS | | \$198.20 | | | | | |
| 69412 UNITED PLUMBING & HEATING | 56536 | 11/09/2018 | \$199.00 | | 01/22/2019 | | Limited-PO | RAN BUCKET CABLE IN MOP SINK |
| | | | | | | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE REF- | NUMBER | PAYMENT-TYP | E REMARKS TO UNSTOP PULLED OUT MOP |
|-------|------------------------------|---------------------------|------------|----------|---------------|-------------------|--------|--------------|---------------------------------------|
| | | | | | | | | | GREASE IN BOTTOM OF P-TRAP |
| | LL 751 Fire Station 23 | | | \$199.00 | | | | | |
| | 001 | Labor: ran bucket cable i | n mop | 2.000 | Invoiced | \$199.00 | | | |
| 40789 | CINTAS CORPORATION | 210601694 | 12/25/2018 | \$197.02 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 31 522206516 | PUBLIC WORKS | | \$197.02 | | | | | |
| 40789 | CINTAS CORPORATION | 210604721 | 01/01/2019 | \$197.02 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 31 522206516 | PUBLIC WORKS | | \$197.02 | | | | | |
| 53714 | JOHNSTONE SUPPLY OF JACKSON | 71-54137067.001 | 12/07/2018 | \$196.59 | | 01/22/2019 | | Limited-PO | IGNITOR MINI FURNACE FLAME |
| | 1 453006461 | PUBLIC WORKS | | \$196.59 | | | | | GRAMMABLE |
| | | | | | | | | | SENSOR THERMOSTAT NON-PRO- |
| | LL 905 bldg maint | | | \$196.59 | | | | | |
| | 001 | ignitor mini | | | Invoiced | \$134.67 | | | |
| | 002 | furnace flames sensor | | | Invoiced | \$26.48 | | | |
| | 003 | non programmable thermost | | | Invoiced | \$35.44 | | | |
| 60499 | CROW BURLINGAME CO DBA | 233-328325 | 12/27/2018 | \$195.72 | | 01/22/2019 | | Limited-PO | SEVERE DUTY PADS 233-329096 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$195.72 | | | | | |
| | LL 1042 Brakes PC1610 | - | | \$195.72 | | | | | |
| | 001 | Inv#02330328325 Brakes PC | 1610 | | Received | \$78.83 | | | |
| | 002 | Inv#02330329096 Battery | | | Received | \$116.89 | | | |
| 18124 | WATER SEWER BUSINESS ADMIN | 02153060 | 01/22/2019 | \$191.96 | | 01/22/2019 022330 | | UTILITY-PAYM | 721018 |
| | 1 442256452 | PUBLIC SAFETY - POLICE | | \$191.96 | | | | | |
| | 0+021530 1 442256452 | PUBLIC SAFETY - P | | | | 01/15/2019 | 0.1 | | WATER/SEWER - UTILITY SERVICES |
| 20377 | ENTERGY | 4716096500 | 01/22/2019 | \$190.73 | | 01/22/2019 472929 | 90 | UTILITY-PAYM | |
| | 5 504806451 | PARKS & RECREATION | | \$190.73 | | | | | |
| | 0+47160965 5 504806451 | PARKS & RECREATIO | | | | 01/07/2019 | 0.1 | | ELECTRIC LIGHT AND POWER |
| 11540 | MS INDUSTRIES FOR THE BLIND | 0036884 | 11/06/2018 | \$186.01 | | 01/22/2019 | | Regular-PO | OFFICE SUPPLIES |
| | 1 409006218 | GENERAL GOVERNMENT | | \$186.01 | | | | | |
| | PL 169 Supplies for 311 Acti | | | \$186.01 | | | | | |
| | 001 | Quote: Supplies for 311 A | | | Received | \$34.47 | | | |
| | 002 . | 2-GRIP MAX BALLPOINT PENS | | 3.000 | Received | \$34.47 | | | |
| | 003 | Vision Uni-Ball Pen, Blac | | 3.000 | Received | \$62.97 | | | |
| | 004 | Legal Pads, White, SKU: U | | | Received | \$15.93 | | | |
| | 005 | Legal Pads, Yellow, SKU: | | 3.000 | Received | \$15.93 | | | |
| | 006 | Endust Cans, 2 cans, SKU: | | 1.000 | Received | \$13.99 | | | |
| | 007 | Compressed Air Duster, 10 | | 3.000 | Received | \$8.25 | | | |
| 20225 | ATMOS ENERGY | 1284021185 | 01/22/2019 | \$186.20 | | 01/22/2019 301272 | 4356 | UTILITY-PAYM | |
| | 1 423006453 | GENERAL GOVERNMENT | | \$186.20 | | | | | |
| | 0+3012840211 1 423006453 | GENERAL GOVERNMEN | | | | 01/15/2019 | 0.1 | \$186.20 | |
| 63856 | ANGLIN TIRE CO | 281052 | 12/10/2018 | \$183.70 | | 01/22/2019 | | Limited-PO | TIRES |
| | 1 441306316 | FIRE DEPARTMENT | | \$183.70 | | | | | |
| | LL 744 2 Tires PC1479 | | | \$183.70 | | | | | |

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| V | EN# VEND | OR-NAME | | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | PE REMARKS |
|---|-----------|----------------|---------------|---------------------------|------------|------------|---------------|---------------|------------|--------------|--------------------------------|
| | | 001 | | Inv#281052 2 Tires PC147 | 9 | 1.000 | Received | \$183.70 | | | |
| 6 | 7981 STAF | FING INNOVATIO | ONS INC | 11370 | 12/17/2018 | \$183.95 | | 01/22/2019 | | R&R-Invoice | TEMP BRASHUN WHITE |
| | | 4 904006419 | | ADMINISTRATION | | \$183.95 | | | | | |
| б | 6186 O'RE | ILLY AUTOMOTI | VE INC. | 1240~167388 | 12/03/2018 | \$182.71 | | 01/22/2019 | | Limited-PO | 1240-167388 |
| | | 1 442406316 | | PUBLIC SAFETY - POLICE | | \$182.71 | | | | | PARTS |
| | LL | 1013 PARTS UN | DER STATE CON | TRACT FOR MUNICIPAL VEHIC | CLES | \$1,074.19 | | | | | |
| | | 001 | | 1240-167379 5GAL HYDRL C | DIL T 2 | 10.000 | Received | \$479.90 | | | |
| | | 002 | | 1240-167380 QUICK STRUT | PC 166 | 1.000 | Received | \$361.36 | | | |
| | | 003 | | 1240-167382 AIR FILTER, | OIL FI | 1.000 | Received | \$95.28 | | | |
| | | 004 | | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | |
| | | 005 | | 1240-167392 AD ACTUATOR | AND QU | 1.000 | Received | \$248.23 | | | |
| | | 006 | | 1240-167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | |
| | | 007 | | 1240-167402 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| | | 008 | | 1240-167423 MINI BULB PC | 1496 | 1.000 | Received | \$11.24 | | | |
| | | 009 | | 1240-167424 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| | | 010 | | 1240-167425 SEALED BEAM | AND MI | 1.000 | Received | \$24.08- | | | |
| | | 011 | | 1240-167460 QUICK STRUT | FOR PC | 1.000 | Received | \$361.36- | | | |
| | | 012 | | 1240-167498 AD ACTUATOR | FOR PC | 1.000 | Received | \$34.55 | | | |
| | | 013 | | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| | | 014 | | 1240~167536 FUEL FILTER | AND QT | 1.000 | Received | \$19.94- | | | |
| | | 015 | | 1240-167539 5.25 OZ FUEI | TREAT | 1.000 | Received | \$3,99 | | | |
| б | 1110 U S | POSTAL SERVIC | E | 01092019 | 01/09/2019 | \$182.00 | | 01/22/2019 | | R&R-Invoice | POBOX 22708 ANNUAL RENEWAL FEE |
| | | 1 444606421 | | PLANNING & DEVELOPMENT | | \$182.00 | | | | | |
| б | 0427 MIPC | O IMPRESSION | PRODUCTS INC | 155125 | 12/05/2018 | \$180.00 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| | | 1 401936514 | | GENERAL GOVERNMENT | | \$180.00 | | | | | |
| 2 | 0377 ENTE | RGY | | 1666489800 | 01/22/2019 | \$178.50 | | 01/22/2019 16 | 5665127 | UTILITY-PAYM | |
| | | 5 501256451 | | PARKS & RECREATION | | \$178.50 | | | | | |
| | 0+16 | 664898 | 5 501256451 | PARKS & RECREATI | ION | | | 01/07/2019 | 0.1 | \$178.50 | ELECTRIC LIGHT AND POWER |
| 4 | 7085 STUA | RT C IRBY CO | | S011153907.001 | 12/26/2018 | \$176.41 | | 01/22/2019 | | Limited-PO | LITH 8FT LED STRIP LIGHT |
| | | 5 501266315 | | PARKS & RECREATION | | \$176,41 | | | | | OCT SHAPE CULL E-Z ANCHOR |
| | | | | | | | | | | | CRHI 4 OCT BOX CVR FLT BLNK |
| | | | | | | | | | | | KIT SLOT/PHIL |
| | LL | 1033 V. A. Co | ncession Stan | d | | \$176.41 | | | | | |
| | | 001 | | Lith CDS-L96-Mvolt-DM-40 |)K-80CR | 1.000 | Invoiced | \$156.93 | | | |
| | | 002 | | Crhi TP322 4 Oct Box Cvr | r Flt B | 2.000 | Invoiced | \$.95 | | | |
| | | 003 | | Cull 39916 E-Z Anchor Ki | lt Slot | 1.000 | Invoiced | \$18.53 | | | |
| б | 9412 UNIT | ED PLUMBING & | HEATING | 56748 | 11/15/2018 | \$174.25 | | 01/22/2019 | | Limited-PO | RAN 75' OF 1500 SEWER CABLE |
| | | 1 491006419 | | HUMAN & CULTURAL SERVICE | S | \$174.25 | | | | | 60' NV WARRANTY |
| | | | | | | | | | | | UNSTOPPED IT HIT SMONTHING |
| | | | | | | | | | | | MATERIALS LABOR |
| | LL | 764 Municipa | l Art Gallery | , | | \$174.25 | | | | | |
| | | 001 | | K-1500 | | 1.000 | Invoiced | \$25.00 | | | |
| | | | | | | | | | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBI | R PAYMENT-TY | PE REMARKS |
|-------|--------------------------------|----------------------------|------------|----------|---------------|--------------|-----------|--------------|--------------------------------|
| | 002 | Labor: ran 75' of 1500 se | wer c | 1.500 | Invoiced | \$149.25 | | | |
| 20377 | ENTERGY | 1740177900 | 01/22/2019 | \$170.77 | | 01/22/2019 | 17402058 | UTILITY-PAYM | |
| | 1 454006451 | PLANNING & DEVELOPMENT | | \$170.77 | | | | | |
| | 0+17401779 1 454006451 | PLANNING & DEVELO | PMENT | | | 01/07/2019 | 0 | 1 \$170.77 | ELECTRIC LIGHT AND POWER |
| B5904 | HANNON CYNTHIA R , | 018121800 | 12/18/2018 | \$170.81 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 24282000 |
| | 30 2108 | Liabilities | | \$170.81 | | | | | |
| 07922 | HEALTH GLASS CP | 39486 | 11/20/2018 | \$170.00 | | 01/22/2019 | | Limited-PO | WINDSHIELD INSTALLED |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$170.00 | | | | | |
| | LL 601 WINDSHIELD REPAIR FOR | TK 752 | | \$170.00 | | | | | |
| | 001 | 39486 WINDSHIELD REPAIR F | OR TK | 1.000 | Received | \$170.00 | | | |
| 40789 | CINTAS CORPORATION | 210595542 | 12/11/2018 | \$169.07 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 1 448106516 | PUBLIC WORKS | | \$169.07 | | | | | |
| 66825 | ADVANTAGE RESOURCING | 2046965 | 12/21/2018 | \$166.92 | | 01/22/2019 | | R&R-Invoice | TEMP GIP BUTLER |
| | 31 521356489 | PUBLIC WORKS | | \$166.92 | | | | | (WEEK ENDING 12/16/2018) |
| 06371 | PETTY CASH-FINANCE/TRAVEL | 14310 | 01/08/2019 | \$165.00 | | 01/22/2019 | | R&R-Invoice | REGISTRATION-KRISTI MOORE |
| | 1 402006443 | GENERAL GOVERNMENT | | \$165.00 | | | | | JACKSON, MS - WORKSHOP |
| 66186 | O'REILLY AUTOMOTIVE INC. | 1240-165333 | 11/15/2018 | \$164.99 | | 01/22/2019 | | Limited-PO | PARTS |
| | 1 433006316 | HUMAN & CULTURAL SERVICES | | \$92.91 | | | | | |
| | 9 506106316 | PUBLIC WORKS | | \$104.96 | | | | | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$4.49 | | | | | |
| | 31 522156316 | PUBLIC WORKS | | \$59.92 | | | | | |
| | 31 520206316 | PUBLIC WORKS | | \$97.29- | | | | | |
| | LL 1017 PARTS UNDER STATE CON | TRACT FOR MUNICIPAL VEHICL | ES | \$284.53 | | | | | |
| | 001 | 1240-165314 FAN ASSEMBLY | PC 16 | 1.000 | Approved | \$119.54 | | | |
| | 002 | 1240-165333 TMPS SENSOR F | OR PC | 1.000 | Received | \$48.70 | | | |
| | 003 | 1240-165465 CERAMIC PADS | FOR P | 1.000 | Received | \$44.21 | | | |
| | 004 | 1240-165471 BATTERY FOR T | R 222 | 1.000 | Received | \$104.96 | | | |
| | 005 | 1240-165544 MINI LAMP FOR | SUV | 1.000 | Received | \$4.49 | | | |
| | 006 | 1240-165890 OEX BRK PADS | AND W | 1.000 | Received | \$59.92 | | | |
| | 007 | 1240-165930 COMBINTN SWT | PT 63 | 1.000 | Received | \$97.29- | | | |
| 72089 | CENTER FOR GOVERNMENT & COMMUN | 3141GCD-38 | 12/19/2018 | \$165.00 | | 01/22/2019 | | R&R-Invoice | REGISTRATION FEE FOR SHANEKIA |
| | 1 402006443 | GENERAL GOVERNMENT | | \$165.00 | | | | | MOSLEY |
| 18124 | WATER SEWER BUSINESS ADMIN | 56463060 | 01/22/2019 | \$163.90 | | 01/22/2019 ! | 572900 | UTILITY-PAYM | 721018 |
| | 5 501256452 | PARKS & RECREATION | | \$163.90 | | | | | |
| | 0+564630 5 501256452 | PARKS & RECREATIO | N | | | 01/15/2019 | 0 | 1 \$163.90 | WATER/SEWER - UTILITY SERVICES |
| 20377 | ENTERGY | 1777516400 | 01/22/2019 | \$163.34 | | 01/22/2019 | 17775339 | UTILITY-PAYM | |
| | 1 448206451 | PUBLIC WORKS | | \$163.34 | | | | | |
| | 0+17775164 1 448206451 | PUBLIC WORKS | | | | 01/07/2019 | 0 | 1 \$163.34 | ELECTRIC LIGHT AND POWER |
| 60427 | MIPCO IMPRESSION PRODUCTS INC | 156246 | 01/03/2019 | \$161.42 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| | 1 441406514 | FIRE DEPARTMENT | | \$161.42 | | | | | |
| 40789 | CINTAS CORPORATION | 210604728 | 01/01/2019 | \$160.54 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 5 504536516 | PARKS & RECREATION | | \$160.54 | | | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------------------------------------|---------------------------|------------|----------|---------------|--------------|------------|--------------|--------------------------------|
| 60427 MIPCO IMPRESSION PRODUCTS INC | 154801 | 12/03/2018 | \$160.70 | | 01/22/2019 | | R&R-In⊽oice | COPIER RENTAL |
| 1 448106514 | PUBLIC WORKS | | \$160.70 | | | | | |
| 40789 CINTAS CORPORATION | 210598593 | 12/18/2018 | \$157.67 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 448106516 | PUBLIC WORKS | | \$157.67 | | | | | |
| 20377 ENTERGY | 1794759900 | 01/22/2019 | \$156.69 | | 01/22/2019 1 | 17980418 | UTILITY-PAYM | |
| 5 504106451 | PARKS & RECREATION | | \$156.69 | | | | | |
| 0+17947599 5 504106451 | PARKS & RECREATIO | N | | | 01/07/2019 | 0.1 | \$156.69 | ELECTRIC LIGHT AND POWER |
| 47085 STUART C IRBY CO | S011154617.001 | 12/20/2018 | \$156.59 | | 01/22/2019 | | Limited-PO | MILW STEP BIT |
| 1 453006315 | PUBLIC WORKS | | \$156.59 | | | | | |
| LL 1035 Care Maint./CM-10 Sto | ck | | \$156.59 | | | | | |
| 001 | Milw 48-89-9205 Step Bit | | 2.000 | Invoiced | \$156.59 | | | |
| 53714 JOHNSTONE SUPPLY OF JACKSON | 71-S4152251.001 | 01/04/2019 | \$156.82 | | 01/22/2019 | | Limited-PO | IGNITION CONTROL |
| 1 453006461 | PUBLIC WORKS | | \$156.82 | | | | | FURNACE FLAME SENSOR |
| LL 1089 Eoc | | | \$156.82 | | | | | |
| 001 | L43-837 ICM282A Ignition | Contr | 1.000 | Invoiced | \$129.74 | | | |
| 002 | L38-035 0130F00010 Furnad | ce Fla | 4.000 | Invoiced | \$27.08 | | | |
| 20377 ENTERGY | 1740152200 | 01/22/2019 | \$154.22 | | 01/22/2019 | 17401779 | UTILITY-PAYM | |
| 1 448206451 | PUBLIC WORKS | | \$154.22 | | | | | |
| 0+17401522 1 448206451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$154.22 | ELECTRIC LIGHT AND POWER |
| 60499 CROW BURLINGAME CO DBA | 233-322570 | 01/04/2019 | \$154.35 | | 01/22/2019 | | Limited-PO | BATTERY 233-329114 |
| 1 441306316 | FIRE DEPARTMENT | | \$154.35 | | | | | |
| LL 1101 PT657 BATTERY WIRING | HARNESS | | \$154.35 | | | | | |
| 001 | PT657 BATTERY WIRING HAD | RNESS | 1.000 | Received | \$144.05 | | | |
| 002 | Inv#02330329114 Wiper Bla | ades P | 1.000 | Received | \$10.30 | | | |
| B5915 LEWIS KENNETH | 12653 | 01/04/2019 | \$152.00 | | 01/22/2019 | | R&R~Invoice | FULL & COMPLETE SETTLEMENT |
| 18 518206722 | GENERAL GOVERNMENT | | \$152.00 | | | | | |
| 09526 JEFCOAT FENCE CO INC | AC27584 | 12/27/2018 | \$150.00 | | 01/22/2019 | | R&R-Invoice | FOR REPAIRS OF THE ENTRANCE |
| 31 521356317 | PUBLIC WORKS | | \$150.00 | | | | | SAFETY FOR THE EMPLOYEES AT |
| | | | | | | | | GATE FOR TRANSMITTER RANGE FOR |
| | | | | | | | | O B CURTIS W T P |
| B5918 POTEE JAMESHIA | 12363 | 12/27/2018 | \$150.00 | | 01/22/2019 | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| 18 518206722 | GENERAL GOVERNMENT | | \$150.00 | | | | | |
| 60427 MIPCO IMPRESSION PRODUCTS INC | 156250 | 01/03/2019 | \$148.45 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| 1 413006514 | PERSONNEL | | \$148.45 | | | | | |
| 60856 CITIBANK N A | 4973900 | 12/10/2018 | \$148.95 | | 01/22/2019 | | Limited-PO | HYBIRD TRANFER PUMP |
| 1 408106299 | HUMAN & CULTURAL SERVICES | 3 | \$148.95 | | | | | |
| LL 925 PLANETARIUM | | | \$148.95 | | | | | |
| 001 | HERC HOSE 50 | | | Invoiced | \$19.97 | | | |
| 002 | HYBRID TRANSFER PUMP | | | Invoiced | \$89.00 | | | |
| 003 | 5/8 X 100' NEVERKINK ULT | | | Invoiced | \$39,98 | | | |
| 53714 JOHNSTONE SUPPLY OF JACKSON | 71-S4152100.001 | 01/04/2019 | \$146.82 | | 01/22/2019 | | Limited-PO | IGNITION CONTROL |
| 1 434206317 | HUMAN & CULTURAL SERVICE: | 5 | \$146.82 | | | | | SENSOR FLAME KIT |
| | | | | | | | | |

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| | VENDOR-NAME LL 1090 Tougaloo | INVOICE | INV-DATE | AMOUNT \$146.82 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|---------|---------------------------------|---------------------------|------------|--------------------|---------------|------------------|----------------|--------------|--|
| | 001 | L45-909 ICM2805A Ignition | 1 Cont | 1.000 | Invoiced | \$128.20 | | | |
| | 002 | L46-365 903600 Sensor Fla | ame Ki | 1.000 | Invoiced | \$18.62 | | | |
| 19252 | TERRY SERVICE INC | 221844 | 12/26/2018 | \$145.95 | | 01/22/2019 | | Limited-PO | VALVE GAS REDUNDANT VALVE |
| | 1 441706461 | FIRE DEPARTMENT | | \$145.95 | | | | | FREIGHT |
| | LL 989 FS 10 | | | \$145.95 | | | | | |
| | 001 | GAS VALVE | | 1.000 | Invoiced | \$130.95 | | | |
| | 002 | FREIGHT | | 1.000 | Invoiced | \$15.00 | | | |
| 47085 | STUART C IRBY CO | S011020489.001 | 11/01/2018 | \$143.32 | | 01/22/2019 | | Limited-PO | +CUWI 12/2 MC SOL 250CL BLK/WH |
| | 1 453006461 | PUBLIC WORKS | | \$143.32 | | | | | DUPLEX 20A 125V STR SWIRE BR CRHI UTILITY BOX CWD RECP HUBB WALLPLATE CRHI CONNECTOR |
| | LL 446 Eudora Welty Library/ | Eoc | | \$143.32 | | | | | |
| | 001 | +Cuwi 12/2 MC Sol 250CL B | Blk/Wh | 250.000 | Invoiced | \$108.50 | | | |
| | 002 | Crhi TP588 Utility Box 1 | 1/2 D | 4.000 | Invoiced | \$6.44 | | | |
| | 003 | CWD CR20B Recp Duplex 207 | A 125V | 4.000 | Invoiced | \$6.71 | | | |
| | 004 | Hubb SS8 Wallplate, 1-G, | Duple | 4.000 | Invoiced | \$6.03 | | | |
| | 005 | Crhi BX38R 3/8" Bx Rd Cor | necto | 12.000 | Invoiced | \$6.62 | | | |
| | 006 | Cull 79634J 6 x 2 Bh Dryw | vall P | 100.000 | Invoiced | \$9.02 | | | |
| 30057 | RICOH USA INC | 1079064313 | 12/09/2018 | \$142.50 | | 01/22/2019 | | R&R-Invoice | RICOH PROL416 WIDE FORMAT |
| | 1 405006514 | ADMINISTRATION | | \$142.50 | | | | | SUPPLIES |
| 60856 | CITIBANK N A | 6973552 | 11/28/2018 | \$142.52 | | 01/22/2019 | | Limited-PO | GARDEN WIRE |
| | 1 401706419 | GENERAL GOVERNMENT | | \$142.52 | | | | | |
| | LL 779 CITY HALL - XMAS | | | \$142.52 | | | | | |
| | 001 | 50' HEAVY GARDEN WIRE | | 1.000 | Invoiced | \$4.77 | | | |
| | 002 | ROPING GARLAND | | 9.000 | Invoiced | \$53.B2 | | | |
| | 003 | FIRM GRIP 5 PK GLOES | | 1.000 | Invoiced | \$5.00 | | | |
| | 004 | FEBREEZE REFRESHNER | | 1.000 | Invoiced | \$4.97 | | | |
| | 005 | STAND FOR TREE 8 FT TALL | | 1.000 | Invoiced | \$13.98 | | | |
| | 006 | FRASER FIR 7-8 FT | | 1.000 | Invoiced | \$59 . 98 | | | |
| 18124 1 | WATER SEWER BUSINESS ADMIN | 60820060 | 01/22/2019 | \$140.16 | | 01/22/2019 6 | 10510 | UTILITY-PAYM | 721010 |
| | 1 441706452 | FIRE DEPARTMENT | | \$140.16 | | | | | |
| (| 0+608200 1 441706452 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$140.16 | WATER/SEWER - UTILITY SERVICES |
| 20225 | ATMOS ENERGY | 1291994086 | 01/22/2019 | \$140.06 | | 01/22/2019 3 | 012724356 | UTILITY-PAYM | |
| | 1 441706453 | FIRE DEPARTMENT | | \$140.06 | | | | | |
| | 0+3012919940 1 441706453 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$140.06 | GAS |
| 20225 | ATMOS ENERGY | 4759979485 | 01/22/2019 | \$140.23 | | 01/22/2019 5 | 50006520000101 | UTILITY-PAYM | |
| | 1 442446453 | PUBLIC SAFETY - POLICE | | \$140.23 | | | | | |
| | 0+3047599794 1 442446453 | PUBLIC SAFETY - F | POLICE | | | 01/15/2019 | 0.1 | \$140.23 | GAS |
| 69625 | ELKINS WHOLESALE INC | 36963300 | 01/04/2019 | \$140.18 | | 01/22/2019 | | Limited-PO | CONTEMPO CARPET XTRACTION |
| | 1 457006213 | PUBLIC WORKS | | \$140.18 | | | | | |
| 1 | LL 1085 Custodial | | | \$140.18 | | | | | |

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| VEN# VENDO | DR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------------|---------------------------|---------------------------|------------|----------|---------------|--------------|------------|--------------|-------------------------------|
| | 001 | Contempo Carpet: Xtractic | n II | 1.000 | Invoiced | \$37.54 | | | |
| | 002 | Specialty: Airlift Fresh | Scent | 1.000 | Invoiced | \$93.92 | | | |
| | 003 | Respiratory Protection: N | uisan | 1.000 | Invoiced | \$8.72 | | | |
| 39134 B & R | R HENSON OF MS LTD | 37987 | 11/26/2018 | \$139.95 | | 01/22/2019 | | Limited-PO | MUFFLER |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$139.95 | | | | | |
| LL | 808 037987 MUFFLER AND LA | BOR TO REPAIR TK 712 | | \$139.95 | | | | | |
| | 001 | 037987 MUFFLER AND LABOR | TO RE | 1.000 | Received | \$139.95 | | | |
| 60856 CITIB | BANK N A | 8221013 | 12/06/2018 | \$138.59 | | 01/22/2019 | | Limited-PO | AMBER SHAFE BRONZE TORCHIERE |
| | 1 453006315 | PUBLIC WORKS | | \$138.59 | | | | | |
| LL | 880 ARTS CENTER | | | \$138.59 | | | | | |
| | 001 | 30 AMP DOUBLE MATORY | | 1.000 | Invoiced | \$9.43 | | | |
| | 002 | 71.25 BRONZE LIGHTS | | 6.000 | Invoiced | \$119.82 | | | |
| | 003 | ECS 60W / A19 HAL SW | | 2.000 | Invoiced | \$9.34 | | | |
| 60856 CITIB | BANK N A | 5973590 | 11/29/2018 | \$134.55 | | 01/22/2019 | | Limited-PO | RADAR SO EDGE CEILING |
| | 5 501266317 | PARKS & RECREATION | | \$134.55 | | | | | |
| LL | 792 Smith Wills/Cigar Sho | p | | \$134.55 | | | | | |
| | 001 | 2' x 2' # 2110 Radar Sq E | dge C | 3.000 | Invoiced | \$134.55 | | | |
| 20377 ENTER | RGY | 1583370000 | 01/22/2019 | \$133.19 | | 01/22/2019 1 | 5853054 | UTILITY-PAYM | |
| | 5 504106451 | PARKS & RECREATION | | \$133.19 | | | | | |
| 0+158 | 5 504106451 | PARKS & RECREATIO | N | | | 01/07/2019 | 0.1 | \$133.19 | ELECTRIC LIGHT AND POWER |
| 60499 CROW | BURLINGAME CO DBA | 233-328102 | 12/24/2018 | \$133.97 | | 01/22/2019 | | Limited-PO | ALTERNATOR |
| | 1 441206316 | FIRE DEPARTMENT | | \$133.97 | | | | | |
| LL 1 | 1040 Alternator TK644 | | | \$133.97 | | | | | |
| | 001 | Inv#02330328102 Alternate | r TK6 | 1.000 | Received | \$133.97 | | | |
| 20377 ENTER | RGY | 5477146400 | 01/22/2019 | \$131.21 | | 01/22/2019 5 | 47969 | UTILITY-PAYM | |
| | 1 454006451 | PLANNING & DEVELOPMENT | | \$131.21 | | | | | |
| 0+547 | 1 454006451 | PLANNING & DEVELO | PMENT | | | 01/07/2019 | 0.1 | \$131.21 | ELECTRIC LIGHT AND POWER |
| 53714 JOHNS | STONE SUPPLY OF JACKSON | 71-54150566.001 | 01/03/2019 | \$129.75 | | 01/22/2019 | | Limited-PO | TERMINAL FEMALE |
| | 1 453006317 | PUBLIC WORKS | | \$129.75 | | | | | SENSOR FEMALE SPADE TERMINALS |
| | | | | | | | | | SEQUENCER HEAT FURNACE FLAME |
| LL 1 | 1080 Care Maint./PT-746 | | | \$129.75 | | | | | |
| | 001 | G22-633 190050089 Termina | l Fem | 1,000 | Invoiced | \$14.62 | | | |
| | 002 | L36-477 F77-5411 Sequence | Heat | 2.000 | Invoiced | \$31.92 | | | |
| | 003 | L38-035 0130F00010 Furnac | e Fla | 3.000 | Invoiced | \$20.31 | | | |
| | 004 | L37-720 10-760 Ignition P | ccess | 2.000 | Invoiced | \$62.90 | | | |
| 20377 ENTER | RGY | 4014523700 | 01/22/2019 | \$128.33 | | 01/22/2019 4 | 1870106 | UTILITY-PAYM | |
| | 1 442206451 | PUBLIC SAFETY - POLICE | | \$128.33 | | | | | |
| 0+401 | 145237 1 442206451 | PUBLIC SAFETY - E | OLICE | | | 01/07/2019 | 0.1 | \$128.33 | ELECTRIC LIGHT AND POWER |
| 67938 INTEG | GRATED PEST SERVICES | 12122018 | 12/12/2018 | \$125.00 | | 01/22/2019 | | Limited-PO | RAT / MICE ELIMINATION |
| | 1 456106419 | PUBLIC WORKS | | \$125.00 | | | | | |
| LL | 979 Municipal Garage/Smal | l Engine Shop | | \$125.00 | | | | | |
| | 001 | Rat/Mice Elimination | | 1.000 | Invoiced | \$125.00 | | | |
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| VEN# VENDOR~NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TY | PE REMARKS |
|----------------------------------|--------------------------|------------|----------|---------------|--------------|------------|--------------|--------------------------------|
| 71958 FUSE.CLOUD | 20205059 | 12/19/2018 | \$125.00 | | 01/22/2019 | | R&R-Invoice | SERVICE CALL TO REARRANGE |
| 187 565206454 | PLANNING & DEVELOPMENT | | \$125.00 | | | | | EQUIPMENT |
| 18124 WATER SEWER BUSINESS ADMIN | 55815060 | 01/22/2019 | \$123.39 | | 01/22/2019 9 | 560230 | UTILITY-PAYM | 721018 |
| 1 453006452 | PUBLIC WORKS | | \$123.39 | | | | | |
| 0+558150 1 453006452 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$123.39 | WATER/SEWER - UTILITY SERVICES |
| 20377 ENTERGY | 1958160200 | 01/22/2019 | \$123.15 | | 01/22/2019 | 19581875 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$123.15 | | | | | |
| 0+19581602 1 454006451 | PLANNING & DEVEL | OPMENT | | | 01/07/2019 | 0.1 | \$123.15 | ELECTRIC LIGHT AND POWER |
| 47027 MUNICIPAL SERVICES BUREAU | 700657 | 10/01/2018 | \$122.49 | | 01/22/2019 | | R&R-Invoice | COLLECTION AGENCY MUNICIPAL |
| 1 2352 | Liabilities | | \$122.49 | | | | | COURT 05/31/18 |
| 71159 EAGLE PIPE AND SUPPLY LLC | 55150 | 10/01/2018 | \$122.50 | | 01/22/2019 | | R&R-Invoice | BEND 90 MJ DI |
| 31 521406299 | PUBLIC WORKS | | \$122.50 | | | | | FARISH STREET |
| | | | | | | | | EMERGENCY PARTS FOR PEARL & |
| 40789 CINTAS CORPORATION | 210598459 | 12/18/2018 | \$120.53 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 9 506106516 | PUBLIC WORKS | | \$120.53 | | | | | |
| 40789 CINTAS CORPORATION | 210599842 | 12/20/2018 | \$120.68 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 521356516 | PUBLIC WORKS | | \$120.68 | | | | | |
| 40789 CINTAS CORPORATION | 210604584 | 01/01/2019 | \$120.53 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 9 506106516 | PUBLIC WORKS | | \$120.53 | | | | | |
| B5916 HELMS PAMELA | 12535 | 01/02/2019 | \$120.00 | | 01/22/2019 | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| 18 518206722 | GENERAL GOVERNMENT | | \$120.00 | | | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 60464060 | 01/22/2019 | \$118.60 | | 01/22/2019 6 | 608200 | UTILITY-PAYM | 721018 |
| 1 441706452 | FIRE DEPARTMENT | | \$118.60 | | | | | |
| 0+604640 1 441706452 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$118.60 | WATER/SEWER - UTILITY SERVICES |
| 20377 ENTERGY | 1878641800 | 01/22/2019 | \$117.77 | | 01/22/2019 1 | 18786632 | UTILITY-PAYM | |
| 5 504106451 | PARKS & RECREATION | | \$117.77 | | | | | |
| 0+18786418 5 504106451 | PARKS & RECREATI | ON | | | 01/07/2019 | 0.1 | \$117.77 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210598604 | 12/18/2018 | \$117.98 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 451246516 | PUBLIC WORKS | | \$117.98 | | | | | |
| 20377 ENTERGY | 1610847400 | 01/22/2019 | \$116.60 | | 01/22/2019 1 | 16119380 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$116.60 | | | | | |
| 0+16108474 1 454006451 | PLANNING & DEVEL | OPMENT | | | 01/07/2019 | 0.1 | \$116.60 | ELECTRIC LIGHT AND POWER |
| 70455 AT & T MOBILITY | 287279913854X12272018 | 01/14/2019 | \$115.89 | | 01/22/2019 | | R&R-Invoice | IPADS MONTHLY CHARGES FOR |
| 4 904006455 | ADMINISTRATION | | \$115.89 | | | | | EMPLOYEES |
| | | | | | | | | CITY OF JACKSON MAYORS OFFICE |
| 09560 JOHNSON CONTROLS INC | 1-83286830395 | 12/11/2018 | \$114.58 | | 01/22/2019 | | Limited-PO | AHU 4 DRIVE AS OFF PUT IT |
| 1 408106299 | HUMAN & CULTURAL SERVICE | S | \$114.58 | | | | | BACK IN DRIVE MODE |
| LL 912 planetarium | | | \$114.58 | | | | | |
| 001 | AHU-4 DRIVE WAS OFF - LA | BOR | | Invoiced | \$101.70 | | | |
| 002 | MILEAGE | | | Invoiced | \$12.88 | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 53504060 | 01/22/2019 | \$114.42 | | 01/22/2019 5 | 536344 | UTILITY-PAYM | 721018 |
| 1 441706452 | FIRE DEPARTMENT | | \$114.42 | | | | | |
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| VEN# | VENDOR-NAME | | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------|---------------------|---------------|----------------------------|------------|----------|---------------|--------------|------------|--------------|--------------------------------|
| | 0+535040 | 1 441706452 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$114.42 | WATER/SEWER - UTILITY SERVICES |
| 40789 | 9 CINTAS CORPORATIO | N | 210601545 | 12/25/2018 | \$114.82 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 9 506106516 | | PUBLIC WORKS | | \$114.82 | | | | | |
| 40789 | 9 CINTAS CORPORATIO | N | 210605972 | 01/03/2019 | \$114.97 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 31 521356516 | | PUBLIC WORKS | | \$114.97 | | | | | |
| 6217 | 7 A-1 LOCK & SAFE | | 88745 | 12/13/2018 | \$115.00 | | 01/22/2019 | | Limited-PO | KEY & REMOTE |
| | 1 406106316 | | ADMINISTRATION | | \$115.00 | | | | | |
| | LL 953 88745 EX | TRA TRANSPOND | ER KEY AND REMOT FOR 09 CH | IMPALA | \$115.00 | | | | | |
| | 001 | | 88745 EXTRA TRANSPONDER H | KEY AN | 1.000 | Received | \$115.00 | | | |
| 6042 | 7 MIPCO IMPRESSION | PRODUCTS INC | 154805 | 12/03/2018 | \$110.85 | | 01/22/2019 | | R&R-Invoice | COPIER RENTAL |
| | 31 522156514 | | PUBLIC WORKS | | \$110.85 | | | | | |
| 2037 | 7 ENTERGY | | 1561699800 | 01/22/2019 | \$108.70 | | 01/22/2019 1 | 5617467 | UTILITY-PAYM | |
| | 1 448206451 | | PUBLIC WORKS | | \$108.70 | | | | | |
| | 0+15616998 | 1 448206451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$108.70 | ELECTRIC LIGHT AND POWER |
| 20371 | 7 ENTERGY | | 1634039000 | 01/22/2019 | \$104.29 | | 01/22/2019 1 | 6365363 | UTILITY-PAYM | |
| | 1 448206451 | | PUBLIC WORKS | | \$104.29 | | | | | |
| | 0+16340390 | 1 448206451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$104.29 | ELECTRIC LIGHT AND POWER |
| 1812 | 4 WATER SEWER BUSIN | ESS ADMIN | 21925060 | 01/22/2019 | \$103.51 | | 01/22/2019 2 | 20530 | UTILITY-PAYM | 721010 |
| | 5 501256452 | | PARKS & RECREATION | | \$103.51 | | | | | |
| | 0+219250 | 5 501256452 | PARKS & RECREATIO | ИС | | | 01/15/2019 | 0.1 | \$103.51 | WATER/SEWER - UTILITY SERVICES |
| 2037 | 7 ENTERGY | | 1490786900 | 01/22/2019 | \$103.85 | | 01/22/2019 1 | 5045388 | UTILITY-PAYM | |
| | 5 504106451 | | PARKS & RECREATION | | \$103.85 | | | | | |
| | 0+14907869 | 5 504106451 | PARKS & RECREATION | NC | | | 01/07/2019 | 0.1 | \$103.85 | ELECTRIC LIGHT AND POWER |
| 20371 | 7 ENTERGY | | 8538135800 | 01/22/2019 | \$103.20 | | 01/22/2019 8 | 5440345 | UTILITY-PAYM | |
| | 1 442256451 | | PUBLIC SAFETY - POLICE | | \$103.20 | | | | | |
| | 0+85381358 | 1 442256451 | PUBLIC SAFETY - 1 | POLICE | | | 01/07/2019 | 0.1 | \$103.20 | ELECTRIC LIGHT AND POWER |
| 4078 | 9 CINTAS CORPORATIO |)N | 210601707 | 12/25/2018 | \$103.39 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 1 453006516 | | PUBLIC WORKS | | \$103.39 | | | | | |
| 2037 | 7 ENTERGY | | 1983490200 | 01/22/2019 | \$102.18 | | 01/22/2019 1 | 9835073 | UTILITY-PAYM | |
| | 5 504306451 | | PARKS & RECREATION | | \$102.18 | | | | | |
| | 0+19834902 | 5 504306451 | PARKS & RECREATION | | | | 01/07/2019 | 0.1 | | ELECTRIC LIGHT AND POWER |
| 4399 | 9 U S POSTAL SERVIC | CE | 01032019 | 01/03/2019 | \$102.00 | | 01/22/2019 | | R&R-Invoice | POST BOX RENTAL #1235 |
| | 1 423006421 | | GENERAL GOVERNMENT | | \$102.00 | | | | | |
| 5371 | 4 JOHNSTONE SUPPLY | OF JACKSON | 71-S4140451.001 | 12/13/2018 | \$101.15 | | 01/22/2019 | | Limited-PO | THERMOSTAT NON-PROGRAMMABLE |
| | 1 434206317 | | HUMAN & CULTURAL SERVICE: | S | \$101.15 | | | | | SWITCH FURNACE PRESSURE |
| | | | | | | | | | | THERMOCOUPLE BASO GAS PRODUCTS |
| | | | | | | | | | | TUBING |
| | LL 939 Tougaloc |) | | | \$101.15 | | | | | |
| | 001 | | L45-101 T701 Thermostat | | | Invoiced | \$35.44 | | | |
| | 002 | | L39-503 K15DS-36HJ Therm | • | | Invoiced | \$22.94 | | | |
| | 003 | | L38-043 B1370126 Switch | | | Invoiced | \$34.02 | | | |
| | 004 | | B13-614 S1-02811957001 T | ubing | 5.000 | Invoiced | \$8.75 | | | |
| | | | | | | | | | | |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------|-------------------------------|----------------------------|------------|------------|---------------|------------|------------|--------------|--------------------------------|
| 40789 | CINTAS CORPORATION | 210595539 | 12/11/2018 | \$100.28 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 31 521306516 | PUBLIC WORKS | | \$100.28 | | | | | |
| 08555 | HYDRAULIC SERVICE & SUPPLY | 115618 | 11/20/2018 | \$100.00 | | 01/22/2019 | | Limited-PO | REPAIR GLAND NUT ON CYLINDER |
| | 9 506106316 | PUBLIC WORKS | | \$100.00 | | | | | |
| | LL 602 115618 REPAIR OF TK 7 | 78 | | \$100.00 | | | | | |
| | 001 | 115618 LABOR & MATERIAL T | O TIG | 1.000 | Received | \$100.00 | | | |
| 40789 | CINTAS CORPORATION | 210598591 | 12/18/2018 | \$99.87 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 31 521306516 | PUBLIC WORKS | | \$99.87 | | | | | |
| 47085 | STUART C IRBY CO | S011037653.001 | 11/13/2018 | \$99.91 | | 01/22/2019 | | Limited-PO | BUSS FRN-R-200 FUSETRON DUAL- |
| | 5 501266315 | PARKS & RECREATION | | \$99.91 | | | | | ELEMENT CLASS RK5 |
| | LL 562 BATTLEFIELD PARK | | | \$99.91 | | | | | |
| | 001 | DUAL ELEMENT FUSES | | 2.000 | Invoiced | \$99.91 | | | |
| 69412 | UNITED PLUMBING & HEATING | 56744 | 11/19/2018 | \$99.50 | | 01/22/2019 | | Limited-PO | THE HWH IN SMOKE SHOPPE WOULD |
| | 5 501406311 | PARKS & RECREATION | | \$99.50 | | | | | LINE THEY SAID THEY WERE NOT |
| | | | | | | | | | NOT LIGHT IT HAD WATER IN THE |
| | | | | | | | | | WORRIED ABOUT HWH THEY WANTED |
| | LL 747 Smith Wills | | | \$99.50 | | | | | |
| | 001 | Labor: the hot water heat | er in | 1.000 | Invoiced | \$99.50 | | | |
| B5903 | MAGNOLIA REALTY INC , | 018121800 | 12/18/2018 | \$100.00 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 96822076 |
| | 30 2108 | Liabilities | | \$100.00 | | | | | |
| 18124 | WATER SEWER BUSINESS ADMIN | 48070060 | 01/22/2019 | \$98.74 | | 01/22/2019 | 484000 | UTILITY-PAYM | 721018 |
| | 5 504106452 | PARKS & RECREATION | | \$98.74 | | | | | |
| | 0+480700 5 504106452 | PARKS & RECREATIO | N | | | 01/15/2019 | 0.1 | \$98.74 | WATER/SEWER - UTILITY SERVICES |
| 40789 | CINTAS CORPORATION | 210607762 | 01/08/2019 | \$97.70 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 1 453006516 | PUBLIC WORKS | | \$97.70 | | | | | |
| 65516 | GRAY DANIELS AUTO FAMILY | 686417GC | 11/15/2018 | \$97.68 | | 01/22/2019 | | Limited-PO | WHEEL |
| | 1 441306316 | FIRE DEPARTMENT | | \$97.68 | | | | | |
| | LL 641 Wheel PC1477 | | | \$97.68 | | | | | |
| | 001 | Inv#686417GC Wheel PC1477 | | 1.000 | Received | \$97.68 | | | |
| 71588 | NATIONAL ELEV SERV INC | 0335555 | 12/27/2018 | \$97.85 | | 01/22/2019 | | Limited-PO | ANNUAL INSPECTIONS |
| | 187 565506461 | PLANNING & DEVELOPMENT | | \$97.85 | | | | | |
| | LL 849 jatran | | | \$97.85 | | | | | |
| | 001 | ANNUAL INSPECTION | | 1.000 | Invoiced | \$97.85 | | | |
| в5902 | CONREX PROPERTY MANAGEMENT , | 018121800 | 12/18/2018 | \$97.85 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 85370302 |
| | 30 2108 | Liabilities | | \$97.85 | | | | | |
| 40789 | CINTAS CORPORATION | 210601677 | 12/25/2018 | \$95.72 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 31 521306516 | PUBLIC WORKS | | \$95.72 | | | | | |
| 66186 | O'REILLY AUTOMOTIVE INC. | 1240-167382 | 12/03/2018 | \$95.28 | | 01/22/2019 | | Limited-PO | 1240-167382 |
| | 1 456106316 | PUBLIC WORKS | | \$95.28 | | | | | PARTS |
| | LL 1013 PARTS UNDER STATE CON | TRACT FOR MUNICIPAL VEHICL | ES | \$1,074.19 | | | | | |
| | 001 | 1240-167379 5GAL HYDRL OI | L T 2 | 10.000 | Received | \$479.90 | | | |
| | 002 | 1240-167380 QUICK STRUT P | C 166 | 1.000 | Received | \$361.36 | | | |
| | | | | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|-----------------------------------|--------------------------|------------|---------|---------------|---------------|------------|--------------|---------------------------------|
| 003 | 1240-167382 AIR FILTER, | OIL FI | 1.000 | Received | \$95.28 | | | |
| 004 | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | |
| 005 | 1240~167392 AD ACTUATOR | AND QU | 1.000 | Received | \$248.23 | | | |
| 006 | 1240-167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | |
| 007 | 1240-167402 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| 008 | 1240-167423 MINI BULB PC | : 1496 | 1.000 | Received | \$11.24 | | | |
| 009 | 1240-167424 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | - | | |
| 010 | 1240-167425 SEALED BEAM | AND MI | 1.000 | Received | \$24.08- | | | |
| 011 | 1240-167460 QUICK STRUT | FOR PC | 1.000 | Received | \$361.36- | | | |
| 012 | 1240-167498 AD ACTUATOR | FOR PC | 1.000 | Received | \$34.55 | | | |
| 013 | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| 014 | 1240-167536 FUEL FILTER | AND QT | 1.000 | Received | \$19.94- | | | |
| 015 | 1240-167539 5.25 OZ FUEI | J TREAT | 1.000 | Received | \$3.99 | | | |
| 85920 MANUEL LARONDA | 12554 | 12/21/2018 | \$95.00 | | 01/22/2019 | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| 18 518206722 | GENERAL GOVERNMENT | | \$95.00 | | | | | |
| 20377 ENTERGY | 1600893000 | 01/22/2019 | \$92.66 | | 01/22/2019 16 | 6009169 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$92.66 | | | | | |
| 0+16008930 1 454006451 | PLANNING & DEVEI | JOPMENT | | | 01/07/2019 | 0.1 | \$92.66 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210604734 | 01/01/2019 | \$91.99 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 453006516 | PUBLIC WORKS | | \$91.99 | | | | | |
| 47085 STUART C IRBY CO | S011033543.001 | 12/26/2018 | \$90.73 | | 01/22/2019 | | Limited-PO | CRHI 4 SQ BOX 2 TGL SURF CVR |
| 1 436006315 | HUMAN & CULTURAL SERVICE | IS | \$90.73 | | | | | CWD BLANK INSERT & STRAP |
| LL 1047 Smith Rob. Museum | | | \$90.73 | | | | | |
| 001 | Crhi Tp508 4 Sq Box 2 Tq | gl Surf | 13.000 | Invoiced | \$14.76 | | | |
| 002 | CWD 756W Blank Insert & | Strap | 2.000 | Invoiced | \$7.60 | | | |
| 003 | CWD 756W Blank Insert & | Strap | 18.000 | Invoiced | \$68.37 | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 77300060 | 01/22/2019 | \$89.39 | | 01/22/2019 77 | 77000 | MYAG-YTLITU | 721018 |
| 1 456106452 | PUBLIC WORKS | | \$89.39 | | | | | |
| 0+773000 1 456106452 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$89.39 | WATER/SEWER - UTILITY SERVICES |
| 20377 ENTERGY | 1878708500 | 01/22/2019 | \$89.12 | | 01/22/2019 18 | 0787325 | UTILITY-PAYM | |
| 5 504806451 | PARKS & RECREATION | | \$89.12 | | | | | |
| 0+18787085 5 504806451 | PARKS & RECREATI | ION | | | 01/07/2019 | 0.1 | \$89.12 | ELECTRIC LIGHT AND POWER |
| 20511 JACKSON ADVOCATE | 1649 | 12/31/2018 | \$89.76 | | 01/22/2019 | | R&R-Invoice | REQUEST FOR PROPOSALS FOR |
| 1 450106444 | PUBLIC WORKS | | \$89.76 | | | | | TION ST TO WOODROW WILSON AVE) |
| | | | | | | | | STATE ST RESURFACING (FORTIFICA |
| | | | | | | | | AD DATES: 12-13-18 & 12-20-18 |
| 59412 DEVINEY EQUIPMENT | IV40332 | 12/13/2018 | \$89.36 | | 01/22/2019 | | Limited-PO | SOLENOID VALVES |
| 5 504106317 | PARKS & RECREATION | | \$89.36 | | | | | |
| LL 873 MAINTENANCE MATERIAL | | | \$89.36 | | | | | |
| 001 | 39-0566 SOLENOID FOR VAL | LVE | 2.000 | Received | \$70.70 | | | |
| 002 | FREIGHT CHARGE | | | Received | \$18.66 | | | |
| 66772 MS LABOR LAW POSTER SERVICE | A13120013586 | 12/31/2018 | \$89.50 | | 01/22/2019 | | R&R-Invoice | NEW STATE AND FEDERAL POSTER |
| | | | | | | | | |

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| VEN# | VENDOR-NAME 1 413006419 | INVOICE PERSONNEL | INV-DATE | AMOUNT \$89.50 | AUTHORIZATION | DUE-DATE | REF-NUMBE | R PAYMENT-TYE | PE REMARKS FOR 2019 |
|-------|--|---|------------|--------------------|---------------|-----------------------|------------|---------------|--------------------------------|
| 20225 | ATMOS ENERGY | 1291912886 | 01/22/2019 | \$87.63 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| 20225 | 5 501406453 | PARKS & RECREATION | 01/22/2019 | \$87.63 | | 01/01/001/ | 0012 01000 | | |
| | 0+3012919128 5 501406453 | PARKS & RECREATION | N | QU , 100 | | 01/15/2019 | 0. | \$87.63 | GAS |
| 20277 | ENTERGY | 1164347210 | 01/22/2019 | \$87.22 | | 01/22/2019 | | UTILITY-PAYM | |
| 20311 | | PLANNING & DEVELOPMENT | 01/22/2019 | \$87.22 | | 01/22/2019 | 11030,302 | OTIDITY CHIN | |
| | 1 454006451 0+116434721 1 454006451 | PLANNING & DEVELOPMENT PLANNING & DEVELO | DMENT | 907.22 | | 01/07/2019 | 0. | \$87.22 | ELECTRIC LIGHT AND POWER |
| 00007 | | 1934947100 | 01/22/2019 | \$87.56 | | 01/22/2019 | | UTILITY-PAYM | |
| 20377 | ENTERGY | PARKS & RECREATION | 01/22/2019 | \$87.56 | | 01/22/2019 | 19400040 | UTIDITI ININ | |
| | 5 504806451 0+19349471 5 504806451 | PARKS & RECREATION PARKS & RECREATIO | NAT. | 201.00 | | 01/07/2019 | 0. | \$87.56 | ELECTRIC LIGHT AND POWER |
| 40707 | | 210598613 | 12/18/2018 | \$86.24 | | 01/22/2019 | 0. | R&R-Invoice | UNIFORM RENTAL |
| 40789 | CINTAS CORPORATION | PUBLIC WORKS | 12/10/2010 | \$86.24 | | 01/22/2019 | | Nun invoice | |
| 00075 | 31 520206516 | 1210798180 | 01/22/2019 | \$86.00 | | 01/22/2019 | 121070926 | UTILITY-PAYM | |
| 20377 | ENTERGY | PLANNING & DEVELOPMENT | 01/22/2019 | \$86.00 | | 01/22/2019 | 121079020 | orrent cam | |
| | 1 454006451 0+121079818 1 454006451 | PLANNING & DEVELOPMENT PLANNING & DEVELO | NDMENIM | 200.00 | | 01/07/2019 | 0. | \$96.00 | ELECTRIC LIGHT AND POWER |
| 12000 | | S010971936.001 | 10/02/2018 | \$85.79 | | 01/22/2019 | 0. | Limited-PO | +CUWI 12/2 WG NM 250 COIL |
| 47085 | STUART C IRBY CO | | 10/02/2018 | \$85.79 | | 01/22/2019 | | DIMICEO FO | 20A 125V 293W STR SWIRE BR |
| | 1 442206317 | PUBLIC SAFETY - POLICE | | 202.19 | | | | | CARL ZIPBOX CWD RECP DPLEX |
| | | | | | | | | | CWD BOX WALLPLATE 1G HUBB WAL |
| | | | | \$85.79 | | | | | CHO BOX WARELENTE TO MORE WAR |
| | LL 7 Jpd Hq . | +Cuwi 12/2 WG NM 250 Coil | | | Invoiced | \$78.75 | | | |
| | 001 | | | | Invoiced | \$2.42 | | | |
| | 002 | Carl B114R 14CUIN1G Oldwr | - | | Invoiced | \$1.50 | | | |
| | 003 | CWD CR20B Recp Duplex 207 | | | | \$1.50 | | | |
| | 004 | CWD 2132B-Box Wallplate J | | | Invoiced | \$.24 | | | |
| | 005 | Hubb SS8 Wallplate, 1-G, | | | Invoiced | \$2.88 01/22/2019 | | Limited-PO | BATTERY |
| 60499 | CROW BURLINGAME CO DBA | 233-326548 | 12/11/2018 | \$84.84 | | 01/22/2019 | | Pluifed-50 | DATTERT |
| | 1 453006216 | PUBLIC WORKS | | \$84.84 | | | | | |
| | LL 926 Care Maint./PT-650 | | | \$84.84 | Townstown | 004 04 | | | |
| | 001 | Battery | | | Invoiced | \$84.84 01/22/2019 | | Regular-PO | SILVER PINS |
| 67630 | DISCOUNT TROPHY | 118660 | 11/28/2018 | \$85.00 | | 01/22/2019 | | Regular-ro | SILVER FINS |
| | 5 501106419 | PARKS & RECREATION | | \$85.00 \$85.00 | | | | | |
| | PL 220 City of Jackson Lapel | | | | Deserved | \$42.50 | | | |
| | 001 | Quote: Black Stone Edge S | Silver | | Received | | | | |
| | 002 | Gold Edge Large Pin | | | Received | \$42.50 | | Limited-PO | GLAZING-SOLD 1 CLEAR SURFACE |
| 69285 | JOHN W HAWKINS/DBA GLASS PLUS | | 12/18/2018 | \$85.00 | | 01/22/2019 | | PTWICEG-FO | MOUNT CLOSER |
| | 1 453006461 | PUBLIC WORKS | | \$85.00 | | | | | MOUNT CLOSER |
| | LL 1020 Porter Bldg/JRA | | | \$85.00 | Total | 005 00 | | | |
| | 001 | GlazingSold 1 surface m | | | Invoiced | \$85.00 | 500544 | | 221010 |
| 18124 | WATER SEWER BUSINESS ADMIN | 53753060 | 01/22/2019 | \$83.99 | | 01/22/2019 | 539544 | UTILITY-PAYM | 121010 |
| | 1 442266452 | PUBLIC SAFETY - POLICE | | \$83.99 | | 01/15/0010 | | | WATER/SEWER - UTILITY SERVICES |
| | 0+537530 1 442266452 | PUBLIC SAFETY - P | | • • • • • • • | | 01/15/2019 | 0. | | |
| 43968 | CRAFT OFFICE PLUS LLC | 12996 | 11/30/2018 | \$83.90 | | 01/22/2019 | | Regular-PO | TONERS |

, , , 19/01/17-12:11

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| VEN# VENDOR-NAME 1 415106218 PL 240 Toner Order | INVOICE ADMINISTRATION | INV-DATE | AMOUNT \$83.90 \$83.90 | AUTHORIZATION | DUE-DATE | REF-NUMBER | ΡΑΥΜΕΝΤ-ΤΥ Ρ | E REMARKS |
|---|-----------------------------|------------|------------------------------|---------------|--------------|------------|---------------------|--------------------------------|
| 001 | Quote: HP / Toner (Remanufa | actur | 10.000 | Received | \$83,90 | | | |
| 20377 ENTERGY | 1958187500 | 01/22/2019 | \$81.67 | | 01/22/2019 1 | 9582154 | UTILITY-PAYM | |
| 1 448206451 | PUBLIC WORKS | | \$81.67 | | | | | |
| 0+19581875 1 448206451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$81.67 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210601702 | 12/25/2018 | \$81.37 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 520206516 | PUBLIC WORKS | | \$81.37 | | | | | |
| 40789 CINTAS CORPORATION | 210604729 | 01/01/2019 | \$80.53 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 520206516 | PUBLIC WORKS | | \$80.53 | | | | | |
| 53714 JOHNSTONE SUPPLY OF JACKSON | 71-54144497.001 | 12/20/2018 | \$80.58 | | 01/22/2019 | | Limited-PO | REGULATOR NITROGEN |
| 1 453006317 | PUBLIC WORKS | | \$80.58 | | | | | NITROGEN-40 TANK NITROGEN |
| LL 1032 Care Maint./PT-746 | | | \$80.58 | | | | | |
| 001 | H26-212 RHP400 Regulator | Nitro | 1.000 | Invoiced | \$69.22 | | | |
| 002 | H93-045 Nitrogen-40 Tank | Nitro | 1.000 | Invoiced | \$11.36 | | | |
| 67930 STERICYCLE INC | 4008340602 | 12/31/2018 | \$80.13 | | 01/22/2019 | | R&R-Invoice | JPD FORENSIC LAB |
| 1 442256419 | PUBLIC SAFETY - POLICE | | \$80.13 | | | | | |
| 20377 ENTERGY | 1164347130 | 01/22/2019 | \$79.66 | | 01/22/2019 1 | 16434721 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$79.66 | | | | | |
| 0+116434713 1 454006451 | PLANNING & DEVELO | PMENT | | | 01/07/2019 | 0.1 | \$79.66 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | 1189744760 | 01/22/2019 | \$79.31 | | 01/22/2019 1 | 20270103 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$79.31 | | | | | |
| 0+118974476 1 454006451 | PLANNING & DEVELO | PMENT | | | 01/07/2019 | 0,1 | \$79.31 | ELECTRIC LIGHT AND POWER |
| 60856 CITIBANK N A | 9973742 | 12/05/2018 | \$79.88 | | 01/22/2019 | | Limited-PO | CODE ONEBATTERY OPERATED |
| 1 423006233 | GENERAL GOVERNMENT | | \$79.88 | | | | | CARBON MO |
| LL 870 JRA | | | \$79.88 | | | | | |
| 001 | CARBON MONOXIDE DETECTOR | | 4.000 | Invoiced | \$79.88 | | | |
| 60856 CITIBANK N A | 5973583 | 11/29/2018 | \$77.88 | | 01/22/2019 | | Limited-PO | PAINT AND PADLOCK |
| 5 501266317 | PARKS & RECREATION | | \$77.88 | | | | | |
| LL 791 Kurts Gym | | | \$77.88 | | | | | |
| 001 | Scotchblue 1.41" 2090 | | | Invoiced | \$5.93 | | | |
| 002 | Mag 1-3/4" Cov Pdlck w/1- | 1/2" | | Invoiced | \$47.96 | | | |
| 003 | 69 Key Master Padlock | | | Invoiced | \$6.57 | | | |
| 004 | Painters Touch 2X White P | rimer | | Invoiced | \$3.87 | | | |
| 005 | Quick Color Gloss White | | | Invoiced | \$1.94 | | | |
| 006 | Painters Touch 2X Gloss R | | | Invoiced | \$11.61 | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 65851060 | 01/22/2019 | \$76.56 | | 01/22/2019 6 | 63540 | UTILITY-PAYM | 721018 |
| 5 504536452 | PARKS & RECREATION | | \$76.56 | | | | | |
| 0+658510 5 504536452 | PARKS & RECREATIO | | | | 01/15/2019 | 0.1 | | WATER/SEWER - UTILITY SERVICES |
| 20377 ENTERGY | 1958555300 | 01/22/2019 | \$76.78 | | 01/22/2019 1 | 9585744 | UTILITY-PAYM | |
| 1 453006451 | PUBLIC WORKS | | \$76.78 | | | | | |
| 0+19585553 1 453006451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$76.78 | ELECTRIC LIGHT AND POWER |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | PE REMARKS |
|-----------------------------------|---------------------------|------------|---------|---------------|------------|------------|--------------|--------------------------------|
| 40789 CINTAS CORPORATION | 210601704 | 12/25/2018 | \$76,65 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 441606516 | FIRE DEPARTMENT | | \$76.65 | | | | | |
| 61274 FLEETPRIDE | 18086879 | 01/10/2019 | \$76.88 | | 01/22/2019 | | Limited-PO | LED OMNI VOLT LAMP |
| 1 441206316 | FIRE DEPARTMENT | | \$76.88 | | | | | |
| LL 1153 LED Model Omni Volt I | amp TK764 | | \$76.88 | | | | | |
| 001 | Inv#18086879 LED Model O | mni Vo | 1.000 | Received | \$76.88 | | | |
| 40789 CINTAS CORPORATION | 210598592 | 12/18/2018 | \$75.84 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 442236516 | PUBLIC SAFETY - POLICE | | \$75.84 | | | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 40330060 | 01/22/2019 | \$74.88 | | 01/22/2019 | 409700 | UTILITY-PAYM | 721018 |
| 1 442436452 | PUBLIC SAFETY - POLICE | | \$74.88 | | | | | |
| 0+403300 1 442436452 | PUBLIC SAFETY - | POLICE | | | 01/15/2019 | 0.1 | \$74.88 | WATER/SEWER - UTILITY SERVICES |
| 42896 CUSTOM PRODUCTS CORPORATION | 313621 | 12/14/2018 | \$74.47 | | 01/22/2019 | | Regular-PO | REPLACEMENT PIN FOR U-JACK |
| 1 448306299 | PUBLIC WORKS | | \$74.47 | | | | | |
| PL 351 SUPPLIES | | | \$74.47 | | | | | |
| 001 | Quote:RPEPUJACK REPLACEM | ENT PI | 3.000 | Received | \$52.47 | | | |
| 002 | RHBSK56 BRACKET SET SCREW | W KNUT | 200.000 | Received | \$22.00 | | | |
| 62177 A-1 LOCK & SAFE | 88731 | 12/06/2018 | \$75.00 | | 01/22/2019 | | Limited-PO | KEY |
| 1 451256316 | PUBLIC WORKS | | \$75,00 | | | | | |
| LL 827 88731 MAKING KEYS FOR | PT 730 | | \$75.00 | | | | | |
| 001 | 88731 MADE KEYS FOR PT 7 | 30 | 1.000 | Received | \$75.00 | | | |
| 65707 ABC TOWING/SALES | 0343122 | 01/01/2019 | \$75.00 | | 01/22/2019 | | R&R-Invoice | WRECKER SERVICE |
| 1 442206465 | PUBLIC SAFETY - POLICE | | \$75.00 | | | | | |
| 67707 VANESSA MORALES SERVICES | 394261 | 12/27/2018 | \$74.31 | | 01/22/2019 | | R&R-Invoice | SPANISH INTERPRETATION SERVICE |
| 1 415106419 | ADMINISTRATION | | \$74.31 | | | | | |
| B5890 CAMPHOR KIMMABLE | 12605 | 12/14/2018 | \$75.00 | | 01/22/2019 | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| 18 518206722 | GENERAL GOVERNMENT | | \$75.00 | | | | | |
| B5919 JONES HARVEY BRENDA | 12654 | 01/04/2019 | \$75.00 | | 01/22/2019 | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| 18 518206722 | GENERAL GOVERNMENT | | \$75.00 | | | | | |
| 20377 ENTERGY | 9337666300 | 01/22/2019 | \$73.10 | | 01/22/2019 | 936396 | UTILITY-PAYM | |
| 5 504106451 | PARKS & RECREATION | | \$73.10 | | | | | |
| 0+93376663 5 504106451 | PARKS & RECREATIO | ИС | | | 01/07/2019 | 0.1 | \$73.10 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210598615 | 12/18/2018 | \$73.54 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 441606516 | FIRE DEPARTMENT | | \$73.54 | | | | | |
| 20377 ENTERGY | 1861679700 | 01/22/2019 | \$72.15 | | 01/22/2019 | 186210 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$72.15 | | | | | |
| 0+18616797 1 454006451 | PLANNING & DEVELO | OPMENT | | | 01/07/2019 | 0.1 | \$72.15 | ELECTRIC LIGHT AND POWER |
| 53714 JOHNSTONE SUPPLY OF JACKSON | 71-54151944.001 | 01/04/2019 | \$72.58 | | 01/22/2019 | | Limited-PO | THERMOSTAT NON-PROGRAMMABLE |
| 81 598726317 | HUMAN & CULTURAL SERVICES | S | \$72.58 | | | | | |
| LL 1088 Westside | | | \$72.58 | | | | | |
| 001 | L45-101 T701 Thermostat M | Non-Pr | 2.000 | Invoiced | \$72.58 | | | |
| B5898 WRIGHT II KENRIC , | 018121900 | 12/19/2018 | \$72.19 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 48035976 |
| 30 2108 | Liabilities | | \$72.19 | | | | | |
| | | | | | | | | |

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VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 Report Title - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Under \$500

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE RE | F-NUMBER | PAYMENT-TYP | E REMARKS |
|------------------------------------|---------------------------|------------|---------|---------------|-----------------|----------|--------------|--------------------------------|
| 39570 CARR PLUMBING SUPPLY INC | S4686205001 | 12/18/2018 | \$71.31 | | 01/22/2019 | | Limited-PO | FLAPPER & CHURCH SEAT |
| 1 453006461 | PUBLIC WORKS | | \$71.31 | | | | | |
| LL 1025 Eoc | | | \$71.31 | | | | | |
| 001 | C04-015 Korky Flapper 54 | BP | 3.000 | Invoiced | \$12.33 | | | |
| 002 | Bemis 1055SSC Oflc Seat (| Church | 2.000 | Invoiced | \$49.24 | | | |
| 003 | D18-002 Free Flow Plunger | c Old | 1.000 | Invoiced | \$9.74 | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 46463060 | 01/22/2019 | \$70.07 | | 01/22/2019 4717 | 50 | UTILITY-PAYM | 721018 |
| 9 506106452 | PUBLIC WORKS | | \$70.07 | | | | | |
| 0+464630 9 506106452 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$70.07 | WATER/SEWER - UTILITY SERVICES |
| 53714 JOHNSTONE SUPPLY OF JACKSON | 71-\$4138114.001 | 12/10/2010 | \$70.87 | | 01/22/2019 | | Limited-PO | PLIER ALLIGATOR 7IN |
| 1 441706461 | FIRE DEPARTMENT | | \$70.87 | | | | | FURNACE FLAME SENSOR |
| | | | | | | | | THERMOSTAT NON-PROGRAMMABLE |
| LL 915 Fire Station 17 | | | \$70.87 | | | | | |
| 001 | H26-892 8801180SBA Plier | Allig | 1.000 | Invoiced | \$28.81 | | | |
| 002 | L45-101 T701 Thermostat M | Non-Pr | 1.000 | Invoiced | \$35.44 | | | |
| 003 | L38-035 0130F00010 Furnad | ce Fla | 1.000 | Invoiced | \$6.62 | | | |
| B5900 CAPTAIN D'S INC.3661 , | 018121800 | 12/18/2018 | \$70.05 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 74370000 |
| 30 2108 | Liabilities | | \$70.05 | | | | | |
| 07960 HERRIN GEAR CHEVROLET CO INC | 988524 | 11/19/2018 | \$69.38 | | 01/22/2019 | | Limited-PO | HOSES |
| 31 521506316 | PUBLIC WORKS | | \$69.38 | | | | | |
| LL 599 988524 HOSE FOR PT 77 | C | | \$69.38 | | | | | |
| 001 | 988524 HOSE FOR PT 770 | | 1.000 | Received | \$69.38 | | | |
| 72106 AUTO PLUS AUTO PARTS | 34475803 | 01/02/2019 | \$69.84 | | 01/22/2019 | | Limited-PO | SEALED BEAMS |
| 1 441206316 | FIRE DEPARTMENT | | \$69.84 | | | | | |
| LL 1070 Sealed Beams Fire Gar | age | | \$69.84 | | | | | |
| 001 | Inv#034475803 Sealed Bear | ms Fir | 1.000 | Received | \$69.84 | | | |
| B5899 DUKE SR GREGORY P. , | 018121900 | 12/19/2018 | \$69.98 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 64910516 |
| 30 2108 | Liabilities | | \$69.98 | | | | | |
| 60856 CITIBANK N A | 974044 | 12/14/2018 | \$69.00 | | 01/22/2019 | | Limited-PO | PLYWOOD |
| 81 598516311 | HUMAN & CULTURAL SERVICE: | S | \$69.00 | | | | | |
| LL 981 virden center | | | \$69.00 | | | | | |
| 001 | 15/32 4ft | | 4.000 | Invoiced | \$69.00 | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 29574060 | 01/22/2019 | \$67.50 | | 01/22/2019 2970 | 000 | UTILITY-PAYM | 721018 |
| 5 504106452 | PARKS & RECREATION | | \$67.50 | | | | | |
| 0+295740 5 504106452 | PARKS & RECREATIO | ON | | | 01/15/2019 | 0.l | \$67.50 | WATER/SEWER - UTILITY SERVICES |
| 18124 WATER SEWER BUSINESS ADMIN | 38324060 | 01/22/2019 | \$67.50 | | 01/22/2019 396 | 700 | UTILITY-PAYM | 721018 |
| 5 501406452 | PARKS & RECREATION | | \$67.50 | | | | | |
| 0+383240 5 501406452 | PARKS & RECREATION | ON | | | 01/15/2019 | 0.1 | \$67.50 | WATER/SEWER - UTILITY SERVICES |
| 18124 WATER SEWER BUSINESS ADMIN | 50310060 | 01/22/2019 | \$67.50 | | 01/22/2019 5033 | 300 | UTILITY-PAYM | 721018 |
| 5 501406452 | PARKS & RECREATION | | \$67.50 | | | | | |
| 0+503100 5 501406452 | PARKS & RECREATION | ON | | | 01/15/2019 | 0.1 | \$67.50 | WATER/SEWER - UTILITY SERVICES |
| 18124 WATER SEWER BUSINESS ADMIN | 76253060 | 01/22/2019 | \$67.50 | | 01/22/2019 764 | 630 | UTILITY-PAYM | 721018 |
| | | | | | | | | |

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| VEN# | VENDOR-NAME 1 451246452 | INVOICE PUBLIC WORKS | INV-DATE | AMOUNT \$67.50 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | PE REMARKS |
|-------|------------------------------|----------------------------|------------|-------------------|---------------|------------|------------|--------------|--|
| | 0+762530 1 451246452 | PUBLIC WORKS | | \$07.50 | | 01/15/2019 | 0.1 | ¢ 67 50 | |
| 40789 | CINTAS CORPORATION | 210601678 | 12/25/2018 | \$67.11 | | 01/22/2019 | 0.1 | R&R-Invoice | WATER/SEWER - UTILITY SERVICES UNIFORM RENTAL |
| 40703 | 1 442236516 | PUBLIC SAFETY - POLICE | 12/23/2010 | \$67.11 | | 01/22/2019 | | R&R-111001C6 | UNIFORM RENTAL |
| 40789 | CINTAS CORPORATION | 210604708 | 01/01/2019 | \$67.11 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 40705 | 1 442236516 | PUBLIC SAFETY - POLICE | 01/01/2019 | \$67.11 | | 01/22/2019 | | Kag-IIIA0166 | UNIFORM RENIAL |
| 40799 | CINTAS CORPORATION | 210607734 | 01/08/2019 | \$67.11 | | 01/22/2019 | | RID-Trucion | UNIT PODM DENIMAT |
| 40705 | 1 442236516 | PUBLIC SAFETY - POLICE | 01/00/2019 | \$67.11 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 02240 | P & D MACZKA INC | 1081618-0 | 12/14/2018 | \$66.10 | | 01/22/2019 | | | MONTHLY DESK PADS AND CALENDAR |
| 02540 | 1 441106218 | FIRE DEPARTMENT | 12/14/2016 | \$66.10 | | 01/22/2019 | | Regular-PO | REFILLS |
| | PL 410 2019 Desk Calendars & | | | \$66.10 | | | | | REFILLS |
| | 001 | STATE CONTRACT (820001777) | 201 | | Received | \$56.40 | | | |
| | 002 | SC: 61519370607, (2019) (| | | Received | \$38.40 | | | |
| 40789 | CINTAS CORPORATION | 210604735 | 01/01/2019 | \$66.19 | Received | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 40705 | 1 444106516 | PLANNING & DEVELOPMENT | 01/01/2019 | \$66.19 | | 01/22/2019 | | Kak-INADICE | UNTFORM RENTAL |
| 40789 | CINTAS CORPORATION | 210607763 | 01/08/2019 | \$66.19 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTALS |
| 40705 | 1 444106516 | PLANNING & DEVELOPMENT | 01/00/2013 | \$66.19 | | 01/22/2019 | | Kak-Invoice | UNITONI REMIRES |
| 47085 | STUART C IRBY CO | S010984806.001 | 10/10/2018 | \$66.93 | | 01/22/2019 | | Limited~PO | SYLV RCO 481N MOL T8 OCTRON |
| 4,000 | 1 434206317 | HUMAN & CULTURAL SERVICES | | \$66.93 | | 01/22/2019 | | DIMITERITO | COMBINES VIVID SYLV ECO OCT |
| | 1 334200317 | | , | ÷00.95 | | | | | VIVID VALUE FLUORESCENT LAMP |
| | | | | | | | | | FLUOR LAMP 17W 24IN T8 |
| | LL 118 Tougaloo | | | \$66.93 | | | | | |
| | 001 | Sylv 22438 F032/V41/Eco 4 | 18 Inc | | Invoiced | \$57.45 | | | |
| | 002 | Sylv 21770 F017/741/Eco (| | | Invoiced | \$9.48 | | | |
| 20377 | ENTERGY | 1666532500 | 01/22/2019 | \$65.43 | | 01/22/2019 | 16665473 | UTILITY-PAYM | |
| | 5 504106451 | PARKS & RECREATION | | \$65.43 | | | | | |
| | 0+16665325 5 504106451 | PARKS & RECREATIO | N | , | | 01/07/2019 | 0.1 | \$65.43 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | 1978649000 | 01/22/2019 | \$65.74 | | 01/22/2019 | | UTILITY-PAYM | |
| | 1 448206451 | PUBLIC WORKS | | \$65.74 | | | | | |
| | 0+19786490 1 448206451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$65.74 | ELECTRIC LIGHT AND POWER |
| B5888 | JONES DESMOND | 12504 | 12/17/2018 | \$65.00 | | 01/22/2019 | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| | 18 518206722 | GENERAL GOVERNMENT | | \$65.00 | | | | | |
| B5892 | SHERIFF DOROTHY | 12354 | 12/14/2018 | \$65.00 | | 01/22/2019 | | R&R-Invoice | FULL & COMPLETE SETTLEMENT |
| | 18 518206722 | GENERAL GOVERNMENT | | \$65.00 | | | | | |
| 40789 | CINTAS CORPORATION | 210595563 | 12/11/2018 | \$63.69 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 1 441606516 | FIRE DEPARTMENT | | \$63.69 | | | | | |
| 69625 | ELKINS WHOLESALE INC | 36780600 | 12/20/2018 | \$63.82 | | 01/22/2019 | | Limited-PO | FLOOR MAT |
| | 1 442246299 | PUBLIC SAFETY - POLICE | | \$63.82 | | | | | |
| | LL 910 Crsis Intervention | | | \$63.82 | | | | | |
| | 001 | 4 X 6 NEEDLE FLOOR MAT | | 1.000 | Invoiced | \$63.82 | | | |
| 47085 | STUART C IRBY CO | S010981945.001 | 10/08/2018 | \$60.62 | | 01/22/2019 | | Limited-PO | BUSS FNQ-R-20 CLASS CC |
| | 5 501266315 | PARKS & RECREATION | | \$60.62 | | | | | BUSS FNQ-R-20 CLASS CC TIME |
| | | | | | | | | | |

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City of Jackson - 2019 Production

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS TIME DELAY REJECTION FUSE(3) DELAY REJECTION FUSE (2) |
|-------|--------------------------------|----------------------------|------------|---------|---------------|------------|------------|--------------|---|
| | LL 70 Champion Gym | | | \$60.62 | | | | | |
| | 001 | Buss Fng-R-20 Class CC Tim | me De | 1.000 | Invoiced | \$20.21 | | | |
| | 002 | Buss Fnq-R-20 Class CC Ti | me De | 2.000 | Invoiced | \$40.41 | | | |
| 20377 | ENTERGY | 1983544600 | 01/22/2019 | \$59.35 | | 01/22/2019 | 19835735 | UTILITY-PAYM | |
| | 31 521306451 | PUBLIC WORKS | | \$59.35 | | | | | |
| | 0+19835446 31 521306451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$59.35 | ELECTRIC LIGHT AND POWER |
| 39272 | CENTRAL MS PLANNING & DEV DIST | 2707A | 10/03/2018 | \$60.00 | | 01/22/2019 | | R&R-Invoice | ANNUAL ASSESSMENT |
| | 1 404106742 | PLANNING & DEVELOPMENT | | \$60.00 | | | | | BALANCE DUE |
| 65846 | KEYSTONE AUTO INDUS INC | JAE29284 | 11/29/2018 | \$60.00 | | 01/22/2019 | | Limited-PO | H LAMP ASM |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$60.00 | | | | | |
| | LL 796 JAE29284 HEADLAMP ASSE | EMBLY FOR PC 1569 | | \$60.00 | | | | | |
| | 001 | JAE29284 HEADLAMP ASSEMBL | Y FOR | 1.000 | Received | \$60.00 | | | |
| 65846 | KEYSTONE AUTO INDUS INC | JAE31145 | 12/05/2018 | \$60.00 | | 01/22/2019 | | Limited-PO | H LAMPS ASM JAE31536 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$60.00 | | | | | |
| | LL 820 JAE31145 AND JAE 31536 | 6 HEADLAMP FOR PC 1557 | | \$60.00 | | | | | |
| | 001 | JAE31145 HLAMP ASM LH 98- | 11 FO | 1.000 | Received | \$30.00 | | | |
| | 002 | JAE31536 HLAMP ASM RH;98- | 11 CR | 1.000 | Received | \$30.00 | | | |
| 69106 | INTERGRATED PEST SERVICES | 68624 | 12/18/2018 | \$60.00 | | 01/22/2019 | | R&R~Invoice | PEST CONTROL |
| | 1 434206419 | HUMAN & CULTURAL SERVICES | | \$60.00 | | | | | |
| 20377 | ENTERGY | 1973841800 | 01/22/2019 | \$58.19 | | 01/22/2019 | 19758085 | UTILITY-PAYM | |
| | 31 521356451 | PUBLIC WORKS | | \$58.19 | | | | | |
| | 0+19738418 31 521356451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$58.19 | ELECTRIC LIGHT AND POWER |
| 47085 | STUART C IRBY CO | S011024404.001 | 11/05/2018 | \$57.69 | | 01/22/2019 | | Limited-PO | LITH CONTRACTOR SELECT SQUARE- |
| | 5 501256315 | PARKS & RECREATION | | \$57.69 | | | | | SELECT WRAP FIXTURE BASKET WRAP MULTI-VOLT FX |
| | LL 467 Vergy P. Middleton | | | \$57.69 | | | | | |
| | | Lith SB232MV Contractor S | elect | | Invoiced | \$57,69 | | | |
| 47085 | STUART C IRBY CO | \$011157208.001 | 12/26/2018 | \$57.45 | | 01/22/2019 | | Limited-PO | SYLV ECO 48 INCH MOL TO OCTRON |
| ., | 5 504606315 | PARKS & RECREATION | | \$57.45 | | ,, | | | COMBINES VIVID VIVID VALUE FLUORESCENT LAMP |
| | LL 1046 Smith Wills | | | \$57.45 | | | | | |
| | 001 | Sylv 22438 F032/V41/Eco 4 | 8 Inc | 30.000 | Invoiced | \$57.45 | | | |
| 20377 | ENTERGY | 1777554500 | 01/22/2019 | \$55.27 | | 01/22/2019 | 17840760 | UTILITY-PAYM | |
| | 5 501406451 | PARKS & RECREATION | | \$55.27 | | | | | |
| | 0+17775545 5 501406451 | PARKS & RECREATIO | N | | | 01/07/2019 | 0.1 | \$55.27 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | 1983590900 | 01/22/2019 | \$55.42 | | 01/22/2019 | | UTILITY-PAYM | |
| | 5 501806451 | PARKS & RECREATION | | \$55.42 | | | | | |
| | 0+19835909 5 501806451 | PARKS & RECREATIO | N | | | 01/07/2019 | 0.1 | \$55.42 | ELECTRIC LIGHT AND POWER |
| 40789 | CINTAS CORPORATION | 210607764 | 01/08/2019 | \$55.18 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 1 450206516 | PUBLIC WORKS | | \$55.18 | | | | | |
| | | | | | | | | | |

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| VEN# VENDOR-NAME 20377 ENTERGY 1 448206451 | INVOICE 6534232100 PUBLIC WORKS | INV-DATE 01/22/2019 | AMOUNT \$54.83 \$54.83 | AUTHORIZATION | DUE-DATE 01/22/2019 | REF-NUMBER 656844 | PAYMENT-TYP UTILITY-PAYM | E REMARKS |
|--|---------------------------------------|------------------------|-------------------------------|---------------|------------------------|----------------------|-----------------------------|--|
| 0+65342321 1 448206451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$54.83 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210604731 | 01/03/2019 | \$54.88 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 441606516 | FIRE DEPARTMENT | | \$54.88 | | | | | |
| 47085 STUART C IRBY CO | S011171601.001 | 01/08/2019 | \$54.64 | | 01/22/2019 | | Limited-PO | LITH CONTRACTOR SELECT SQUARE- |
| 1 442206317 | PUBLIC SAFETY - POLICE | | \$54.64 | | | | | SELECT WRAP FIXTURE SYLV BASKET WRAP MULTI-VOLT FX 18IN PREHT FLR LAMP |
| LL 1104 Jpd Hq | | | \$54.64 | | | | | |
| 001 | Lith SB232MV Contractor S | Select | 1.000 | Invoiced | \$52.21 | | | |
| 002 | Sylv 21616 F15T8/CW 10 In | n Preh | 1.000 | Invoiced | \$2.43 | | | |
| 20377 ENTERGY | 1978625000 | 01/22/2019 | \$53.88 | | 01/22/2019 | 19786490 | UTILITY-PAYM | |
| 5 501406451 | PARKS & RECREATION | | \$53.88 | | | | | |
| | PARKS & RECREATIO | | | | | 0.1 | | ELECTRIC LIGHT AND POWER |
| 72106 AUTO PLUS AUTO PARTS | | 12/07/2018 | \$53.80 | | 01/22/2019 | | Limited-PO | GAUGE |
| 1 441206316 | FIRE DEPARTMENT | | \$53.80 | | | | | |
| LL 890 Gauge Air Chuck TK781 | | | \$53.80 | | | | | |
| 001 | Inv#034473171 Gauge Air (| | 1.000 | Received | \$53.80 | | | |
| 20377 ENTERGY | 1212305510 | 01/22/2019 | \$52.20 | | 01/22/2019 | 121230569 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$52.20 | | | | | |
| 0+121230551 1 454006451 | | | | | | | | ELECTRIC LIGHT AND POWER |
| 20225 ATMOS ENERGY | | 01/22/2019 | \$50.09 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| 1 442226453 | PUBLIC SAFETY - POLICE | | \$50.09 | | 01/15/0010 | 0.1 | A5.0.00 | C 10 |
| 0+3012763377 1 442226453 | | | 00.00 | | | 0.1 | | GAS |
| 20377 ENTERGY | 1212305280 | 01/22/2019 | \$50.38 \$50.38 | | 01/22/2019 | 121230551 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | NOMENT | \$20.30 | | 01/07/2010 | 0.1 | ¢E0 20 | ELECTRIC LIGHT AND POWER |
| 0+121230528 1 454006451 20377 ENTERGY | 4647746900 | 01/22/2019 | \$50.95 | | | 46477493 | | ELECTRIC LIGHT AND FOWER |
| 1 448206451 | PUBLIC WORKS | 01/22/2019 | \$50.95 | | 01/22/2019 | 404//495 | 011B111-FAIM | |
| 0+46477469 1 448206451 | | | <i>430</i> . <i>33</i> | | 01/07/2019 | 0 1 | \$50 95 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | | 01/22/2019 | \$50.95 | | | | UTILITY-PAYM | |
| 1 448206451 | PUBLIC WORKS | 01/22/2015 | \$50.95 | | 01/22/2020 | 10171052 | 0112211 11111 | |
| 0+46477493 1 448206451 | | | 100100 | | 01/07/2019 | 0.1 | \$50.95 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | 4647759200 | 01/22/2019 | \$50.95 | | | 46477675 | | |
| 1 448206451 | PUBLIC WORKS | | \$50.95 | | | | | |
| | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$50.95 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | 4647767500 | 01/22/2019 | \$50.95 | | 01/22/2019 | 46477790 | UTILITY-PAYM | |
| 1 448206451 | PUBLIC WORKS | | \$50.95 | | | | | |
| 0+46477675 1 448206451 | | | | | 01/07/2019 | 0.1 | \$50.95 | ELECTRIC LIGHT AND POWER |
| 47085 STUART C IRBY CO | | 12/21/2018 | \$50.57 | | 01/22/2019 | | Limited-PO | SYLV UNV-ISN-SC-B E;TRN BALLAS |
| 5 501256315 | PARKS & RECREATION | | \$50.57 | | | | | |
| | | | | | | | | |

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| VEN# | VENDOR-NAME LL 1045 Vergy P. Middleton | INVOICE | INV-DATE | AMOUNT \$50.57 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TY P | E REMARKS | |
|-------|---|---------------------------|------------|-------------------|---------------|------------|------------|--------------|-------------|-----------|
| | 001 | Sylv 49906 QTP2X32T8/Unv | -Isn-S | 4.000 | Invoiced | \$50.57 | | | | |
| 20225 | 5 ATMOS ENERGY | 1276361786 | 01/22/2019 | \$49.69 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | | |
| | 1 453006453 | PUBLIC WORKS | | \$49.69 | | | | | | |
| | 0+3012763617 1 453006453 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$49.69 | GAS | |
| 39570 |) CARR PLUMBING SUPPLY INC | S1686204001 | 12/18/2018 | \$49.24 | | 01/22/2019 | | Limited-PO | CHURCH SEAT | |
| | 1 441706461 | FIRE DEPARTMENT | | \$49.24 | | | | | | |
| | LL 1023 Fire Station 23 | | | \$49.24 | | | | | | |
| | 001 | Bemis 1055SSC Oflc Seat | Church | 2.000 | Invoiced | \$49.24 | | | | |
| 40789 | O CINTAS CORPORATION | 210487560 | 10/01/2018 | \$48.16 | | 01/22/2019 | | R&R~Invoice | UNIFORM REN | TAL |
| | 31 522156516 | PUBLIC WORKS | | \$48.16 | | | | | 04/03/18 | |
| 40789 | 9 CINTAS CORPORATION | 210490782 | 10/01/2018 | \$48.16 | | 01/22/2019 | | R&R-Invoice | UNIFORM REN | TAL |
| | 31 522156516 | PUBLIC WORKS | | \$48.16 | | | | | 04/10/18 | |
| 40789 | O CINTAS CORPORATION | 210494070 | 10/01/2018 | \$48.16 | | 01/22/2019 | | R&R-Invoice | UNIFORM REN | TAL |
| | 31 522156516 | PUBLIC WORKS | | \$48.16 | | | | | 04/17/18 | |
| 40789 | 9 CINTAS CORPORATION | 210497324 | 10/01/2018 | \$48.16 | | 01/22/2019 | | R&R-Invoice | UNIFORM REN | ŤAL |
| | 31 522156516 | PUBLIC WORKS | | \$48.16 | | | | | 04/24/18 | |
| 50375 | 5 REVELL HARDWARE CO INC | 227100/1 | 12/19/2018 | \$48.93 | | 01/22/2019 | | Limited-PO | BLEACH OUTD | OOR |
| | 1 407006317 | GENERAL GOVERNMENT | | \$6.99 | | | | | | |
| | 1 453006312 | PUBLIC WORKS | | \$41.94 | | | | | | |
| | LL 1027 Legal/Care Maint. | | | \$48.93 | | | | | | |
| | 001 | Bleach Outdoor 120 Oz. | | 7.000 | Invoiced | \$48.93 | | | | |
| 6115 | 9 TRUCKPRO HODLING CORPORATION | 005-0422693 | 12/03/2018 | \$48.96 | | 01/22/2019 | | Limited-PO | HOSE ASSY | BRASS FTG |
| | 1 451246316 | PUBLIC WORKS | | \$48.96 | | | | | GLADHAND | GLADHAND |
| | LL 814 005-0422693 TR 307 PA | RTS | | \$48.96 | | | | | | |
| | 001 | 005-0422693 PARTS FOR TR | 307 | 1.000 | Received | \$48.96 | | | | |
| 6618 | 6 O'REILLY AUTOMOTIVE INC. | 1240-167401 | 12/08/2018 | \$48.70 | | 01/22/2019 | | Limited-PO | 1240-167401 | |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$48.70 | | | | | PARTS | |
| | LL 1013 PARTS UNDER STATE CON | TRACT FOR MUNICIPAL VEHIC | CLES | \$1,074.19 | | | | | | |
| | 001 | 1240-167379 5GAL HYDRL C | NIL T 2 | 10.000 | Received | \$479.90 | | | | |
| | 002 | 1240-167380 QUICK STRUT | PC 166 | 1.000 | Received | \$361.36 | | | | |
| | 003 | 1240-167382 AIR FILTER, | OIL FI | 1.000 | Received | \$95.28 | | | | |
| | 004 | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | | |
| | 005 | 1240-167392 AD ACTUATOR | AND QU | 1.000 | Received | \$248.23 | | | | |
| | 006 | 1240-167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | | |
| | 007 | 1240-167402 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | | |
| | 008 | 1240-167423 MINI BULB PC | 1496 | 1.000 | Received | \$11.24 | | | | |
| | 009 | 1240-167424 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | | |
| | 010 | 1240-167425 SEALED BEAM | AND MI | 1.000 | Received | \$24.08- | | | | |
| | 011 | 1240-167460 QUICK STRUT | FOR PC | 1.000 | Received | \$361.36- | | | | |
| | 012 | 1240-167498 AD ACTUATOR | FOR PC | 1.000 | Received | \$34.55 | | | | |
| | 013 | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | | |
| | | | | | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|--------------------------------|--------------------------|------------|---------|---------------|--------------|------------|--------------|------------------------------|
| 014 | 1240-167536 FUEL FILTER | AND QT | 1.000 | Received | \$19.94- | | | |
| 015 | 1240-167539 5.25 OZ FUEL | TREAT | 1.000 | Received | \$3.99 | | | |
| 47085 STUART C IRBY CO | \$011153104.001 | 12/19/2018 | \$47.96 | | 01/22/2019 | | Limited-PO | SYLV LED 8.5A |
| 5 504806315 | PARKS & RECREATION | | \$47,96 | | | | | SYLV LED 4.5 DECORATIVE LAMP |
| | | | | | | | | SYLV 2PK 120V LAMP |
| | | | | | | | | .002 |
| LL 1031 Mynelle Gardens | | | \$47.96 | | | | | |
| 001 | Sylv 73886 LED8.5A19F827 | loyvrp | 12.000 | Invoiced | \$29.43 | | | |
| 002 | Sylv 13456 40B10C/BL/2Pk | -120V | 12.000 | Invoiced | \$8.79 | | | |
| 003 | Sylv 70942 LED4.5B10BENT | DIM827 | 2.000 | Invoiced | \$9.74 | | | |
| 59466 W W GRAINGER, INC | 9024664055 | 12/06/2018 | \$47,14 | | 01/22/2019 | | Limited-PO | HEATER |
| 9 506106299 | PUBLIC WORKS | | \$47.14 | | | | | |
| LL 801 SOLID WASTE | | | \$47.14 | | | | | |
| 001 | PORT ELECTRIC HEATER 150 | OW | 1.000 | Invoiced | \$47.14 | | | |
| 60856 CITIBANK N A | 1973671 | 12/03/2018 | \$47.97 | | 01/22/2019 | | Limited-PO | BALL BARS |
| 1 453006317 | PUBLIC WORKS | | \$47.97 | | | | | |
| LL 851 Care Maint. | | | \$47.97 | | | | | |
| 001 | Reese 5/8" Steel Hitch F | in And | 1.000 | Invoiced | \$4.99 | | | |
| 002 | Reese Triball Bar | | 1.000 | Invoiced | \$42.98 | | | |
| 20377 ENTERGY | 1210798260 | 01/22/2019 | \$46.09 | | 01/22/2019 1 | 21230528 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$46.09 | | | | | |
| 0+121079826 1 454006451 | PLANNING & DEVEL | OPMENT | | | 01/07/2019 | 0.1 | \$46.09 | ELECTRIC LIGHT AND POWER |
| 01340 STMS ENTERPRISES | 16798 | 12/04/2018 | \$45.88 | | 01/22/2019 | | Limited-PO | FILTERS |
| 81 598516317 | HUMAN & CULTURAL SERVICE | S | \$45.88 | | | | | |
| LL 856 Jones Center | | | \$45.88 | | | | | |
| 001 | BX70 | | 2.000 | Invoiced | \$45.88 | | | |
| 20377 ENTERGY | 1212305690 | 01/22/2019 | \$45.49 | | 01/22/2019 1 | 219971 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$45.49 | | | | | |
| 0+121230569 1 454006451 | PLANNING & DEVEL | OPMENT | | | 01/07/2019 | 0.1 | \$45.49 | ELECTRIC LIGHT AND POWER |
| 41770 JACKSON BUSINESS SYSTEMS | 33405 | 12/13/2018 | \$44.00 | | 01/22/2019 | | Regular-PO | STAPLER SELF-IONKING REFILL |
| 1 411106218 | ADMINISTRATION | | \$44.00 | | | | | |
| PL 389 OFFICE SUPPLIES | | | \$44.00 | | | | | |
| 001 | QUOTE:UNV-43040, DELUXE | POWER | 1.000 | Received | \$22.50 | | | |
| 002 | COS-032961, SELF-INKING | REFILL | 5,000 | Received | \$21.50 | | | |
| B5896 EPPS JACQUELINE , | 018121900 | 12/19/2018 | \$43.20 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 58681458 |
| 30 2108 | Liabilities | | \$43.20 | | | | | |
| 06266 FEDEX | 6-397-11210 | 12/12/2018 | \$42.49 | | 01/22/2019 | | R&R-Invoice | SHIPPING |
| 31 521356422 | PUBLIC WORKS | | \$42.49 | | | | | |
| 09387 JACKSON SUPPLY CO | S4489900.001 | 01/09/2019 | \$42.33 | | 01/22/2019 | | Limited-PO | CLEANABLE HEX DRIVER |
| 1 453006317 | PUBLIC WORKS | | \$42.33 | | | | | CLEANABLE HES DRIVER 6" |
| LL 1122 Care Maint./PT-649 | | | \$42.33 | | | | | |
| 001 | MSHC 1/4" And 5/16" Clea | nable | 2.000 | Invoiced | \$9.97 | | | |
| | | | | | | | | |

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| VEN# VENDOR-NAME | 2 | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE REF- | NUMBER | PAYMENT-TYP | E REMARKS |
|-------------------|------------------|---------------------------|------------|---------|---------------|-------------------|--------|--------------|--------------------------------|
| 002 | | MSHXLC 1/4" And 5/16" Cle | anabl | 2,000 | Invoiced | \$32.36 | | | |
| 40789 CINTAS CORE | PORATION | 210607758 | 01/08/2019 | \$41,92 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 4416 | 506516 | FIRE DEPARTMENT | | \$41.92 | | | | | |
| 50375 REVELL HARE | WARE CO INC | 230124/2 | 12/27/2018 | \$41.56 | | 01/22/2019 | | Limited-PO | PADLOCK LAM |
| 1 4530 | 06311 | PUBLIC WORKS | | \$41.56 | | | | | CABLE STEEL |
| LL 1049 Ca | are Maint. | | | \$41,56 | | | | | |
| 001 | | Padlock Lam 1-3/4" Ace KA | A305 | 2,000 | Invoiced | \$19.98 | | | |
| 002 | | Cable Steel 3/8 x 6' Viny | /1 | 2.000 | Invoiced | \$21.58 | | | |
| B5906 MCFARLAND M | 1ILTON | 01072019 | 01/07/2019 | \$42.00 | | 01/22/2019 | | R&R-Invoice | INSURANCE REFUND |
| 57 2323 | 3 | Liabilities | | \$42.00 | | | | | |
| 18124 WATER SEWER | R BUSINESS ADMIN | 04553060 | 01/22/2019 | \$39.02 | | 01/22/2019 047000 | 1 | UTILITY-PAYM | 721018 |
| 5 5041 | 106452 | PARKS & RECREATION | | \$39.02 | | | | | |
| 0+045530 | 5 504106452 | PARKS & RECREATIO | И | | | 01/15/2019 | 0.1 | \$39.02 | WATER/SEWER - UTILITY SERVICES |
| 06266 FEDEX | | 6-362-29074 | 11/20/2018 | \$38.36 | | 01/22/2019 | | R&R-Invoice | SHIPPING |
| 1 4061 | 106422 | ADMINISTRATION | | \$38.36 | | | | | |
| 69625 ELKINS WHOI | LESALE INC | 36818100 | 12/13/2018 | \$37.73 | | 01/22/2019 | | Limited-PO | GRABBER |
| 1 4570 | 06213 | PUBLIC WORKS | | \$37.73 | | | | | |
| LL 940 Cu | istodial | | | \$37.73 | | | | | |
| 001 | | Grabber: 36 in Nifty Nabb | ber wi | 1,000 | Invoiced | \$37.73 | | | |
| 06266 FEDEX | | 6-418-50923 | 01/02/2019 | \$35.35 | | 01/22/2019 | | R&R-Invoice | OVERNIGHT TO DAVID KNIGHT |
| 187 5652 | 206422 | PLANNING & DEVELOPMENT | | \$35.35 | | | | | |
| 18124 WATER SEWEF | R BUSINESS ADMIN | 93815060 | 01/22/2019 | \$35.73 | | 01/22/2019 946510 |) | UTILITY-PAYM | 721018 |
| 1 4417 | 706452 | FIRE DEPARTMENT | | \$35.73 | | | | | |
| 0+938150 | 1 441706452 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$35.73 | WATER/SEWER - UTILITY SERVICES |
| 20377 ENTERGY | | 4674777000 | 01/22/2019 | \$35.73 | | 01/22/2019 471609 | 65 | UTILITY-PAYM | |
| 5 5012 | 256451 | PARKS & RECREATION | | \$35.73 | | | | | |
| 0+46747770 | 5 501256451 | PARKS & RECREATIO | ИС | | | 01/07/2019 | 0.1 | \$35.73 | ELECTRIC LIGHT AND POWER |
| 39570 CARR PLUMB | ING SUPPLY INC | S1682361001 | 11/14/2018 | \$35.57 | | 01/22/2019 | | Limited-PO | PVC P-TRAP |
| 1 4482 | 206314 | PUBLIC WORKS | | \$35.57 | | | | | |
| LL 634 tr | raffics | | | \$35.57 | | | | | |
| 001 | | p9701bg 11/4 pvc p-trap | | 1.000 | Invoiced | \$2.48 | | | |
| 002 | | elg cfwc mwd white | | 2.000 | Invoiced | \$33.09 | | | |
| 18124 WATER SEWER | R BUSINESS ADMIN | 62020060 | 01/22/2019 | \$34.99 | | 01/22/2019 622550 |) | UTILITY-PAYM | 721018 |
| 1 4512 | 246452 | PUBLIC WORKS | | \$34.99 | | | | | |
| 0+620200 | 1 451246452 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$34.99 | WATER/SEWER - UTILITY SERVICES |
| 20377 ENTERGY | | 1513506400 | 01/22/2019 | \$34.30 | | 01/22/2019 151403 | 804 | UTILITY-PAYM | |
| 1 4422 | 206451 | PUBLIC SAFETY - POLICE | | \$34.30 | | | | | |
| 0+15135064 | 1 442206451 | PUBLIC SAFETY - P | POLICE | | | 01/07/2019 | 0.1 | \$34.30 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | | 8465412800 | 01/22/2019 | \$34.86 | | 01/22/2019 853045 | 517 | UTILITY-PAYM | |
| 1 4540 | 006451 | PLANNING & DEVELOPMENT | | \$34.86 | | | | | |
| 0+84654128 | 1 454006451 | PLANNING & DEVELO | DPMENT | | | 01/07/2019 | 0.1 | \$34.86 | ELECTRIC LIGHT AND POWER |
| 49557 MAGPPA | Ą | 1545157566388 | 12/18/2018 | \$35.00 | | 01/22/2019 | | Regular-PO | MEMBERSHIP REGISTRATION FOR |
| | | | | | | | | | • |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE RE | F-NUMBER | PAYMENT-TYP | PE REMARKS |
|-------|------------------------------|----------------------------|------------|------------|---------------|-----------------|----------|--------------|--------------------------------|
| | 1 414106443 | ADMINISTRATION | | \$35.00 | | | | | REGINA MCCLENDON |
| | PL 438 Membership MAGPPA 20 | 19 | | \$35.00 | | | | | |
| | 001 | Memership for the year 2 | 019 | 1.000 | Received | \$35.00 | | | |
| 66186 | O'REILLY AUTOMOTIVE INC. | 1240-167498 | 12/08/2018 | \$34.55 | | 01/22/2019 | | Limited-PO | 1240-167498 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$34.55 | | | | | PARTS |
| | LL 1013 PARTS UNDER STATE CO | NTRACT FOR MUNICIPAL VEHIC | LES | \$1,074.19 | | | | | |
| | 001 | 1240-167379 5GAL HYDRL O | IL T 2 | 10,000 | Received | \$479,90 | | | |
| | 002 | 1240-167380 QUICK STRUT | PC 166 | 1.000 | Received | \$361.36 | | | |
| | 003 | 1240-167382 AIR FILTER, | OIL FI | 1.000 | Received | \$95.28 | | | |
| | 004 | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | |
| | 005 | 1240-167392 AD ACTUATOR | AND QU | 1.000 | Received | \$248.23 | | | |
| | 006 | 1240-167401 torgue mount | pc 16 | 1.000 | Received | \$48.70 | | | |
| | 007 | 1240-167402 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| | 008 | 1240-167423 MINI BULB PC | 1496 | 1.000 | Received | \$11.24 | | | |
| | 009 | 1240-167424 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 . | | | |
| | 010 | 1240-167425 SEALED BEAM | AND MI | 1.000 | Received | \$24.08- | | | |
| | 011 | 1240-167460 QUICK STRUT | FOR PC | 1.000 | Received | \$361.36- | | | |
| | 012 | 1240-167498 AD ACTUATOR | FOR PC | 1.000 | Received | \$34.55 | | | |
| | 013 | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| | 014 | 1240-167536 FUEL FILTER | AND QT | 1.000 | Received | \$19.94- | | | |
| | 015 | 1240-167539 5.25 OZ FUEL | TREAT | 1.000 | Received | \$3.99 | | | |
| 67698 | C-SPIRE WIRELESS | 0063072176 12052018 | 12/05/2018 | \$34.19 | | 01/22/2019 | | R&R-Invoice | 0063072176 DECH 05 2018 THRU |
| | 1 442206455 | PUBLIC SAFETY - POLICE | | \$34.19 | | | | | JAN 04 2019 |
| 18124 | WATER SEWER BUSINESS ADMIN | 87565060 | 01/22/2019 | \$33.61 | | 01/22/2019 8762 | 50 | UTILITY-PAYM | 721018 |
| | 1 442506452 | PUBLIC SAFETY - POLICE | | \$33.61 | | | | | |
| | 0+875650 1 442506452 | PUBLIC SAFETY - | POLICE | | | 01/15/2019 | 0.1 | \$33.61 | WATER/SEWER - UTILITY SERVICES |
| 18124 | WATER SEWER BUSINESS ADMIN | 90200060 | 01/22/2019 | \$33.48 | | 01/22/2019 9031 | 00 | UTILITY-PAYM | 721018 |
| | 5 504106452 | PARKS & RECREATION | | \$33.48 | | | | | |
| | 0+902000 5 504106452 | PARKS & RECREATI | ON | | | 01/15/2019 | 0.1 | \$33.48 | WATER/SEWER - UTILITY SERVICES |
| 47085 | STUART C IRBY CO | S011149508.001 | 12/18/2018 | \$33.82 | | 01/22/2019 | | Limited-PO | CHAN 430 10IN R/A TEETH T & G |
| • | 1 453006230 | PUBLIC WORKS | | \$33.82 | | | | | JAW T & G PLIERS |
| | | | | | | | | | PLIERS CHAN 442 12IN CURVE |
| | LL 997 Care Maint. | | | \$33.82 | | | | | |
| | 001 | Chan 430 10 In R/A Teeth | Τ&G | 1.000 | Invoiced | \$16.14 | | | |
| | 002 | Chan 442 12 In Curve Jaw | Τ&G | 1.000 | Invoiced | \$17,68 | | | |
| 08958 | JACKSON ADVOCATE THE | 1639 | 12/31/2018 | \$32.37 | | 01/22/2019 | | R&R-Invoice | ADVERTISEMENT: ADVERTISEMENT |
| | 1 402006444 | GENERAL GOVERNMENT | | \$32.37 | | | | | FOR LEGAL PUBLICATIONS 2019 |
| 18124 | WATER SEWER BUSINESS ADMIN | 95220060 | 01/22/2019 | \$32.61 | | 01/22/2019 9529 | 93 | UTILITY-PAYM | 721018 |
| | 5 504806452 | PARKS & RECREATION | | \$32.61 | | | | | |
| | 0+952200 5 504806452 | PARKS & RECREATI | ON | | | 01/15/2019 | 0.1 | \$32.61 | WATER/SEWER - UTILITY SERVICES |
| 20225 | ATMOS ENERGY | 1276262786 | 01/22/2019 | \$32.07 | | 01/22/2019 3012 | 724356 | UTILITY-PAYM | |
| | 1 453006453 | PUBLIC WORKS | | \$32.07 | | | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|----------------------------------|---------------------------|------------|---------|---------------|---------------|------------|--------------|--------------------------------|
| 0+3012762627 1 453006453 | PUBLIC WORKS | | | | 01/15/2019 | 0.1 | \$32.07 | GAS |
| 20377 ENTERGY | 1165477530 | 01/22/2019 | \$32.43 | | 01/22/2019 11 | L6755885 | UTILITY-PAYM | |
| 31 521356451 | PUBLIC WORKS | | \$32.43 | | | | | |
| 0+116547753 31 521356451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$32.43 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210598603 | 12/18/2018 | \$32.6B | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 451246516 | PUBLIC WORKS | | \$32.68 | | | | | |
| 11760 MS RUBBER COMPANY | 00672911 | 01/04/2019 | \$31.82 | | 01/22/2019 | | Limited-PO | AHA 781-06 W 6MP6 AN 4MP6 |
| 1 441206316 | FIRE DEPARTMENT | | \$31.82 | | | | | 21" TK 642 |
| LL 1079 Hoses TK642 | | | \$31.82 | | | | | |
| 001 | Inv#00672911 Hoses TK642 | | 1.000 | Received | \$31.82 | | | |
| 20377 ENTERGY | 1029867670 | 01/22/2019 | \$31.88 | | 01/22/2019 10 | 337 | UTILITY-PAYM | |
| 5 504106451 | PARKS & RECREATION | | \$31,88 | | | | | |
| 0+102986767 5 504106451 | PARKS & RECREATIO | N | | | 01/07/2019 | 0.1 | \$31.88 | ELECTRIC LIGHT AND POWER |
| 18124 WATER SEWER BUSINESS ADMIN | 43943060 | 01/22/2019 | \$30.17 | | 01/22/2019 44 | 11620 | UTILITY-PAYM | 721018 |
| 5 501256452 | PARKS & RECREATION | | \$30.17 | | | | | |
| 0+439430 5 501256452 | PARKS & RECREATIO | N | | | 01/15/2019 | 0.1 | \$30.17 | WATER/SEWER - UTILITY SERVICES |
| 20377 ENTERGY | 1091609600 | 01/22/2019 | \$30.79 | | 01/22/2019 10 | 09160986 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$30.79 | | | | | |
| 0+109160960 1 454006451 | PLANNING & DEVELO | PMENT | | | 01/07/2019 | 0.1 | \$30.79 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210596783 | 12/13/2018 | \$30.63 | | 01/22/2019 | | R&R-Invoice | AIR FRESHENERS & MATS |
| 31 521356516 | PUBLIC WORKS | | \$30.63 | | | | | |
| 40789 CINTAS CORPORATION | 210599840 | 12/20/2018 | \$30.63 | | 01/22/2019 | | R&R-Invoice | AIR FRESHENERS & MATS |
| 31 521356516 | PUBLIC WORKS | | \$30.63 | | | | | |
| 40789 CINTAS CORPORATION | 210602929 | 12/27/2018 | \$30.63 | | 01/22/2019 | | R&R-Invoice | AIR FRESHENERS & MATS |
| 31 521356516 | PUBLIC WORKS | | \$30.63 | | | | | |
| 40789 CINTAS CORPORATION | 210605971 | 01/03/2019 | \$30.63 | | 01/22/2019 | | R&R-Invoice | AIR FRESHENERS & MATS |
| 31 521356516 | PUBLIC WORKS | | \$30.63 | | | | | |
| 47085 STUART C IRBY CO | S011171390.001 | 01/08/2019 | \$30.20 | | 01/22/2019 | | Limited-PO | SYLV UNV-ISN-SC-B ELTRN BALLAS |
| 1 441706461 | FIRE DEPARTMENT | | \$30.20 | | | | | |
| LL 1103 Central Fire Station | | | \$30.20 | | | | | |
| 001 | Sylv 49908 QTP4X32T8/Unv- | lsn-S | 2.000 | Invoiced | \$30.20 | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 09463060 | 01/22/2019 | \$29.95 | | 01/22/2019 0 | 97500 | UTILITY-PAYM | 721018 |
| 1 441706452 | FIRE DEPARTMENT | | \$29.95 | | | | | |
| 0+094630 1 441706452 | FIRE DEPARTMENT | | | | 01/15/2019 | 0.1 | \$29.95 | WATER/SEWER - UTILITY SERVICES |
| 20377 ENTERGY | 1334711690 | 01/22/2019 | \$29.49 | | 01/22/2019 13 | 33471177 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$29.49 | | | | | |
| 0+133471169 1 454006451 | PLANNING & DEVELO | PMENT | | | 01/07/2019 | 0.1 | \$29.49 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210604737 | 01/01/2019 | \$29.11 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 174 944006516 | PUBLIC WORKS | | \$12.64 | | | | | |
| 31 521206516 | PUBLIC WORKS | | \$16.47 | | | | | |
| 20377 ENTERGY | 1515505400 | 01/22/2019 | \$28.67 | | 01/22/2019 1 | 5160070 | UTILITY-PAYM | |
| 31 521306451 | PUBLIC WORKS | | \$28.67 | | | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-----------------------------------|-----------------------------|------------|---------|---------------|--------------|------------|--------------|--------------------------------|
| 0+15155054 31 521306451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$28.67 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | 3769700000 | 01/22/2019 | \$28.05 | | 01/22/2019 | 377421 | UTILITY-PAYM | |
| 5 501256451 | PARKS & RECREATION | | \$28.05 | | | | | |
| 0+37697000 5 501256451 | PARKS & RECREATI | ON | | | 01/07/2019 | 0.1 | \$28.05 | ELECTRIC LIGHT AND POWER |
| 20511 JACKSON ADVOCATE | 1651 | 12/31/2018 | \$28.41 | | 01/22/2019 | | R&R-Invoice | AD FOR ORDINANCE CLOSING & |
| 1 450106444 | PUBLIC WORKS | | \$28.41 | | | | | UNAMED ALLEY IN CHURCH SUB- |
| | | | | | | | | VACATING A PORTION OF AN |
| | | | | | | | | DIVISION BETWEEN CONGRESS ST & |
| 60856 CITIBANK N A | 7974097 | 12/17/2018 | \$28,19 | | 01/22/2019 | | Limited-PO | BLACK SOLAR LED SPOT LIGHT |
| 5 504806317 | PARKS & RECREATION | | \$28.19 | | | | | |
| LL 1003 Mynelle Gardens | | | \$28.19 | | | | | |
| 001 | Black Solar Led Spot Lig | ht (40 | 2.000 | Invoiced | \$19.76 | | | |
| 002 | Ecs 15W (100W) A19 DL Din | m Es L | 1.000 | Invoiced | \$8.43 | | | |
| 40789 CINTAS CORPORATION | 210595564 | 12/11/2018 | \$27.87 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 441606516 | FIRE DEPARTMENT | | \$27.87 | | | | | |
| 40789 CINTAS CORPORATION | 210598616 | 12/18/2018 | \$27.B7 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 441606516 | FIRE DEPARTMENT | | \$27.87 | | | | | |
| 40789 CINTAS CORPORATION | 210601697 | 12/25/2018 | \$27,36 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 5 504306516 | PARKS & RECREATION | | \$27.36 | | | | | |
| 40789 CINTAS CORPORATION | 210601705 | 12/25/2018 | \$27.87 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 441606516 | FIRE DEPARTMENT | | \$27.87 | | | | | |
| 40789 CINTAS CORPORATION | 210604732 | 01/03/2019 | \$27.87 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 441606516 | FIRE DEPARTMENT | | \$27.87 | | | | | |
| 40789 CINTAS CORPORATION | 210607759 | 01/08/2019 | \$27.87 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 441606516 | FIRE DEPARTMENT | | \$27.87 | | | | | |
| 60499 CROW BURLINGAME CO DBA | 233-326483 | 12/10/2018 | \$27.54 | | 01/22/2019 | | Limited-PO | OIL COOLER GASKET |
| 1 401936316 | GENERAL GOVERNMENT | | \$27.54 | | | | | |
| LL 918 Oil Cooler Gasket Oi | l Oil Filter Spin On PC1478 | 8 | \$27.54 | | | | | |
| 001 | Inv#02330326483 OilCoole | rGaske | 1.000 | Received | \$27.54 | | | |
| 20377 ENTERGY | 1334711770 | 01/22/2019 | \$26.26 | | 01/22/2019 1 | 133471185 | UTILITY-PAYM | |
| 1 454006451 | PLANNING & DEVELOPMENT | | \$26.26 | | | | | |
| 0+133471177 1 454006451 | PLANNING & DEVEL | OPMENT | | | 01/07/2019 | 0.1 | \$26.26 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210595538 | 12/11/2018 | \$26.06 | | 01/22/2019 | | R&R-Invoice | RUGS AND AIR FRESHENER |
| 31 521306516 | PUBLIC WORKS | | \$26.06 | | | | | |
| 40789 CINTAS CORPORATION | 210598590 | 12/18/2018 | \$26.06 | | 01/22/2019 | | R&R-Invoice | RUGS AND AIR FRESHENER |
| 31 521306516 | PUBLIC WORKS | | \$26,06 | | | | | |
| 40789 CINTAS CORPORATION | 210601676 | 12/25/2018 | \$26.06 | | 01/22/2019 | | R&R-Invoice | RUGS AND AIR FRESHENER |
| 31 521306516 | PUBLIC WORKS | | \$26.06 | | | | | |
| 53714 JOHNSTONE SUPPLY OF JACKSON | 71-54138798.001 | 12/11/2018 | \$26.82 | | 01/22/2019 | | Limited-PO | CAPACITOR RUN OVAL |
| 1 434206317 | HUMAN & CULTURAL SERVICES | 5 | \$26.82 | | | | | CAPACITOR RUN OVAL |
| LL 930 Tougaloo | | | \$26.82 | | | | | |
| 001 | G35-268 POCF10A Capacitor | r Run | 2.000 | Invoiced | \$15.04 | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-----------------------------------|----------------------------|------------|------------|---------------|------------|------------|--------------|--------------------------------|
| 002 | G35-205 POC10A Capacitor | Run O | 2.000 | Invoiced | \$11.78 | | | |
| 53714 JOHNSTONE SUPPLY OF JACKSON | 71-54147130.001 | 12/27/2018 | \$26.86 | | 01/22/2019 | | Limited-PO | SCREWDRIVER 11IN |
| 1 453006317 | PUBLIC WORKS | | \$26.86 | | | | | |
| LL 1050 Care Maint./PT-746 | | | \$26.86 | | | | | |
| 001 | H27-026 32527 Screwdriver | 11 I | 1.000 | Invoiced | \$26.86 | | | |
| 67385 BAKER DIST CO | X088746 | 12/10/2018 | \$26.50 | | 01/22/2019 | | Limited-PO | DUAL ELEMENT |
| 1 453006317 | PUBLIC WORKS | | \$26.50 | | | | | |
| LL 907 | | | \$26.50 | | | | | |
| 001 | DUAL ELEMENT | | 10.000 | Invoiced | \$26.50 | | | |
| 67669 TAYLOR CONNIE C | 01072019 | 01/07/2019 | \$26.22 | | 01/22/2019 | | R&R-Invoice | EMPLOYEE MILEAGE REIMBURSEMENT |
| 1 434206472 | HUMAN & CULTURAL SERVICES | | \$26.22 | | | | | |
| 85901 GRAYSON RODNEY DEVON , | 018121800 | 12/18/2018 | \$26.99 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 70191000 |
| 30 2108 | Liabilities | | \$26.99 | | | | | |
| 20225 ATMOS ENERGY | 1283961685 | 01/22/2019 | \$25.90 | | 01/22/2019 | 3012724356 | UTILITY-PAYM | |
| 1 442436453 | PUBLIC SAFETY - POLICE | | \$25.90 | | | | | |
| 0+3012839616 1 442436453 | PUBLIC SAFETY - P | OLIČE | | | 01/15/2019 | 0.1 | \$25.90 | GAS |
| 40789 CINTAS CORPORATION | 210598621 | 12/18/2018 | \$26.00 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 174 944006516 | PUBLIC WORKS | | \$12.64 | | | | | |
| 31 521206516 | PUBLIC WORKS | | \$13.36 | | | | | |
| 40789 CINTAS CORPORATION | 210601710 | 12/25/2018 | \$26.00 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 174 944006516 | PUBLIC WORKS | | \$12.64 | | | | | |
| 31 521206516 | PUBLIC WORKS | | \$13.36 | | | | | |
| 40789 CINTAS CORPORATION | 210604727 | 01/01/2019 | \$25.08 | | 01/22/2019 | | R&R~Invoice | UNIFORM RENTAL |
| 5 504806516 | PARKS & RECREATION | | \$25.08 | | | | | |
| 60856 CITIBANK N A | 8973786 | 12/06/2018 | \$25.94 | | 01/22/2019 | | Limited-PO | BLACK RUBBER DOORMAT |
| 1 453006299 | PUBLIC WORKS | | \$25.94 | | | | | |
| LL 882 CITY HALL | | | \$25.94 | | | | | |
| 001 | 23.5 X 31.5 RUBBER DOORMA | Т | 2.000 | Invoiced | \$25.94 | | | |
| 20377 ENTERGY | 1975808500 | 01/22/2019 | \$24.94 | | 01/22/2019 | 19785377 | UTILITY-PAYM | |
| 5 504106451 | PARKS & RECREATION | | \$24.94 | | | | | |
| 0+19758085 5 504106451 | PARKS & RECREATIO | N | | | 01/07/2019 | 0.1 | \$24.94 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210607750 | 01/08/2019 | \$24.63 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 5 504306516 | PARKS & RECREATION | | \$24.63 | | | | | |
| 66186 O'REILLY AUTOMOTIVE INC. | 1240-167402 | 12/08/2018 | \$24.08 | | 01/22/2019 | | Limited-PO | 1240-167402 |
| 1 451256316 | PUBLIC WORKS | | \$24.08 | | | | | PARTS |
| LL 1013 PARTS UNDER STATE CON | TRACT FOR MUNICIPAL VEHICL | ES | \$1,074.19 | | | | | |
| 001 | 1240~167379 5GAL HYDRL OI | L T 2 | 10.000 | Received | \$479.90 | | | |
| 002 | 1240-167380 QUICK STRUT P | C 166 | 1.000 | Received | \$361.36 | | | |
| 003 | 1240-167382 AIR FILTER, O | IL FI | 1.000 | Received | \$95.28 | | | |
| 004 | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | |
| 005 | 1240-167392 AD ACTUATOR A | ND QU | 1.000 | Received | \$248.23 | | | |
| 006 | 1240-167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE R | EF-NUMBER | PAYMENT-TYI | PE REMARKS |
|--------------------------------|------------------------------|------------|------------|---------------|----------------|-----------|--------------|--------------------------|
| 007 | 1240-167402 SEALED BE | AM AND MI | 1.000 | Received | \$24.08 | | | |
| 008 | 1240-167423 MINI BULE | PC 1496 | 1.000 | Received | \$11.24 | | | |
| 009 | 1240-167424 SEALED BE | AM AND MI | 1.000 | Received | \$24.08 | | | |
| 010 | 1240-167425 SEALED BE | AM AND MI | 1.000 | Received | \$24.08- | | | |
| 011 | 1240-167460 QUICK STR | UT FOR PC | 1.000 | Received | \$361.36- | | | |
| 012 | 1240-167498 AD ACTUAT | OR FOR PC | 1.000 | Received | \$34.55 | | | |
| 013 | 1240-167501 AD ACTUAT | OR PC 16 | 1.000 | Received | \$34.55- | | | |
| 014 | 1240-167536 FUEL FILT | ER AND QT | 1.000 | Received | \$19.94- | | | |
| 015 | 1240-167539 5.25 OZ E | UEL TREAT | 1.000 | Received | \$3.99 | | | |
| 66186 O'REILLY AUTOMOTIVE INC. | 1240-167424 | 12/08/2018 | \$24.08 | | 01/22/2019 | | Limited-PO | 1240-167424 |
| 1 442406316 | PUBLIC SAFETY - POLIC | E | \$24.08 | | | | | PARTS |
| LL 1013 PARTS UNDER STA | TE CONTRACT FOR MUNICIPAL VE | HICLES | \$1,074.19 | | | | | |
| 001 | 1240-167379 5GAL HYDR | LOILT2 | 10.000 | Received | \$479.90 | | | |
| 002 | 1240-167380 QUICK STR | UT PC 166 | 1.000 | Received | \$361.36 | | | |
| 003 | 1240-167382 AIR FILTE | R, OIL FI | 1.000 | Received | \$95.28 | | | |
| 004 | 1240-167388 CERAMIC F | AD, BRAKE | 1.000 | Received | \$182.71 | | | |
| 005 | 1240~167392 AD ACTUAT | OR AND QU | 1.000 | Received | \$248.23 | | | |
| 006 | 1240-167401 torque mc | unt pc 16 | 1.000 | Received | \$48.70 | | | |
| 007 | 1240-167402 SEALED BE | AM AND MI | 1.000 | Received | \$24.08 | | | |
| 008 | 1240-167423 MINI BULB | PC 1496 | 1.000 | Received | \$11.24 | | | |
| 009 | 1240-167424 SEALED BE | AM AND MI | 1.000 | Received | \$24.08 | | | |
| 010 | 1240-167425 SEALED BE | AM AND MI | 1.000 | Received | \$24.08- | | | |
| 011 | 1240-167460 QUICK STR | UT FOR PC | 1.000 | Received | \$361.36- | | | |
| 012 | 1240-167498 AD ACTUAT | OR FOR PC | 1.000 | Received | \$34.55 | | | |
| 013 | 1240-167501 AD ACTUAT | OR PC 16 | 1.000 | Received | \$34.55- | | | |
| 014 | 1240-167536 FUEL FILT | ER AND QT | 1.000 | Received | \$19.94- | | | |
| 015 | 1240-167539 5.25 OZ F | UEL TREAT | 1.000 | Received | \$3.99 | | | |
| 46958 WAYPOINT ANALYTICAL | 1043057 | 12/04/2018 | \$24.00 | | 01/22/2019 | | R&R-In⊽oice | LAB SAMPLES |
| 31 521356419 | PUBLIC WORKS | | \$24.00 | | | | | |
| 46958 WAYPOINT ANALYTICAL | 1043180 | 12/11/2018 | \$24.00 | | 01/22/2019 | | R&R-Invoice | LAB SAMPLES |
| 31 521356419 | PUBLIC WORKS | | \$24.00 | | | | | |
| 46958 WAYPOINT ANALYTICAL | 1043340 | 12/18/2018 | \$24.00 | | 01/22/2019 | | R&R~Invoice | LAB SAMPLES |
| 31 521356419 | PUBLIC WORKS | | \$24.00 | | | | | |
| 46958 WAYPOINT ANALYTICAL | 1043490 | 12/27/2018 | \$24.00 | | 01/22/2019 | | R&R-Invoice | LAB SAMPLES |
| 31 521356419 | PUBLIC WORKS | | \$24.00 | | | | | |
| 20377 ENTERGY | 8028010000 | 01/22/2019 | \$22.31 | | 01/22/2019 819 | 835 | UTILITY-PAYM | |
| 1 448206451 | PUBLIC WORKS | | \$22.31 | | | | | |
| 0+80280100 1 4482 | 06451 PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$22.31 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | 210592624 | 12/04/2018 | \$22.13 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 521406516 | PUBLIC WORKS | | \$22.13 | | | | | |
| 40789 CINTAS CORPORATION | 210595546 | 12/11/2018 | \$22.13 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 521406516 | PUBLIC WORKS | | \$22.13 | | | | | |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | |
|-------------------------------------|--------------------------|------------|---------|---------------|------------|------------|--------------|---|
| 47011 CAPITAL SECURITY SERVICES INC | | 01/01/2019 | \$22.50 | | 01/22/2019 | | R&R-Invoice | ALARM MONITORING |
| 1 491006419 | HUMAN & CULTURAL SERVICE | | \$22.50 | | | | | |
| 06266 FEDEX | 6-412-05613 | 12/26/2018 | \$22.00 | | 01/22/2019 | | R&R-Invoice | SHIPPING |
| 1 444706421 | PLANNING & DEVELOPMENT | | \$22.00 | | | | | |
| 08958 JACKSON ADVOCATE THE | 1643 | 12/31/2018 | \$21.60 | | 01/22/2019 | | R&R-Invoice | ADVERTISEMENT: REQUEST FOR |
| 5 504106444 | PARKS & RECREATION | | \$21.60 | | | | | SERVICES OF SMITH WILLS PROFESSIONAL MANAGEMENT STADIUM |
| 53714 JOHNSTONE SUPPLY OF JACKSON | 71-S4134769.001 | 12/05/2018 | \$21.24 | | 01/22/2019 | | Limited-PO | HACKSAW FRAME |
| 1 453006230 | PUBLIC WORKS | | \$21.24 | | | | | |
| LL 876 Care Maint./PT-746 | | | \$21.24 | | | | | |
| 001 | H24-348 1213188300 Hacks | aw Fra | 1.000 | Invoiced | \$21.24 | | | |
| 60499 CROW BURLINGAME CO DBA | 233-326420 | 12/10/2018 | \$21.68 | | 01/22/2019 | | Limited-PO | HALOGEN BULBS |
| 1 441306316 | FIRE DEPARTMENT | | \$21.68 | | | | | |
| LL 891 Bulbs PC1476 | | | \$21.68 | | | | | |
| 001 | Inv#02330326420 Bulbs PC | 1476 | 1,000 | Received | \$21.68 | | | |
| 66021 COMCAST CABLE | 839641044 144 0373 | 12/28/2018 | \$21.02 | | 01/22/2019 | | R&R-Invoice | CABLE SERVICE |
| 1 411406454 | ADMINISTRATION | | \$21.02 | | | | | |
| 20377 ENTERGY | 1138459520 | 01/22/2019 | \$20.76 | | 01/22/2019 | 113845960 | UTILITY-PAYM | |
| 31 521356451 | PUBLIC WORKS | | \$20.76 | | | | | |
| 0+113845952 31 521356451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$20.76 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | 1600976300 | 01/22/2019 | \$19.74 | | 01/22/2019 | 1601445 | UTILITY-PAYM | |
| 31 521306451 | PUBLIC WORKS | | \$19.74 | | | | | |
| 0+16009763 31 521306451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$19.74 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | 1634246200 | 01/22/2019 | \$19.70 | | 01/22/2019 | 16365363 | UTILITY-PAYM | - |
| 5 504106451 | PARKS & RECREATION | | \$19.70 | | | | | |
| 0+15342462 5 504106451 | PARKS & RECREATI | ON | | | 01/07/2019 | 0.1 | \$19.70 | ELECTRIC LIGHT AND POWER |
| 08958 JACKSON ADVOCATE THE | 1535 | 11/05/2018 | \$18.78 | | 01/22/2019 | | R&R~Invoice | ADVERTISEMENT: REQUEST FOR |
| 1 433006444 | HUMAN & CULTURAL SERVICE | S | \$18.78 | | | | | COMMUNITY DEVELOPEMENT PROPOSALS(ART GROUFS AND OTHER PROJECTS) |
| 60499 CROW BURLINGAME CO DBA | 233-322512 | 11/05/2018 | \$18.84 | | 01/22/2019 | | Limited-PO | AIR FILTER |
| 1 453006316 | PUBLIC WORKS | | \$18,84 | | | | | |
| LL 475 BLDG MAINT | | | \$10.84 | | | | | |
| 001 | AIR FILTER PT-742 | | 1.000 | Invoiced | \$19.84 | | | |
| 72106 AUTO PLUS AUTO PARTS | 34009636 | 01/02/2019 | \$18.24 | | 01/22/2019 | | Limited-PO | SEALED BEAMS |
| 1 441206316 | FIRE DEPARTMENT | | \$18.24 | | | | | |
| LL 1072 Sealed Beams TK412 | | | \$18.24 | | | | | |
| 001 | Inv#034475825 Sealed Bea | ims TK4 | 1.000 | Received | \$18.24 | | | |
| B5905 HARRINGTON COOK LINDA , | 018121800 | 12/18/2018 | \$18.59 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 74399740 |
| 30 2108 | Liabilities | | \$18.59 | | | | | |
| 20377 ENTERGY | 1561774900 | 01/22/2019 | \$17.84 | | 01/22/2019 | 15618390 | UTILITY-PAYM | |
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| VEN# | VENDOR-NAME 5 501806451 | | INVOICE PARKS & RECREATION | INV-DATE | AMOUNT \$17.84 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | PE REMARKS |
|-------|----------------------------|---------------|--|------------|-------------------|----------------------|-----------------------|------------|--------------|--------------------------------|
| | 0+15617749 | 5 501806451 | PARKS & RECREATI | ON | | | 01/07/2019 | 0.1 | \$17.84 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1567994700 | 01/22/2019 | \$17.65 | | 01/22/2019 3 | 15681497 | UTILITY-PAYM | |
| | 5 504106451 | | PARKS & RECREATION | | \$17.65 | | | | | |
| | 0+15679947 | 5 504106451 | PARKS & RECREATI | ON | | | 01/07/2019 | 0.1 | \$17.65 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1666621600 | 01/22/2019 | \$17.93 | | 01/22/2019 1 | 16666406 | UTILITY-PAYM | |
| | 5 504106451 | | PARKS & RECREATION | | \$17.93 | | | | | |
| | 0+16666216 | 5 504106451 | PARKS & RECREATI | ON | | | 01/07/2019 | 0.1 | \$17.93 | ELECTRIC LIGHT AND POWER |
| 60856 | CITIBANK N A | | 5973577 | 11/29/2018 | \$17.31 | | 01/22/2019 | | Limited-PO | ALUM HOBB |
| | 1 453006461 | | PUBLIC WORKS | | \$17.31 | | | | | |
| | LL 790 City Hall | L | | | \$17.31 | | | | | |
| | 001 | | 50 ft. Aluminum Hobb | | | Invoiced | \$6.96 | | | |
| | 002 | | 1/4 in. x 3-3/4 in. | | | Invoiced | \$5.58 | | | |
| | 003 | | 1/4 in. x 3-3/4 in. | | | Invoiced | \$4.77 | | | |
| 47085 | STUART C IRBY CO | | | 12/20/2018 | \$16.63 | | 01/22/2019 | | Limited-PO | CRHI G WP OUTLET BOX 2 DP LUG |
| | 5 504806315 | | PARKS & RECREATION | | \$16.63 | | | | | BOX WP CVR GRAY CRHI 1/2 |
| | | | | | | | | | | 1/2 3 HOLE GR CRHI 1 G BLNK |
| | | | | | | | | | | NON-MET GRP |
| | LL 1034 Mynelle G | Jardens | | h D. | \$16.63 | Taur (| \$5.94 | | | |
| | 001 002 | | Crhi TP7010 1 G Wp Outle | | | Invoiced Invoiced | \$5.94 \$1.46 | | | |
| | 002 | | Crhi TP7292 1 G Blnk Box Crhi NCG5050 1/2 Non-Met | | | Invoiced | \$1.46 | | | |
| 20277 | ENTERGY | | 1561247600 | 01/22/2019 | \$15.15 | INVOICED | 99.23 01/22/2019 1 | 5612740 | UTILITY-PAYM | |
| 20377 | 1 451246451 | | PUBLIC WORKS | 01/22/2019 | \$15.15 | | 01/22/2019 1 | 19012/40 | UIIDIII-PAIM | |
| | | 1 451246451 | PUBLIC WORKS | | \$1 9 .19 | | 01/07/2019 | 0 1 | \$15.15 | ELECTRIC LIGHT AND POWER |
| | ALOHA LOCK & KEY S | | 56303 | 01/07/2019 | \$15.82 | | 01/22/2019 | 0.1 | Limited-PO | SPINDLE |
| 41050 | 1 453006461 | | PUBLIC WORKS | 01/01/2019 | \$15.82 | | 01/01/2010 | | | 0.11022 |
| | LL 1097 Union Sta | ation | | | \$15.82 | | | | | |
| | 001 | | Spindle | | 1.000 | Invoiced | \$15.82 | | | |
| 18124 | WATER SEWER BUSINE | SS ADMIN | 34800060 | 01/22/2019 | \$14.24 | | 01/22/2019 3 | 357640 | UTILITY-PAYM | 721018 |
| | 5 501256452 | | PARKS & RECREATION | | \$14.24 | | | | | |
| | 0+348000 | 5 501256452 | PARKS & RECREATI | ON | | | 01/15/2019 | 1.0 | \$14.24 | WATER/SEWER - UTILITY SERVICES |
| 20377 | ENTERGY | | 1854652300 | 01/22/2019 | \$14.91 | | 01/22/2019 3 | 185983 | UTILITY-PAYM | |
| | 5 504106451 | | PARKS & RECREATION | | \$14.91 | | | | | |
| | 0+18546523 | 5 504106451 | PARKS & RECREATI | ON | | | 01/07/2019 | 0.1 | \$14.91 | ELECTRIC LIGHT AND POWER |
| 47085 | STUART C IRBY CO | | S011169489.001 | 01/07/2019 | \$14.97 | | 01/22/2019 | | Limited-PO | KLEI SCREW/NUT DRIVER |
| | 1 453006315 | | PUBLIC WORKS | | \$14.97 | | | | | |
| | LL 1096 Care Main | nt./CM-10 Sto | | | \$14.97 | | | | | |
| | 001 | | Klei 32500 Screw/Nut Dri | ver | | Invoiced | \$14.97 | | | |
| 01160 | ACE BOLT & SCREW C | 20 | | 10/09/2018 | \$13.52 | | 01/22/2019 | | Limited-PO | TAP BOLT FLANGE NUT T 212 |
| | 1 442206316 | | PUBLIC SAFETY - POLICE | | \$13.52 | | | | | FLAT WASHER GR 8 YELLOW |
| | | | | | | | | | | LOCKWASHER GR 8 YELLOW |

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| LL 93 REPAIR OF T 212 \$13.52 001 REPAIR OF T 212 1.000 Received \$13.52 18124 WATER SEWER BUSINESS ADMIN 36160060 01/22/2019 \$13.41 01/22/2019 364630 UTILITY-PAYM 721018 5 504106452 PARKS & RECREATION \$13.41 01/15/2019 0.1 \$13.41 WATER/SEWER - UTILITY SE 0+361600 5 504106452 PARKS & RECREATION 01/15/2019 0.1 \$13.41 WATER/SEWER - UTILITY SE 18124 WATER SEWER BUSINESS ADMIN 6225060 01/22/2019 \$13.41 01/22/2019 623010 UTILITY-PAYM 721018 18124 WATER SEWER BUSINESS ADMIN 6225060 01/22/2019 \$13.41 01/22/2019 623010 UTILITY-PAYM 721018 18124 WATER SEWER BUSINESS ADMIN 6225060 01/22/2019 \$13.41 01/22/2019 623010 UTILITY-PAYM 721018 18124 WATER SEWER BUSINESS ADMIN 6225060 \$13.41 01/22/2019 623010 UTILITY-PAYM 721018 18124 WATER SEWER BUSINESS ADMIN 9UBLIC WORKS \$13.41 01/22/2019 623010 UTILITY-PAYM 721018 | RVICES |
|---|--------|
| 5 504106452 PARKS & RECREATION \$13.41 0+361600 5 504106452 PARKS & RECREATION 01/15/2019 0.1 \$13.41 0+361600 5 504106452 PARKS & RECREATION 01/15/2019 0.1 \$13.41 18124 WATER SEWER BUSINESS ADMIN 62255060 01/22/2019 \$13.41 01/22/2019 623010 UTILITY-PAYM 721018 31 522406452 PUBLIC WORKS \$13.41 \$13.41 | RVICES |
| 0+361600 5 504106452 PARKS & RECREATION 01/15/2019 0.1 \$13.41 WATER/SEWER - UTILITY SE 18124 WATER SEWER BUSINESS ADMIN 62255060 01/22/2019 \$13.41 01/22/2019 623010 UTILITY-PAYM 721018 31 522406452 PUBLIC WORKS \$13.41 \$13.41 | RVICES |
| 18124 WATER SEWER BUSINESS ADMIN 62255060 01/22/2019 \$13.41 01/22/2019 623010 UTILITY-PAYM 721018 31 522406452 PUBLIC WORKS \$13.41 01/22/2019 623010 UTILITY-PAYM 721018 | RVICES |
| 31 522406452 PUBLIC WORKS \$13.41 | |
| | |
| | |
| 0+622550 31 522406452 PUBLIC WORKS 01/15/2019 0.1 \$13.41 WATER/SEWER - UTILITY SE | |
| 20377 ENTERGY 1334711360 01/22/2019 \$13.59 01/22/2019 133471169 UTILITY-PAYM | |
| 1 454006451 PLANNING & DEVELOPMENT \$13.59 | |
| 0+133471136 1 454006451 PLANNING & DEVELOPMENT 01/07/2019 0.1 \$13.59 ELECTRIC LIGHT AND POWER | |
| 39570 CARR PLUMBING SUPPLY INC \$1686206001 12/18/2018 \$13.49 01/22/2019 Limited-PO TOILET TANK REPAIR KIT | |
| 1 442206317 PUBLIC SAFETY - POLICE \$13.49 | |
| LL 1024 Crisis Intervention \$13.49 | |
| 001 PM00816 Toilet Tank Repair Kit 1.000 Invoiced \$13.49 | |
| 20377 ENTERGY 1615111000 01/22/2019 \$12.09 01/22/2019 16242950 UTILITY-PAYM | |
| 31 521306451 PUBLIC WORKS \$12.09 | |
| 0+16151110 31 521306451 PUBLIC WORKS 01/07/2019 0.1 \$12.09 ELECTRIC LIGHT AND POWER | |
| 20377 ENTERGY 1769084300 01/22/2019 \$12.09 01/22/2019 17774118 UTILITY-PAYM | |
| 1 426106451 PLANNING & DEVELOPMENT \$12.09 | |
| 0+17690843 1 426106451 PLANNING & DEVELOPMENT 01/07/2019 0.1 \$12.09 ELECTRIC LIGHT AND POWER | |
| 20377 ENTERGY 1786277200 01/22/2019 \$12.09 01/22/2019 17947599 UWILITY-PAYM | |
| 31 521306451 PUBLIC WORKS \$12.09 | |
| 0+17862772 31 521306451 PUBLIC WORKS 01/07/2019 0.1 \$12.09 ELECTRIC LIGHT AND POWER | |
| 20377 ENTERGY 9003479400 01/22/2019 \$12.03 01/22/2019 915454 UTILITY-PAYM | |
| 31 521306451 PUBLIC WORKS \$12.03 | |
| 0+90034794 31 521306451 PUBLIC WORKS 01/07/2019 0.1 \$12.03 ELECTRIC LIGHT AND POWER | |
| 47085 STUART C IRBY CO S011156204.001 12/21/2018 \$12.64 01/22/2019 Limited-PO SYLV UNV-ISN-SC-B ELTRN | BALLAS |
| 1 441706461 FIRE DEPARTMENT \$12.64 | |
| LL 1044 Fire Station 21 \$12.64 | |
| 001 Sylv 49906 QTP2X32T8/Unv-Isn-S 1.000 Invoiced \$12.64 | |
| 67385 BAKER DIST CO X172796 12/28/2018 \$12.78 01/22/2019 Limited-PO TRANSFORMER | |
| 1 418106317 HUMAN & CULTURAL SERVICES \$12.78 | |
| LL 1051 Arts Center \$12.78 | |
| 001 TP40VA Transformer (44543) GT4 1.000 Invoiced \$12.78 | |
| 70153 STATE TAX COMMISSION 01072019 01/07/2019 \$12.75 01/22/2019 R&R-Invoice TAG RENEWAL FOR SUV 82 | |
| 1 441106423 FIRE DEPARTMENT \$12.75 | |
| 20377 ENTERGY 1138459600 01/22/2019 \$11.08 01/22/2019 1144247 UTILITY-PAYM | |
| 31 521356451 PUBLIC WORKS \$11.08 | |
| 0+113845960 31 521356451 PUBLIC WORKS 01/07/2019 0.1 \$11.08 ELECTRIC LIGHT AND POWER | • |
| 20377 ENTERGY 1978837100 01/22/2019 \$11.95 01/22/2019 19816537 UTILITY-PAYM | |
| 31 521306451 PUBLIC WORKS \$11.95 | |

| VEN# VENDOR-NAME | | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------------------------|----------------|---------------------------|------------|------------|---------------|------------|------------|--------------|-------------------------------|
| 0+19788371 | 31 521306451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$11.95 | ELECTRIC LIGHT AND POWER |
| 66186 O'REILLY AUTOMOT | IVE INC. | 1240-167423 | 12/08/2018 | \$11.24 | | 01/22/2019 | | Limited-PO | 1240-167423 |
| 1 442406316 | | PUBLIC SAFETY - POLICE | | \$11.24 | | | | | PARTS |
| LL 1013 PARTS UN | NDER STATE CON | TRACT FOR MUNICIPAL VEHIC | CLES | \$1,074.19 | | | | | |
| 001 | | 1240-167379 5GAL HYDRL (| DIL T 2 | 10.000 | Received . | \$479.90 | | | |
| 002 | | 1240-167380 QUICK STRUT | PC 166 | 1.000 | Received | \$361.36 | | | |
| 003 | | 1240-167382 AIR FILTER, | OIL FI | 1.000 | Received | \$95.28 · | | | |
| 004 | | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | |
| 005 | | 1240-167392 AD ACTUATOR | AND QU | 1.000 | Received | \$248.23 | | | |
| 006 | | 1240-167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | |
| 007 | | 1240-167402 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| 008 | | 1240~167423 MINI BULB PC | 2 1496 | 1.000 | Received | \$11.24 | | | |
| 009 | | 1240-167424 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| 010 | | 1240-167425 SEALED BEAM | AND MI | 1.000 | Received | \$24.08- | | | |
| 011 | | 1240-167460 QUICK STRUT | FOR PC | 1.000 | Received | \$361.36- | | | |
| 012 | | 1240-167498 AD ACTUATOR | FOR PC | 1.000 | Received | \$34.55 | | | |
| 013 | | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| 014 | | 1240-167536 FUEL FILTER | AND QT | 1.000 | Received | \$19,94- | | | |
| 015 | | 1240-167539 5.25 OZ FUEI | TREAT | 1.000 | Received | \$3.99 | | | |
| 20377 ENTERGY | | 1119922850 | 01/22/2019 | \$10.01 | | 01/22/2019 | 112369830 | UTILITY-PAYM | |
| 31 521356451 | | PUBLIC WORKS | | \$10.01 | | | | | |
| 0+111992285 | 31 521356451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$10.01 | ELECTRIC LIGHT AND POWER |
| 41630 ALOHA LOCK & KEY | SHOP | 56310 | 01/08/2019 | \$10.50 | | 01/22/2019 | | Limited-PO | KEYS |
| 1 453006317 | | PUBLIC WORKS | | \$10,50 | | | | | |
| LL 1106 Care Ma: | int./Paint Sho | q | | \$10.50 | | | | | |
| 001 | | Caps | | 5.000 | Invoiced | \$2.00 | | | |
| 002 | | Keys | | 2.000 | Invoiced | \$6.00 | | | |
| 003 | | Кеу | | 1.000 | Invoiced | \$2.50 | | • | |
| 08958 JACKSON ADVOCATE | THE | 1629 | 12/31/2018 | \$9.48 | | 01/22/2019 | | R&R-Invoice | LEGAL ADVERTISEMENT FOR BANK- |
| 1 411306444 | | ADMINISTRATION | | \$9.48 | | | | | ING SERVICES |
| 20377 ENTERGY | | 1220520380 | 01/22/2019 | \$9.71 | | 01/22/2019 | 122087265 | UTILITY-PAYM | |
| 1 451246451 | | PUBLIC WORKS | | \$9.71 | | | | | |
| 0+122052038 | 1 451246451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$9.71 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATIO | NC | 210487561 | 10/01/2018 | \$9.27 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 522156516 | | PUBLIC WORKS | | \$9.27 | | | | | 04/03/18 |
| 40789 CINTAS CORPORATIO | NC | 210490783 | 10/01/2018 | \$9.27 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 522156516 | | PUBLIC WORKS | | \$9.27 | | | | | 04/10/18 |
| 40789 CINTAS CORPORATIO | NC | 210494071 | 10/01/2018 | \$9.27 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 31 522156516 | | PUBLIC WORKS | | \$9.27 | | | | | 04/17/18 |
| 40789 CINTAS CORPORATIO | NC | 210497325 | 10/01/2018 | \$9.27 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| . 31 522156516 | | PUBLIC WORKS | | \$9,27 | | | | | 04/24/18 |
| 20377 ENTERGY | | 1163019120 | 01/22/2019 | \$8.56 | | 01/22/2019 | 116301938 | UTILITY-PAYM | |
| | | | | | | | | | |

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| VEN# | VENDOR-NAME 31 520106451 | | INVOICE PUBLIC WORKS | INV-DATE | AMOUNT \$8.56 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TY P | E REMARKS |
|--|--|--|--|--|--|---------------|--|---|---|---|
| | 0+116301912 31 52 | 0106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$8.56 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1163019870 | 01/22/2019 | \$8.56 | | 01/22/2019 | 116302001 | UTILITY-PAYM | |
| | 31 520106451 | 1 | PUBLIC WORKS | | \$8.56 | | | | | |
| | 0+116301987 31 52 | 0106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$8.56 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | : | 1163022250 | 01/22/2019 | \$8.44 | | 01/22/2019 | 116302241 | UTILITY-PAYM | |
| | 31 520106451 | 1 | PUBLIC WORKS | | \$8.44 | | | | | |
| | 0+116302225 31 52 | 0106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$8.44 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | : | 1163114810 | 01/22/2019 | \$8.33 | | 01/22/2019 | 116434671 | UTILITY-PAYM | |
| | 31 520106451 | 1 | PUBLIC WORKS | | \$8.33 | | | | | |
| | 0+116311481 31 52 | 0106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$0.33 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1202701030 | 01/22/2019 | \$8.44 | | 01/22/2019 | 120270111 | UTILITY-PAYM | |
| | 31 520106451 | 1 | PUBLIC WORKS | | \$8.44 | | | | | |
| | 0+120270103 31 52 | 0106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$8.44 | ELECTRIC LIGHT AND POWER |
| 40789 | CINTAS CORPORATION | | 210601700 | 12/25/2018 | \$8.37 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 5 504806516 | | PARKS & RECREATION | | \$8.37 | | | | | |
| 407.89 | CINTAS CORPORATION | : | 210601701 | 12/25/2018 | \$8.50 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| | 5 504536516 | | PARKS & RECREATION | | \$8.50 | | | | | |
| 47085 | STUART C IRBY CO | 1 | S011150365.001 | 12/26/2018 | \$8.40 | | 01/22/2019 | | Limited-PO | CULL #10 HWH SMS ANCHOR KIT |
| | 1 453006315 | | PUBLIC WORKS | | \$8.40 | | | | | |
| | LL 1022 Care Maint./P | PT-650 | | | \$8.40 | | | | | |
| | 001 | | Cull 39910 # 10 Hwh Sms # | A a b a u | 1 000 | Invoiced | \$8.40 | | | |
| | 001 | , | COTT 23310 # TO HMU 2002 1 | Anchor | 1.000 | TUADTCED | Ş8.4U | | | |
| B5908 | THOMPSON JEREMY | | 23469 | 01/08/2019 | \$8.62 | INVOICED | 01/22/2019 | | R&R-Invoice | REIMBURSEMENT FOR PURCHASE |
| B5908 | | | | | | INVOLCED | | | R&R-Invoice | REIMBURSEMENT FOR PURCHASE OF ANCHOR SCREWS |
| | THOMPSON JEREMY | | 23469 | | \$8,62 | Invoiced | | | | |
| | THOMPSON JEREMY 187 565206473 | | 23469 PLANNING & DEVELOPMENT | 01/08/2019 | \$8.62 \$8.62 | Involced | 01/22/2019 | | | OF ANCHOR SCREWS |
| 08958 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE | | 23469 PLANNING & DEVELOPMENT 1620 | 01/08/2019 | \$8.62 \$8.62 \$7.05 | INVOICED | 01/22/2019 | 3012724356 | | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC |
| 08958 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 | | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION | 01/08/2019 12/17/2018 01/22/2019 | \$8.62 \$8.62 \$7.05 \$ 7. 05 | INVOICED | 01/22/2019 | 3012724356 | R&R-Invoice | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC |
| 08958 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 | | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 | 01/08/2019 12/17/2018 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.05 \$7.50 | INVOICED | 01/22/2019 01/22/2019 01/22/2019 | | R&R-Invoice | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 |
| 08958 20225 | THOMPSON JEREMY 197 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 | 01256453 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECREATIO | 01/08/2019 12/17/2018 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.05 \$7.50 | INVOICED | 01/22/2019 01/22/2019 01/22/2019 | 0.1 | R&R-Invoice UTILITY-PAYM | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 |
| 08958 20225 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 5 504106451 | 01256453 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION | 01/08/2019 12/17/2018 01/22/2019 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.05 \$7.50 \$7.50 | INVOICED | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 | 0.1 | R&R-Invoice UTILITY-PAYM \$7.50 | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 |
| 08958 20225 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 5 504106451 | 01256453 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECREATIO 1036612600 | 01/08/2019 12/17/2018 01/22/2019 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.05 \$7.50 \$7.50 \$7.97 | INVOICED | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 | 0.1 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 |
| 08958 20225 20377 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 5 504106451 | 01256453 04106451 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION | 01/08/2019 12/17/2018 01/22/2019 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.05 \$7.50 \$7.50 \$7.97 | INVOICED | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 01/07/2019 | 0.1 104529 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 GAS |
| 08958 20225 20377 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 5 504106451 0+103661260 5 50 ENTERGY 31 520106451 | 01256453 04106451 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECRE | 01/08/2019 12/17/2018 01/22/2019 01/22/2019 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.05 \$7.50 \$7.50 \$7.97 \$7.97 | INVOICED | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 01/07/2019 01/22/2019 | 0.1 104529 0.1 116301896 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM \$7.97 UTILITY-PAYM | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 GAS |
| 08958 20225 20377 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 5 504106451 0+103661260 5 50 ENTERGY 31 520106451 | 01256453 04106451 20106451 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECRE | 01/08/2019 12/17/2018 01/22/2019 01/22/2019 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.50 \$7.50 \$7.97 \$7.97 \$7.63 | INVOICED | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 01/07/2019 01/22/2019 | 0.1 104529 0.1 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM \$7.97 UTILITY-PAYM | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 GAS |
| 08958 20225 20377 20377 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 5 504106451 0+103661260 5 50 ENTERGY 31 520106451 | 01256453 04106451 20106451 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECRE | 01/08/2019 12/17/2018 01/22/2019 01/22/2019 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.50 \$7.50 \$7.97 \$7.97 \$7.63 | INVICED | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 01/07/2019 01/07/2019 | 0.1 104529 0.1 116301896 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM \$7.97 UTILITY-PAYM \$7.63 | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 GAS ELECTRIC LIGHT AND POWER |
| 08958 20225 20377 20377 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 5 504106451 0+103661260 5 50 ENTERGY 31 520106451 0+116301862 31 52 ENTERGY 31 520106451 | 01256453 04106451 20106451 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION 1163018620 PUBLIC WORKS PUBLIC WORKS 1163019380 PUBLIC WORKS | 01/08/2019 12/17/2018 01/22/2019 0N 01/22/2019 ON 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.05 \$7.50 \$7.50 \$7.97 \$7.97 \$7.63 \$7.63 | INVOICED | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 01/07/2019 01/07/2019 | 0.1 104529 0.1 116301896 0.1 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM \$7.97 UTILITY-PAYM \$7.63 | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 GAS ELECTRIC LIGHT AND POWER |
| 08958 20225 20377 20377 20377 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 5 504106451 0+103661260 5 50 ENTERGY 31 520106451 0+116301862 31 52 ENTERGY 31 520106451 0+116301938 31 52 | 01256453 04106451 20106451 20106451 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS | 01/08/2019 12/17/2018 01/22/2019 01/22/2019 01/22/2019 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.05 \$7.50 \$7.50 \$7.97 \$7.97 \$7.63 \$7.63 \$7.63 \$7.63 | INVOICED | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 01/07/2019 01/07/2019 01/07/2019 01/07/2019 | 0.1 104529 0.1 116301896 0.1 116301987 0.1 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM \$7.97 UTILITY-PAYM \$7.63 UTILITY-PAYM \$7.63 | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 GAS ELECTRIC LIGHT AND POWER |
| 08958 20225 20377 20377 20377 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 0+103661260 5 50 ENTERGY 31 520106451 0+116301862 31 52 ENTERGY 31 520106451 0+116301938 31 52 ENTERGY | 01256453 04106451 20106451 20106451 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION 163018620 PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS 1163020010 | 01/08/2019 12/17/2018 01/22/2019 0N 01/22/2019 ON 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.50 \$7.50 \$7.50 \$7.97 \$7.97 \$7.63 \$7.63 \$7.63 \$7.63 \$7.63 | Invoiced | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 01/07/2019 01/07/2019 01/07/2019 01/07/2019 | 0.1 104529 0.1 116301896 0.1 116301987 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM \$7.97 UTILITY-PAYM \$7.63 UTILITY-PAYM | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 GAS ELECTRIC LIGHT AND POWER ELECTRIC LIGHT AND POWER |
| 08958 20225 20377 20377 20377 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 0+103661260 5 50 ENTERGY 31 520106451 0+116301938 31 52 ENTERGY 31 520106451 | 01256453 04106451 20106451 20106451 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION 163018620 PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS 1163020010 PUBLIC WORKS | 01/08/2019 12/17/2018 01/22/2019 01/22/2019 01/22/2019 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.05 \$7.50 \$7.50 \$7.97 \$7.97 \$7.63 \$7.63 \$7.63 \$7.63 | Invoiced | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 01/22/2019 01/22/2019 01/07/2019 01/07/2019 01/07/2019 01/07/2019 | 0.1 104529 0.1 116301896 0.1 116301987 0.1 116302118 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM \$7.97 UTILITY-PAYM \$7.63 UTILITY-PAYM \$7.63 UTILITY-PAYM | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 GAS ELECTRIC LIGHT AND POWER ELECTRIC LIGHT AND POWER ELECTRIC LIGHT AND POWER |
| 08958 20225 20377 20377 20377 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 0+103661260 5 50 ENTERGY 31 520106451 0+116301938 31 52 ENTERGY 31 520106451 | 01256453 04106451 00106451 20106451 20106451 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION 1163019620 PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS | 01/08/2019 12/17/2018 01/22/2019 01/22/2019 01/22/2019 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.50 \$7.50 \$7.50 \$7.97 \$7.97 \$7.63 \$7.63 \$7.63 \$7.63 \$7.63 | Involced | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 01/22/2019 01/22/2019 01/07/2019 01/07/2019 01/07/2019 01/07/2019 | 0.1 104529 0.1 116301896 0.1 116301987 0.1 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM \$7.97 UTILITY-PAYM \$7.63 UTILITY-PAYM \$7.63 UTILITY-PAYM | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 GAS ELECTRIC LIGHT AND POWER ELECTRIC LIGHT AND POWER |
| 08958 20225 20377 20377 20377 20377 | THOMPSON JEREMY 187 565206473 JACKSON ADVOCATE THE 85 809106444 ATMOS ENERGY 5 501256453 0+3012764723 5 50 ENTERGY 0+103661260 5 50 ENTERGY 31 520106451 0+116301938 31 52 ENTERGY 31 520106451 | 01256453 04106451 00106451 20106451 20106451 | 23469 PLANNING & DEVELOPMENT 1620 PLANNING & DEVELOPMENT 1276472386 PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION PARKS & RECREATION 163018620 PUBLIC WORKS PUBLIC WORKS PUBLIC WORKS 1163020010 PUBLIC WORKS | 01/08/2019 12/17/2018 01/22/2019 01/22/2019 01/22/2019 01/22/2019 | \$8.62 \$8.62 \$7.05 \$7.50 \$7.50 \$7.50 \$7.97 \$7.97 \$7.63 \$7.63 \$7.63 \$7.63 \$7.63 | Involced | 01/22/2019 01/22/2019 01/22/2019 01/15/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/22/2019 01/07/2019 01/07/2019 01/07/2019 | 0.1 104529 0.1 116301896 0.1 116301987 0.1 116302118 | R&R-Invoice UTILITY-PAYM \$7.50 UTILITY-PAYM \$7.97 UTILITY-PAYM \$7.63 UTILITY-PAYM \$7.63 UTILITY-PAYM | OF ANCHOR SCREWS ADVERTISEMENT:NOTICE OF PUBLIC AVAILABILITY(CAPER)FY 2017 GAS ELECTRIC LIGHT AND POWER ELECTRIC LIGHT AND POWER ELECTRIC LIGHT AND POWER |

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| VEN# | VENDOR-NAME 31 520106451 | | INVOICE PUBLIC WORKS | INV-DATE | AMOUNT \$7.63 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|-------|-----------------------------|----------|-------------------------|------------|------------------|---------------|--------------|------------|--------------|--------------------------|
| | 0+116302118 31 520 | 20106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$7.63 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1163021420 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 16302159 | UTILITY-PAYM | |
| | 31 520106451 | | PUBLIC WORKS | | \$7.63 | | | | | |
| | 0+116302142 31 520 | 0106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$7.63 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1163021670 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 16302175 | UTILITY-PAYM | |
| | 31 520106451 | | PUBLIC WORKS | | \$7.63 | | | | | |
| | 0+116302167 31 520 | 20106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$7.63 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1163021750 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 16302191 | UTILITY-PAYM | |
| | 31 520106451 | | PUBLIC WORKS | | \$7.63 | | | | | |
| | 0+116302175 31 520 | 20106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$7.63 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1163022660 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 16302431 | UTILITY-PAYM | |
| | 31 520106451 | | PUBLIC WORKS | | \$7.63 | | | | | |
| | 0+116302266 31 520 | 0106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$7.63 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1334711850 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 33602383 | UTILITY-PAYM | |
| | 31 520106451 | | PUBLIC WORKS | | \$7.63 | | | | | |
| | 0+133471185 31 520 | 0106451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$7.63 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1485224100 | 01/22/2019 | \$7.97 | | 01/22/2019 1 | 4866974 | UTILITY-PAYM | |
| | 5 501256451 | | PARKS & RECREATION | | \$7.97 | | | | | |
| | 0+148522410 5 501 | 1256451 | PARKS & RECREATIO |)N | | | 01/07/2019 | 0.1 | \$7.97 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1540303300 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 5433980 | UTILITY-PAYM | |
| | 5 501406451 | | PARKS & RECREATION | | \$7.63 | | | | | |
| | 0+15403033 5 501 | 1406451 | PARKS & RECREATIO |)N | | | 01/07/2019 | 0.1 | \$7.63 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1552054700 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 5552821 | UTILITY-PAYM | |
| | 5 501256451 | | PARKS & RECREATION | | \$7.63 | | | | | |
| | 0+15520547 5 503 | 1256451 | PARKS & RECREATIO | N | | | 01/07/2019 | 0.1 | \$7.63 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1561145200 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 5611700 | UTILITY-PAYM | |
| | 1 451246451 | | PUBLIC WORKS | | \$7.63 | | | | | |
| | 0+15611452 1 451 | 1246451 | PUBLIC WORKS | | | | 01/07/2019 | 0.1 | \$7.63 | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1561746700 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 5617749 | UTILITY-PAYM | |
| | 5 504306451 | | PARKS & RECREATION | | \$7.63 | | | | | |
| | 0+15617467 5 504 | | PARKS & RECREATIO | | | | | | | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1585305400 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 58546556 | UTILITY-PAYM | |
| | 5 501806451 | | PARKS & RECREATION | | \$7.63 | | | | | |
| | 0+15853054 5 501 | | PARKS & RECREATIO | | | | | 0.1 | | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1666565500 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 6665911 | UTILITY~PAYM | |
| | 5 501806451 | | PARKS & RECREATION | | \$7.63 | | | | | |
| | 0+16665655 5 501 | | PARKS & RECREATIO | | | | | | | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | | 1666591100 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 6666216 | UTILITY-PAYM | |
| | 5 501406451 | | PARKS & RECREATION | | \$7.63 | | | | | |
| | | | PARKS & RECREATIO | | | | | | | ELECTRIC LIGHT AND POWER |
| 20377 | ENTERGY | : | 1678082700 | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 68170 | UTILITY-PAYM | |

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| VEN# VENDOR-NAME 5 504306451 | INVOICE PARKS & RECREATION | INV-DATE | AMOUNT \$7.63 | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|---------------------------------|-------------------------------|------------|------------------|---------------|--------------|------------|-----------------------|-------------------------------|
| 0+16780827 5 504306451 | | NT | \$1.03 | | 01/07/2019 | 0.1 | \$3.C3 | |
| 20377 ENTERGY | | 01/22/2019 | \$7,63 | | 01/07/2019 | | ۶/.63 UTILITY-PAYM | ELECTRIC LIGHT AND POWER |
| 5 501806451 | PARKS & RECREATION | 01/22/2019 | \$7.63 | | 01/22/2019 1 | .1802112 | UTILITY-PAYM | |
| 0+17840760 5 501806451 | | N | 21.03 | | 01/07/2019 | 0.1 | 67 (S) | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | | 01/22/2019 | \$7.63 | | | | | ELECTRIC LIGHT AND POWER |
| 5 504806451 | PARKS & RECREATION | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 9969999 | UTILITY-PAYM | |
| 0+19585355 5 504806451 | | N | 91.03 | | 01/07/2019 | 0.1 | 67 G2 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | | 01/22/2019 | \$7.63 | | 01/07/2019 | | ۶۲.65 UTILITY-PAYM | ELECTRIC LIGHT AND POWER |
| 5 504106451 | PARKS & RECREATION | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 9/00045 | UIILIII-PAIM | |
| 0+19785831 5 504106451 | | N | ÷7.05 | | 01/07/2019 | 0.1 | e7 63 | ELECTRIC LIGHT AND POWER |
| 20377 ENTERGY | | 01/22/2019 | \$7.63 | | 01/22/2019 1 | | UTILITY-PAYM | ELECTRIC LIGHT AND FOWER |
| 5 501806451 | PARKS & RECREATION | 01/22/2019 | \$7.63 | | 01/22/2019 1 | 9/00230 | UTITITI-FAIM | |
| 0+19786045 5 501806451 | | N | ¢1105 | | 01/07/2019 | 0.1 | 57 63 | ELECTRIC LIGHT AND POWER |
| 40789 CINTAS CORPORATION | | 12/18/2018 | \$8,00 | | 01/22/2019 | 0.1 | | UNIFORM RENTAL |
| 1 461306516 | PUBLIC WORKS | 12/10/2010 | \$8.00 | | 01/22/2019 | | Kak INVOICE | UNIFORM RENTAL |
| 40789 CINTAS CORPORATION | 210601711 | 12/25/2018 | \$8.00 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 461306516 | PUBLIC WORKS | 12/23/2010 | \$8.00 | | 01/22/2019 | | Run Invoice | SHILORI REATES |
| 40789 CINTAS CORPORATION | 210607754 | 01/08/2019 | \$7.46 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL . |
| 5 504806516 | PARKS & RECREATION | 01/00/2015 | \$7.46 | | 01/22/2019 | | Mark Involce | |
| 40789 CINTAS CORPORATION | 210607755 | 01/08/2019 | \$7.59 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 5 504536516 | PARKS & RECREATION | | \$7.59 | | 01, 10, 0025 | | | |
| 48017 CENTRAL PARKING SYSTEM | 1016006146 | 12/13/2018 | \$7.00 | | 01/22/2019 | | R&R-Invoice | PLANNING BOARD MEMBER PARKING |
| 1 403206419 | PLANNING & DEVELOPMENT | | \$7.00 | | | | | |
| 08958 JACKSON ADVOCATE THE | 1650 | 12/31/2018 | \$4.68 | | 01/22/2019 | | R&R-Invoice | ADVERTISING |
| 1 444606444 | PLANNING & DEVELOPMENT | | \$4.68 | | | | | |
| 41630 ALOHA LOCK & KEY SHOP | 56271 | 12/12/2018 | \$4.50 | | 01/22/2019 | | Limited-PO | KEY |
| 5 504106317 | PARKS & RECREATION | | \$4.50 | | | | | |
| LL 935 Fondren Park | | | \$4.50 | | | | | |
| 001 | Кеу | | | Invoiced | \$4.50 | | | |
| 60499 CROW BURLINGAME CO DBA | - | 12/13/2018 | \$4.05 | | 01/22/2019 | | Limited-PO | UNIV 2 CYCLE |
| 1 453006317 | PUBLIC WORKS | | \$4.05 | | | | | |
| LL 937 Care Maint. | | | \$4.05 | | | | | |
| 001 | Univ. 2 Cycle 2.6 Oz. | | | Invoiced | \$4.05 | | | |
| 66021 COMCAST CABLE | - | 01/03/2019 | \$5,00 | | 01/22/2019 | | R&R-Invoice | SETTOP BOX RENTAL |
| 1 443106514 | ADMINISTRATION | | \$5.00 | | | | | 8396 41 045 1107623 |
| B5894 CROPPER KENYATTA R , | 018121900 | 12/19/2018 | \$4.09 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 92811300 |
| 30 2108 | Liabilities | | \$4.09 | | | | | |
| 47085 STUART C IRBY CO | | 12/26/2018 | \$3.50 | | 01/22/2019 | | Limited-PO | TORK P47 ON/OFF TRIPPERS PR |
| 1 442206317 | PUBLIC SAFETY - POLICE | | \$3.50 | | | | | |
| LL 1048 Jpd Hq | | | \$3.50 | | | | | |
| 001 | Tork P47 On/Off Trippers | PR | 1.000 | Invoiced | \$3.50 | | | |
| | | | | | | | | |

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| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE REF- | NUMBER | PAYMENT-TYP | PE REMARKS |
|----------------------------------|----------------------------|------------|------------|---------------|-------------------|--------|--------------|--------------------------------|
| 66186 O'REILLY AUTOMOTIVE INC. | 1240-167539 | 12/08/2018 | \$3.99 | | 01/22/2019 | | Limited-PO | 1240-167539 |
| 1 456106316 | PUBLIC WORKS | | \$3.99 | | | | | PARTS |
| LL 1013 PARTS UNDER STATE CO | STRACT FOR MUNICIPAL VEHIC | LES | \$1,074.19 | | | | | |
| 001 | 1240-167379 5GAL HYDRL O | ILT2 | 10.000 | Received | \$479.90 | | | |
| 002 | 1240-167380 QUICK STRUT | PC 166 | 1.000 | Received | \$361.36 | | | |
| 003 | 1240-167382 AIR FILTER, (| DIL FI | 1.000 | Received | \$95.28 | | | |
| 004 | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | |
| 005 | 1240-167392 AD ACTUATOR & | AND QU | 1.000 | Received | \$248.23 | | | |
| 006 | 1240~167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | |
| 007 | 1240-167402 SEALED BEAM A | AND MI | 1.000 | Received | \$24.08 | | | |
| 008 | 1240-167423 MINI BULB PC | 1496 | 1.000 | Received | \$11.24 | | | |
| 009 | 1240-167424 SEALED BEAM A | AND MI | 1.000 | Received | \$24.08 | | | |
| 010 | 1240-167425 SEALED BEAM 2 | AND MI | 1.000 | Received | \$24.08- | | | |
| 011 | 1240-167460 QUICK STRUT : | FOR PC | 1.000 | Received | \$361.36- | | | |
| 012 | 1240-167498 AD ACTUATOR | FOR PC | 1.000 | Received | \$34.55 | | | |
| 013 | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| 014 | 1240-167536 FUEL FILTER A | AND QT | 1.000 | Received | \$19.94- | | | |
| 015 | 1240-167539 5.25 OZ FUEL | TREAT | 1.000 | Received | \$3.99 | | | |
| 40789 CINTAS CORPORATION | 210595549 | 12/11/2018 | \$2.93 | | 01/22/2019 | | R&R-Invoice | MM AIR FRESHENER SVC/DSP |
| 1 451256516 | PUBLIC WORKS | | \$2.93 | | | | | |
| 40789 CINTAS CORPORATION | 210598600 | 12/18/2018 | \$2.93 | | 01/22/2019 | | R&R-Invoice | MMAIR FRESHENER SVC/DSP |
| 1 451256516 | PUBLIC WORKS | | \$2.93 | | | | | |
| B5895 POWELL ALEXANDER , | 018121900 | 12/19/2018 | \$2.70 | | 01/22/2019 | | R&R-Invoice | WATER REFUND ACC 40600000 |
| 30 2108 | Liabilities | | \$2.70 | | | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 66354060 | 01/22/2019 | \$1.61 | | 01/22/2019 664630 | | UTILITY-PAYM | 721018 |
| 5 504106452 | PARKS & RECREATION | | \$1.61 | | | | | |
| 0+663540 5 504106452 | PARKS & RECREATIO | | | | 01/15/2019 | 0.1 | | WATER/SEWER - UTILITY SERVICES |
| 40789 CINTAS CORPORATION | 210598620 | 12/18/2018 | \$1.35 | | 01/22/2019 | | R&R-Invoice | UNIFORM RENTAL |
| 1 450206516 | PUBLIC WORKS | | \$1.35 | | | | | |
| 18124 WATER SEWER BUSINESS ADMIN | 28253060 | 01/22/2019 | \$.32 | | 01/22/2019 283240 | | UTILITY~PAYM | 721018 |
| 5 504806452 | PARKS & RECREATION | | \$.32 | | | | | |
| 0+282530 5 504806452 | PARKS & RECREATIO | | | | 01/15/2019 | 0.1 | | WATER/SEWER - UTILITY SERVICES |
| 18124 WATER SEWER BUSINESS ADMIN | 77175060 | 01/22/2019 | \$.51 | | 01/22/2019 772100 | | UTILITY-PAYM | 721018 |
| 5 504536452 | PARKS & RECREATION | | \$.51 | | | | | |
| 0+771750 5 504536452 | PARKS & RECREATIO | | | | 01/15/2019 | 0.1 | | WATER/SEWER - UTILITY SERVICES |
| 66186 O'REILLY AUTOMOTIVE INC. | 1240-167536 | 12/08/2018 | \$19.94- | | 01/22/2019 | | Limited-PO | 1240-167536 |
| 1 456106316 | PUBLIC WORKS | | \$19.94- | | | | | PARTS |
| LL 1013 PARTS UNDER STATE CON | | | \$1,074.19 | | | | | |
| 001 | 1240-167379 5GAL HYDRL 01 | | | Received | \$479.90 | | | |
| 002 | 1240-167380 QUICK STRUT H | | | Received | \$361.36 | | | |
| 003 | 1240-167382 AIR FILTER, (| | | Received | \$95.28 | | | |
| 004 | 1240~167388 CERAMIC PAD, | DRAKE | 1.000 | Received | \$182.71 | | | |

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| VEN# 1 | ENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|---------|-------------------------------|----------------------------|------------|------------|---------------|-------------|------------|--------------|-------------|
| | 005 | 1240-167392 AD ACTUATOR | AND QU | 1.000 | Received | \$248.23 | | | |
| | 006 | 1240-167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | |
| | 007 | 1240-167402 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| | 008 | 1240-167423 MINI BULB PC | 1496 | 1.000 | Received | \$11.24 | | | |
| | 009 | 1240-167424 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| | 010 | 1240-167425 SEALED BEAM | AND MI | 1.000 | Received | \$24.08- | | | |
| | 011 | 1240-167460 QUICK STRUT | FOR PC | 1,000 | Received | \$361.36- | | | |
| | 012 | 1240-167498 AD ACTUATOR | FOR PC | 1.000 | Received | \$34.55 | | | |
| | 013 | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| | 014 | 1240-167536 FUEL FILTER | AND QT | 1.000 | Received | \$19.94- | | | |
| | 015 | 1240-167539 5.25 OZ FUEL | TREAT | 1.000 | Received | \$3,99 | | | |
| 66186 (| PREILLY AUTOMOTIVE INC. | 1240-167425 | 12/08/2018 | \$24.08- | | 01/22/2019 | | Limited-PO | 1240-167425 |
| | 1 451256316 | PUBLIC WORKS | | \$24.08- | | | | | PARTS |
| I | LL 1013 PARTS UNDER STATE CON | TRACT FOR MUNICIPAL VEHIC | LES | \$1,074.19 | | | | | |
| | 001 | 1240-167379 5GAL HYDRL O | IL T 2 | 10.000 | Received | \$479.90 | | | |
| | 002 | 1240-167380 QUICK STRUT | PC 166 | 1.000 | Received | \$361.36 | | | |
| | 003 | 1240-167382 AIR FILTER, | OIL FI | 1.000 | Received | \$95.28 | | | |
| | 004 | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | |
| | 005 | 1240-167392 AD ACTUATOR | AND QU | 1.000 | Received | \$248.23 | | | |
| | 006 | 1240-167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | |
| | 007 | 1240-167402 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| | 008 | 1240-167423 MINI BULB PC | 1496 | 1.000 | Received | \$11.24 | | | |
| | 009 | 1240-167424 SEALED BEAM | AND MI | 1,000 | Received | \$24.08 | | | |
| | 010 | 1240-167425 SEALED BEAM | AND MI | 1.000 | Received | \$24,08~ | | | |
| | 011 | 1240-167460 QUICK STRUT | FOR PC | 1.000 | Received | \$361,36- | | | |
| | 012 | 1240-167498 AD ACTUATOR | FOR PC | 1.000 | Received | \$34.55 | | | |
| | 013 | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| | 014 | 1240-167536 FUEL FILTER | AND QT | 1.000 | Received | \$19.94- | | | |
| | 015 | 1240-167539 5.25 OZ FUEL | TREAT | 1.000 | Received | \$3.99 | | | |
| 66186 (| P'REILLY AUTOMOTIVE INC. | 1240-167501 | 12/08/2018 | \$34,55- | | .01/22/2019 | | Limited-PO | 1240-167501 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$34.55- | | | | | PARTS |
| 1 | LL 1013 PARTS UNDER STATE CON | WTRACT FOR MUNICIPAL VEHIC | LES | \$1,074.19 | | | | | |
| | 001 | 1240-167379 5GAL HYDRL C | IL T 2 | 10.000 | Received | \$479.90 | | | |
| | 002 | 1240-167380 QUICK STRUT | PC 166 | 1.000 | Received | \$361.36 | | | |
| | 003 | 1240-167382 AIR FILTER, | OIL FI | 1.000 | Received | \$95.28 | | | |
| | 004 | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | |
| | 005 | 1240-167392 AD ACTUATOR | AND QU | 1.000 | Received | \$248.23 | | | |
| | 006 | 1240-167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | |
| | 007 | 1240-167402 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| | 008 | 1240-167423 MINI BULB PC | 1496 | 1.000 | Received | \$11.24 | | | |
| | 009 | 1240-167424 SEALED BEAM | AND MI | 1.000 | Received | \$24.08 | | | |
| | 010 | 1240-167425 SEALED BEAM | AND MI | 1.000 | Received | \$24.08- | | | |
| | | | | | | | | | |

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VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 Report Title - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Under \$500

| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYP | E REMARKS |
|-------|-------------------------------|-----------------------------|------------|-------------|---------------|------------|------------|-------------|-------------|
| | 011 | 1240-167460 QUICK STRUT | FOR PC | 1.000 | Received | \$361.36- | | | |
| | 012 | 1240-167498 AD ACTUATOR ! | FOR PC | 1.000 | Received | \$34.55 | | | |
| | 013 | 1240-167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| | 014 | 1240-167536 FUEL FILTER # | AND QT | 1.000 | Received | \$19.94- | | | |
| | 015 | 1240-167539 5.25 OZ FUEL | TREAT | 1.000 | Received | \$3.99 | | | |
| 66186 | O'REILLY AUTOMOTIVE INC. | 1240-167460 | 12/08/2018 | \$361.36- | | 01/22/2019 | | Limited-PO | 1240-167460 |
| | 1 442406316 | PUBLIC SAFETY - POLICE | | \$361.36- | | | | | PARTS |
| | LL 1013 PARTS UNDER STATE CON | TRACT FOR MUNICIPAL VEHIC | LES | \$1,074.19 | | | | | |
| | 001 | 1240-167379 5GAL HYDRL 0 | IL T 2 | 10.000 | Received | \$479.90 | | | |
| | 002 | 1240-167380 QUICK STRUT 1 | PC 166 | 1.000 | Received | \$361.36 | | | |
| | 003 | 1240-167382 AIR FILTER, 0 | OIL FI | 1.000 | Received | \$95.28 | | | |
| | 004 | 1240-167388 CERAMIC PAD, | BRAKE | 1.000 | Received | \$182.71 | | | |
| | 005 | 1240-167392 AD ACTUATOR A | AND QU | 1.000 | Received | \$248.23 | | | |
| | 006 | 1240-167401 torque mount | pc 16 | 1.000 | Received | \$48.70 | | | |
| | 007 | 1240-167402 SEALED BEAM A | AND MI | 1.000 | Received | \$24.08 | | | |
| | 800 | 1240-167423 MINI BULB PC | 1496 | 1.000 | Received | \$11.24 | | | |
| | 009 | 1240-167424 SEALED BEAM A | AND MI | 1.000 | Received | \$24.08 | | | |
| | 010 | 1240-167425 SEALED BEAM / | AND MI | 1.000 | Received | \$24.08- | | | |
| | 011 | 1240-167460 QUICK STRUT H | FOR PC | 1.000 | Received | \$361.36- | | | |
| | 012 | 1240-167498 AD ACTUATOR 1 | FOR PC | 1.000 | Received | \$34.55 | | | |
| | 013 | 1240~167501 AD ACTUATOR | PC 16 | 1.000 | Received | \$34.55- | | | |
| | 014 | 1240-167536 FUEL FILTER A | AND QT | 1.000 | Received | \$19.94- | | | |
| | 015 | 1240-167539 5.25 OZ FUEL | TREAT | 1.000 | Received | \$3.99 | | | |
| | | | 16.10 | *********** | | | | | |
| | | ••• Payments Under \$500 To | otal *** | \$80,454.33 | | | | | |

40.01 XX 10.00 XX 10.00 XX 10.00 XX 10.00 XX

***** Grand-Total for Claims ***** \$4,847,417.69

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| ACCOU | INT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|-------|------------|------------------------|-------------|--------------------------------|
| 1 1 | .502 | Assets | \$90,943.51 | MAINTENANCE SUPPLY INVENTORY |
| 1 2 | 2352 | Liabilities | \$1,394.35 | COLLECTION AGENCY FEE (25%) MC |
| 1 2 | 2354 | Liabilities | \$106.33 | STATE ASSESSMT-DRUG VIOLATION |
| 12 | 2355 | Liabilities | \$4,356.65 | ST ASSESSMT-UNINSURED MOTOR ID |
| 1 2 | 2361 | Liabilities | \$28.96 | ST ASSESSMENT-VICTIMS BOND FEE |
| 1 2 | 2362 | Liabilities | \$2,076.38 | ST ASSESSMT-TRAUMA CARE SYSTEM |
| 1 2 | 2368 | Liabilities | \$1,166.91 | ST ASSESSMENT-PROFESS.BONDSMEN |
| 1 2 | 2369 | Liabilities | \$524.50 | DUE TO CRIMESTOPPERS PROGRAM |
| 1 2 | 2371 | Liabilities | \$38,487.49 | ST ASSESSMENT-TRAFFIC TICKETS |
| 1 2 | 2372 | Liabilities | \$9,053.28 | ST ASSESSMENT-MISDEMEANORS |
| 1 2 | 2373 | Liabilities | \$1,528.07 | ST ASSESSMENT- D.U.I. |
| 1 2 | 2377 | Liabilities | \$5,060.01 | MOTOR VEHICLE LIABILITY |
| 1 2 | 2379 | Liabilities | \$5,048.53 | HIGHWAY PATROL - HB469 |
| 1 2 | 2380 | Liabilities | \$160.00 | ADULT DRIVER'S TRAINING FEE |
| 1 2 | 2384 | Liabilities | \$298.66 | COURT CONSTITUENTS FUNDS |
| 1 2 | 2390 | Liabilities | \$60,091.27 | DUE TO FUELMAN |
| 14 | 1260 | Revenues | \$831.00 | ZONING PERMITS |
| 14 | 101706419 | GENERAL GOVERNMENT | \$1,033.54 | OTHER PROFESSIONAL SERVICES |
| 14 | 101706454 | GENERAL GOVERNMENT | \$75.72 | TELEPHONE |
| 14 | 401936316 | GENERAL GOVERNMENT | \$27.54 | MOTOR VEHICLE REPAIR MATERIALS |
| 14 | 101936419 | GENERAL GOVERNMENT | \$555.70 | OTHER PROFESSIONAL SERVICES |
| 1 4 | 101936454 | GENERAL GOVERNMENT | \$1,847.32 | TELEPHONE |
| 14 | 101936455 | GENERAL GOVERNMENT | \$1,475.94 | CELLULAR PHONES |
| 14 | 101936514 | GENERAL GOVERNMENT | \$180.00 | RENTAL OF EQUIPMENT |
| 1 4 | 101986454 | GENERAL GOVERNMENT | \$76.66 | TELEPHONE |
| 14 | 401986455 | GENERAL GOVERNMENT | \$100.54 | CELLULAR PHONES |
| 14 | 101986514 | GENERAL GOVERNMENT | \$230.49 | RENTAL OF EQUIPMENT |
| 14 | 102006443 | GENERAL GOVERNMENT | \$330.00 | DUES, MEM. REGIS FEES, TUITION |
| 14 | 402006444 | GENERAL GOVERNMENT | \$32.37 | LEGAL ADS, ADVERTISING, ETC. |
| 14 | 102006454 | GENERAL GOVERNMENT | \$50.48 | TELEPHONE |
| 1 4 | 102006455 | GENERAL GOVERNMENT | \$571.08 | CELLULAR PHONES |
| 14 | 402006514 | GENERAL GOVERNMENT | \$812.97 | RENTAL OF EQUIPMENT |
| 14 | 403006455 | PLANNING & DEVELOPMENT | \$301.62 | CELLULAR PHONES |
| 14 | 403206419 | PLANNING & DEVELOPMENT | \$7.00 | OTHER PROFESSIONAL SERVICES |
| 14 | 403506454 | PLANNING & DEVELOPMENT | \$7.67 | TELEPHONE |
| 1 4 | 404106454 | PLANNING & DEVELOPMENT | \$12.62 | TELEPHONE |
| 14 | 404106455 | PLANNING & DEVELOPMENT | \$201.08 | CELLULAR PHONES |
| 14 | 404106514 | PLANNING & DEVELOPMENT | \$1,187.99 | RENTAL OF EQUIPMENT |
| 14 | 404106742 | PLANNING & DEVELOPMENT | \$60.00 | CONTRIBUTION TO OTHER AGENCIES |
| 14 | 405006219 | ADMINISTRATION | \$769.90 | PRINTING SUPPLIES |
| 14 | 405006454 | ADMINISTRATION | \$396.02 | TELEPHONE |
| 1 4 | 405006514 | ADMINISTRATION | \$1,834.50 | RENTAL OF EQUIPMENT |

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| ACCOUNT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|----------------|---------------------------|--------------|--------------------------------|
| 1 406106316 | ADMINISTRATION | \$3,250,12 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 406106422 | ADMINISTRATION | \$38.36 | |
| 1 406106453 | ADMINISTRATION | \$412.99 | |
| 1 406106454 | ADMINISTRATION | | TELEPHONE |
| 1 406106455 | ADMINISTRATION | \$616.82 | CELLULAR PHONES |
| 1 407006218 | GENERAL GOVERNMENT | \$446.24 | OFFICE SUPPLIES |
| 1 407006317 | GENERAL GOVERNMENT | \$6.99 | OTHER REPAIR & MAINT MATERIALS |
| 1 407006318 | GENERAL GOVERNMENT | \$1,242.08 | BOOKS & PERIODICALS (NOT LIBR) |
| 1 407006419 | GENERAL GOVERNMENT | \$244.13 | OTHER PROFESSIONAL SERVICES |
| 1 407006443 | GENERAL GOVERNMENT | \$1,475.00 | DUES, MEM. REGIS FEES, TUITION |
| 1 407006451 | GENERAL GOVERNMENT | \$1,473.48 | ELECTRIC LIGHT AND POWER |
| 1 407006453 | GENERAL GOVERNMENT | \$427.63 | GAS |
| 1 407006454 | GENERAL GOVERNMENT | \$403.30 | TELEPHONE |
| 1 407006455 | GENERAL GOVERNMENT | \$168.92 | CELLULAR PHONES |
| 1 407006514 | GENERAL GOVERNMENT | \$800.78 | RENTAL OF EQUIPMENT |
| 1 407206455 | GENERAL GOVERNMENT | \$100.54 | CELLULAR PHONES |
| 1 407206514 | GENERAL GOVERNMENT | \$234.17 | RENTAL OF EQUIPMENT |
| 1 407706414 | GENERAL GOVERNMENT | \$15,000.00 | SPECIAL LEGAL SERVICES |
| 1 407906218 | GENERAL GOVERNMENT | \$321.22 | OFFICE SUPPLIES |
| 1 407906240 | GENERAL GOVERNMENT | \$1,664.00 | NON-CAPITALIZED EQUIPMENT |
| 1 407906419 | GENERAL GOVERNMENT | \$243.20 | OTHER PROFESSIONAL SERVICES |
| 1 407906454 | GENERAL GOVERNMENT | \$41.02 | TELEPHONE |
| 1 407906455 | GENERAL GOVERNMENT | \$168.92 | CELLULAR PHONES |
| 1 407906514 | GENERAL GOVERNMENT | \$352.17 | RENTAL OF EQUIPMENT |
| 1 407906541 | GENERAL GOVERNMENT | \$1,218.00 | INSURANCE PREMIUM PAYMENTS |
| 1 407926481 | GENERAL GOVERNMENT | \$120,139.82 | MEDICAL, DRUG TEST, HOSPITAL |
| 1 407926541 | GENERAL GOVERNMENT | \$449,928.00 | INSURANCE PREMIUM PAYMENTS |
| 1 407946419 | GENERAL GOVERNMENT | \$6,971.07 | OTHER PROFESSIONAL SERVICES |
| 1 408106299 | HUMAN & CULTURAL SERVICES | \$263.53 | OTHER OPERATING SUPPLIES |
| 1 408106454 | HUMAN & CULTURAL SERVICES | \$265.50 | TELEPHONE |
| 1 409006218 | GENERAL GOVERNMENT | \$186.01 | OFFICE SUPPLIES |
| 1 409006454 | GENERAL GOVERNMENT | \$20.30 | TELEPHONE |
| 1 411106218 | ADMINISTRATION | \$44.00 | OFFICE SUPPLIES |
| 1 411106411 | ADMINISTRATION | \$48,000.00 | ACCOUNTING & AUDITING SERVICES |
| 1 411106454 | ADMINISTRATION | \$20.29 | TELEPHONE |
| 1 411106455 | ADMINISTRATION | \$302.64 | CELLULAR PHONES |
| 1 411306419 | ADMINISTRATION | \$1,115.69 | OTHER PROFESSIONAL SERVICES |
| 1 411306444 | ADMINISTRATION | \$9.48 | LEGAL ADS, ADVERTISING, ETC. |
| 1 411406419 | ADMINISTRATION | \$7,814.16 | OTHER PROFESSIONAL SERVICES |
| 1 411406454 | ADMINISTRATION | | TELEPHONE |
| 1 411406455 | ADMINISTRATION | | CELLULAR PHONES |
| 1 412106218 | ADMINISTRATION | \$437.89 | OFFICE SUPPLIES |
| | | | |

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| ACCO | DUNT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|------|-------------|---------------------------|------------|--------------------------------|
| 1 | 412106454 | ADMINISTRATION | \$252.91 | TELEPHONE |
| 1 | 413006122 | PERSONNEL | \$900.00 | BOARD & COMMITTEE MEMBERS |
| 1 | 413006419 | PERSONNEL | \$89.50 | OTHER PROFESSIONAL SERVICES |
| 1 | 413006454 | PERSONNEL | \$113.21 | TELEPHONE |
| 1 | 413006455 | PERSONNEL | \$134.73 | CELLULAR PHONES |
| 1 | 413006514 | PERSONNEL | \$535.16 | RENTAL OF EQUIPMENT |
| 1 | 414106443 | ADMINISTRATION | \$35.00 | DUES, MEM. REGIS FEES, TUITION |
| 1 | 414106454 | ADMINISTRATION | \$7.67 | TELEPHONE |
| 1 | 415106218 | ADMINISTRATION | \$83.90 | OFFICE SUPPLIES |
| 1 | 415106419 | ADMINISTRATION | \$74.31 | OTHER PROFESSIONAL SERVICES |
| 1 | 415106420 | ADMINISTRATION | \$3,585.78 | CONTRACT SECURITY SERVICES |
| 1 | 415106454 | ADMINISTRATION | \$76.21 | TELEPHONE |
| 1 | 415106455 | ADMINISTRATION | \$301.62 | CELLULAR PHONES |
| 1 | 416006454 | GENERAL GOVERNMENT | \$150.19 | TELEPHONE |
| 1 | 416006455 | GENERAL GOVERNMENT | \$1,064.37 | CELLULAR PHONES |
| 1 | 418106317 | HUMAN & CULTURAL SERVICES | \$12.78 | OTHER REPAIR & MAINT MATERIALS |
| 1 | 418106451 | HUMAN & CULTURAL SERVICES | \$5,870.09 | ELECTRIC LIGHT AND POWER |
| 1 | 419106451 | HUMAN & CULTURAL SERVICES | \$5,227.84 | ELECTRIC LIGHT AND POWER |
| 1 | 419106453 | HUMAN & CULTURAL SERVICES | \$5,045.76 | GAS |
| 1 | 419106454 | HUMAN & CULTURAL SERVICES | \$284.22 | TELEPHONE |
| 1 | 420106454 | PLANNING & DEVELOPMENT | \$25.26 | TELEPHONE |
| 1 | 423006233 | GENERAL GOVERNMENT | \$79.88 | SAFETY SUPPLIES |
| 1 | 423006414 | GENERAL GOVERNMENT | \$1,540.00 | SPECIAL LEGAL SERVICES |
| 1 | 423006419 | GENERAL GOVERNMENT | \$6,904.50 | OTHER PROFESSIONAL SERVICES |
| 1 | 423006421 | GENERAL GOVERNMENT | \$102.00 | POSTAGE, P O BOX RENT, ETC. |
| 1 | 423006453 | GENERAL GOVERNMENT | \$186.20 | GAS |
| 1 | 423006454 | GENERAL GOVERNMENT | \$278.80 | TELEPHONE |
| 1 | 423506414 | GENERAL GOVERNMENT | \$87.50 | SPECIAL LEGAL SERVICES |
| 1 | 426106451 | PLANNING & DEVELOPMENT | \$12.09 | ELECTRIC LIGHT AND POWER |
| 1 | 426106454 | PLANNING & DEVELOPMENT | \$159.11 | TELEPHONE |
| 1 | 426306454 | PLANNING & DEVELOPMENT | \$23.01 | TELEPHONE |
| 1 | 426306455 | PLANNING & DEVELOPMENT | \$201.08 | CELLULAR PHONES |
| 1 | 426506454 | PLANNING & DEVELOPMENT | \$7.67 | TELEPHONE |
| 1 | 433006316 | HUMAN & CULTURAL SERVICES | \$92.91 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 | 433006419 | HUMAN & CULTURAL SERVICES | | OTHER PROFESSIONAL SERVICES |
| 1 | 433006444 | HUMAN & CULTURAL SERVICES | \$18.78 | LEGAL ADS, ADVERTISING, ETC. |
| | 433006451 | HUMAN & CULTURAL SERVICES | \$1,409.05 | ELECTRIC LIGHT AND POWER |
| 1 | 433006452 | HUMAN & CULTURAL SERVICES | \$716.23 | WATER/SEWER - UTILITY SERVICES |
| 1 | 433006453 | HUMAN & CULTURAL SERVICES | \$252.25 | GAS |
| 1 | 433006454 | HUMAN & CULTURAL SERVICES | \$91.25 | TELEPHONE |
| | 433006455 | HUMAN & CULTURAL SERVICES | | CELLULAR PHONES |
| 1 | 433006742 | HUMAN & CULTURAL SERVICES | \$9,500.00 | CONTRIBUTION TO OTHER AGENCIES |

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| ACCOUNT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|----------------|---------------------------|-------------|--------------------------------|
| 1 434206317 | HUMAN & CULTURAL SERVICES | \$621.84 | OTHER REPAIR & MAINT MATERIALS |
| 1 434206419 | HUMAN & CULTURAL SERVICES | \$292.00 | OTHER PROFESSIONAL SERVICES |
| 1 434206454 | HUMAN & CULTURAL SERVICES | \$198.94 | TELEPHONE |
| 1 434206472 | HUMAN & CULTURAL SERVICES | \$26.22 | EMPLOYEE AUTO ALLOWANCE |
| 1 435106455 | HUMAN & CULTURAL SERVICES | \$259.12 | CELLULAR PHONES |
| 1 436006315 | HUMAN & CULTURAL SERVICES | \$90.73 | ELECTRICAL MATERIALS |
| 1 436006419 | HUMAN & CULTURAL SERVICES | \$798.00 | OTHER PROFESSIONAL SERVICES |
| 1 436006451 | HUMAN & CULTURAL SERVICES | \$823.68 | ELECTRIC LIGHT AND POWER |
| 1 436006453 | HUMAN & CULTURAL SERVICES | \$724.05 | GAS |
| 1 436006454 | HUMAN & CULTURAL SERVICES | \$351.33 | TELEPHONE |
| 1 441106218 | FIRE DEPARTMENT | \$66.10 | OFFICE SUPPLIES |
| 1 441106423 | FIRE DEPARTMENT | \$12.75 | AUTO LICENSE TITLES |
| 1 441106514 | FIRE DEPARTMENT | \$215.00 | RENTAL OF EQUIPMENT |
| 1 441206217 | FIRE DEPARTMENT | \$5,356.29 | UNIFORMS & WORK CLOTHING |
| 1 441206316 | FIRE DEPARTMENT | \$11,265.98 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 441306316 | FIRE DEPARTMENT | \$457.41 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 441406514 | FIRE DEPARTMENT | \$161.42 | RENTAL OF EQUIPMENT |
| 1 441606516 | FIRE DEPARTMENT | \$450.03 | UNIFORMS, RUGS ETC. RENTAL |
| 1 441706451 | FIRE DEPARTMENT | \$6,878.57 | ELECTRIC LIGHT AND POWER |
| 1 441706452 | FIRE DEPARTMENT | \$3,881.60 | WATER/SEWER - UTILITY SERVICES |
| 1 441706453 | FIRE DEPARTMENT | \$12,194.49 | GAS |
| 1 441706454 | FIRE DEPARTMENT | \$1,805.28 | TELEPHONE |
| 1 441706455 | FIRE DEPARTMENT | \$3,348.38 | CELLULAR PHONES |
| 1 441706461 | FIRE DEPARTMENT | \$4,485.42 | BUILDINGS MAINTENANCE |
| 1 442106443 | PUBLIC SAFETY - POLICE | \$1,100.00 | DUES, MEM. REGIS FEES, TUITION |
| 1 442206316 | PUBLIC SAFETY - POLICE | \$70.50 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 442206317 | PUBLIC SAFETY - POLICE | \$157.42 | OTHER REPAIR & MAINT MATERIALS |
| 1 442206451 | PUBLIC SAFETY - POLICE | \$14,085.84 | ELECTRIC LIGHT AND POWER |
| 1 442206452 | PUBLIC SAFETY - POLICE | \$904.86 | WATER/SEWER - UTILITY SERVICES |
| 1 442206453 | PUBLIC SAFETY - POLICE | \$9,404.89 | GAS |
| 1 442206454 | PUBLIC SAFETY - POLICE | \$7,402.85 | TELEPHONE |
| 1 442206455 | PUBLIC SAFETY - POLICE | \$7,974.70 | CELLULAR PHONES |
| 1 442206465 | PUBLIC SAFETY - POLICE | \$8,415.00 | AUTO + TRUCK GARAGE + OTHER |
| 1 442226453 | PUBLIC SAFETY - POLICE | \$50.09 | GAS |
| 1 442236317 | PUBLIC SAFETY - POLICE | \$277.71 | OTHER REPAIR & MAINT MATERIALS |
| 1 442236451 | PUBLIC SAFETY - POLICE | \$1,218.56 | ELECTRIC LIGHT AND POWER |
| 1 442236516 | PUBLIC SAFETY - POLICE | | UNIFORMS, RUGS ETC. RENTAL |
| 1 442246213 | PUBLIC SAFETY - POLICE | \$4,289.50 | CLEANING & SANITATION SUPPLIES |
| 1 442246299 | PUBLIC SAFETY - POLICE | | OTHER OPERATING SUPPLIES |
| 1 442246317 | PUBLIC SAFETY - POLICE | \$761.00 | OTHER REPAIR & MAINT MATERIALS |
| 1 442246514 | PUBLIC SAFETY - POLICE | | RENTAL OF EQUIPMENT |
| 1 442256419 | PUBLIC SAFETY - POLICE | \$4,160.13 | OTHER PROFESSIONAL SERVICES |
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| ACCOUNT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|----------------|------------------------|-------------|---------------------------------|
| 1 442256451 | PUBLIC SAFETY - POLICE | \$874.44 | ELECTRIC LIGHT AND POWER |
| 1 442256452 | PUBLIC SAFETY - POLICE | \$191.96 | WATER/SEWER - UTILITY SERVICES |
| 1 442256453 | PUBLIC SAFETY - POLICE | \$341.61 | GAS |
| 1 442266419 | PUBLIC SAFETY - POLICE | \$31,171.77 | OTHER PROFESSIONAL SERVICES |
| 1 442266452 | PUBLIC SAFETY - POLICE | \$83.99 | WATER/SEWER - UTILITY SERVICES |
| 1 442306419 | PUBLIC SAFETY - POLICE | \$15,720.00 | OTHER PROFESSIONAL SERVICES |
| 1 442356454 | PUBLIC SAFETY - POLICE | \$1,750.52 | TELEPHONE |
| 1 442406316 | PUBLIC SAFETY - POLICE | \$10,904.74 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 442406419 | PUBLIC SAFETY - POLICE | \$200.00 | OTHER PROFESSIONAL SERVICES |
| 1 442406423 | PUBLIC SAFETY - POLICE | \$294.00 | AUTO LICENSE TITLES |
| 1 442426451 | PUBLIC SAFETY - POLICE | \$274.63 | ELECTRIC LIGHT AND POWER |
| 1 442426452 | PUBLIC SAFETY - POLICE | \$351.30 | WATER/SEWER - UTILITY SERVICES |
| 1 442426512 | PUBLIC SAFETY - POLICE | \$623.63 | BUILDING RENTAL |
| 1 442436451 | PUBLIC SAFETY - POLICE | \$1,751.15 | ELECTRIC LIGHT AND POWER |
| 1 442436452 | PUBLIC SAFETY - POLICE | \$74.88 | WATER/SEWER - UTILITY SERVICES |
| 1 442436453 | PUBLIC SAFETY - POLICE | \$25.90 | GAS |
| 1 442446453 | PUBLIC SAFETY - POLICE | \$140.23 | GAS |
| 1 442506452 | PUBLIC SAFETY - POLICE | \$33.61 | WATER/SEWER - UTILITY SERVICES |
| 1 443106240 | ADMINISTRATION | \$267.05 | NON-CAPITALIZED EQUIPMENT |
| 1 443106419 | ADMINISTRATION | \$275.00 | OTHER PROFESSIONAL SERVICES |
| 1 443106453 | ADMINISTRATION | \$734.23 | GAS |
| 1 443106454 | ADMINISTRATION | \$9,252.12 | TELEPHONE |
| 1 443106455 | ADMINISTRATION | \$301.62 | CELLULAR PHONES |
| 1 443106514 | ADMINISTRATION | \$472.01 | RENTAL OF EQUIPMENT |
| 1 444106454 | PLANNING & DEVELOPMENT | \$7.67 | TELEPHONE |
| 1 444106455 | PLANNING & DEVELOPMENT | \$502.70 | CELLULAR PHONES |
| 1 444106516 | PLANNING & DEVELOPMENT | \$132.38 | UNIFORMS, RUGS ETC. RENTAL |
| 1 444206454 | PLANNING & DEVELOPMENT | \$15.34 | TELEPHONE |
| 1 444206489 | PLANNING & DEVELOPMENT | \$463.20 | CONTRACT LABOR |
| 1 444606421 | PLANNING & DEVELOPMENT | \$182.00 | POSTAGE, P O BOX RENT, ETC. |
| 1 444606444 | PLANNING & DEVELOPMENT | \$4.68 | LEGAL ADS, ADVERTISING, ETC. |
| 1 444706421 | PLANNING & DEVELOPMENT | \$22.00 | POSTAGE, P O BOX RENT, ETC. |
| 1 444706447 | PLANNING & DEVELOPMENT | \$11,373.52 | CONTRACT-GRASS, WEEDS, BOARD UP |
| 1 444706455 | PLANNING & DEVELOPMENT | \$100.54 | CELLULAR PHONES |
| 1 448106454 | PUBLIC WORKS | \$164.06 | TELEPHONE |
| 1 448106455 | PUBLIC WORKS | \$603.24 | CELLULAR PHONES |
| 1 448106514 | PUBLIC WORKS | \$160.70 | RENTAL OF EQUIPMENT |
| 1 448106516 | PUBLIC WORKS | \$326.74 | UNIFORMS, RUGS ETC. RENTAL |
| 1 448206230 | PUBLIC WORKS | \$514.79 | HAND TOOLS |
| 1 448206314 | PUBLIC WORKS | \$35.57 | PLUMBING FIXTURES & SUPPLIES |
| 1 448206451 | PUBLIC WORKS | \$12,457.21 | ELECTRIC LIGHT AND POWER |
| 1 448206454 | PUBLIC WORKS | \$286.20 | TELEPHONE |
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| ACCOUNT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|----------------|------------------------|-------------|--------------------------------|
| 1 448306230 | PUBLIC WORKS | | HAND TOOLS |
| 1 448306299 | PUBLIC WORKS | . – | OTHER OPERATING SUPPLIES |
| 1 448506313 | PUBLIC WORKS | | STRUCTURAL STEEL & RELATED MAT |
| 1 448506316 | PUBLIC WORKS | | MOTOR VEHICLE REPAIR MATERIALS |
| 1 448506340 | PUBLIC WORKS | | SIGN SHEETING AND BLANKS |
| 1 448506419 | PUBLIC WORKS | | OTHER PROFESSIONAL SERVICES |
| 1 448806316 | PUBLIC WORKS | \$83.94 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 450106316 | PUBLIC WORKS | \$521.90 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 450106444 | PUBLIC WORKS | \$118.17 | LEGAL ADS, ADVERTISING, ETC. |
| 1 450106454 | PUBLIC WORKS | \$38.94 | TELEPHONE |
| 1 450106455 | PUBLIC WORKS | \$603.24 | CELLULAR PHONES |
| 1 450106514 | PUBLIC WORKS | \$1,223.36 | RENTAL OF EQUIPMENT |
| 1 450206316 | PUBLIC WORKS | \$136.29 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 450206455 | PUBLIC WORKS | \$150.10 | CELLULAR PHONES |
| 1 450206516 | PUBLIC WORKS | \$56.53 | UNIFORMS, RUGS ETC. RENTAL |
| 1 451106218 | PUBLIC WORKS | \$312.60 | OFFICE SUPPLIES |
| 1 451106454 | PUBLIC WORKS | \$75.72 | TELEPHONE |
| 1 451106455 | PUBLIC WORKS | \$301.62 | CELLULAR PHONES |
| 1 451246316 | PUBLIC WORKS | \$159.30 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 451246320 | PUBLIC WORKS | \$48,000.00 | ASPHALT-ROUTINE MAINTENANCE |
| 1 451246451 | PUBLIC WORKS | \$3,122.10 | ELECTRIC LIGHT AND POWER |
| 1 451246452 | PUBLIC WORKS | \$509.47 | WATER/SEWER - UTILITY SERVICES |
| 1 451246454 | PUBLIC WORKS | \$52.62 | TELEPHONE |
| 1 451246455 | PUBLIC WORKS | \$301.62 | CELLULAR PHONES |
| 1 451246516 | PUBLIC WORKS | \$150.66 | UNIFORMS, RUGS ETC. RENTAL |
| 1 451256316 | PUBLIC WORKS | \$1,120.44 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 451256454 | PUBLIC WORKS | \$38.02 | TELEPHONE |
| 1 451256455 | PUBLIC WORKS | \$412.06 | CELLULAR PHONES |
| 1 451256516 | PUBLIC WORKS | \$478.02 | UNIFORMS, RUGS ETC. RENTAL |
| 1 453006216 | PUBLIC WORKS | \$84.84 | TIRE, TUBES & BATTERIES |
| 1 453006230 | PUBLIC WORKS | \$55.06 | HAND TOOLS |
| 1 453006299 | PUBLIC WORKS | \$25.94 | OTHER OPERATING SUPPLIES |
| 1 453006311 | PUBLIC WORKS | \$41.56 | BUILDING MATERIALS |
| 1 453006312 | PUBLIC WORKS | \$41.94 | PAINTS, OILS, & GLASS |
| 1 453006315 | PUBLIC WORKS | \$318.55 | ELECTRICAL MATERIALS |
| 1 453006316 | PUBLIC WORKS | , | MOTOR VEHICLE REPAIR MATERIALS |
| 1 453006317 | PUBLIC WORKS | | OTHER REPAIR & MAINT MATERIALS |
| 1 453006451 | PUBLIC WORKS | | ELECTRIC LIGHT AND POWER |
| 1 453006452 | PUBLIC WORKS | | WATER/SEWER - UTILITY SERVICES |
| 1 453006453 | PUBLIC WORKS | \$7,226.80 | |
| 1 453006454 | PUBLIC WORKS | | TELEPHONE |
| 1 453006455 | PUBLIC WORKS | \$502.70 | CELLULAR PHONES |
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| ACC | OUNT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|-----|-------------|---------------------------|-------------|--------------------------------|
| 1 | 453006461 | PUBLIC WORKS | \$7,986.67 | BUILDINGS MAINTENANCE |
| 1 | 453006516 | PUBLIC WORKS | \$293.08 | UNIFORMS, RUGS ETC. RENTAL |
| 1 | 454006451 | PLANNING & DEVELOPMENT | \$2,016.67 | ELECTRIC LIGHT AND POWER |
| 1 | 456106299 | PUBLIC WORKS | \$721.53 | OTHER OPERATING SUPPLIES |
| 1 | 456106316 | PUBLIC WORKS | \$345,29 | MOTOR VEHICLE REPAIR MATERIALS |
| 1 | 456106419 | PUBLIC WORKS | \$125.00 | OTHER PROFESSIONAL SERVICES |
| 1 | 456106451 | PUBLIC WORKS | \$1,141.96 | ELECTRIC LIGHT AND POWER |
| 1 | 456106452 | PUBLIC WORKS | \$89.39 | WATER/SEWER - UTILITY SERVICES |
| 1 | 456106454 | PUBLIC WORKS | \$309.32 | TELEPHONE |
| 1 | 456106455 | PUBLIC WORKS | \$256.44 | CELLULAR PHONES |
| 1 | 457006213 | PUBLIC WORKS | \$1,634.83 | CLEANING & SANITATION SUPPLIES |
| 1 | 457006455 | PUBLIC WORKS | \$100.54 | CELLULAR PHONES |
| 1 | 457006516 | PUBLIC WORKS | \$686.84 | UNIFORMS, RUGS ETC. RENTAL |
| 1 | 461106455 | PUBLIC WORKS | \$100.54 | CELLULAR PHONES |
| 1 | 461306317 | PUBLIC WORKS | \$199.70 | OTHER REPAIR & MAINT MATERIALS |
| 1 | 461306516 | PUBLIC WORKS | \$16.00 | UNIFORMS, RUGS ETC. RENTAL |
| 1 | 463106454 | PUBLIC WORKS | \$101.46 | TELEPHONE |
| 1 | 463106455 | PUBLIC WORKS | \$201.08 | CELLULAR PHONES |
| 1 | 491006419 | HUMAN & CULTURAL SERVICES | \$196.75 | OTHER PROFESSIONAL SERVICES |
| 1 | 491006453 | HUMAN & CULTURAL SERVICES | \$587.70 | GAS |
| 1 | 491006454 | HUMAN & CULTURAL SERVICES | \$42.86 | TELEPHONE |
| 1 | 493006414 | GENERAL GOVERNMENT | \$200.00 | SPECIAL LEGAL SERVICES |
| 1 | 497006318 | GENERAL GOVERNMENT | \$948.00 | BOOKS & PERIODICALS (NOT LIBR) |
| 4 | 904006299 | ADMINISTRATION | \$3,091.60 | OTHER OPERATING SUPPLIES |
| 4 | 904006419 | ADMINISTRATION | \$52,883.08 | OTHER PROFESSIONAL SERVICES |
| 4 | 904006454 | ADMINISTRATION | \$4,658.71 | TELEPHONE |
| 4 | 904006455 | ADMINISTRATION | \$3,194.11 | CELLULAR PHONES |
| 4 | 904006462 | ADMINISTRATION | \$9,523.50 | STRUCTURE MAINTENANCE |
| 4 | 904006464 | ADMINISTRATION | \$77,436.00 | MACHINE/EQUIP MAINTENANCE |
| 5 | 2323 | Liabilities | \$200.00 | OTHER REFUNDS |
| 5 | 501106218 | PARKS & RECREATION | \$75.00 | OFFICE SUPPLIES |
| 5 | 501106240 | PARKS & RECREATION | \$220.00 | NON-CAPITALIZED EQUIPMENT |
| 5 | 501106419 | PARKS & RECREATION | \$2,292.04 | OTHER PROFESSIONAL SERVICES |
| 5 | 501106452 | PARKS & RECREATION | \$253.36 | WATER/SEWER - UTILITY SERVICES |
| 5 | 501106454 | PARKS & RECREATION | \$40.36 | TELEPHONE |
| 5 | 501106455 | PARKS & RECREATION | \$703.78 | CELLULAR PHONES |
| 5 | 501256315 | PARKS & RECREATION | \$108.26 | ELECTRICAL MATERIALS |
| 5 | 501256451 | PARKS & RECREATION | | ELECTRIC LIGHT AND POWER |
| 5 | 501256452 | PARKS & RECREATION | | WATER/SEWER - UTILITY SERVICES |
| 5 | 501256453 | PARKS & RECREATION | \$531.91 | |
| | 501256454 | PARKS & RECREATION | | TELEPHONE |
| 5 | 501256455 | PARKS & RECREATION | \$361.20 | CELLULAR PHONES |

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| ACC | OUNT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|-----|-------------|------------------------|----------------|--------------------------------|
| 5 | 501266315 | PARKS & RECREATION | \$336.94 | ELECTRICAL MATERIALS |
| 5 | 501266317 | PARKS & RECREATION | \$212.43 | OTHER REPAIR & MAINT MATERIALS |
| 5 | 501406311 | PARKS & RECREATION | \$1,267.60 | BUILDING MATERIALS |
| 5 | 501406451 | PARKS & RECREATION | \$2,732.90 | ELECTRIC LIGHT AND POWER |
| 5 | 501406452 | PARKS & RECREATION | \$135.00 | WATER/SEWER - UTILITY SERVICES |
| 5 | 501406453 | PARKS & RECREATION | \$87.63 | GAS |
| 5 | 501806317 | PARKS & RECREATION | \$12,620.00 | OTHER REPAIR & MAINT MATERIALS |
| 5 | 501806451 | PARKS & RECREATION | \$103.78 | ELECTRIC LIGHT AND POWER |
| 5 | 501806452 | PARKS & RECREATION | \$2,080.02 | WATER/SEWER - UTILITY SERVICES |
| 5 | 501806454 | PARKS & RECREATION | \$122.67 | TELEPHONE |
| 5 | 504106211 | PARKS & RECREATION | \$1,900.96 | AGRI + BOT-SEED FERT ETC |
| 5 | 504106311 | PARKS & RECREATION | \$2,883.00 | BUILDING MATERIALS |
| 5 | 504106316 | PARKS & RECREATION | \$479.90 | MOTOR VEHICLE REPAIR MATERIALS |
| 5 | 504106317 | PARKS & RECREATION | \$520.32 | OTHER REPAIR & MAINT MATERIALS |
| 5 | 504106420 | PARKS & RECREATION | \$4,745.99 | CONTRACT SECURITY SERVICES |
| 5 | 504106444 | PARKS & RECREATION | \$867.72 | LEGAL ADS, ADVERTISING, ETC. |
| 5 | 504106451 | PARKS & RECREATION | \$5,034.76 | ELECTRIC LIGHT AND POWER |
| 5 | 504106452 | PARKS & RECREATION | \$463.95 | WATER/SEWER - UTILITY SERVICES |
| 5 | 504106454 | PARKS & RECREATION | \$595.83 | TELEPHONE |
| 5 | 504106455 | PARKS & RECREATION | \$370.00 | CELLULAR PHONES |
| 5 | 504106464 | PARKS & RECREATION | \$4,561.22 | MACHINE/EQUIP MAINTENANCE |
| 5 | 504106516 | PARKS & RECREATION | \$3,950.84 | UNIFORMS, RUGS ETC. RENTAL |
| 5 | 504306419 | PARKS & RECREATION | \$6,515.00 | OTHER PROFESSIONAL SERVICES |
| 5 | 504306451 | PARKS & RECREATION | \$1,082.43 | ELECTRIC LIGHT AND POWER |
| 5 | 504306452 | PARKS & RECREATION | \$334.37 | WATER/SEWER - UTILITY SERVICES |
| 5 | 504306454 | PARKS & RECREATION | \$40.36 | TELEPHONE |
| 5 | 504306516 | PARKS & RECREATION | \$1,028.86 | UNIFORMS, RUGS ETC. RENTAL |
| 5 | 504536452 | PARKS & RECREATION | \$77.07 | WATER/SEWER - UTILITY SERVICES |
| 5 | 504536516 | PARKS & RECREATION | \$824.45 | UNIFORMS, RUGS ETC. RENTAL |
| 5 | 504606315 | PARKS & RECREATION | \$57.45 | ELECTRICAL MATERIALS |
| 5 | 504806211 | PARKS & RECREATION | \$935.36 | AGRI + BOT-SEED FERT ETC |
| 5 | 504806315 | PARKS & RECREATION | \$64.59 | ELECTRICAL MATERIALS |
| 5 | 504806317 | PARKS & RECREATION | \$28.19 | OTHER REPAIR & MAINT MATERIALS |
| 5 | 504806451 | PARKS & RECREATION | \$1,351.93 | ELECTRIC LIGHT AND POWER |
| 5 | 504806452 | PARKS & RECREATION | \$427.10 | WATER/SEWER - UTILITY SERVICES |
| 5 | 504806454 | PARKS & RECREATION | \$37.86 | TELEPHONE |
| 5 | 504806516 | PARKS & RECREATION | \$778.68 | UNIFORMS, RUGS ETC. RENTAL |
| 9 | 455106454 | PUBLIC WORKS | \$15.34 | TELEPHONE |
| 9 | 455106455 | PUBLIC WORKS | \$337.84 | CELLULAR PHONES |
| 9 | 455106492 | PUBLIC WORKS | \$1,648,391.40 | PRIVATE GARBAGE COLLECTION |
| 9 | 506106299 | PUBLIC WORKS | | OTHER OPERATING SUPPLIES |
| 9 | 506106316 | PUBLIC-WORKS | \$1,929.26 | MOTOR VEHICLE REPAIR MATERIALS |

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| ACCO | OUNT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|------|-------------|---------------------------|-------------|---------------------------------|
| 9 | 506106452 | PUBLIC WORKS | | WATER/SEWER - UTILITY SERVICES |
| 9 | 506106454 | PUBLIC WORKS | | TELEPHONE |
| 9 | 506106516 | PUBLIC WORKS | \$355.88 | UNIFORMS, RUGS ETC. RENTAL |
| 10 | 509006240 | FIRE DEPARTMENT | | NON-CAPITALIZED EQUIPMENT |
| 10 | 509006455 | FIRE DEPARTMENT | \$474.22 | CELLULAR PHONES |
| 10 | 509006619 | FIRE DEPARTMENT | \$4,276.17 | REPAYMENT OF LOAN |
| 12 | 508106454 | HUMAN & CULTURAL SERVICES | \$136.76 | TELEPHONE |
| 18 | 518206722 | GENERAL GOVERNMENT | \$7,593.83 | CLAIMS AGAINST CITY |
| 30 | 2108 | Liabilíties | \$918.95 | CUSTOMER DEPOSITS |
| 31 | 1503 | Assets | \$20,968.26 | WATER/SEWER INVENTORY |
| 31 | 520106420 | PUBLIC WORKS | \$2,129.89 | CONTRACT SECURITY SERVICES |
| 31 | 520106451 | PUBLIC WORKS | \$111.00 | ELECTRIC LIGHT AND POWER |
| 31 | 520106452 | PUBLIC WORKS | \$1,310.70 | WATER/SEWER - UTILITY SERVICES |
| 31 | 520106454 | PUBLIC WORKS | \$2,149.24 | TELEPHONE |
| 31 | 520106455 | PUBLIC WORKS | \$470.54 | CELLULAR PHONES |
| 31 | 520106489 | PUBLIC WORKS | \$6,203.60 | CONTRACT LABOR |
| 31 | 520206316 | PUBLIC WORKS | \$3.32- | MOTOR VEHICLE REPAIR MATERIALS |
| 31 | 520206454 | PUBLIC WORKS | \$12.62 | TELEPHONE |
| 31 | 520206516 | PUBLIC WORKS | \$248.14 | UNIFORMS, RUGS ETC. RENTAL |
| 31 | 521206455 | PUBLIC WORKS | \$438.78 | CELLULAR PHONES |
| 31 | 521206516 | PUBLIC WORKS | \$43.19 | UNIFORMS, RUGS ETC. RENTAL |
| 31 | 521306240 | PUBLIC WORKS | \$3,721.11 | NON-CAPITALIZED EQUIPMENT |
| 31 | 521306315 | PUBLIC WORKS | \$1,367.50 | ELECTRICAL MATERIALS |
| 31 | 521306419 | PUBLIC WORKS | \$6,156.50 | OTHER PROFESSIONAL SERVICES |
| 31 | 521306451 | PUBLIC WORKS | \$12,850.73 | ELECTRIC LIGHT AND POWER |
| 3:1 | 521306453 | PUBLIC WORKS | \$4,818.70 | GAS |
| 31 | 521306454 | PUBLIC WORKS | \$979.85 | TELEPHONE |
| 31 | 521306455 | PUBLIC WORKS | \$100.54 | CELLULAR PHONES |
| 31 | 521306516 | PUBLIC WORKS | \$374.05 | UNIFORMS, RUGS ETC. RENTAL |
| 31 | 521356212 | PUBLIC WORKS | \$17,904.18 | CHEM, DRUGS, MED & LAB SUPPLIES |
| 31 | 521356231 | PUBLIC WORKS | \$31,357.44 | COMPUTER SOFTWARE |
| 31 | 521356240 | PUBLIC WORKS | \$2,374.68 | NON-CAPITALIZED EQUIPMENT |
| 31 | 521356316 | PUBLIC WORKS | \$1,168.81 | MOTOR VEHICLE REPAIR MATERIALS |
| 31 | 521356317 | PUBLIC WORKS | \$4,557.85 | OTHER REPAIR & MAINT MATERIALS |
| | 521356332 | PUBLIC WORKS | | PLASTIC PIPE & FITTINGS |
| 31 | 521356419 | PUBLIC WORKS | \$6,881.89 | OTHER PROFESSIONAL SERVICES |
| | 521356420 | PUBLIC WORKS | | CONTRACT SECURITY SERVICE |
| | 521356422 | PUBLIC WORKS | | FREIGHT EXPRESS & TRUCKING CHG |
| | 521356451 | PUBLIC WORKS | | ELECTRIC LIGHT AND POWER |
| | 521356453 | PUBLIC WORKS | \$2,961.30 | |
| | 521356454 | PUBLIC WORKS | \$2,526.98 | |
| 31 | 521356455 | PUBLIC WORKS | \$497.08 | CELLULAR PHONES |
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| ACCOUNT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|----------------|---------------------------|-------------|--------------------------------|
| 31 521356464 | PUBLIC WORKS | | MACHINE/EQUIP MAINTENANCE |
| 31 521356489 | PUBLIC WORKS | | CONTRACT LABOR |
| 31 521356497 | PUBLIC WORKS | | SLUDGE DISPOSAL |
| 31 521356514 | PUBLIC WORKS | | RENTAL OF EQUIPMENT |
| 31 521356516 | PUBLIC WORKS | | UNIFORMS, RUGS ETC. RENTAL |
| 31 521356865 | PUBLIC WORKS | | MISC. NON-AUTO EQUIPMENT |
| 31 521406299 | PUBLIC WORKS | | OTHER OPERATING SUPPLIES |
| 31 521406311 | PUBLIC WORKS | | BUILDING MATERIALS |
| 31 521406316 | PUBLIC WORKS | | MOTOR VEHICLE REPAIR MATERIALS |
| 31 521406454 | PUBLIC WORKS | | TELEPHONE |
| 31 521406455 | PUBLIC WORKS | | CELLULAR PHONES |
| 31 521406514 | PUBLIC WORKS | | RENTAL OF EQUIPMENT |
| 31 521406516 | PUBLIC WORKS | \$568.87 | UNIFORMS, RUGS ETC. RENTAL |
| 31 521406865 | PUBLIC WORKS | \$4,151.88 | MISC. NON-AUTO EQUIPMENT |
| 31 521506316 | PUBLIC WORKS | \$4,383.25 | MOTOR VEHICLE REPAIR MATERIALS |
| 31 521506516 | PUBLIC WORKS | \$673.38 | UNIFORMS, RUGS ETC. RENTAL |
| 31 522106454 | PUBLIC WORKS | \$38.80 | TELEPHONE |
| 31 522106455 | PUBLIC WORKS | \$100.54 | CELLULAR PHONES |
| 31 522156316 | PUBLIC WORKS | \$1,705.30 | MOTOR VEHICLE REPAIR MATERIALS |
| 31 522156514 | PUBLIC WORKS | \$110.85 | RENTAL OF EQUIPMENT |
| 31 522156516 | PUBLIC WORKS | \$229.72 | UNIFORMS, RUGS ETC. RENTAL |
| 31 522206316 | PUBLIC WORKS | \$7,003.63 | MOTOR VEHICLE REPAIR MATERIALS |
| 31 522206454 | PUBLIC WORKS | \$25.24 | TELEPHONE |
| 31 522206455 | PUBLIC WORKS | \$1,914.32 | CELLULAR PHONES |
| 31 522206514 | PUBLIC WORKS | \$769.42 | RENTAL OF EQUIPMENT |
| 31 522206516 | PUBLIC WORKS | \$763.64 | UNIFORMS, RUGS ETC. RENTAL |
| 31 522306454 | PUBLIC WORKS | \$31.80 | TELEPHONE |
| 31 522356454 | PUBLIC WORKS | \$63.60 | TELEPHONE |
| 31 522406451 | PUBLIC WORKS | \$838.47 | ELECTRIC LIGHT AND POWER |
| 31 522406452 | PUBLIC WORKS | \$13.41 | WATER/SEWER - UTILITY SERVICES |
| 31 522806614 | PUBLIC WORKS | \$2,215.41 | BANK SERVICE CHARGES |
| 47 453006485 | PUBLIC WORKS | \$21,562.00 | CONTRACT CONSTRUCTION |
| 57 2323 | Liabilities | \$2,044.50 | OTHER REFUNDS |
| 57 558976419 | EMPLOYEE BENEFITS | \$3,000.00 | OTHER PROFESSIONAL SERVICES |
| 81 598106218 | HUMAN & CULTURAL SERVICES | \$223.71 | OFFICE SUPPLIES |
| 81 598106240 | HUMAN & CULTURAL SERVICES | \$799.00 | NON-CAPITALIZED EQUIPMENT |
| 81 598106419 | HUMAN & CULTURAL SERVICES | \$3,498.98 | OTHER PROFESSIONAL SERVICES |
| 81 598106420 | HUMAN & CULTURAL SERVICES | | CONTRACT SECURITY SERVICES |
| 81 598106454 | HUMAN & CULTURAL SERVICES | | TELEPHONE |
| 81 598106455 | HUMAN & CULTURAL SERVICES | | CELLULAR PHONES |
| 81 598516227 | HUMAN & CULTURAL SERVICES | \$1,967.15 | |
| 81 598516311 | HUMAN & CULTURAL SERVICES | | BUILDING MATERIALS |
| 01 00010011 | | ÷05:00 | PORDELLO INTRALINO |

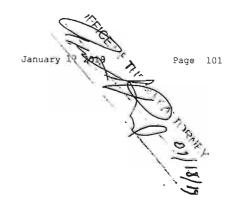
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City of Jackson - 2019 Production

| ACC | OUNT NUMBER | DEPARTMENT DESCRIPTION | AMOUNT | ACCOUNT DESCRIPTION |
|-----|--------------------|------------------------------|----------------|--------------------------------|
| | 598516317 | HUMAN & CULTURAL SERVICES | | OTHER REPAIR & MAINT MATERIALS |
| | 598516454 | HUMAN & CULTURAL SERVICES | | TELEPHONE |
| | 598566451 | HUMAN & CULTURAL SERVICES | | ELECTRIC LIGHT AND POWER |
| | 598726227 | HUMAN & CULTURAL SERVICES | | SUBSISTENCE & CARE OF PERSONS |
| | 598726317 | HUMAN & CULTURAL SERVICES | | OTHER REPAIR & MAINT MATERIALS |
| | 809106444 | PLANNING & DEVELOPMENT | | LEGAL ADS, ADVERTISING, ETC. |
| | 809106454 | PLANNING & DEVELOPMENT | | TELEPHONE |
| | 809106455 | PLANNING & DEVELOPMENT | | CELLULAR PHONES |
| | 809206454 | PLANNING & DEVELOPMENT | | TELEPHONE |
| | 809206455 | PLANNING & DEVELOPMENT | | CELLULAR PHONES |
| | 834106742 | PLANNING & DEVELOPMENT | | CONTRIBUTION TO OTHER AGENCIES |
| | 855106455 | PLANNING & DEVELOPMENT | - | CELLULAR PHONES |
| 85 | 855106514 | PLANNING & DEVELOPMENT | | RENTAL OF EQUIPMENT |
| | | PLANNING & DEVELOPMENT | | CONT-CITY MATCH FED GRANTS |
| | | PLANNING & DEVELOPMENT | - | CONTRACT CONSTRUCTION |
| | 964406485 | PLANNING & DEVELOPMENT | , | CONTRACT CONSTRUCTION |
| 85 | 858106B70007016485 | PLANNING & DEVELOPMENT | \$19,548.00 | CONTRACT CONSTRUCTION |
| 120 | 901226742 | PLANNING & DEVELOPMENT | \$2,685.00 | CONTRIBUTION TO OTHER AGENCIES |
| 122 | | PLANNING & DEVELOPMENT | | CONTRIBUTION TO OTHER AGENCIES |
| 122 | 566156742 | PLANNING & DEVELOPMENT | \$146,333.79 | CONTRIBUTION TO OTHER AGENCIES |
| 122 | 566206742 | PLANNING & DEVELOPMENT | \$82,651.28 | CONTRIBUTION TO OTHER AGENCIES |
| 123 | 442626229 | PUBLIC SAFETY - POLICE | \$8,000.00 | PURCHASE OF ANIMALS |
| 173 | 451355B01036016485 | PUBLIC WORKS | \$195,385.89 | CONTRACT CONSTRUCTION |
| 173 | 451357B40037016413 | PUBLIC WORKS | \$1,590.21 | ENGINEERING & ARCHITECTURAL |
| 173 | 522908B05081016485 | PUBLIC WORKS | \$4,681.46 | CONTRACT CONSTRUCTION |
| 173 | 522908B40159016413 | PUBLIC WORKS | \$244,116.97 | CONTRACT CONSTRUCTION |
| 174 | 944006516 | PUBLIC WORKS | \$37,92 | UNIFORMS, RUGS ETC. RENTAL |
| 187 | 565106461 | PLANNING & DEVELOPMENT | \$7,826.00 | BUILDINGS MAINTENANCE |
| 187 | | PLANNING & DEVELOPMENT | \$908.04 | TEMP OR PART-TIME SAL & WAGES |
| 187 | 565206218 | PLANNING & DEVELOPMENT | \$1,348.49 | OFFICE SUPPLIES |
| 187 | 565206422 | PLANNING & DEVELOPMENT | \$35.35 | FREIGHT EXPRESS & TRUCKING CHG |
| 187 | 565206454 | PLANNING & DEVELOPMENT | \$3,421.94 | TELEPHONE |
| 187 | 565206455 | PLANNING & DEVELOPMENT | \$301.62 | CELLULAR PHONES |
| 187 | 565206473 | PLANNING & DEVELOPMENT | \$8.62 | TRAVEL EXPENSE - OUT OF CITY |
| 187 | 565506461 | PLANNING & DEVELOPMENT | \$1,201.65 | BUILDINGS MAINTENANCE |
| 203 | 559006771 | GENERAL GOVERNMENT | \$279,963.31 | APPROP. CONV. + VISIT BUREAU |
| 213 | 451908B40139016413 | PUBLIC WORKS | \$2,604.25 | CONTRACT CONSTRUCTION |
| 213 | 451908B45041016413 | PUBLIC WORKS | \$13,620.00 | CONTRACT CONSTRUCTION |
| 300 | 443466454 | GENERAL GOVERNMENT | \$325.19 | TELEPHONE |
| 300 | 443466455 | GENERAL GOVERNMENT | \$301.62 | CELLULAR PHONES |
| 400 | 521904B01009016485 | PUBLIC WORKS | \$206,126.96 | CONTRACT CONSTRUCTION |
| | | | | |
| | ***** | Grand-Total for Claims ***** | \$4,847,417.69 | |
| | | | | |



Office of the City Attorney

455 East Capitol Stre Post Office Box 2779 Jackson, Mississippi 39207-Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

Envary 22, 2019 The CLAIMS DO _ in the aggregate for amount of \$4.8 has been reviewed by me, based on information 7.69 and belief, is legally sufficient for payment authorization and placement in NOVUS Agenda.

Amber Rembert, Deputy City Attorney

01/18/2019 DATE

F

City of Jackson - 2019 Production

Minute Book Summary - Payroll

AGENDA DATE: JANUARY 22, 2019

ORDER APPROVING GROSS PAYROLL INCLUDING PAYROLL DEDUCTION CLAIMS NUMBERED 3673 TO AND MAKING APPROPRIATION FOR THE PAYMENT THEREOF.

IT IS HEREBY ORDERED THAT PAYROLL DEDUCTION CLAIMS NUMBERED TO **36** TO INCLUSIVE THEREIN, IN THE MUNICIPAL 'DOCKET OF CLAIMS', IN THE AGGREGATE AMOUNT OF \$130,985.42, PLUS PAYROLL, ARE APPROVED FOR PAYMENT AND NECESSARY AMOUNTS ARE APPROPRIATED FROM VARIOUS MUNICIPAL FUNDS FOR TRANSFER TO THE PAYROLL FUND FOR THE IMMEDIATE PAYMENT THEREOF.

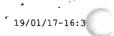
IT IS FINALLY ORDERED THAT THE FOLLOWING EXPENDITURES FROM THE ACCOUNTS PAYABLE FUND BE MADE IN ORDER TO PAY AMOUNTS TRANSFERRED THERETO FROM THE PAYROLL FUND FOR PAYMENT OF THE PAYROLL DEDUCTION CLAIMS AUTHORIZED HEREIN FOR PAYMENT:

Januar 19 JAN 18 PM 1:23

THE PROPERTY AND A

ADDOVED BOD ACENDA

| | | | | APPROVED FOR AGENDA | INITIALS | DATE |
|--------------|--------------------------------|-----------------------|--------|---------------------|---------------------------|---------|
| ROM: | TO ACCOUNTS PAYABLE FUND | to Payroll Fund | Deputy | DEPARTMENT DIRECTOR | <u>03111</u> | 1/18/19 |
| PAYROLL FUND | \$130,985.42 | | | LEGAL | $\underline{\mathcal{K}}$ | 1/18/19 |
| | | | | CAO | RADONO | 1/18/19 |
| | | | | MAYOR'S OFFICE | AF | 1/18/19 |
| | \$130,985.42 | | | ITEM# | U | |
| | erecter/doorde | | | AGENDA DATE | | |
| | | | | BY: HORTON, LUMUMBA | | |
| | | | | | | |



City of Jackson - 2019 Production

VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 REPORT TITLE - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Over \$5,000

| VEN# VENDOR-NAME 00501 CRDU | INVOICE PA87910151 | INV-DATE 01/10/2019 | AMOUNT AUTHORIZATION \$8,353.20 | DUE-DATE REF-NUMBER 01/10/2019 | PAYMENT-TYPE REMARKS R&R-Invoice Payroll Generated Invoice |
|--------------------------------|-----------------------|------------------------|---------------------------------|-----------------------------------|---|
| 00501 CRDU | PA87910157 | 01/10/2019 | \$5,794.35 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00726 JAMES L HENLEY | PA87910426 | 01/10/2019 | \$5,771.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910225 | 01/10/2019 | \$5,083.85 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | | | | | |

*** Payments Over \$5,000 Total ***

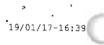
\$25,002.40

January 17 2019 A ALAN

VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 REPORT TITLE - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Under \$5,000 - Over \$500

| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | REMARKS |
|--------------------------------------|------------|------------|------------|---------------|------------|------------|--------------|---------------------------|
| 00523 AFLAC | PA87910226 | 01/10/2019 | \$4,024.13 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910209 | 01/10/2019 | \$3,672.90 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910210 | 01/10/2019 | \$3,046.82 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00848 JACKSON FIREFIGHTERS ASSOC | PA87910490 | 01/10/2019 | \$3,010.83 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00857 JACKSON POLICE OFFICERS ASSOC | PA87910496 | 01/10/2019 | \$2,724.04 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00442 HAROLD J BARKLEY JR, TRUSTEE | PA87910112 | 01/10/2019 | \$2,099.50 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00442 HAROLD J BARKLEY JR, TRUSTEE | PA87910114 | 01/10/2019 | \$1,979.50 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 70874 SOUTHERN STATES POLICE BENEVL | PA87910849 | 01/10/2019 | \$1,768.55 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910073 | 01/10/2019 | \$1,475.41 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | PA87910364 | 01/10/2019 | \$1,464.23 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910462 | 01/10/2019 | \$1,222.88 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00529 POLICE HOSPITAL FUND | PA87910292 | 01/10/2019 | \$974.82 | | 01/10/2019 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910024 | 01/10/2019 | \$892.41 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00794 NATIONAL PAYMENT CENTER | PA87910486 | 01/10/2019 | \$805.28 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00726 JAMES L HENLEY | PA87910422 | 01/10/2019 | \$804.00 | | 01/10/201 | 9 | R&R-Invoice | Payrol' Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910650 | 01/10/2019 | \$770.24 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | PA87910360 | 01/10/2019 | \$748.95 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00448 PENNSYLVANIA LIFE INSURANCE CO | PA87910129 | 01/10/2019 | \$733.71 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00499 MS DEPARTMENT OF REVENUE (DOR) | PA87910142 | 01/10/2019 | \$715.47 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910174 | 01/10/2019 | \$698.98 | | 01/10/2019 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | PA87910356 | 01/10/2019 | \$643.60 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910149 | 01/10/2019 | \$639.74 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00448 PENNSYLVANIA LIFE INSURANCE CO | PA87910125 | 01/10/2019 | \$630.73 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910156 | 01/10/2019 | \$616.04 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00726 JAMES L HENLEY | PA87910423 | 01/10/2019 | \$607.00 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00499 MS DEPARTMENT OF REVENUE (DOR) | PA87910144 | 01/10/2019 | \$559.24 | | 01/10/2019 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00726 JAMES L HENLEY | PA87910433 | 01/10/2019 | \$548.00 | | 01/10/2019 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PAB7910016 | 01/10/2019 | \$522.21 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910148 | 01/10/2019 | \$515.12 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | PA87910374 | 01/10/2019 | \$514.85 | | 01/10/2019 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910224 | 01/10/2019 | \$503.36 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00726 JAMES L HENLEY | PA87910430 | 01/10/2019 | \$501.50 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |

** Payments Under \$5,000 - Over \$500 * \$40,434.04



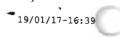
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| VEN# VENDOR-NAME | INVOICE | INV-DATE A | AMOUNT 2 | AUTHORIZATION DUE-DA | | | |
|--------------------------------------|------------|------------|----------|----------------------|------------------|--------------|---------------------------|
| 00523 AFLAC | PA87910200 | 01/10/2019 | \$487.76 | | | PAYMENT-TYPE | REMARKS |
| 00726 JAMES L HENLEY | PA87910425 | 01/10/2019 | \$477.50 | |)/2019 | | Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN | | 01/10/2019 | \$475.19 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910220 | 01/10/2019 | \$472.95 | |)/2019 | R&R-Invoice | Payroll Generated Invoice |
| 01013 REPUBLIC FINANCE | PA87910578 | 01/10/2019 | \$470.15 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 72848 MS MONYA JONES | PA87910862 | 01/10/2019 | \$461.53 | |)/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910167 | 01/10/2019 | \$444.49 | |)/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910398 | 01/10/2019 | \$441.41 | | 0/2019 | | Payroll Generated Invoice |
| 00449 THRASH GARY | PA87910135 | 01/10/2019 | \$439.71 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910150 | 01/10/2019 | \$428.11 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87910746 | 01/10/2019 | \$424.40 | | 0/2019 | R&R~Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910169 | 01/10/2019 | \$421.65 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00401 ALLIED INTERSTATE INC | PA87910001 | 01/10/2019 | \$418.02 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910178 | 01/10/2019 | \$412.64 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87910720 | 01/10/2019 | \$403.18 | | 0/2019 | R&R-Tnvoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910152 | 01/10/2019 | \$397.42 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910066 | 01/10/2019 | \$392.62 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00499 MS DEPARTMENT OF REVENUE (DOR) | | 01/10/2019 | \$392.52 | | 0/2019 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910176 | 01/10/2019 | \$382.65 | | | R&R-Invoice | Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910619 | 01/10/2019 | \$378.65 | | 0/2019 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910160 | 01/10/2019 | \$372.50 | | 0/2019 0/2019 | R&R~Invoice | Payrol Generated Invoice |
| 00726 JAMES L HENLEY | PA87910432 | 01/10/2019 | \$373.00 | | 0/2019 | R&R~Invoice | Payrol: Generated Invoice |
| 00770 FRANKLIN COLLECTION SERVICE | PA87910483 | 01/10/2019 | \$369.10 | | | R&R-Invoice | Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910025 | 01/10/2019 | \$366.86 | | 0/2019 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910510 | 01/10/2019 | \$352.32 | | 0/2019 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910223 | 01/10/2019 | \$350.85 | | D/2019 D/2019 | | Payroil Generated Invoice |
| 00442 HAROLD J BARKLEY JR, TRUSTEE | PA87970110 | 01/10/2019 | \$340.00 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910154 | 01/10/2019 | \$339.72 | | D/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910392 | 01/10/2019 | \$339.30 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00726 JAMES L RENILEY | PA87910429 | 01/10/2019 | \$333.00 | |)/2019 | R&R=J.nvoice | Payroll Generated Invoice |
| 00442 HAROLD J BARKLEY JR, TRUSTEE | PA87910111 | 01/10/2019 | \$328.00 | |)/2019 | R&R-Invoice | Payroll Generated Invoice |
| 71144 YOUNG WELLS WILLIAMS, P.A. | PA87910853 | 01/10/2019 | \$325.91 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00935 STEADMAN SUSAN | PA87910565 | 01/10/2019 | \$317.35 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910199 | 01/10/2019 | \$313.98 | |)/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00449 THRASH GARY | PA87910136 | 01/10/2019 | \$312.42 | |)/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910044 | 01/10/2019 | \$310.43 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910020 | 01/10/2019 | \$303.56 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910179 | 01/10/2019 | \$301.87 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | | 01/10/2019 | \$301.33 | |)/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00726 JAMES L HENLEY | PA87910427 | 01/10/2019 | \$299.50 | |)/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910155 | 01/10/2019 | \$288.55 | |)/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00884 SANDERS ANTIONETTE LEQUISHA | PA87910557 | 01/10/2019 | \$286.15 | |)/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910071 | 01/10/2019 | \$285.51 | | 0/2019 | R&R-Invoice | Payroll Generated Invoice |
| | | | | 51/10 | | Vav-TUADTC6 | Payroll Generated Invoice |

| VEN# | VENDOR-NAME | INVOICE | INV-DATE A | MOUNT AUTHOR | RIZATION DUE-I | DATE REF-NUMBER | PAYMENT-TYPE | REMARKS |
|-------|--------------------------------|------------|------------|--------------|----------------|-----------------|--------------|---------------------------|
| 00501 | CRDU | PA87910164 | 01/10/2019 | \$285.71 | 01/3 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 72891 | ANGEL LONGINO | PA87910863 | 01/10/2019 | \$274.00 | 01/1 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00944 | PRE-PAID LEGAL SERVICES INC | PA87910569 | 01/10/2019 | \$268.55 | 01/: | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910744 | 01/10/2019 | \$263.53 | 01/: | 10/2019 1 | R&R-Invoice | Payroll Generated Invoice |
| 00442 | HAROLD J BARKLEY JR, TRUSTEE | PA87910117 | 01/10/2019 | \$261.00 | 01/: | 10/2019 1 | R&R-Invoice | Payroll Generated Invoice |
| 00523 | AFLAC | PA87910219 | 01/10/2019 | \$257.74 | 01/3 | 10/2019 1 | R&R-Invoice | Payroll Generated Invoice |
| 71661 | MITCHELL MCNUTT AND SAMS PA | PA87910856 | 01/10/2019 | \$246.01 | 01/1 | 10/2019 1 | R&R-Invoice | Payroll Generated Invoice |
| 00442 | HAROLD J BARKLEY JR, TRUSTEE | PA87910115 | 01/10/2019 | \$246.00 | 01/: | 10/2019 1 | R&R-Invoice | Payroll Generated Invoice |
| 00764 | OCCIDENTAL LIFE INSURANCE CO | PA87910446 | 01/10/2019 | \$245.94 | 01/: | 10/2019 1 | R&R-Invoice | Payroll Generated Invoice |
| 00415 | LIFE OF ALABAMA | PA87910008 | 01/10/2019 | \$242.46 | 01/3 | 10/2019 1 | R&R-Invoice | Payroll Generated Invoice |
| 00501 | CRDU | PA87910166 | 01/10/2019 | \$241.40 | 01/5 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00449 | THRASH GARY | PA87910134 | 01/10/2019 | \$239.55 | 01/1 | 10/2019 1 | R&R-Invoice | Payroll Generated Invoice |
| 00501 | CRDU | PA87770031 | 01/04/2019 | \$238.86 | 01/0 | 04/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 | CRDU | PA88070030 | 01/11/2019 | \$238,86 | 01/5 | 11/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00651 | SIMPSON LAW FIRM PA | PA87910348 | 01/10/2019 | \$238.71 | 01/3 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00490 | MS TELCO FEDERAL CREDIT UNION | PA87910141 | 01/10/2019 | \$237.34 | 01/! | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 | CRDU | PA87770034 | 01/04/2019 | \$237.48 | 01/0 | 04/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 | CRDU | PA88070033 | 01/11/2019 | \$237.48 | 01/! | 11/2019 | R&R-Invoice | Payroll Generated Invoice |
| 01051 | NC CHILD SUPPORT & CENTRALIZED | PA87910580 | 01/10/2019 | \$235.38 | 01/1 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00457 | REEVES JOHN R | PA87910138 | 01/10/2019 | \$230.30 | 01/5 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 73108 | BRAVO REALTY LLC | PA87910865 | 01/10/2019 | \$230.74 | 01/2 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00449 | THRASH GARY | PA87910137 | 01/10/2019 | \$228.85 | 01/3 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 73086 | MCGUFFEE LAW FIRM, PLLC | PA87910864 | 01/10/2019 | \$225.17 | 01/3 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00909 | CLERK UNITED STATES DISTRICT | PA87910561 | 01/10/2019 | \$224.63 | 01/3 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00442 | HAROLD J BARKLEY JR, TRUSTEE | PA87910113 | 01/10/2019 | \$223.00 | 01/3 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00651 | SIMPSON LAW FIRM PA | PA87910349 | 01/10/2019 | \$222.19 | 01/2 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00743 | HART ANGELA | PA87910437 | 01/10/2019 | \$222.92 | 01/: | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 63884 | BENDER TERESA | PA41040759 | 01/29/2015 | \$222.50 | 01/2 | 29/2015 | R&R-Invoice | Payroll Generated Invoice |
| 00938 | HENLEY BRAND | PA87910567 | 01/10/2019 | \$220.23 | 01/1 | 10/2019 1 | | Payroll Generated Invoice |
| 00726 | JAMES L HENLEY | PA87910428 | 01/10/2019 | \$219.00 | 01/1 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00877 | MASE/CWA | PA87910513 | 01/10/2019 | \$215.32 | 01/3 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 | CRDU | PA87910171 | 01/10/2019 | \$215.00 | 01/1 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00944 | PRE-PAID LEGAL SERVICES INC | PA87910571 | 01/10/2019 | \$214.35 | 01/1 | 10/2019 | | Payroll Generated Invoice |
| 00418 | COURTNEY & CAMP | PA87910050 | 01/10/2019 | \$208.06 | 01/3 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00726 | JAMES L HENLEY | PA87770056 | 01/04/2019 | \$206.00 | 01/0 | 04/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00726 | JAMES L HENLEY | PA88070058 | 01/11/2019 | \$206.00 | 01/3 | • | | Payroll Generated Invoice |
| 73119 | JENSON YALONDA S | PA87910866 | 01/10/2019 | \$205,96 | 01/3 | | | Payroll Generated Invoice |
| | 3P BENEFIT SOLUTIONS LLC | PA87910609 | 01/10/2019 | \$204.15 | | | | Payroll Generated Invoice |
| | DELTA MANAGEMENT ASSOCIATES | PA87910844 | 01/10/2019 | \$204.61 | | | | Payroll Generated Invoice |
| 00501 | | PA87770030 | 01/04/2019 | \$203.08 | | | R≰R-Invoice | Payroll Generated Invoice |
| 00501 | | PA88070029 | 01/11/2019 | \$203.08 | | , | R&R-Invoice | Payroll Generated Invoice |
| | LIFE OF ALABAMA | PA87910015 | 01/10/2019 | \$202.76 | | | R&R-Invoice | Payroll Generated Invoice |
| 00523 | AFLAC | PA87910212 | 01/10/2019 | \$202.58 | 01/1 | 10/2019 | R&R-Invoice | Payroll Generated Invoice |
| | | | | | | | | |

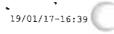
| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | | | | | | |
|--------------------------------------|------------|------------|----------|---------------|-----------------------|------------|----------------------------|------------------------|---------|--|
| 63964 JACKSON AREA F C U | PA87910629 | 01/10/2019 | \$202.05 | AUTHORIZATION | DUE-DATE 01/10/201 | REF-NUMBER | PAYMENT-TYPE | | REMARKS | |
| 64052 MATTHEWS TIFFANY | PA87910632 | 01/10/2019 | \$202.50 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 01013 REPUBLIC FINANCE | PA87910579 | 01/10/2019 | \$199.62 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 00432 H D CATCHINGS AGENCY | PA87910095 | 01/10/2019 | \$196.46 | | 01/10/201 | | R&R-Invoice | Payroll 0 | | |
| 00501 CRDU | PA87910172 | 01/10/2019 | \$196.17 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 00501 CRDU | PA87770029 | 01/04/2019 | \$195.47 | | 01/04/201 | | R&R-Invoice | Payroll G | | |
| 00501 CRDU | PA88070028 | 01/11/2019 | \$195.47 | | 01/11/201 | | R&R-Invoice | Payroll G | | |
| 00651 SIMPSON LAW FIRM PA | PA87910347 | 01/10/2019 | \$195.30 | | 01/10/201 | | R&R~Invoice | Payroll G | | |
| 00415 LIFE OF ALABAMA | PA87910022 | 01/10/2019 | \$194.54 | | 01/10/201 | | R&R~Invoice | Payroll G | | |
| 00501 CRDU | PA87910163 | 01/10/2019 | \$194.32 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 00877 MASE/CWA | PA87910540 | 01/10/2019 | \$194.73 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 00501 CRDU | PA87910161 | 01/10/2019 | \$193.86 | | 01/10/201 | | R&R-Invoice R&R-Invoice | Payroll G | | |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910603 | 01/10/2019 | \$192.30 | | 01/10/201 | | | Payroll G | | |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910615 | 01/10/2019 | \$192.00 | | 01/10/201 | | R&R-Invoice R&R-Invoice | Payroll G | | |
| 71131 INTERNAL REVENUE SERVICE | PA87910851 | 01/10/2019 | \$191.76 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910649 | 01/10/2019 | \$187.64 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 00889 DEPARTMENT OF SOCIAL SERVICES | PA87910558 | 01/10/2019 | \$185.52 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 00442 HAROLD J BARKLEY JR, TRUSTEE | PA87910116 | 01/10/2019 | \$185.00 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910397 | 01/10/2019 | \$184.15 | | 01/10/201 | | R&R-Invoice | Payroll G Payroll G | | |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910463 | 01/10/2019 | \$184.35 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 71919 GALLION WILLIESTINE | PA87910859 | 01/10/2019 | \$184,61 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 00746 BARBOUR IV JEPTHA F | PA87910438 | 01/10/2019 | \$183.82 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910614 | 01/10/2019 | \$183.84 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 65234 ROBERT W CAMP, ATTY | PA87910634 | 01/10/2019 | \$183.75 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00794 NATIONAL PAYMENT CENTER | PA87910485 | 01/10/2019 | \$178.44 | | 01/10/201 | 9 | R&R-Invoice | Payroll C | | |
| 00523 AFLAC | PA87910208 | 01/10/2019 | \$177.37 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00882 BANKS CAPRICE | PA87910556 | 01/10/2019 | \$176.00 | | 01/10/201 | | R&R-Invoice | Payroll G | | |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | PA87910354 | 01/10/2019 | \$174.44 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 66394 COMPBENEFITS | PA87910745 | 01/10/2019 | \$173.04 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00523 AFLAC | PA87910267 | 01/10/2019 | \$172.85 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00726 JAMES L HENLEY | PA87910436 | 01/10/2019 | \$172.50 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 71131 INTERNAL REVENUE SERVICE | PA87910850 | 01/10/2019 | \$172.00 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00445 J ALLEN SANDIFER AGENCY | PA87910118 | 01/10/2019 | \$168.16 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910387 | 01/10/2019 | \$167.24 | | 01/10/201 | 9 | R&R-Invoice | - Payroll G | | |
| 00432 H D CATCHINGS AGENCY | PA87910056 | 01/10/2019 | \$166.88 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | | 01/10/2019 | \$167.00 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00415 LIFE OF ALABAMA | PA87910047 | 01/10/2019 | \$165.26 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00893 REPUBLIC FINANCE LLC | PA87910559 | 01/10/2019 | \$165.31 | | 01/10/201 | 9 | | Payroll G | | |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910386 | 01/10/2019 | \$162.08 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00529 POLICE HOSPITAL FUND | PA87910285 | 01/10/2019 | \$161.70 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00922 HARRIS MICHELLE | PA87910563 | 01/10/2019 | \$161.54 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00746 BARBOUR IV JEPTHA F | PA87910440 | 01/10/2019 | \$158.70 | | 01/10/201 | 9 | R&R-Invoice | Payroll G | | |
| 00432 H D CATCHINGS AGENCY | PA87910102 | 01/10/2019 | \$157.75 | | 01/10/201 | 9 | R&R-Invoice | | | |
| | | | | | | | | | | |

| VEN# | VENDOR-NAME | INVOICE | INV-DATE F | MOUNT AUTHORIZATION | DUE-DATE REF-NUMBER | PAYMENT-TYPE REMARKS |
|-------|--------------------------------|------------|------------|---------------------|---------------------|---------------------------------------|
| 00523 | AFLAC | PA87910211 | 01/10/2019 | \$155,83 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00651 | SIMPSON LAW FIRM PA | PA87910351 | 01/10/2019 | \$154.93 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00808 | DARLENE HILL | PA87910488 | 01/10/2019 | \$155.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 | 3P BENEFIT SOLUTIONS LLC | PA87910601 | 01/10/2019 | \$154.61 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00726 | JAMES L HENLEY | PA87910424 | 01/10/2019 | \$154.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00832 | SHERETHA L MCGRUDER | PA41040594 | 01/29/2015 | \$152.50 | 01/29/2015 | R&R-Invoice Payroll Generated Invoice |
| 00651 | SIMPSON LAW FIRM PA | PA87910350 | 01/10/2019 | \$150.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00938 | HENLEY BRAND | PA87910566 | 01/10/2019 | \$150.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87910060 | 01/10/2019 | \$148.92 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 | CRDU | PA88070034 | 01/11/2019 | \$148.86 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00867 | SANDERS TARA B | PA87910497 | 01/10/2019 | \$147.69 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00969 | FRAZIER SONYA MOZELLA | PA87910577 | 01/10/2019 | \$147.38 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 64220 | TX CHILD SUPPORT SDU | PA87770089 | 01/04/2019 | \$147.69 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 64220 | TX CHILD SUPPORT SDU | PA88070093 | 01/11/2019 | \$147.69 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 | CRDU | PA87910159 | 01/10/2019 | \$146.32 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 | CRDU | PA87910158 | 01/10/2019 | \$145.40 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 | 3P BENEFIT SOLUTIONS LLC | PA87910616 | 01/10/2019 | \$144.27 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 | CRDU | PAB7910175 | 01/10/2019 | \$143.07 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 | CRDU | PA87910153 | 01/10/2019 | \$140.78 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910718 | 01/10/2019 | \$140.79 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 65250 | INA TAYLOR | PA87910635 | 01/10/2019 | \$139.93 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910395 | 01/10/2019 | \$138.61 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00914 | AKILAH IFE RICHARDSON | PA87910562 | 01/10/2019 | \$138.46 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 66017 | FORBES EUNICE | PA87910661 | 01/10/2019 | \$138.46 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 71331 | HEWITT LISA | PA41041004 | 01/29/2015 | \$138.47 | 01/29/2015 | R&R-Invoice Payroll Generated Invoice |
| 71585 | MCGEE LATRINA | PA87910855 | 01/10/2019 | \$138.46 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 71814 | LEWIS ESCORTIA | PA87910857 | 01/10/2019 | \$138.46 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 | LIFE OF ALABAMA | PA87910046 | 01/10/2019 | \$137.57 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00746 | BARBOUR IV JEPTHA F | PA87910439 | 01/10/2019 | \$138.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00783 | LAWANDA BAILEY HARRIS | PA87910484 | 01/10/2019 | \$137.50 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | BYRD STEPHANIE | PA87910664 | 01/10/2019 | \$137.50 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | MARTIN FLORINE | PA87910843 | 01/10/2019 | \$137.50 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 | | PA87910177 | 01/10/2019 | \$136.16 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | AMERICAN-AMICABLE LIFE INSURAN | | 01/10/2019 | \$137.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | 3P BENEFIT SOLUTIONS LLC | PA87910620 | 01/10/2019 | \$135.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | TATUM VALERIE A | PA87910860 | 01/10/2019 | \$134.46 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | ALLEN MIRANDA | PA87910861 | 01/10/2019 | \$133.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 | | PA87910165 | 01/10/2019 | \$131.55 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | MASE/CWA | PA87910535 | 01/10/2019 | \$130.10 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | MASE/CWA | PA87910544 | 01/10/2019 | \$130.13 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | POLICE HOSPITAL FUND | PA87910293 | 01/10/2019 | \$129.36 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | ROBERTS CASSIE | PA87910564 | 01/10/2019 | \$130.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00794 | NATIONAL PAYMENT CENTER | PAB7910487 | 01/10/2019 | \$127.92 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | | | | | | |



| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | | | | | | |
|--------------------------------------|------------|------------|----------|---------------|------------------------|------------|----------------------------|--|----|
| 00951 JENKINS RUSSELL | PA87910576 | 01/10/2019 | \$127.50 | AUTHORIZATION | | REF-NUMBER | PAYMENT-TYPE | REMARKS | |
| 00523 AFLAC | PA87910184 | 01/10/2019 | \$126.90 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | ce |
| 00523 AFLAC | PA87910262 | 01/10/2019 | \$126.30 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00501 CRDU | PA87770037 | 01/04/2019 | \$125.56 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00501 CRDU | PA88070036 | 01/11/2019 | \$125.56 | | 01/04/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00726 JAMES L HENLEY | PA87910434 | 01/10/2019 | \$124.50 | | 01/11/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00760 PERSON PAULA | PA87910441 | 01/10/2019 | \$125.00 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 71559 GADDIS THERESA | PA87910854 | 01/10/2019 | \$125.00 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00877 MASE/CWA | PA87910545 | 01/10/2019 | \$123.23 | | 01/10/201 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00765 AMERICAN HERITAGE LIFE INSURAL | PA87910460 | 01/10/2019 | \$121.86 | | | | R&R-Invoice | Payroll Generated Invoid | |
| 00415 LIFE OF ALABAMA | PA87910039 | 01/10/2019 | \$120.57 | | 01/10/201 01/10/201 | | | Payroll Generated Invoid | |
| 72849 AL WILLIAMS BAIL BOND | PA85980883 | 11/01/2018 | \$119.04 | | | | R&R-Invoice | Payroll Generated Invoid | |
| 00523 AFLAC | PA87910214 | 01/10/2019 | \$118.28 | | 11/01/201 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00879 TREASURER OF VIRGINIA | PA87770082 | 01/04/2019 | \$118.86 | | 01/04/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00879 TREASURER OF VIRGINIA | PA88070087 | 01/11/2019 | \$118.86 | | 01/11/201 | | | Payroll Generated Invoid | |
| 66394 COMPBENEFITS | PA87910719 | 01/10/2019 | \$115.36 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00726 JAMES L HENLEY | PA87770057 | 01/04/2019 | \$115.00 | | 01/04/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00726 JAMES L HENLEY | PA88070059 | 01/11/2019 | \$115.00 | | 01/04/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00415 LIFE OF ALABAMA | PA87910048 | 01/10/2019 | \$113.09 | | 01/11/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00418 COURTNEY & CAMP | PA87770017 | 01/04/2019 | \$112.13 | | 01/04/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00501 CRDU | PA87910168 | 01/10/2019 | \$112.50 | | 01/10/201 | | | Payroll Generated Invoid | |
| 00523 AFLAC | PA87910258 | 01/10/2019 | \$112.32 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00726 JAMES L HENLEY | PA87910431 | 01/10/2019 | \$112.00 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00501 CRDU | PA88070027 | 01/11/2019 | \$110.77 | | 01/11/201 | | R&R-Invoice R&R-Invoice | Payroll Generated Invoid | |
| 00523 AFLAC | PA87910263 | 01/10/2019 | \$107.32 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00877 MASE/CWA | PA87910543 | 01/10/2019 | \$107.11 | | 01/10/201 | | | Payroll Generated Invoid | |
| 00432 H D CATCHINGS AGENCY | PA87910068 | 01/10/2019 | \$106.76 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00653 AMERICAN-AMICABLE LIFE INSURA | PA87910362 | 01/10/2019 | \$106.54 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910602 | 01/10/2019 | \$106.15 | | 01/10/201 | | | Payroll Generated Invoid | |
| 00415 LIFE OF ALABAMA | PA87910033 | 01/10/2019 | \$105.24 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00877 MASE/CWA | PA87910506 | 01/10/2019 | \$105.95 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00415 LIFE OF ALABAMA | PA87910014 | 01/10/2019 | \$104.19 | | 01/10/201 | | | Payroll Generated Invoid | |
| 00523 AFLAC | PA87910268 | 01/10/2019 | \$103.84 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910472 | 01/10/2019 | \$103.72 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid Payroll Generated Invoid | |
| 00415 LIFE OF ALABAMA | PA87910043 | 01/10/2019 | \$102.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00499 MS DEPARTMENT OF REVENUE (DOR) | PA87910146 | 01/10/2019 | \$102.05 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoic | |
| 00501 CRDU | PA87910173 | 01/10/2019 | \$101.55 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoic | |
| 00501 CRDU | PA87770035 | 01/04/2019 | \$99.24 | | 01/04/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910391 | 01/10/2019 | \$99.44 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoic | |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910626 | 01/10/2019 | \$100.00 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoic | |
| 70838 THE WINN BROWN LAW FIRM PLLC | PA87910845 | 01/10/2019 | \$100.00 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoid | |
| 00877 MASE/CWA | PA87910553 | 01/10/2019 | \$98.28 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoid | |
| 73150 GENERAL REVENUE CORPORATION | PA87910867 | 01/10/2019 | \$98.20 | | 01/10/2019 | 9 | | Payroll Generated Invoid | |
| | | | | | | | | -, sonerated involt | |

| VEN# VENDOR~NAME | INVOICE | INV-DATE F | MOUNT AUTHORIZATION | DUE-DATE REF-NUMBER | PAYMENT-TYPE REMARKS |
|--------------------------------------|------------|------------|---------------------|---------------------|---------------------------------------|
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910604 | 01/10/2019 | \$96.15 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910618 | 01/10/2019 | \$96.15 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910623 | 01/10/2019 | \$96.15 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910641 | 01/10/2019 | \$94.16 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910647 | 01/10/2019 | \$94.01 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910019 | 01/10/2019 | \$93.25 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910063 | 01/10/2019 | \$93.78 | 01/10/2019 | R&R+Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910221 | 01/10/2019 | \$93.68 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87910732 | 01/10/2019 | \$93.86 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 71131 INTERNAL REVENUE SERVICE | PA87910852 | 01/10/2019 | \$94.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 CRDU | PA87770036 | 01/04/2019 | \$92.08 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 CRDU | PA88070035 | 01/11/2019 | \$92.08 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910309 | 01/10/2019 | \$92,40 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910107 | 01/10/2019 | \$89.96 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910088 | 01/10/2019 | \$88.79 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910459 | 01/10/2019 | \$88.12 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 66136 STATE DISBURSEMENT UNIT | PA87910662 | 01/10/2019 | \$88.25 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 71815 INTERNAL REVENUE SERVICE | PA87910858 | 01/10/2019 | \$88.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910106 | 01/10/2019 | \$86.85 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00530 AMERICAN GENERAL LIFE | PA87910299 | 01/10/2019 | \$86.68 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910637 | 01/10/2019 | \$86.87 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00937 TOWER LOAN OF CLINTON | PA88070089 | 01/11/2019 | \$84.10 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 CRDU | PA87910147 | 01/10/2019 | \$83.08 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00529 POLICE HOSPITAL FUND | PA87910290 | 01/10/2019 | \$83.16 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00937 TOWER LOAN OF CLINTON | PA87770084 | 01/04/2019 | \$83.63 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00418 COURTNEY & CAMP | PA88070017 | 01/11/2019 | \$81.10 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910201 | 01/10/2019 | \$81.79 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910499 | 01/10/2019 | \$81.46 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00418 COURTNEY & CAMP | PA87770016 | 01/04/2019 | \$80.20 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00418 COURTNEY & CAMP | PA88070016 | 01/11/2019 | \$80.25 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910052 | 01/10/2019 | \$80.61 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910207 | 01/10/2019 | \$80.03 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00848 JACKSON FIREFIGHTERS ASSOC | PA87910491 | 01/10/2019 | \$80.75 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00938 HENLEY BRAND | PA87770086 | 01/04/2019 | \$80.20 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00938 HENLEY BRAND | PA88070091 | 01/11/2019 | \$80.25 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 65234 ROBERT W CAMP, ATTY | PA87770090 | 01/04/2019 | \$80.29 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 65234 ROBERT W CAMP, ATTY | PA88070094 | 01/11/2019 | \$80.19 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 72865 CHRISTIAN JOHNSON BACH | PA87770109 | 01/04/2019 | \$80.77 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 72865 CHRISTIAN JOHNSON BACH | PA88070115 | 01/11/2019 | \$80.77 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910185 | 01/10/2019 | \$79.12 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00908 A-1 CHECK CASHING INC | PA87770083 | 01/04/2019 | \$79.15 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00908 A-1 CHECK CASHING INC | PA88070088 | 01/11/2019 | \$79.44 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00746 BARBOUR IV JEPTHA F | PA88070060 | 01/11/2019 | \$78.17 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |



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| VEN# VENDOR-NAME | INVOICE | INV-DATE AM | OUNT AUTHORIZATION | DUE-DATE REF | -NUMBER PAYMENT-TYPE | D D W D W D |
|---------------------------------------|------------|-------------|--------------------|--------------|----------------------|--|
| 00764 OCCIDENTAL LIFE INSURANCE CO | PA87910445 | 01/10/2019 | \$78.88 | 01/10/2019 | | REMARKS |
| 00523 AFLAC | PA87910217 | 01/10/2019 | \$77.12 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910273 | 01/10/2019 | \$77.76 | 01/10/2019 | | Payroll Generated Invoice Payroll Generated Invoice |
| 00746 BARBOUR IV JEPTHA F | PA87770058 | 01/04/2019 | \$77.97 | 01/04/2019 | | Payroll Generated Invoice |
| 00523 AFLAC | PA87910269 | 01/10/2019 | \$76.42 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | PA87910367 | 01/10/2019 | \$76.84 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910081 | 01/10/2019 | \$75.72 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00442 HAROLD J BARKLEY JR, TRUSTEE | PA87770023 | 01/04/2019 | \$75.50 | 01/04/2019 | | Payroll Generated Invoice |
| 00442 HAROLD J BARKLEY JR, TRUSTEE | PA88070023 | 01/11/2019 | \$75.50 | 01/11/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910187 | 01/10/2019 | \$75.84 | 01/10/2019 | R&R Invoice | Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910406 | 01/10/2019 | \$75.00 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00909 CLERK UNITED STATES DISTRICT | PA87910560 | 01/10/2019 | \$75.00 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910638 | 01/10/2019 | \$74.78 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87910734 | 01/10/2019 | \$74.27 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910162 | 01/10/2019 | \$73.39 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910231 | 01/10/2019 | \$73.44 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910314 | 01/10/2019 | \$73.92 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00653 AMERICAN~AMICABLE LIFE INSURAN | PA87910368 | 01/10/2019 | \$72.59 | 01/10/2019 | R&R-Invoice | Payroli Generated Involce |
| 00877 MASE/CWA | PA87910519 | 01/10/2019 | \$72.08 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910017 | 01/10/2019 | \$70.89 | 01/10/2019 | R&R~Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910282 | 01/10/2019 | \$70.74 | 01/10/2019 | R&R~Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910197 | 01/10/2019 | \$69.07 | 01/10/2019 | | Payroll Generated Invoice |
| 00523 AFLAC | PA87910202 | 01/10/2019 | \$69.56 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910218 | 01/10/2019 | \$69.31 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE: INSURAN | PA87910477 | 01/10/2019 | \$69.46 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 65166 CROWLEY CYNTHIA RENES BINGHAM | PA87910633 | 01/10/2019 | \$10.00 | 01/10/2019 | R&R-Invoj ce | Payrs Generated Invoice |
| 00415 LIFE OF ALMBAMA | PA87910013 | 01/10/2019 | \$67.48 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910464 | 01/10/2019 | \$67.14 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910206 | 01/10/2019 | \$66.78 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910274 | 01/10/2019 | \$66.60 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00530 AMERICAN GENERAL LIFE | PA87910298 | 01/10/2019 | \$66.32 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87770032 | 01/04/2019 | \$65.31 | 01/04/2019 | R&R~Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA88070031 | 01/11/2019 | \$65.31 | 01/11/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910045 | 01/10/2019 | \$64.81 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00501 CRDU | PA87910180 | 01/10/2019 | \$64.62 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910196 | 01/10/2019 | \$64.63 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910326 | 01/10/2019 | \$64.68 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910327 | 01/10/2019 | \$64.68 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00848 JACKSON FIREFIGHTERS ASSOC | PA87910494 | 01/10/2019 | \$64.60 | 01/10/2019 | | Payrell Generated Invoice |
| 63964 JACKSON AREA F C U | PA87910631 | 01/10/2019 | \$63.39 | 01/10/2019 | | Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910069 | 01/10/2019 | \$62.14 | 01/10/2019 | | Payroll Generated Invoice |
| 00501 CRDU | PA87910170 | 01/10/2019 | \$62.54 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910656 | 01/10/2019 | \$62.58 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
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| VEN# VENDOR-NAME | INVOICE | INV-DATE AMO | UNT AUTHORIZATION | DUE-DATE REF-NUMBER | PAYMENT-TYPE REMARKS |
|--------------------------------------|------------|--------------|-------------------|---------------------|---------------------------------------|
| 00415 LIFE OF ALABAMA | PA87910031 | 01/10/2019 | \$61.37 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910181 | 01/10/2019 | \$61.74 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910222 | 01/10/2019 | \$60,72 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910248 | 01/10/2019 | \$59.02 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA88070079 | 01/11/2019 | \$59.55 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910628 | 01/10/2019 | \$60.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910413 | 01/10/2019 | \$58.38 | 01/10/2019 | R&R~Invoice Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910468 | 01/10/2019 | \$58.78 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910023 | 01/10/2019 | \$57.71 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910241 | 01/10/2019 | \$57.31 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910456 | 01/10/2019 | \$57.02 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910610 | 01/10/2019 | \$58.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910622 | 01/10/2019 | \$58.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910259 | 01/10/2019 | \$56.41 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00764 OCCIDENTAL LIFE INSURANCE CO | PA87910442 | 01/10/2019 | \$56.53 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910320 | 01/10/2019 | \$55.44 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00448 PENNSYLVANIA LIFE INSURANCE CO | PA87910131 | 01/10/2019 | \$54.38 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910234 | 01/10/2019 | \$54.78 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87910803 | 01/10/2019 | \$54.15 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910105 | 01/10/2019 | \$53.68 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910191 | 01/10/2019 | \$53.34 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00764 OCCIDENTAL LIFE INSURANCE CO | PA87910443 | 01/10/2019 | \$53.74 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87910749 | 01/10/2019 | \$53.05 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00499 MS DEPARTMENT OF REVENUE (DOR) | PA87910145 | 01/10/2019 | \$52.93 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910010 | 01/10/2019 | \$51.67 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910034 | 01/10/2019 | \$51.21 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910094 | 01/10/2019 | \$51.58 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910195 | 01/10/2019 | \$51.28 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910607 | 01/10/2019 | \$52.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910009 | 01/10/2019 | \$50,55 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 CRDU | PA87770033 | 01/04/2019 | \$51.00 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00501 CRDU | PA88070032 | 01/11/2019 | \$51.00 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910410 | 01/10/2019 | \$50.80 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87770071 | 01/04/2019 | \$50.27 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910533 | 01/10/2019 | \$50.01 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA88070076 | 01/11/2019 | \$50.27 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87910698 | 01/10/2019 | \$50.54 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87910699 | 01/10/2019 | \$50.47 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910254 | 01/10/2019 | \$49.51 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910279 | 01/10/2019 | \$49.09 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | | 01/10/2019 | \$50.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910605 | 01/10/2019 | \$50.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910232 | 01/10/2019 | \$48.48 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
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| EN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT AUTHORIZATION | DUE-DATE REF-NUMBER | PAYMENT-TYPE NEMABKS |
|-------------------------------------|------------|------------|----------------------|---------------------|--|
| 0657 COLONIAL LIFE & ACCIDENT CO. | PA87910378 | 01/10/2019 | \$48.96 | 01/10/2019 | |
| 0848 JACKSON FIREFIGHTERS ASSOC | PA87910492 | 01/10/2019 | \$48.45 | 01/10/2019 | , |
| 0848 JACKSON FIREFIGHTERS ASSOC | PA87910493 | 01/10/2019 | \$48.45 | 01/10/2019 | R&B-Invoice Payroll Generated I |
| 0028 3P BENEFIT SOLUTIONS LLC | PA87910606 | 01/10/2019 | \$49.00 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 5572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910644 | 01/10/2019 | \$48.62 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 0432 H D CATCHINGS AGENCY | PA87910055 | 01/10/2019 | \$47.35 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 0432 H D CATCHINGS AGENCY | PA87910100 | 01/10/2019 | \$47.28 | 01/10/2019 | R&R-Invoice Payroll Generated I R&R-Invoice Payroll Generated I |
| 501 CRDU | PA87770028 | 01/04/2019 | \$47.30 | 01/04/2019 | in the second |
| 653 AMERICAN-AMICABLE LIFE INSURAN | PA87770052 | 01/04/2019 | \$47.12 | 01/04/2019 | R&R=Invoice Payroll Generated I R&R-Invoice Payroll Generated I |
| 415 LIFE OF ALABAMA | PA88070010 | 01/11/2019 | \$46.94 | 01/11/2019 | |
| 432 H D CATCHINGS AGENCY | PA87910061 | 01/10/2019 | \$46.93 | 01/10/2019 | R&R-Invoice Payroll Generated I R&R-Invoice Payroll Generated I |
| 523 AFLAC | PA87910243 | 01/10/2019 | \$46.71 | 01/10/2019 | A FOT DHI |
| 877 MASE/CWA | PA87910552 | 01/10/2019 | \$46.49 | 01/10/2019 | The second second |
| 653 AMERICAN-AMICABLE LIFE INSURAN | PA87910365 | 01/10/2019 | \$45.31 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 657 COLONIAL LIFE & ACCIDENT CO. | PA87910414 | 01/10/2019 | \$45.56 | 01/10/2019 | R&R=Invoice Payroll Generated I |
| 572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910655 | 01/10/2019 | \$45.54 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 415 LIFE OF ALABAMA | PA87910032 | 01/10/2019 | \$44.50 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 432 H D CATCHINGS AGENCY | PA87910075 | 01/10/2019 | \$44.66 | 548 | R&R-Invoice Payroll Generated I |
| 32 H D CATCHINGS AGENCY | PA87910084 | 01/10/2019 | \$44.00 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 523 AFLAC | PA87910271 | 01/10/2019 | \$44.02 | 01/10/2019 | R&R-Invoice Fayroll Generated I |
| 377 MASE/CWA | PA87910548 | 01/10/2019 | \$44.61 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 432 H D CATCHINGS AGENCY | PA87910109 | 01/10/2019 | \$43.04 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 42 HAROLD J BARKLEY JR, TRUSTEE | PA87770024 | 01/04/2019 | \$43.04 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 442 HAROLD J BARKLEY JR, TRUSTEE | PA88070C24 | 01/11/2019 | \$44.00 | 01/04/2019 | R&R-Invoice Payroll Generated I |
| 30 AMERICAN GENERAL LIFE | PA87910297 | 01/10/2019 | \$43.11 | 01/11/2019 | R&R-Invoice Payroll Generated I |
| 764 OCCIDENTAL LIFE INSURANCE CO | PA87910450 | 01/10/2019 | \$43.23 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 877 MASE/CWA | PA87910502 | 01/10/2019 | \$43.91 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 377 MASE/CWA | PA87910512 | 01/10/2019 | \$43.12 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 377 MASE/CWA | PA87910549 | 01/10/2019 | | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 38 HENLEY BRAND | PA87770085 | 01/04/2019 | \$43.10 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 938 HENLEY BRAND | PA88070090 | | \$43.75 | 01/04/2019 | R&R-Invoice Payroll Generated I |
| 572 UNUM PROVIDENT LIFE & ACCIDENT | | 01/11/2019 | \$43.75 | 01/11/2019 | R&R-Invoice Payroll Generated I |
| 394 COMPBENEFITS | PA87910740 | 01/10/2019 | \$43.12 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 415 LIFE OF ALABAMA | | 01/10/2019 | \$43.26 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 557 COLONIAL LIFE & ACCIDENT CO. | PA87770008 | 01/04/2019 | \$42.25 | 01/04/2019 | R&R-Invoice Payroll Generated I |
| 377 MASE/CWA | PA87910380 | 01/10/2019 | \$42.09 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 523 AFLAC | PA87910524 | 01/10/2019 | \$42-08 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| | PA87910194 | 01/10/2019 | \$41.63 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 53 AMERICAN-AMICABLE LIFE INSURAN | | 01/10/2019 | \$42.00 | 01/10/2019 | R&R-Invoice Payrell Generated I |
| 557 COLONIAL LITE & ACCIDENT CO. | PA87910396 | 01/10/2019 | \$41.04 | 01/10/2019 | R&R-Invoice Payroll Generated 1 |
| 65 AMERICAN HERITAGE LIFE INSURAN | | 01/10/2019 | \$41.86 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 867 GENERAL FUND | PA87910583 | 01/10/2019 | \$41.52 | 01/10/2019 | R&R-Invoice Payroll Generated I: |
| 867 GENERAL FUND | PA87910591 | 01/10/2019 | \$41.52 | 01/10/2019 | R&R-Invoice Payroll Generated I |
| 572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910659 | 01/10/2019 | \$41.34 | 01/10/2019 | R&R-Invoice Payroll Generated In |

| VEN# VENDOR-NAME | INVOICE | INV-DATE AN | OUNT AUTHORIZATION | DUE-DATE REF-NUMBER | PAYMENT-TYPE REMARKS |
|--------------------------------------|------------|-------------|--------------------|---------------------|---------------------------------------|
| 00432 H D CATCHINGS AGENCY | PA87910074 | 01/10/2019 | \$40.45 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910215 | 01/10/2019 | \$40.75 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910255 | 01/10/2019 | \$40.21 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | PA87910352 | 01/10/2019 | \$40.54 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00448 PENNSYLVANIA LIFE INSURANCE CO | PA87910133 | 01/10/2019 | \$39.36 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910192 | 01/10/2019 | \$39.01 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | PA87910366 | 01/10/2019 | \$40.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910475 | 01/10/2019 | \$39.28 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910525 | 01/10/2019 | \$39.22 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910624 | 01/10/2019 | \$40.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87910674 | 01/10/2019 | \$39.71 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910249 | 01/10/2019 | \$38.33 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910256 | 01/10/2019 | \$38.19 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910404 | 01/10/2019 | \$38.57 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910479 | 01/10/2019 | \$38.92 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910480 | 01/10/2019 | \$38.13 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910536 | 01/10/2019 | \$38.37 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910600 | 01/10/2019 | \$38.46 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910612 | 01/10/2019 | \$38.50 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910627 | 01/10/2019 | \$38.50 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910648 | 01/10/2019 | \$38.60 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910265 | 01/10/2019 | \$37.74 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA88070056 | 01/11/2019 | \$37.33 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87770077 | 01/04/2019 | \$37.47 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910529 | 01/10/2019 | \$37.08 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA88070082 | 01/11/2019 | \$37.82 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910642 | 01/10/2019 | \$37.26 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87770010 | 01/04/2019 | \$36.05 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87770013 | 01/04/2019 | \$36.41 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910007 | 01/10/2019 | \$36.78 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910042 | 01/10/2019 | \$36.54 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA88070013 | 01/11/2019 | \$36.41 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910213 | 01/10/2019 | \$36.07 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910246 | 01/10/2019 | \$36.72 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910247 | 01/10/2019 | \$36.60 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910312 | 01/10/2019 | \$36,96 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910316 | 01/10/2019 | \$36.96 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910321 | 01/10/2019 | \$36.96 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910331 | 01/10/2019 | \$36.96 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910333 | 01/10/2019 | \$36.96 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | | 01/10/2019 | \$36.44 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00764 OCCIDENTAL LIFE INSURANCE CO | PA87910448 | 01/10/2019 | \$36.92 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87770074 | 01/04/2019 | \$36.70 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | | | | |
|-------|--------------------------------|------------|------------|---------|---------------|-----------|------------|----------------------------|-----|------------------------|--|
| 00877 | MASE/CWA | PA87910546 | 01/10/2019 | \$36.00 | | 01/10/201 | | PAYMENT-TYPE | D11 | REMARKS | |
| 66394 | COMPBENEFITS | PA87910675 | 01/10/2019 | \$36.05 | | 01/10/201 | | | | Generated | |
| 00415 | LIFE OF ALABAMA | PA87770006 | 01/04/2019 | \$35.69 | | 01/04/201 | | R&R-Invoice R&R-Invoice | | Generated | |
| 00415 | LIFE OF ALABAMA | PA87910038 | 01/10/2019 | \$35.30 | | 01/10/201 | | | | Generated | |
| 00415 | LIFE OF ALABAMA | PA88070006 | 01/11/2019 | \$35.69 | | 01/11/201 | - | R&R-Invoice | | Generated | |
| 00523 | AFLAC | PA87910203 | 01/10/2019 | \$35.58 | | 01/10/201 | | | | Generated | |
| 00523 | AFLAC | PA87910278 | 01/10/2019 | \$35.70 | | 01/10/201 | | | - | Generated | |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910381 | 01/10/2019 | \$35.81 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87770061 | 01/04/2019 | \$35.17 | | 01/04/201 | | R&R~Invoice | | Generated | |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA88070063 | 01/11/2019 | \$35.17 | | 01/11/201 | | R&R-Invoice | | Generated | |
| | H D CATCHINGS AGENCY | PA87910077 | 01/10/2019 | \$34.49 | | 01/10/201 | | R&R-Invoice | - | Generated | |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910399 | 01/10/2019 | \$34.02 | | 01/10/201 | - | R&R-Invoice | | Generated Generated | |
| 00523 | AFLAC | PA87910250 | 01/10/2019 | \$33.00 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 00523 | AFLAC | PA87910275 | 01/10/2019 | \$33.84 | 4 | 01/10/201 | | R&R-Invoice | | Generated | |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910470 | 01/10/2019 | \$33.10 | 6 | 01/10/201 | | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87910526 | 01/10/2019 | \$33.29 | | 01/10/201 | | R&R~Invoice | | Generated | |
| 00415 | LIFE OF ALABAMA | PA88070009 | 01/11/2019 | \$32.0 | | 01/11/201 | | R&R-Invoice | - | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910080 | 01/10/2019 | \$32.55 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 00529 | POLICE HOSPITAL FUND | PA87910286 | 01/10/2019 | \$32.34 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910388 | 01/10/2019 | \$32.40 | 0 | 01/10/201 | | | | Generated | |
| 66394 | COMPBENEFITS | PA87910739 | 01/10/2019 | \$32.4 | 9 | 01/10/201 | | | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910064 | 01/10/2019 | \$31.12 | 2 | 01/10/201 | | R&R-Invoice | - | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910097 | 01/10/2019 | \$31.7 | | 01/10/201 | | | - | Generated | |
| 00523 | AFLAC | PA87770044 | 01/04/2019 | \$31.10 | 0 | 01/04/201 | | R&R~Invoice | | Generated | |
| 00523 | AFLAC | PA87910189 | 01/10/2019 | \$31,44 | 4 | 01/10/201 | | | | Generated | |
| 00523 | AFLAC | PA87910240 | 01/10/2019 | \$31.74 | 4 | 01/10/201 | | R&R-Invoice | | Generated | |
| 00523 | AFLAC | PA87910253 | 01/10/2019 | \$31,08 | 8 | 01/10/201 | | R&R-Invoice | | Generated | |
| 00523 | AFLAC | PA87910281 | 01/10/2019 | \$31.14 | 4 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00523 | AFLAC | PA88070043 | 01/11/2019 | \$31.10 | 0 | 01/11/201 | | | - | Generated | |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910461 | 01/10/2019 | \$31.74 | 4 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87910507 | 01/10/2019 | \$31.03 | 3 | 01/10/201 | 9 | | - | Generated | |
| 65572 | UNUM PROVIDENT LIFE & ACCIDENT | PA87910660 | 01/10/2019 | \$31.72 | 2 | 01/10/201 | 9 | | - | Generated | |
| 66394 | COMPBENEFITS | PA87910676 | 01/10/2019 | \$31.83 | 3 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910723 | 01/10/2019 | \$31.83 | 3 | 01/10/201 | 9 | R&R-Invoice | ÷ | Generated | |
| 66394 | COMPBENEFITS | PA87910805 | 01/10/2019 | \$31.83 | 3 | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910079 | 01/10/2019 | \$30.95 | 5 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00523 | AFLAC | PA87910193 | 01/10/2019 | \$30.42 | 2 | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| 00523 | AFLAC | PA87910270 | 01/10/2019 | \$30.84 | 4 | 01/10/201 | | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87910547 | 01/10/2019 | \$30.42 | 2 | 01/10/201 | | R&R-Invoice | | Generated | |
| 00415 | LIFE OF ALABAMA | PA87910041 | 01/10/2019 | \$29.28 | В | 01/10/201 | | R&R-Invoice | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910051 | 01/10/2019 | \$29.27 | 7 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910065 | 01/10/2019 | \$29.58 | 8 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910096 | 01/10/2019 | \$29.64 | 4 | 01/10/201 | 9 | | | Generated | |
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| VEN# | VENDOR-NAME | INVOICE | INV-DATE AN | OUNT AUTHORIZATION | DUE-DATE REF~NUMBER | PAYMENT-TYPE | REMARKS |
|-------|--------------------------------|------------|-------------|--------------------|---------------------|---------------------|-------------------|
| 00523 | AFLAC | PA87910276 | 01/10/2019 | \$29.86 | 01/10/2019 | | Generated Invoice |
| 00653 | AMERICAN-AMICABLE LIFE INSURAN | PA87910359 | 01/10/2019 | \$30.00 | 01/10/2019 | | Generated Invoice |
| 00726 | JAMES L HENLEY | PA87910435 | 01/10/2019 | \$30.00 | 01/10/2019 | - | Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87770062 | 01/04/2019 | \$29.34 | 01/04/2019 | - | Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910452 | 01/10/2019 | \$29.52 | 01/10/2019 | , | Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA88070066 | 01/11/2019 | \$29.34 | 01/11/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00879 | TREASURER OF VIRGINIA | PA87910555 | 01/10/2019 | \$30.00 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 6002B | 3P BENEFIT SOLUTIONS LLC | PA87910598 | 01/10/2019 | \$30.00 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 60028 | 3P BENEFIT SOLUTIONS LLC | PA87910613 | 01/10/2019 | \$30.00 | 01/10/2019 | | Generated Invoice |
| 00411 | AMERICAN PUBLIC LIFE INS CO | PA87910003 | 01/10/2019 | \$28.63 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00415 | LIFE OF ALABAMA | PA87910037 | 01/10/2019 | \$28.05 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00523 | AFLAC | PA87770043 | 01/04/2019 | \$28.56 | 01/04/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00523 | AFLAC | PA88070042 | 01/11/2019 | \$28.56 | 01/11/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00764 | OCCIDENTAL LIFE INSURANCE CO | PA87910444 | 01/10/2019 | \$28.20 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 06867 | GENERAL FUND | PA87910582 | 01/10/2019 | \$28.26 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 66394 | COMPBENEFITS | PA87910733 | 01/10/2019 | \$28.84 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 66394 | COMPBENEFITS | PA87910791 | 01/10/2019 | \$28.88 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 73167 | BMH-NORTH MS | PA87910868 | 01/10/2019 | \$28.41 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87910058 | 01/10/2019 | \$27.95 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00531 | JRA PARKING | PA87910323 | 01/10/2019 | \$27.72 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00531 | JRA PARKING | PA87910332 | 01/10/2019 | \$27.72 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910377 | 01/10/2019 | \$27.30 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910379 | 01/10/2019 | \$27.31 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00877 | MASE/CWA | PA87910531 | 01/10/2019 | \$27.73 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00415 | LIFE OF ALABAMA | PA87910030 | 01/10/2019 | \$26.13 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00523 | AFLAC | PA87910183 | 01/10/2019 | \$27.00 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00523 | AFLAC | PA87910190 | 01/10/2019 | \$26.43 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00523 | AFLAC | PA87910227 | 01/10/2019 | \$26.04 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00658 | PROVIDENT INSURANCE | PA87910421 | 01/10/2019 | \$26.82 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 60028 | 3P BENEFIT SOLUTIONS LLC | PA87910621 | 01/10/2019 | \$27.00 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87910083 | 01/10/2019 | \$25.89 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87910092 | 01/10/2019 | \$25.81 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00523 | AFLAC | PA87910244 | 01/10/2019 | \$25.20 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00523 | AFLAC | PA87910252 | 01/10/2019 | \$25.20 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00764 | OCCIDENTAL LIFE INSURANCE CO | PA87910447 | 01/10/2019 | \$25.28 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910467 | 01/10/2019 | \$25.78 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00877 | MASE/CWA | PA87910538 | 01/10/2019 | \$25.73 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00415 | LIFE OF ALABAMA | PA87910029 | 01/10/2019 | \$24.74 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00523 | | PA87910198 | 01/10/2019 | \$24.24 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00523 | AFLAC | PA87910237 | 01/10/2019 | \$24.24 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| | AMERICAN-AMICABLE LIFE INSURAN | | 01/10/2019 | \$25.00 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| | AMERICAN-AMICABLE LIFE INSURAN | | 01/10/2019 | \$25.00 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
| 00653 | AMERICAN-AMICABLE LIFE INSURAN | PA87910375 | 01/10/2019 | \$25.00 | 01/10/2019 | R&R-Invoice Payroll | Generated Invoice |
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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | | 22222222 | |
|-------|--------------------------------|------------|------------|---------|---------------|-----------|------------|--------------|---------|------------------------|---------|
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910405 | 01/10/2019 | \$24.20 | | 01/10/201 | | R&R-Invoice | Pauro | REMARKS | T |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910411 | 01/10/2019 | \$24.86 | | 01/10/201 | | R&R -Invoice | | Generated Generated | |
| 00658 | PROVIDENT INSURANCE | PA87910416 | 01/10/2019 | \$24.41 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87770063 | 01/04/2019 | \$24.29 | | 01/04/201 | | R&R-Invoice | | | |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA88070067 | 01/11/2019 | \$24.29 | | 01/11/201 | | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87910527 | 01/10/2019 | \$24.82 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87910542 | 01/10/2019 | \$24.06 | | 01/10/201 | | Rak Invoice | | Generated | |
| 60028 | 3P BENEFIT SOLUTIONS LLC | PA87910597 | 01/10/2019 | \$25.00 | | 01/10/201 | | R&R-Invoice | | Generated Generated | |
| 00415 | LIFE OF ALABAMA | PA87910021 | 01/10/2019 | \$23,58 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 00415 | LIFE OF ALABAMA | PA87910027 | 01/10/2019 | \$23.58 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 00415 | LIFE OF ALABAMA | PA87910035 | 01/10/2019 | \$23.58 | | 01/10/201 | | R&R-Invoice | _ | Generated | |
| 00415 | LIFE OF ALABAMA | PA87910036 | 01/10/2019 | \$23,58 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 00415 | LIFE OF ALABAMA | PA87910049 | 01/10/2019 | \$23.54 | | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| 00415 | LIFE OF ALABAMA | PA88070002 | 01/11/2019 | \$23.97 | | 01/11/201 | 9 | R&R-Invoice | | Generated | |
| 00523 | AFLAC | PA87910205 | 01/10/2019 | \$24.00 | | 01/10/201 | | R&R-Invoice | - | Generated | |
| 00523 | AFLAC | PA87910230 | 01/10/2019 | \$23.52 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 00523 | AFLAC | PA88070047 | 01/11/2019 | \$23.64 | | 01/11/201 | 9 | R&R-Invoice | | Generated | |
| 00764 | OCCIDENTAL LIFE INSURANCE CO | PA87770060 | 01/04/2019 | \$23.95 | | 01/04/201 | 9 | R&R-Invoice | | Generated | |
| 00764 | OCCIDENTAL LIFE INSURANCE CO | PA88070062 | 01/11/2019 | \$23.95 | | 01/11/201 | 9 | R&R-Invoice | | Generated | |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910482 | 01/10/2019 | \$23.30 | | 01/10/201 | 9 | R&R-Invoice | • | Generated | |
| 00877 | MASE/CWA | PA87770070 | 01/04/2019 | \$23.27 | | 01/04/201 | 9 | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87910501 | 01/10/2019 | \$23.91 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87910515 | 01/10/2019 | \$23.91 | | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| 00877 | MASE/CWA | PA87910521 | 01/10/2019 | \$23.46 | | 01/10/201 | 9 | R&R -Invoice | | Generated | |
| 00877 | MASE/CWA | PA88070075 | 01/11/2019 | \$23.27 | | 01/11/201 | 9 | R&R-Invoice | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87770022 | 01/04/2019 | \$22,13 | | 01/04/201 | 9 | R&R-Invoice | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910076 | 01/10/2019 | \$22.49 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910085 | 01/10/2019 | \$22.71 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87910090 | 01/10/2019 | \$22.44 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| | H D CATCHINGS AGENCY | PA88070022 | 01/11/2019 | \$22.13 | | 01/11/201 | 9 | R&R-Invoice | - | Generated | |
| | AFLAC | PA87910186 | 01/10/2019 | \$22.62 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | AFLAC | PA87910216 | 01/10/2019 | \$22.53 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| | JACKSON POLICE OFFICERS ASSOC | PA87910495 | 01/10/2019 | \$22.50 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | MASE/CWA | PA87770079 | 01/04/2019 | \$22.85 | | 01/04/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | MASE/CWA | PA87910530 | 01/10/2019 | \$22.56 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | MASE/CWA | PA88070084 | 01/11/2019 | \$22.85 | | 01/11/201 | 9 | R&R-Invoice | | Generated | |
| | LIFE OF ALABAMA | PA87910011 | 01/10/2019 | \$21.76 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | LIFE OF ALABAMA | PA87910026 | 01/10/2019 | \$21.85 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| | H D CATCHINGS AGENCY | PA87910067 | 01/10/2019 | \$21.50 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| | H D CATCHINGS AGENCY | PA87910103 | 01/10/2019 | \$21.75 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00523 | | PA88070039 | 01/11/2019 | \$21.87 | | 01/11/201 | 9 | R&R-Invoice | | Generated | |
| | AMERICAN-AMICABLE LIFE INSURAN | | 01/10/2019 | \$21.06 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00653 | AMERICAN-AMICABLE LIFE INSURAN | PA87910371 | 01/10/2019 | \$21.32 | | 01/10/201 | 9 | | - | Generated | |
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| VEN# | VENDOR-NAME | INVOICE | INV-DATE AMO | OUNT AUTHORI | IZATION DUE-DATE R | EF-NUMBER PAYMENT-TYPE | REMARKS |
|-------|--------------------------------|------------|--------------|--------------|--------------------|------------------------|---------------------------|
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910401 | 01/10/2019 | \$21.07 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910402 | 01/10/2019 | \$21.11 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87770064 | 01/04/2019 | \$21.67 | 01/04/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA88070068 | 01/11/2019 | \$21.67 | 01/11/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00877 | MASE/CWA | PA87910509 | 01/10/2019 | \$21.27 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 65572 | UNUM PROVIDENT LIFE & ACCIDENT | PA87910640 | 01/10/2019 | \$21.82 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 65572 | UNUM PROVIDENT LIFE & ACCIDENT | PA87910653 | 01/10/2019 | \$21.82 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910687 | 01/10/2019 | \$21.66 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910689 | 01/10/2019 | \$21.22 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910729 | 01/10/2019 | \$21.22 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910731 | 01/10/2019 | \$21.22 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910748 | 01/10/2019 | \$21.63 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910772 | 01/10/2019 | \$21.66 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910779 | 01/10/2019 | \$21.22 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910804 | 01/10/2019 | \$21.63 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910812 | 01/10/2019 | \$21.22 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 70874 | SOUTHERN STATES POLICE BENEVL | PA87910848 | 01/10/2019 | \$21.70 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00415 | LIFE OF ALABAMA | PA87770001 | 01/04/2019 | \$20.26 | 01/04/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00415 | LIFE OF ALABAMA | PA88070001 | 01/11/2019 | \$20.26 | 01/11/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00448 | PENNSYLVANIA LIFE INSURANCE CO | PA87910126 | 01/10/2019 | \$20.46 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 | AFLAC | PA87910229 | 01/10/2019 | \$20.58 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 | AFLAC | PA87910235 | 01/10/2019 | \$20.34 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 | AFLAC | PA87910245 | 01/10/2019 | \$20.10 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 | AFLAC | PA87910277 | 01/10/2019 | \$20.10 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 | AFLAC | PA88070046 | 01/11/2019 | \$20.01 | 01/11/2019 | R&R-In v oice | Payroll Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910471 | 01/10/2019 | \$20.50 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910481 | 01/10/2019 | \$20.61 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 06867 | GENERAL FUND | PA87910589 | 01/10/2019 | \$20.76 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00415 | LIFE OF ALABAMA | PA87910040 | 01/10/2019 | \$19.30 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87910078 | 01/10/2019 | \$19.82 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00448 | PENNSYLVANIA LIFE INSURANCE CO | PA87910124 | 01/10/2019 | \$19.86 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 | AFLAC | PA87910182 | 01/10/2019 | \$19.26 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 | AFLAC | PA87910260 | 01/10/2019 | \$19.14 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910385 | 01/10/2019 | \$19.02 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00658 | PROVIDENT INSURANCE | PA87910419 | 01/10/2019 | \$19.35 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910454 | 01/10/2019 | \$19.70 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| | MASE/CWA | PA87910505 | 01/10/2019 | \$19.38 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| | MASE/CWA | PA87910514 | 01/10/2019 | \$19.38 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| | MASE/CWA | PA87910537 | 01/10/2019 | \$19.24 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| | UNUM PROVIDENT LIFE & ACCIDENT | | 01/10/2019 | \$19.30 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| | UNUM PROVIDENT LIFE & ACCIDENT | | 01/10/2019 | \$19.40 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| | LIFE OF ALABAMA | PA87910028 | 01/10/2019 | \$19.00 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87910093 | 01/10/2019 | \$18.59 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
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| VEN# | VENDOR-NAME | INVOICE | INV-DATE A | MOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | | REMARKS | |
|-------|--------------------------------|------------|------------|------------------|---------------|-----------|------------|--------------|---------|-----------|---------|
| 00448 | PENNSYLVANIA LIFE INSURANCE CO | PA87770026 | 01/04/2019 | \$18.54 | | 01/04/201 | | | Payroll | Generated | Trucico |
| 00448 | PENNSYLVANIA LIFE INSURANCE CO | PA88070025 | 01/11/2019 | \$18.54 | | 01/11/201 | 9 | | | Generated | |
| 00523 | | PA87910238 | 01/10/2019 | \$18.84 | | 01/10/201 | 9 | | | Generated | |
| 00523 | AFLAC | PA88070041 | 01/11/2019 | \$18.06 | | 01/11/201 | 9 | | | Generated | |
| 00529 | POLICE HOSPITAL FUND | PA87910288 | 01/10/2019 | \$18.48 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00531 | JRA PARKING | PA87910306 | 01/10/2019 | \$18.48 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00531 | JRA PARKING | PA87910308 | 01/10/2019 | \$18.48 | | 01/10/201 | 9 | | | Generated | |
| 00531 | JRA PARKING | PA87910319 | 01/10/2019 | \$18.48 | | 01/10/201 | 9 | | | Generated | |
| 00531 | JRA PARKING | PA87910325 | 01/10/2019 | \$18.48 | | 01/10/201 | | R&R-Invoice | - | Generated | |
| 00531 | JRA PARKING | PA87910330 | 01/10/2019 | \$18.48 | | 01/10/201 | 9 | | | Generated | |
| 00531 | JRA PARKING | PA87910335 | 01/10/2019 | \$18.48 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00531 | JRA PARKING | PA87910341 | 01/10/2019 | \$18.48 | | 01/10/201 | 9 | | | Generated | |
| 00531 | JRA PARKING | PA87910343 | 01/10/2019 | \$18.48 | | 01/10/201 | 9 | | | Generated | |
| 00531 | JRA PARKING | PA87910344 | 01/10/2019 | \$18.48 | | 01/10/201 | 9 | | | Generated | |
| 00531 | JRA PARKING | PA87910346 | 01/10/2019 | \$18.48 | | 01/10/201 | | | | Generated | |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910389 | 01/10/2019 | \$18.69 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910409 | 01/10/2019 | \$18.99 | | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| 00877 | MASE/CWA | PA87770069 | 01/04/2019 | \$18.42 | | 01/04/201 | 9 | R&R-Invoice | - | Generated | |
| 00877 | MASE/CWA | PA87770076 | 01/04/2019 | \$18.63 | | 01/04/201 | 9 | | | Generated | |
| 00877 | MASE/CWA | PA87910520 | 01/10/2019 | \$18.52 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87910541 | 01/10/2019 | \$18.53 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA88070074 | 01/11/2019 | \$18.42 | | 01/11/201 | 9 | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA88070081 | 01/11/2019 | \$18.63 | | 01/11/201 | 9 | R&R-Invoice | - | Generated | |
| 65572 | UNUM PROVIDENT LIFE & ACCIDENT | PA87910654 | 01/10/2019 | \$18.36 | | 01/10/201 | .9 | R&R-Invoice | | Generated | |
| 65572 | UNUM PROVIDENT LIFE & ACCIDENT | PA87910657 | 01/10/2019 | \$18.36 | | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| 65572 | UNUM PROVIDENT LIFE & ACCIDENT | PA87910658 | 01/10/2019 | \$18.36 | | 01/10/201 | .9 | | | Generated | |
| 66394 | COMPBENEFITS | PA87910668 | 01/10/2019 | \$18.05 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910761 | 01/10/2019 | \$18.05 | | 01/10/201 | .9 | | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87770020 | 01/04/2019 | \$17 . 92 | | 01/04/201 | 9 | | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87770021 | 01/04/2019 | \$17.80 | | 01/04/201 | 9 | | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910099 | 01/10/2019 | \$17.83 | | 01/10/201 | 9 | | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA87910108 | 01/10/2019 | \$17.50 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA88070020 | 01/11/2019 | \$17.92 | | 01/11/201 | 9 | R&R-Invoice | • | Generated | |
| 00432 | H D CATCHINGS AGENCY | PA88070021 | 01/11/2019 | \$17.80 | | 01/11/201 | 9 | R&R-Invoice | - | Generated | |
| 00445 | J ALLEN SANDIFER AGENCY | PA87910122 | 01/10/2019 | \$17.55 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00523 | AFLAC | PA67770048 | 01/04/2019 | \$17.43 | | 01/04/201 | 9 | | | Generated | |
| 00523 | AFLAC | PA87910188 | 01/10/2019 | \$17.31 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00523 | AFLAC | PA87910272 | 01/10/2019 | \$17.76 | | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| 00523 | AFLAC | PA87910283 | 01/10/2019 | \$17.64 | | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| | COLONIAL LIFE & ACCIDENT CO. | PA87910390 | 01/10/2019 | \$17.28 | | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| | COLONIAL LIFE & ACCIDENT CO. | PA87910394 | 01/10/2019 | \$17.17 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| | AMERICAN HERITAGE LIFE INSURAN | | 01/10/2019 | \$17.32 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910473 | 01/10/2019 | \$17.52 | | 01/10/201 | 9 | | | Generated | |
| | | | | | | | | | - | | |

| VEN# VENDOR-NAME | INVOICE | INV~DATE AM | OUNT AUTHORIZATION | DUE-DATE REF-NUMBER | PAYMENT-TYPE | REMARKS |
|--|------------|--------------------------|--------------------|--------------------------|--------------|--|
| 00448 PENNSYLVANIA LIFE INSURANCE CO | PA87910132 | 01/10/2019 | \$16.96 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910382 | 01/10/2019 | \$16.21 | 01/10/2019 | | Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910383 | 01/10/2019 | \$16.60 | 01/10/2019 | | Payroll Generated Invoice |
| 00848 JACKSON FIREFIGHTERS ASSOC | PA87910489 | 01/10/2019 | \$16.15 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910554 | 01/10/2019 | \$16.87 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87770002 | 01/04/2019 | \$15.20 | 01/04/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87910018 | 01/10/2019 | \$15.18 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910057 | 01/10/2019 | \$15.14 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910101 | 01/10/2019 | \$15.32 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910104 | 01/10/2019 | \$15.82 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00448 PENNSYLVANIA LIFE INSURANCE CO | PA87910128 | 01/10/2019 | \$15.17 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87770040 | 01/04/2019 | \$15.66 | 01/04/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA87910228 | 01/10/2019 | \$15.12 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00523 AFLAC | PA88070044 | 01/11/2019 | \$15.81 | 01/11/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910403 | 01/10/2019 | \$15.63 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910415 | 01/10/2019 | \$15.76 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00658 PROVIDENT INSURANCE | PA87910417 | 01/10/2019 | \$15.49 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN | PA87910474 | 01/10/2019 | \$15.70 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910504 | 01/10/2019 | \$15.76 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910508 | 01/10/2019 | \$15.44 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910539 | 01/10/2019 | \$15.41 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910636 | 01/10/2019 | \$15.24 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00411 AMERICAN PUBLIC LIFE INS CO | PA87910002 | 01/10/2019 | \$14.41 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00432 H D CATCHINGS AGENCY | PA87910072 | 01/10/2019 | \$14.42 | 01/10/2019 | R&R~Invoice | Payroll Generated Invoice |
| 00448 PENNSYLVANIA LIFE INSURANCE CO | PA87910127 | 01/10/2019 | \$14.23 | 01/10/2019 | R&R-Invoice | Payroll Generated Invoice |
| 00448 PENNSYLVANIA LIFE INSURANCE CO | PA87910130 | 01/10/2019 | \$14.64 | 01/10/2019 | | Payroll Generated Invoice |
| 00523 AFLAC | PA87910264 | 01/10/2019 | \$14.77 | 01/10/2019 | | Payroll Generated Invoice |
| 00530 AMERICAN GENERAL LIFE | PA87910301 | 01/10/2019 | \$14.89 | 01/10/2019 | | Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | | 01/10/2019 | \$14.59 | 01/10/2019 | | Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | | 01/10/2019 | \$15.00 | 01/10/2019 | | Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSURAN | | 01/11/2019 | \$14.62 | 01/11/2019 | | Payroll Generated Invoice |
| 00877 MASE/CWA | PA87770068 | 01/04/2019 | \$14.77 | 01/04/2019 | | Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910498 | 01/10/2019 | \$14.98 | 01/10/2019 | | Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910517 | 01/10/2019 | \$14.05 | 01/10/2019 | | Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910534 | 01/10/2019 | \$14.28 | 01/10/2019 | | Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910551 | 01/10/2019 | \$14.05 | 01/10/2019 | | Payroll Generated Invoice |
| 00877 MASE/CWA | PA88070072 | 01/11/2019 | \$14.77 | 01/11/2019 | | Payroll Generated Invoice |
| 06867 GENERAL FUND | PA87910581 | 01/10/2019 | \$15.00 | 01/10/2019 | | Payroll Generated Invoice |
| 06867 GENERAL FUND | PA87910584 | 01/10/2019 | \$15.00 | 01/10/2019 | | Payroll Generated Invoice Payroll Generated Invoice |
| 06867 GENERAL FUND 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87910588 | 01/10/2019 | \$15.00 \$14.65 | 01/10/2019 | | Payroll Generated Invoice Payroll Generated Invoice |
| 65572 UNUM PROVIDENT LIFE & ACCIDENT 66394 COMPBENEFITS | PA87910643 | 01/10/2019 01/10/2019 | \$14.65 \$14.44 | 01/10/2019 01/10/2019 | | Payroll Generated Invoice |
| 66394 COMPBENEFITS 66394 COMPBENEFITS | PA87910678 | 01/10/2019 | \$14.44 \$14.42 | 01/10/2019 | | Payroll Generated Invoice |
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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | | DEM DIVO | |
|-------|--------------------------------|------------|------------|---------|---------------|-----------|------------|--------------|-----------|------------------------|---------|
| 66394 | COMPBENEFITS | PA87910688 | 01/10/2019 | \$14.42 | | 01/10/201 | | | Pauro) 1 | REMARKS | * |
| 66394 | COMPBENEFITS | PA87910696 | 01/10/2019 | \$14.42 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910711 | 01/10/2019 | \$14,42 | | 01/10/201 | | R&R-Invoice | | Generated Generated | |
| 66394 | COMPBENEFITS | PA87910714 | 01/10/2019 | \$14.42 | | 01/10/201 | | | | Generated | |
| 66394 | COMPBENEFITS | PA87910721 | 01/10/2019 | \$14.44 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910722 | 01/10/2019 | \$14.42 | | 01/10/201 | | R&R~Invoice | - | Generated | |
| 66394 | COMPBENEFITS | PA87910727 | 01/10/2019 | \$14.42 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910735 | 01/10/2019 | \$14.42 | | 01/10/201 | | | | Generated | |
| 66394 | COMPBENEFITS | PA87910742 | 01/10/2019 | \$14.44 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910747 | 01/10/2019 | \$14.44 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910758 | 01/10/2019 | \$14.44 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910769 | 01/10/2019 | \$14.44 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910770 | 01/10/2019 | \$14.42 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910773 | 01/10/2019 | \$14.42 | | 01/10/201 | | R&R-Invoice | - | Generated | |
| 66394 | COMPBENEFITS | PA87910777 | 01/10/2019 | \$14.44 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910778 | 01/10/2019 | \$14.42 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910811 | 01/10/2019 | \$14.42 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910824 | 01/10/2019 | \$14.42 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910830 | 01/10/2019 | \$14.42 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 | COMPBENEFITS | PA87910834 | 01/10/2019 | \$14.44 | | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| 66394 | COMPBENEFITS | PA87910837 | 01/10/2019 | \$14.42 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| 00529 | POLICE HOSPITAL FUND | PA87910291 | 01/10/2019 | \$13.86 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| 00529 | POLICE HOSPITAL FUND | PA87910295 | 01/10/2019 | \$13.86 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00653 | AMERICAN-AMICABLE LIFE INSURAN | PA87910353 | 01/10/2019 | \$13.16 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910408 | 01/10/2019 | \$13.45 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910412 | 01/10/2019 | \$13.45 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87770065 | 01/04/2019 | \$13.60 | | 01/04/201 | 9 | R&R-Invoice | | Generated | |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA88070069 | 01/11/2019 | \$13.60 | | 01/11/201 | 9 | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87770080 | 01/04/2019 | \$13.71 | | 01/04/201 | 9 | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87910503 | 01/10/2019 | \$13.69 | | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 00877 | MASE/CWA | PA87910522 | 01/10/2019 | \$13.43 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | MASE/CWA | PA87910523 | 01/10/2019 | \$13.43 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | MASE/CWA | PA87910550 | 01/10/2019 | \$13.43 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | MASE/CWA | PA88070083 | 01/11/2019 | \$13.71 | | 01/11/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | MASE/CWA | PA88070085 | 01/11/2019 | \$13.71 | | 01/11/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | LIFE OF ALABAMA | PA87770012 | 01/04/2019 | \$12.60 | | 01/04/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | LIFE OF ALABAMA | PA88070012 | 01/11/2019 | \$12.60 | | 01/11/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| | H D CATCHINGS AGENCY | PA87910082 | 01/10/2019 | \$12.93 | | 01/10/201 | 9 | R&R-Invoice | Payroll (| Generated | Invoice |
| 00523 | | PA87770047 | 01/04/2019 | \$12.06 | | 01/04/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| 00523 | | PA87910204 | 01/10/2019 | \$12.42 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| 00523 | | PA87910236 | 01/10/2019 | \$12.42 | | 01/10/201 | 9 | R&R-Invoice | Payroll | Generated | Invoice |
| 00523 | | PA87910239 | 01/10/2019 | \$12.24 | | 01/10/201 | 9 | R&R-Invoice | Payroll (| Generated | Invoice |
| 00523 | AFLAC | PA87910251 | 01/10/2019 | \$12.42 | | 01/10/201 | 9 | R&R-Invoice | Payroll (| Generated | Invoice |
| | | | | | | | | | | | |

| VEN# | VENDOR-NAME | INVOICE | INV-DATE A | MOUNT AUTHORIZATION | DUE-DATE REF-NUMBER | PAYMENT-TYPE REMARKS |
|----------------|--------------------------------|--------------------------|--------------------------|---------------------|--------------------------|--|
| 00523 | AFLAC | PA87910266 | 01/10/2019 | \$12.42 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00530 | AMERICAN GENERAL LIFE | PA87910300 | 01/10/2019 | \$12.62 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00653 | AMERICAN-AMICABLE LIFE INSURAN | PA87770053 | 01/04/2019 | \$12.50 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00653 | AMERICAN-AMICABLE LIFE INSURAN | PA88070052 | 01/11/2019 | \$12.50 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA88070054 | 01/11/2019 | \$12.81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00764 | OCCIDENTAL LIFE INSURANCE CO | PA87910449 | 01/10/2019 | \$12.72 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00764 | OCCIDENTAL LIFE INSURANCE CO | PA87910451 | 01/10/2019 | \$12.06 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910453 | 01/10/2019 | \$12.22 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910465 | 01/10/2019 | \$12.14 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 | MASE/CWA | PA87910500 | 01/10/2019 | \$12.84 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 | MASE/CWA | PA87910518 | 01/10/2019 | \$12,84 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 | MASE/CWA | PA87910532 | 01/10/2019 | \$12.27 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 | LIFE OF ALABAMA | PA88070007 | 01/11/2019 | \$11.29 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87770019 | 01/04/2019 | \$11.71 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87910098 | 01/10/2019 | \$11.32 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA88070019 | 01/11/2019 | \$11.71 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 | AFLAC | PA87770042 | 01/04/2019 | \$11.85 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 | AFLAC | PA87910280 | 01/10/2019 | \$11.12 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910393 | 01/10/2019 | \$11,38 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA87910407 | 01/10/2019 | \$11.99 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00657 | COLONIAL LIFE & ACCIDENT CO. | PA88070055 | 01/11/2019 | \$11.35 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 | AMERICAN HERITAGE LIFE INSURAN | PA87910478 | 01/10/2019 | \$11.52 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 007 6 5 | AMERICAN HERITAGE LIFE INSURAN | PA88070065 | 01/11/2019 | \$11.75 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| | MASE/CWA | PA87910511 | 01/10/2019 | \$11.29 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | PRE-PAID LEGAL SERVICES INC | PA87910568 | 01/10/2019 | \$11.95 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 | 3P BENEFIT SOLUTIONS LLC | PA87910608 | 01/10/2019 | \$11,54 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | 3P BENEFIT SOLUTIONS LLC | PA87910617 | 01/10/2019 | \$11.90 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | JACKSON AREA F C U | PA87910630 | 01/10/2019 | \$11.26 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | UNUM PROVIDENT LIFE & ACCIDENT | | 01/10/2019 | \$11.58 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | LIFE OF ALABAMA | PA87770009 | 01/04/2019 | \$10.89 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| | LIFE OF ALABAMA | PA87770014 | 01/04/2019 | \$10.89 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| | LIFE OF ALABAMA | PA87910012 | 01/10/2019 | \$10.57 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | LIFE OF ALABAMA | PA88070014 | 01/11/2019 | \$10.89 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| | H D CATCHINGS AGENCY | PA87910086 | 01/10/2019 | \$10.60 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 | | PA87770039 | 01/04/2019 | \$10.57 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 | | PA87910233 | 01/10/2019 | \$10.98 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 | | PA87910242 | 01/10/2019 | \$10.99 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| | AMERICAN HERITAGE LIFE INSURAN | | 01/04/2019 | \$10.48 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| | AMERICAN HERITAGE LIFE INSURAN | | 01/11/2019 | \$10.48 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| | COMPBENEFITS COMPBENEFITS | PA87910670 PA87910671 | 01/10/2019 | \$10.61 | 01/10/2019 01/10/2019 | R&R-Invoice Payroll Generated Invoice R&R-Invoice Payroll Generated Invoice |
| | COMPBENEFITS | PA87910671 PA87910682 | 01/10/2019 01/10/2019 | \$10.83 \$10.61 | | R&R-Invoice Payroll Generated Invoice R&R-Invoice Payroll Generated Invoice |
| | COMPBENEFITS | PA87910682 | 01/10/2019 | \$10.61 | 01/10/2019 01/10/2019 | R&R-Invoice Payroll Generated Invoice R&R-Invoice Payroll Generated Invoice |
| 00394 | Come Dense 119 | FT0/J10004 | 01/10/2019 | ότ Λ.0 1 | 01/10/2019 | Kak-THADICE LAATOIT GENERATED THADICE |

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | PAYMENT-TYPE | PDWD240 |
|--------|-------------------------------|------------|------------|---------|---------------|-----------|------------|--------------|--|
| 66394 | COMPBENEFITS | PA87910686 | 01/10/2019 | \$10,61 | | 01/10/201 | | R&R-Invoice | REMARKS |
| 66394 | COMPBENEFITS | PA87910693 | 01/10/2019 | \$10.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910701 | 01/10/2019 | \$10.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910703 | 01/10/2019 | \$10.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910704 | 01/10/2019 | \$10.83 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910706 | 01/10/2019 | \$10.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| | COMPBENEFITS | PA87910707 | 01/10/2019 | \$10.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910709 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910713 | 01/10/2019 | \$10.83 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910717 | 01/10/2019 | \$10.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910728 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910730 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910738 | 01/10/2019 | \$10,61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910741 | 01/10/2019 | \$10,61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910751 | 01/10/2019 | \$10.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910753 | 01/10/2019 | \$10.83 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910763 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910768 | 01/10/2019 | \$10.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910771 | 01/10/2019 | \$10.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910774 | 01/10/2019 | \$10.61 | | 01/10/201 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910776 | 01/10/2019 | \$10.83 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910782 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910783 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910787 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910789 | 01/10/2019 | \$10.83 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910793 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910801 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910809 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910816 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910822 | 01/10/2019 | \$10.83 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910823 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394. | COMPBENEFITS | PA87910827 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910833 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R~Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910838 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910840 | 01/10/2019 | \$10.61 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 70874 | SOUTHERN STATES POLICE BENEVL | PA87910846 | 01/10/2019 | \$10.85 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 70874 | SOUTHERN STATES POLICE BENEVL | PA87910847 | 01/10/2019 | \$10.85 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| | LIFE OF ALABAMA | PA87910006 | 01/10/2019 | \$10.00 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| | H D CATCHINGS AGENCY | PA87910054 | 01/10/2019 | \$9,96 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| | H D CATCHINGS AGENCY | PA87910062 | 01/10/2019 | \$9.16 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| | POLICE HOSPITAL FUND | PA87910287 | 01/10/2019 | \$9.24 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| | POLICE HOSPITAL FUND | PA87910296 | 01/10/2019 | \$9.24 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| 00531 | JRA PARKING | PA87910302 | 01/10/2019 | \$9,24 | | 01/10/201 | 9 | R&R-Invoice | Payroll Generated Invoice |
| | | | | | | | | | |

| VEN# VENDOR-NAME | INVOICE | INV-DATE | AMOUNT | AUTHORIZATION DUE-DATE REF-NUMBER | PAYMENT-TYPE REMARKS |
|-------------------------------------|---------------|------------|---------|-----------------------------------|---------------------------------------|
| 005 3 1 JRA PARKING | PA87910303 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910304 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910305 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910307 | 01/10/2019 | \$9.64 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910310 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910311 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910313 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910315 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910317 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910318 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910322 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910324 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910328 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910329 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910334 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910336 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910337 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910338 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910339 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910340 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910342 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00531 JRA PARKING | PA87910345 | 01/10/2019 | \$9.24 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00764 OCCIDENTAL LIFE INSURANCE CO | PA87770059 | 01/04/2019 | \$9.54 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00764 OCCIDENTAL LIFE INSURANCE CO | PA88070061 | 01/11/2019 | \$9.54 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURA | AN PA87910455 | 01/10/2019 | \$10.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87770078 | 01/04/2019 | \$9.14 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87770081 | 01/04/2019 | \$9.17 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910516 | 01/10/2019 | \$9.13 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA87910528 | 01/10/2019 | \$9.82 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00877 MASE/CWA | PA88070086 | 01/11/2019 | \$9.17 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070102 | 01/11/2019 | \$9.05 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00411 AMERICAN PUBLIC LIFE INS CO | PA87910004 | 01/10/2019 | \$8.73 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87770003 | 01/04/2019 | \$8.25 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87770005 | 01/04/2019 | \$8.91 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA88070003 | 01/11/2019 | \$8.25 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA88070005 | 01/11/2019 | \$8.91 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSUR | | 01/04/2019 | \$8,32 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00653 AMERICAN-AMICABLE LIFE INSUR | | 01/11/2019 | \$8.32 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87770004 | 01/04/2019 | \$7.60 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87770007 | 01/04/2019 | \$7.60 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87770011 | 01/04/2019 | \$7.60 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA87770015 | 01/04/2019 | \$7.60 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00415 LIFE OF ALABAMA | PA88070004 | 01/11/2019 | \$7.60 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |

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| VEN# VENDOR | -NAME | INVOICE | INV-DATE P | MOUNT | AUTHORIZATION | DUE-DATE | REF-NUMBER | | | | |
|-----------------|-----------------------|------------|------------|-------|---------------|-----------|------------|----------------------------|-----------------------|------------------------|--|
| 00415 LIFE OF 2 | ALABAMA | PA88070008 | 01/11/2019 | \$7.6 | | 01/11/201 | | PAYMENT-TYPE | D . 1 . | REMARKS | |
| 00415 LIFE OF 1 | LABAMA | PA88070011 | 01/11/2019 | \$7.6 | | 01/11/201 | | | | Generated | |
| 00415 LIFE OF A | ALABAMA | PA88070015 | 01/11/2019 | \$7.6 | | 01/11/201 | | R&R-Invoice | | Generated | |
| 00523 AFLAC | | PA87770038 | 01/04/2019 | \$7.9 | | 01/04/201 | | R&R-Invoice R&R-Invoice | | Generated | |
| 00523 AFLAC | | PA87770041 | 01/04/2019 | \$7.9 | | 01/04/201 | | R&R-Invoice | | Generated | |
| 00523 AFLAC | | PA88070037 | 01/11/2019 | \$7.9 | | 01/11/201 | | R&R-Invoice | | Generated | |
| 00523 AFLAC | | PA88070040 | 01/11/2019 | \$7.9 | | 01/11/201 | | R&R-Invoice | | Generated | |
| 00653 AMERICAN | AMICABLE LIFE INSURAN | PA87770051 | 01/04/2019 | \$7.5 | 0 | 01/04/201 | | R&R-Invoice | | Generated Generated | |
| 00653 AMERICAN | AMICABLE LIFE INSURAN | PA88070050 | 01/11/2019 | \$7.5 | 0 | 01/11/201 | | R&R-Invoice | | Generated | |
| 00944 PRE-PAID | LEGAL SERVICES INC | PA87910570 | 01/10/2019 | \$7.3 | 6 | 01/10/201 | | R&R-Invoice | | Generated | |
| 00944 PRE-PAID | LEGAL SERVICES INC | PA87910572 | 01/10/2019 | \$7.3 | 6 | 01/10/201 | | R&R-Invoice | | Generated | |
| 00944 PRE-PAID | LEGAL SERVICES INC | PA87910573 | 01/10/2019 | \$7.4 | 6 | 01/10/201 | | R&R-Invoice | | Generated | |
| 00944 PRE-PAID | LEGAL SERVICES INC | PA87910574 | 01/10/2019 | \$7.3 | 6 | 01/10/201 | | | | Generated | |
| 00944 PRE-PAID | LEGAL SERVICES INC | PA87910575 | 01/10/2019 | \$7.3 | 6 | 01/10/201 | | R&R-Invoice | | Generated | |
| 06867 GENERAL | FUND | PA87910586 | 01/10/2019 | \$7.5 | 0 | 01/10/201 | | R&R-Invoice | | Generated | |
| 06867 GENERAL | FUND | PA87910587 | 01/10/2019 | \$7.5 | 0 | 01/10/201 | | R&R-Invoice | | Generated | |
| 06867 GENERAL | FUND | PA87910590 | 01/10/2019 | \$7.5 | 0 | 01/10/201 | | R&R-Invoice | | Generated | |
| 06867 GENERAL | FUND | PA87910592 | 01/10/2019 | \$7.5 | 0 | 01/10/201 | | R&R-Invoice | | Generated | |
| 06867 GENERAL | FUND | PA87910593 | 01/10/2019 | \$7.5 | | 01/10/201 | | R&R-Invoice | | Generated | |
| 06867 GENERAL | FUND | PA87910594 | 01/10/2019 | \$7.5 | 0 | 01/10/201 | | R&R~Invoice | | Generated | |
| 06867 GENERAL | FUND | PA87910596 | 01/10/2019 | \$7.5 | 0 | 01/10/201 | | R&R-Invoice | | Generated | |
| 60028 3P BENEF | IT SOLUTIONS LLC | PA97770088 | 01/04/2019 | \$7.6 | 4 | 01/04/201 | | R&R-Invoice | | Generated | |
| 60028 3P BENEF | IT SOLUTIONS LLC | PA87910625 | 01/10/2019 | \$8.0 | 0 | 01/10/201 | | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87770098 | 01/04/2019 | \$7.2 | 4 | 01/04/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87770099 | 01/04/2019 | \$7.2 | 2 | 01/04/201 | .9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87770105 | 01/04/2019 | \$7.2 | 2 | 01/04/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87910666 | 01/10/2019 | \$7.2 | 2 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | PITS | PA87910669 | 01/10/2019 | \$7.2 | 1 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87910672 | 01/10/2019 | \$7.2 | 1 | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| 66394 COMPBENE | FITS | PA87910673 | 01/10/2019 | \$7.2 | 2 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87910679 | 01/10/2019 | \$7.2 | 1 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87910680 | 01/10/2019 | \$7.2 | 2 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87910683 | 01/10/2019 | \$7.2 | 2 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87910691 | 01/10/2019 | \$7.2 | 1 | 01/10/201 | 9 | | | Generated | |
| 66394 COMPBENE | FITS | PA87910695 | 01/10/2019 | \$7.2 | 2 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87910710 | 01/10/2019 | \$7.2 | 2 | 01/10/201 | 9 | R&R-Invoice | - | Generated | |
| 66394 COMPBENE | FITS | PA87910716 | 01/10/2019 | \$7.2 | 2 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87910724 | 01/10/2019 | \$7.2 | 1 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | FITS | PA87910737 | 01/10/2019 | \$7.2 | 1 | 01/10/201 | 9 | | | Generated | |
| 66394 COMPBENE | FITS | PA87910743 | 01/10/2019 | \$7.2 | 1 | 01/10/201 | 9 | | | Generat.ed | |
| 66394 COMPBENE | FITS | PA87910750 | 01/10/2019 | \$7.2 | 1 | 01/10/201 | 9 | R&R~Invoice | | Generated | |
| 66394 COMPBENE | | PA87910752 | 01/10/2019 | \$7.2 | 1 | 01/10/201 | 9 | R&R-Invoice | | Generated | |
| 66394 COMPBENE | TTS | PA87910754 | 01/10/2019 | \$7.2 | 1 | 01/10/201 | 9 | | | Generated | |
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| VEN# | VENDOR-NAME | INVOICE | INV-DATE AM | MOUNT AU | THORIZATION DUE-DATE | REF-NUMBER PAYMENT-TYP | REMARKS |
|-------|--------------------------------|------------|-------------|----------|----------------------|------------------------|---------------------------|
| 66394 | COMPBENEFITS | PA87910755 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910757 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910762 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910767 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910780 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910781 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910785 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910786 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910788 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910790 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910792 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910794 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910795 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910800 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910806 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910807 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910810 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910814 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910815 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910818 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910820 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910821 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910831 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910832 | 01/10/2019 | \$7.22 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910835 | 01/10/2019 | \$7.21 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA88070103 | 01/11/2019 | \$7.22 | 01/11/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA88070110 | 01/11/2019 | \$7.22 | 01/11/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA88070111 | 01/11/2019 | \$7.24 | 01/11/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 00411 | AMERICAN PUBLIC LIFE INS CO | PA87910005 | 01/10/2019 | \$6.92 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87770018 | 01/04/2019 | \$6.54 | 01/04/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87910053 | 01/10/2019 | \$6.54 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA87910091 | 01/10/2019 | \$6.36 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |
| 00432 | H D CATCHINGS AGENCY | PA88070018 | 01/11/2019 | \$6.54 | 01/11/201 | | Payroll Generated Invoice |
| | | PA87770025 | 01/04/2019 | \$6.90 | 01/04/201 | | Payroll Generated Invoice |
| 00523 | AFLAC | PA87770045 | 01/04/2019 | \$6.99 | 01/04/201 | | Payroll Generated Invoice |
| 00523 | AFLAC | PA87770046 | 01/04/2019 | \$6.21 | 01/04/201 | | Payroll Generated Invoice |
| 00523 | | PA87910261 | 01/10/2019 | \$6.21 | 01/10/201 | | Payroll Generated Invoice |
| 00523 | | PA88070038 | 01/11/2019 | \$6.21 | 01/11/201 | | Payroll Generated Invoice |
| 00523 | | PA88070045 | 01/11/2019 | \$6.21 | 01/11/201 | | Payroll Generated Invoice |
| | PROVIDENT INSURANCE | PA87910418 | 01/10/2019 | \$6.53 | 01/10/201 | | Payroll Generated Invoice |
| | AMERICAN HERITAGE LIFE INSURAN | | 01/10/2019 | \$6.92 | 01/10/201 | | Payroll Generated Invoice |
| | GENERAL FUND | PA87910585 | 01/10/2019 | \$6.92 | 01/10/201 | | Payroll Generated Invoice |
| 06867 | GENERAL FUND | PA87910595 | 01/10/2019 | \$6.92 | 01/10/201 | 9 R&R-Invoice | Payroll Generated Invoice |

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VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 REPORT TITLE - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Under \$500

| 6613 STATE DISUBLISHMENT TRAT PMP310663 01/10/2019 64.6 01/10/2019 64.8 MeX-Invice PMP310 (morrared invice 0645 7 A LER MADILY PMP310113 01/10/2019 65.60 01/10/2019 84.8 Invice PMy310 (morrared invice 0645 7 LURIAL LIFE & ACCIDITY CO PMP31013 01/10/2019 85.66 07/10/2019 84.8 Invice 0665 7 CURIAL LIFE & ACCIDITY CO PM9310400 01/10/2019 85.72 01/0/2019 84.8 Invice 0665 7 CURIAL LIFE & ACCIDITY CO PM931040 01/0/2019 85.12 01/0/2019 84.8 Invice PMy311 Generated Invice 0664 COMPRENTITS PM77100 01/0/2019 85.43 01/0/2019 84.8 Invice PMy311 Generated Invice 0642 I I OLYCHING ADDY PM931037 01/0/2019 84.12 01/0/2019 84.8 Invice PMy311 Generated Invice 0642 I I OLYCHING ADDY PM931037 01/0/2019 84.42 01/0/2019 84.8 Invice PMy311 Generated Invice 06424 I OLYCHING ADDY PM931037 | VEN# VENDOR-NAME | INVOICE | INV-DATE AMO | INT AUTHORIZATION | DUE-DATE REF-NUMBER | PAYMENT-TYPE REMARKS |
|---|--------------------------------------|------------|--------------|-------------------|--|---------------------------------------|
| 0046 J. ALLES BORDETS AGENCY PA930113 01/10/2013 65.00 01/11/2013 Bar - invoice Phyrol Beartaid Invoice 00457 COLDERL LIFE & ACCIDENT CO. PA930400 01/11/2013 55.06 01/11/2013 Bar - invoice Phyrol Beartaid Invoice 00457 COLDERL LIFE & ACCIDENT CO. PA930400 01/11/2013 85.06 01/11/2013 Bar - invoice Phyrol Beartaid Invoice 00457 COLDERL LIFE & ACCIDENT CO. PA93040057 01/11/2013 85.12 01/11/2013 Bar - invoice Phyrol Beartaid Invoice 00457 COLDERL LIFE & ACCIDENT CO. PA93040057 01/11/2013 85.13 01/11/2013 Bar - invoice Phyrol Beartaid Invoice 6543 COMPRINETTE PA970706 01/01/2013 85.43 01/10/2013 Bar - invoice Phyrol Beartaid Invoice 6642 IL CONTINUES AGENCY PA9707065 01/10/2013 84.32 01/10/2013 Bar - invoice Phyrol Beartaid Invoice 06723 IL CONTINUES AGENCY PA970100007 01/10/2013 84.42 01/10/2013 Bar - invoice Phyrol Beartaid Invoice 06225 POLICE MOSPTAT, FUND PA970100071 01/10 | 66136 STATE DISBURSEMENT UNIT | PA87910663 | 01/10/2019 | \$6.46 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00067 000000000000000000000000000000000000 | 00432 H D CATCHINGS AGENCY | PA87910089 | 01/10/2019 | \$5.40 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00057 COLARIAL LIFE & ACCIDENT CO. PARTS10400 01/10/2019 \$5.06 01/10/2019 \$86-Terroice Parts1 Constraint Treatment Parts10 PARTS10400 01/10/2019 \$5.12 01/10/2019 \$86-Terroice Parts1 Generated Invoice 00057 COLARIAL LIFE & ACCIDENT INSUMACE PARTS1040 01/0/2019 \$5.12 01/10/2019 \$86-Terroice Parts1 Generated Invoice 6638 COMMERSETTS PARTS1016 01/0/2019 \$5.13 01/10/2019 \$86-Terroice Parts1 Generated Invoice 6638 COMMERSETTS PARTS10167 01/10/2019 \$4.32 01/10/2019 \$86-Terroice Parts1 Generated Invoice 6032 II D CACIENDS AGENCY PARTS1057 01/10/2019 \$4.62 01/10/2019 \$84-Terroice Parts1 Generated Invoice 0032 II D CACIENDS AGENCY PARTS1047 01/10/2019 \$4.62 01/10/2019 \$84-Ferroice Parts1 Generated Invoice 0032 II D CACIENDS AGENCY PARTS1049 01/10/2019 \$4.62 01/10/2019 \$84-Terroice Parts1 Generated Invoice 0032 POLICE IN00171AL FUND <td>00445 J ALLEN SANDIFER AGENCY</td> <td>PA87910119</td> <td>01/10/2019</td> <td>\$6.00</td> <td>01/10/2019</td> <td>R&R-Invoice Payroll Generated Invoice</td> | 00445 J ALLEN SANDIFER AGENCY | PA87910119 | 01/10/2019 | \$6.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 0065 COLONIAL LIFE & ACCIDENT CO. PA48070057 0/1/1/2019 64.00 0/1/1/2019 RAB-Trouble Payroll Generated Invoice 0055 PROVINSINT TSURANCE RAB-TROUB RAB-TROUB Payroll Generated Invoice Payroll Generated Invoice 6634 COMPRENETTS RAB-TROUB RAB-TROUB RAB-TROUB Payroll Generated Invoice 6634 COMPRENETTS RAB-TROUB RAB-TROUB RAB-TROUB Payroll Generated Invoice 6634 COMPRENETTS RAB-TROUB RAB-TROUB RAB-TROUB Payroll Generated Invoice 00432 R D CACHINES AGENCY RAB-TROUB | 00657 COLONIAL LIFE & ACCIDENT CO. | PA87770055 | 01/04/2019 | \$5.07 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00055 PROVIDENT INSURANCE PART214 200 0/10/2019 45.72 0/10/2019 RR-Invoice Part211 demanded Invoice 6638 COMPRENETITE PART70106 0/10/2019 45.35 0/10/2019 RR-Invoice Part211 demanded Invoice 6638 COMPRENETITE PART70106 0/10/2019 45.35 0/10/2019 RR-Invoice Part211 demanded Invoice 6638 COMPRENETITE PART70106 0/10/2019 45.42 0/10/2019 RR-Invoice Part211 demanded Invoice 06328 D CATCHINGS AGENCY PART91097 0/10/2019 44.61 0/10/2019 RR-Invoice Part211 demanded Invoice 06328 POLCE MORITINE NUM PART91097 0/10/2019 44.62 0/10/2019 RR-Invoice Part211 demanded Invoice 06329 POLCE MORITINE NUM PART91097 0/10/2019 44.62 0/10/2019 RR-Invoice Part211 demanded Invoice 06329 POLCE MORITINE NUM PART91038 0/10/2013 44.62 0/10/2019 RR-Invoice Part211 demanded Invoice 06329 PO | 00657 COLONIAL LIFE & ACCIDENT CO. | PA87910400 | 01/10/2019 | \$5.06 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 6634 COMPRENENTIS PART/TOLOG 0/04/2019 45.30 0/04/2019 RR-Incole Parall Generated Involce 6634 COMPRENENTIS PART/TOLOG 0/04/2019 45.43 0/10/2019 RR-Incole Parall Generated Involce 6034 COMPRENENTIS PART/TOLOG 0/04/2019 45.43 0/10/2019 RR-Incole Parall Generated Involce 00012 II D CACCHINGS AGENCY PARFJ0000 0/10/2019 44.61 0/10/2019 RR-Incole Parall Generated Involce 00123 II D CACCHINGS AGENCY PARFJ0007 0/10/2019 44.62 0/10/2019 RR-Incole Parall Generated Involce 00232 PLICE INGPITAL TIND PARFJ0028 0/10/2019 44.62 0/10/2019 RR-Incole Parall Generated Involce 00232 PLICE INGPITAL TIND PARFJ0028 0/10/2019 44.62 0/10/2019 RR-Incole Parall Generated Involce 00329 PLICE INGPITAL TIND PARFJ0028 0/11/2019 84.62 0/11/2019 RR-Involce Parall Generated Involce 00329 PLICE INGPITAL FUND PARFJ0028 0/11/2019 RR-Involce Parall Generated Involce | 00657 COLONIAL LIFE & ACCIDENT CO. | PA88070057 | 01/11/2019 | \$6.00 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 6638 COMPENENTIS PART7016 01/04/2019 55.35 01/02/019 R44-invoice Payroll Generated Invoice 6639 COMPENENTIS PART91037 01/10/2019 \$4.32 01/02/019 R44-invoice Payroll Generated Invoice 00432 HD CATCHINGS AGENCY PART91007 01/10/2019 \$4.42 01/02/019 R44-invoice Payroll Generated Invoice 00432 HD CATCHINGS AGENCY PART910071 01/10/2019 \$4.42 01/02/019 R44-invoice Payroll Generated Invoice 00432 HD CATCHINGS AGENCY PART910071 01/10/2019 \$4.62 01/02/019 R44-invoice Payroll Generated Invoice 00525 PAICE ROBETINT, FUND PART9024 01/10/2019 \$4.62 01/10/2019 R44-invoice Payroll Generated Invoice 00525 PAICE ROBETINT, FUND PART9024 01/10/2019 \$4.62 01/10/2019 R44-invoice Payroll Generated Invoice 00557 PAICE ROBETINT, FUND PART90054 01/11/2019 \$4.55 01/10/2019 R44-invoice Payroll Generated Invoice | 00658 PROVIDENT INSURANCE | PA87910420 | 01/10/2019 | \$5.72 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 6633 COMPSENSITIS PA931039 01/10/2019 95.30 01/10/2019 R44-Invoice Payoll Generated Invoice 00432 K D CATCHINGS AGENCY PA9710009 01/10/2019 84.61 01/10/2019 R44-Invoice Payoll Generated Invoice 00432 K D CATCHINGS AGENCY PA7910097 01/10/2019 84.62 01/10/2019 R44-Invoice Payoll Generated Invoice 00425 PDLICE INOSTIL FUND PA7710049 01/10/2019 84.62 01/10/2019 R44-Invoice Payoll Generated Invoice 00525 PDLICE INOSTILA FUND PA8710229 01/10/2019 84.62 01/10/2019 R44-Invoice Payoll Generated Invoice 00525 PDLICE INOSTILA FUND PA8710229 01/10/2019 84.62 01/10/2019 R44-Invoice Payoll Generated Invoice 00525 PDLICE INOSTILA FUND PA8910394 01/10/2019 84.62 01/10/2019 R44-Invoice Payoll Generated Invoice 00551 COUNIAL LETE 4 ACCIDENT CO. PA8910394 01/10/2019 84.57 01/04/2019 R44-Invoice Payoll Generated Invoice 00871 MASE/CMA PA87170073 01/04/2019 84.57 | 66394 COMPBENEFITS | PA87770100 | 01/04/2019 | \$5.30 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 F D CATCHINGS AGENCY PA9310059 01/10/2019 44.32 01/10/2019 R&F-Invoice Payroll Generated Invoice 00432 F D CATCHINGS AGENCY PA97910037 01/10/2019 64.61 01/10/2019 R&F-Invoice Payroll Generated Invoice 00432 F D CATCHINGS AGENCY PA97910037 01/10/2019 64.62 01/10/2019 R&F-Invoice Payroll Generated Invoice 00528 FOLICE HOSTIAL FUND PA9710249 01/0/2019 64.62 01/10/2019 R&F-Invoice Payroll Generated Invoice 00528 FOLICE HOSTIAL FUND PA87910284 01/10/2019 64.62 01/10/2019 R&F-Invoice Payroll Generated Invoice 00529 FOLICE HOSTIAL FUND PA87910284 01/10/2019 64.62 01/10/2019 R&F-Invoice Payroll Generated Invoice 00529 FOLICE HOSTIAL FUND PA87910384 01/10/2019 64.52 01/11/2019 R&F-Invoice Payroll Generated Invoice 00529 FOLICE HOSTIAL FUND PA87910384 01/10/2019 64.57 01/10/2019 R&F-Invoice Payroll Generated Invoice 00529 FOLICE HOSTIAL FUND PA88070073 01/10/2019 | 66394 COMPBENEFITS | PA87770106 | 01/04/2019 | \$5.43 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00132 B D CATCHINGS AGENCY PA97910070 01/10/2019 64.3 01/10/2019 Rat-Invice Payroll Generated Invice 00132 B D CATCHINGS AGENCY PA97910897 01/10/2019 64.32 01/10/2019 Rat-Invice Payroll Generated Invice 00132 B D CATCHINGS AGENCY PA97910287 01/10/2019 64.62 01/10/2019 Rat-Invice Payroll Generated Invice 00529 FOLICE INSPITAL FUND PA97910289 01/10/2019 64.62 01/10/2019 Rat-Invice Payroll Generated Invice 00529 FOLICE INSPITAL FUND PA87910294 01/10/2019 64.62 01/10/2019 Rat-Invice Payroll Generated Invice 00529 FOLICE INSPITAL FUND PA87910284 01/10/2019 64.50 01/10/2019 Rat-Invice Payroll Generated Invice 00567 COLORIAL LITE 4 ACCIDENT CO. PA87910054 01/11/2019 64.57 01/04/2019 Rat-Invice Payroll Generated Invice 00767 MASE/CMA PA87770057 01/04/2019 64.57 01/04/2019 Rat-Invice Payroll Generated Invice 00767 MASE/CMA PA87770073 01/04/2019 64.57 < | 66394 COMPBENEFITS | PA87910797 | 01/10/2019 | \$5.30 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00432 H 0 CATCHINGS ACENCY PA3710017 01/10/2019 64.2 01/02/2019 Rathmode Payroll Generated Involee 00529 FOLICE HOSPITAL FUND PA3770049 01/02/2019 64.62 01/02/2019 Rathmode Payroll Generated Involee 00529 FOLICE HOSPITAL FUND PA3710249 01/10/2019 64.62 01/10/2019 Rathmode Payroll Generated Involee 00529 FOLICE HOSPITAL FUND PA8710249 01/10/2019 64.62 01/10/2019 Rathmode Payroll Generated Involee 00529 FOLICE HOSPITAL FUND PA8710249 01/10/2019 64.62 01/11/2019 Rathmode Payroll Generated Involee 00529 FOLICE HOSPITAL FUND PA8710049 01/11/2019 84.52 01/11/2019 Rathmode Payroll Generated Involee 00651 MAGE/CMA PA87170073 01/04/2019 84.57 01/04/2019 Rathmode Payroll Generated Involee 00871 MAGE/CMA PA8770073 01/04/2019 84.57 01/04/2019 Rathmode Payroll Generated Involee 00871 MAGE/CMA PA8670073 01/11/2019 84.57 01/04/2019 Rathm | 00432 H D CATCHINGS AGENCY | PA87910059 | 01/10/2019 | \$4.32 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00529 PCLICE HOSPITAL FUND PA87710014 01/04/2019 64.62 01/04/2019 R&R-Invoice Payroll Generated Invoice 00529 PCLICE HOSPITAL FUND PA87910284 01/10/2019 64.62 01/10/2019 R&R-Invoice Payroll Generated Invoice 00529 PCLICE HOSPITAL FUND PA87910284 01/10/2019 64.62 01/10/2019 R&R-Invoice Payroll Generated Invoice 00529 POLICE HOSPITAL FUND PA87910284 01/10/2019 54.62 01/11/2019 R&R-Invoice Payroll Generated Invoice 00567 POLICE HOSPITAL FUND PA8710073 01/04/2019 54.57 01/04/2019 R&R-Invoice Payroll Generated Invoice 00677 MASE/CMA PA97710057 01/04/2019 54.57 01/04/2019 R&R-Invoice Payroll Generated Invoice 00777 MASE/CMA PA97710073 01/04/2019 54.57 01/04/2019 R&R-Invoice Payroll Generated Invoice 00777 MASE/CMA PA87710073 01/04/2019 54.57 01/04/2019 R&R-Invoice Payroll Generated Invoice | 00432 H D CATCHINGS AGENCY | PA87910070 | 01/10/2019 | \$4.61 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00529POLICEHOSPITALFUNDFA8731028401/10/2019\$4.6201/10/2019R4R-InvoicePayroll Generated Invoice00529POLICEHOSPITALFUNDFA8731028401/10/2019\$4.6201/10/2019R4R-InvoicePayroll Generated Invoice00529POLICEHOSPITALFUNDFA8731029401/11/2019\$4.6201/11/2019R4R-InvoicePayroll Generated Invoice00557POLICEHOSPITALFUNDFA893004901/11/2019\$4.5201/11/2019R4R-InvoicePayroll Generated Invoice00567ACCIDENT CD, FA8771007201/04/2019\$4.5701/04/2019R4R-InvoicePayroll Generated Invoice00877MASE/CMAPA8771007301/04/2019\$4.5701/04/2019R4R-InvoicePayroll Generated Invoice00877MASE/CMAPA8771007301/04/2019\$4.5701/04/2019R4R-InvoicePayroll Generated Invoice00877MASE/CMAPA8771007301/04/2019\$4.5701/04/2019R4R-InvoicePayroll Generated Invoice00877MASE/CMAPA807007101/11/2019\$4.5701/11/2019R4R-InvoicePayroll Generated Invoice00877MASE/CMAPA807007301/11/2019\$4.5701/11/2019R4R-InvoicePayroll Generated Invoice00877MASE/CMAPA807007801/11/2019\$4.5701/11/2019R4R-InvoicePayroll Generated Invoice00877MASE/CMAPA807007801/11/2019\$4.5701/11/2019R4R-Invoic | 00432 H D CATCHINGS AGENCY | PA87910087 | 01/10/2019 | \$4.32 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00529 POLICE HOSPITAL FUND PAR7910289 01/10/2019 \$4.62 01/10/2019 R4R-Invoice Payroll Generated Invoice 00529 POLICE HOSPITAL FUND PAR910294 01/10/2019 \$4.62 01/10/2019 R4R-Invoice Payroll Generated Invoice 00529 POLICE HOSPITAL FUND PA89070044 01/11/2019 \$4.62 01/11/2019 R4R-Invoice Payroll Generated Invoice 00765 AMERICAN HERITAGE LIFE & ACCIDENT CO. PAR970064 01/11/2019 \$4.57 01/04/2019 R4R-Invoice Payroll Generated Invoice 00877 MASE/CNA PA87770072 01/04/2019 \$4.57 01/04/2019 R4R-Invoice Payroll Generated Invoice 00877 MASE/CNA PA89770073 01/04/2019 \$4.57 01/04/2019 R4R-Invoice Payroll Generated Invoice 00877 MASE/CNA PA88070071 01/11/2019 \$4.57 01/04/2019 R4R-Invoice Payroll Generated Invoice 00877 MASE/CNA PA88070080 01/11/2019 \$4.57 01/11/2019 R4R-Inv | 00529 POLICE HOSPITAL FUND | PA87770049 | 01/04/2019 | \$4.62 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00529 POLICE HOSPITAL FUND PA8910294 01/10/2019 \$4.62 01/10/2019 R&R-Invoice Payroll Generated Invoice 00529 POLICE HOSPITAL FUND PA89100649 01/11/2019 \$4.62 01/11/2019 R&R-Invoice Payroll Generated Invoice 00567 COLNIXL LIFE 4 ACCIDENT CO. PA89070064 01/11/2019 \$4.53 01/00/2019 R&R-Invoice Payroll Generated Invoice 00877 MARE/CMA PA87770057 01/04/2019 \$4.57 01/04/2019 R&R-Invoice Payroll Generated Invoice 00877 MARE/CMA PA87770073 01/04/2019 \$4.57 01/04/2019 R&R-Invoice Payroll Generated Invoice 00877 MARE/CMA PA87770073 01/04/2019 \$4.57 01/04/2019 R&R-Invoice Payroll Generated Invoice 00877 MARE/CMA PA8070073 01/11/2019 \$4.57 01/04/2019 R&R-Invoice Payroll Generated Invoice 00877 MARE/CMA PA8070077 01/11/2019 \$4.57 01/11/2019 R&R-Invoice Payroll Generated Invoice | 00529 POLICE HOSPITAL FUND | PA87910284 | 01/10/2019 | \$4.62 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00529POLICE HOSPITAL FUNDPA8007004901/11/2019\$4.5001/11/2019R4R-InvoicePayroll Generated Invoice00557COLNTAL LIFE & ACCIDENT CO.PA91938401/10/2019\$4.2601/11/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNAPA8177006701/04/2019\$4.5701/04/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNAPA8177007201/04/2019\$4.5701/04/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNAPA8777007301/04/2019\$4.5701/04/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNAPA8777007301/04/2019\$4.5701/04/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNAPA807007101/11/2019\$4.5701/04/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNAPA807007301/11/2019\$4.5701/11/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNAPA807007301/11/2019\$4.5701/11/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNAPA807007301/11/2019\$4.5701/11/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNAPA807007301/11/2019\$4.5701/11/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNAPA807007301/11/2019\$4.5701/11/2019R4R-InvoicePayroll Generated Invoice00877MASE/CNA | 00529 POLICE HOSPITAL FUND | PA87910289 | 01/10/2019 | \$4.62 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00657 COLONIAL LIFE & ACCIDENT CO.PA8791038401/10/2019\$4.5001/10/2019R&R-InvoicePayroll Generated Invoice00765 AMERICAN HERITAGE LIFE INSURN FA807006401/11/2019\$4.5701/04/2019R&R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8777007201/04/2019\$4.5701/04/2019R&R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8777007301/04/2019\$4.5701/04/2019R&R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8777007301/04/2019\$4.5701/04/2019R&R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8777007501/04/2019\$4.5701/04/2019R&R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8070707101/11/2019\$4.5701/04/2019R&R-InvoicePayroll Generated Invoice00877 MASE/CWAPA807070701/11/2019\$4.5701/11/2019R&R-InvoicePayroll Generated Invoice00877 MASE/CWAPA807070701/11/2019\$4.5701/11/2019R&R-InvoicePayrol | 00529 POLICE HOSPITAL FUND | PA87910294 | 01/10/2019 | \$4.62 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURAN PA88070064 01/11/2019 \$4.26 01/11/2019 RAF-Invoice Payroll Generated Invoice 00877 MASE/CMA PA87770057 01/04/2019 \$4.57 01/04/2019 RAF-Invoice Payroll Generated Invoice 00877 MASE/CMA PA87770072 01/04/2019 \$4.57 01/04/2019 RAF-Invoice Payroll Generated Invoice 00877 MASE/CMA PA87770075 01/04/2019 \$4.57 01/04/2019 RAF-Invoice Payroll Generated Invoice 00877 MASE/CMA PA80770075 01/04/2019 \$4.57 01/04/2019 RAF-Invoice Payroll Generated Invoice 00877 MASE/CMA PA8070073 01/11/2019 \$4.57 01/14/2019 RAF-Invoice Payroll Generated Invoice 00877 MASE/CMA PA8070073 01/11/2019 \$4.57 01/11/2019 RAF-Invoice Payroll Generated Invoice 00877 MASE/CMA PA8070078 01/11/2019 \$4.57 01/11/2019 RAF-Invoice Payroll Generated Invoice 00877 MASE/CMA PA80700708 01/11/2019 \$4.57 01/14/2019 RAF-Invoice Payroll Gener | 00529 POLICE HOSPITAL FUND | PA88070049 | 01/11/2019 | \$4.62 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
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| 00877 MASE/CWAPA8777007201/04/2019\$4.5701/04/2019R6R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8777007301/04/2019\$4.5701/04/2019R6R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8077007501/04/2019\$4.5701/04/2019R6R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8807007101/12/2019\$4.5701/04/2019R6R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8807007301/11/2019\$4.5701/11/2019R6R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8807007701/11/2019\$4.5701/11/2019R6R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8807007801/11/2019\$4.5701/11/2019R6R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8807008001/11/2019\$4.5901/04/2019R6R-InvoicePayroll Generated Invoice00877 MASE/CWAPA8807088001/04/2019\$4.5901/04/2019R6R-InvoicePayroll Generated Invoice65572 UNUM PROVIDENT LIFE & ACCIDENT PA8777009301/04/2019\$4.5901/04/2019R6R-InvoicePayroll Generated Invoice65572 UNUM PROVIDENT LIFE & ACCIDENT PA8777009301/04/2019\$4.5901/04/2019R6R-InvoicePayroll Generated Invoice65572 UNUM PROVIDENT LIFE & ACCIDENT PA8777009301/04/2019\$4.5901/04/2019R6R-InvoicePayroll Generated Invoice65572 UNUM PROVIDENT LIFE & ACCIDENT PA8777009501/04/2019\$4.5901/04/2019 | 00765 AMERICAN HERITAGE LIFE INSURAN | PA88070064 | 01/11/2019 | \$4.26 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
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| 00877MASE/CMAPA8807007101/11/2019\$4.5701/11/2019R&R-InvoicePayroll Generated Invoice00877MASE/CMAPA807007301/11/2019\$4.4601/11/2019R&R-InvoicePayroll Generated Invoice00877MASE/CMAPA807007701/11/2019\$4.5701/11/2019R&R-InvoicePayroll Generated Invoice00877MASE/CMAPA807007801/11/2019\$4.5701/11/2019R&R-InvoicePayroll Generated Invoice00877MASE/CMAPA807008001/11/2019\$4.5701/11/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENT PA8777009101/04/2019\$4.5901/04/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENT PA8777009301/04/2019\$4.5901/04/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENT PA8777009301/04/2019\$4.5901/04/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENT PA877009501/04/2019\$4.5901/04/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENT PA877009501/04/2019\$4.5901/04/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENT PA807009601/11/2019\$4.5901/04/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENT PA807009601/11/2019\$4.5901/04/2019R&R-InvoicePay | 00877 MASE/CWA | PAB7770073 | 01/04/2019 | \$4.57 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
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| 65572UNUM PROVIDENT LIFE & ACCIDENTPA8777009401/04/2019\$4.5901/04/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENTPA8777009501/04/2019\$4.0901/04/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENTPA8807009501/11/2019\$4.5901/11/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENTPA8807009601/11/2019\$4.5901/11/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENTPA8807009601/11/2019\$4.5901/11/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENTPA8807009701/11/2019\$4.5901/11/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENTPA8807009701/11/2019\$4.5901/11/2019R&R-InvoicePayroll Generated Invoice65572UNUM PROVIDENT LIFE & ACCIDENTPA8807009701/04/2019\$4.6901/11/2019R&R-InvoicePayroll Generated Invoice00944PRE-PAID LEGAL SERVICES INCPA807009701/04/2019\$3.6801/04/2019R&R-InvoicePayroll Generated Invoice00944PRE-PAID LEGAL SERVICES INCPA807009201/11/2019\$3.6001/10/2019R&R-InvoicePayroll Generated Invoice60283P BENEFIT SOLUTIONS LLCPA877009701/04/2019\$3.6201/04/2019R&R-InvoicePayroll Generated Invoice </td <td>65572 UNUM PROVIDENT LIFE & ACCIDENT</td> <td>PA87770092</td> <td>01/04/2019</td> <td></td> <td>01/04/2019</td> <td>R&R-Invoice Payroll Generated Invoice</td> | 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA87770092 | 01/04/2019 | | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
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| 65572 UNUM PROVIDENT LIFE & ACCIDENT PA8807009701/11/2019\$4.0901/11/2019R&R-InvoicePayroll Generated Invoice00944 PRE-PAID LEGAL SERVICES INCPA8777008701/04/2019\$3.6891/06/2019R&R-InvoicePayroll Generated Invoice00944 PRE-PAID LEGAL SERVICES INCPA807009201/11/2019\$3.6891/06/2019R&R-InvoicePayroll Generated Invoice60028 3P BENEFIT SOLUTIONS LLCPA8791061101/02019\$3.9001/10/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777009701/04/2019\$3.6201/04/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777010101/04/2019\$3.6291/04/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777010101/04/2019\$3.6291/04/2019R&R-InvoicePayroll Generated Invoice | 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA88070095 | 01/11/2019 | \$4.59 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00944 PRE-PAID LEGAL SERVICES INCPA8777008701/04/2019\$3.6801/06/2019R&R-InvoicePayroll Generated Invoice00944 PRE-PAID LEGAL SERVICES INCPA8807009201/11/2019\$3.6801/11/2019R&R-InvoicePayroll Generated Invoice60028 3P BENEFIT SOLUTIONS LLCPA8791061101/10/2019\$3.9001/10/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777009701/04/2019\$3.6201/04/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777010101/04/2019\$3.6291/04/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777010101/04/2019\$3.6291/04/2019R&R-InvoicePayroll Generated Invoice | 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA88070096 | 01/11/2019 | \$4.59 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00944 PRE-PAID LEGAL SERVICES INCPA8807009201/11/2019\$3.6801/11/2019R&R-InvoicePayroll Generated Invoice60028 3P BENEFIT SOLUTIONS LLCPA8791061101/10/2019\$3.90D1/10/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777009701/04/2019\$3.6201/04/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777010101/04/2019\$3.6291/04/2019R&R-InvoicePayroll Generated Invoice | 65572 UNUM PROVIDENT LIFE & ACCIDENT | PA88070097 | 01/11/2019 | \$4.09 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLCPA8791061101/10/2019\$3.90D1/10/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777009701/04/2019\$3.6201/04/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777010101/04/2019\$3.6291/04/2019R&R-InvoicePayroll Generated Invoice66394 COMPBENEFITSPA8777010101/04/2019\$3.6291/04/2019R&R-InvoicePayroll Generated Invoice | 00944 PRE-PAID LEGAL SERVICES INC | PA87770087 | 01/04/2019 | \$3.68 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS PA87770097 01/04/2019 \$3.62 01/04/2019 R&R-Invoice Payroll Generated Invoice 66394 COMPBENEFITS PA87770101 01/04/2019 \$3.62 01/04/2019 R&R-Invoice Payroll Generated Invoice | | | | | and the second sec | - |
| 66394 COMPBENEFITS PA87770101 01/04/2019 \$3.62 91/04/2019 R&R-Invoice Payroll Generated Invoice | | | | | | • |
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| 66394 COMPBENEFITSPA8777010201/04/2019\$3.6101/04/2019R&R-InvoicePayroll Generated Invoice | | | | | | - |
| | 66394 COMPBENEFITS | PA87770102 | 01/04/2019 | \$3.61 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |

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January 17 2019 _3 26

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| VEN# | VENDOR-NAME | INVOICE | INV-DATE A | AMOUNT A | UTHORIZATION DUE-DATE | E REF-NUMBER | PAYMENT-TYPE | REMARKS |
|-------|--------------|------------|------------|----------|-----------------------|--------------|--------------|---------------------------|
| 66394 | COMPBENEFITS | PA87910665 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910667 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910681 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910685 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R~Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910690 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910692 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910694 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910697 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910700 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910702 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910705 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910708 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910712 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910715 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910725 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910726 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910736 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910756 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910759 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910760 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910764 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910765 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910766 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910775 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910784 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910798 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910799 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910802 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910808 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910813 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910817 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910819 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910825 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910826 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910828 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA87910829 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| | COMPBENEFITS | PA87910836 | 01/10/2019 | \$3.61 | 01/10/2 | | R&R-Invoice | Payroll Generated Invoice |
| | COMPBENEFITS | PA87910839 | 01/10/2019 | \$3.61 | 01/10/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| | COMPBENEFITS | PA87910841 | 01/10/2019 | \$3.61 | 01/10/2 | | R&R-Invoice | Payroll Generated Invoice |
| | COMPBENEFITS | PA87910842 | 01/10/2019 | \$3.61 | 01/10/2 | | R&R-Invoice | Payroll Generated Invoice |
| | COMPBENEFITS | PA88070104 | 01/11/2019 | \$3.62 | 01/11/2 | | R&R-Invoice | Payroll Generated Invoice |
| | COMPBENEFITS | PA88070105 | 01/11/2019 | \$3.61 | 01/11/2 | | R&R-Invoice | Payroll Generated Invoice |
| 66394 | COMPBENEFITS | PA88070107 | 01/11/2019 | \$3.61 | 01/11/2 | 2019 | R&R-Invoice | Payroll Generated Invoice |
| | | | | | | | | |

AP757

City of Jackson - 2019 Production

VENDOR PAYMENTS / FOR CLAIM DOCKET - 01/22/2019 REPORT TITLE - AMOUNTS (DESCENDING) ALL TYPES Invoice Payments Under \$500

| VEN# VENDOR-NAME | | | | | 7 |
|---|-----------------------|------------|----------------------|---------------------|---------------------------------------|
| VEN# VENDOR-NAME 00445 J ALLEN SANDIFER AGENCY | INVOICE | INV-DATE | AMOUNT AUTHORIZATION | DUE-DATE REF-NUMBER | PAYMENT-TYPE REMARKS |
| | PA87910121 | 01/10/2019 | \$2.77 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00445 J ALLEN SANDIFER AGENCY | PA87910123 | 01/10/2019 | \$2.31 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00529 POLICE HOSPITAL FUND | PA87770050 | 01/04/2019 | \$2.31 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00529 POLICE HOSPITAL FUND | PA88070048 | 01/11/2019 | \$2.31 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00765 AMERICAN HERITAGE LIFE INSURA | | 01/10/2019 | \$2.59 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00445 J ALLEN SANDIFER AGENCY | PA87910120 | 01/10/2019 | \$1.39 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00523 AFLAC | PA87910257 | 01/10/2019 | \$1.73 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87770096 | 01/04/2019 | \$1.81 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87770103 | 01/04/2019 | \$1.81 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87770104 | 01/04/2019 | \$1.81 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87770107 | 01/04/2019 | \$1.81 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87770108 | 01/04/2019 | \$1.81 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA87910796 | 01/10/2019 | \$1.81 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070098 | 01/11/2019 | \$1.81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070099 | 01/11/2019 | \$1.81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070100 | 01/11/2019 | \$1.81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070101 | 01/11/2019 | \$1.81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070106 | 01/11/2019 | \$1.81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070108 | 01/11/2019 | \$1.81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070109 | 01/11/2019 | \$1.81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070112 | 01/11/2019 | \$1.81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070113 | 01/11/2019 | \$1,81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 66394 COMPBENEFITS | PA88070114 | 01/11/2019 | \$1.81 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 00478 UNITED WAY | PA87770027 | 01/04/2019 | \$1.00 | 01/04/2019 | R&R-Invoice Payroll Generated Invoice |
| 00478 UNITED WAY | PA87910139 | 01/10/2019 | \$.16 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00478 UNITED WAY | PA87910140 | 01/10/2019 | \$1.00 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 00478 UNITED WAY | PA88070026 | 01/11/2019 | \$1.00 | 01/11/2019 | R&R-Invoice Payroll Generated Invoice |
| 60028 3P BENEFIT SOLUTIONS LLC | PA87910599 | 01/10/2019 | \$.14 | 01/10/2019 | R&R-Invoice Payroll Generated Invoice |
| 72849 AL WILLIAMS BAIL BOND | PA86060001 | 11/01/2018 | \$119.04- | 11/01/2018 | R&R-Invoice Payroll Generated Invoice |
| 71331 HEWITT LISA | PA41330006 | 01/29/2015 | \$138.47- | 01/29/2015 | R&R-Invoice Payroll Generated Invoice |
| 00832 SHERETHA L MCGRUDER | PA41330004 | 01/29/2015 | \$152.50- | 01/29/2015 | R&R-Invoice Payroll Generated Invoice |
| 63884 BENDER TERESA | PA41330005 | 01/29/2015 | \$222,50- | 01/29/2015 | R&R-Invoice Payroll Generated Invoice |
| | 프릭 슈프크코 및 프 및 실 볼 프 프 | | | | , |

January 17 2019

*** Payments Under \$500 Total ***

\$65,548.98

***** Grand-Total for Payroll Claims *****

\$130,985.42

Office of the City Attorney



OFFICE OF THE CITY ATTORNEY

The PAYROLL DEDUCTION CLAIM for Dan UQ14 22 aggregate amount of 130,965,42 has been raw in the has been reviewed by me, based on information and belief, is legally sufficient for payment authorization by and placement in NOVUS Agenda.

Amber Rembert, Deputy City Attorney

18/2019

DATE

RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF JACKSON, MISSISSIPPI TO REIMBURSE ITSELF FROM THE PROCEEDS OF THE MASTER LEASE PURCHASE AGREEMENT FOR THE INITIAL PURCHASE OF ONE (1). VEHICLE FOR THE JACKSON POLICE DEPARTMENT.

WHEREAS, in connection with the initial purchase of one (1) vehicle for the Jackson Police Department, the City has advanced and will advance internal funds; and

WHEREAS, the City intends to reimburse itself for all of such expenses from the proceeds of the Master Lease Purchase Agreement,

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY ACTING FOR AND ON BEHALF OF THE MUNICIPALITY, AS FOLLOWS:

Section 1. Declaration of official intent. The City of Jackson, Mississippi, hereby declares its official intent to reimburse itself from the proceeds of the Master Lease Purchase Agreement for the initial purchase of one (1) vehicle for the Jackson Police Department, prior to and subsequent to the date of this Resolution in accordance with Treasury Regulations 1.150-2. This Resolution is intended as a declaration of official intent under Treasury Regulation 1.150-2. The debt to be issued to finance the initial purchase of one (1) vehicle for the Jackson Police Department is expected not to exceed an aggregated principal amount of \$13,000.

Section 2. Incidental action. The Mayor is authorized to take such action as may be necessary to carry out the purpose of this Resolution, and is authorized to execute necessary and related documents required for the issuance of the debt.

Item: 14 Date: 1-22-19 By: Blaine, Lumumba Department of Administration



Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

TO:

LaaWanda Horton, Deputy Director TM Sulor Department of Administration FROM:

DATE: December 28, 2018

RE: FY 2019 Lease/Loan Transaction

This agenda item authorizes the City to reimburse itself from the proceeds of a Master Lease Purchase Agreement. This resolution is required by Treasury Regulation 1.150-2.

The Jackson Police Department purchased one (1) 2019 Nissan Versa. This vehicle was purchased for the following purpose:

1. Administrative Support Division

Payment for this vehicle was made on December 4, 2018. In order for the City to be reimbursed from the Master Lease Purchase Agreement, the City's reimbursement resolution must be approved by the City Council no later than sixty (60) days from the date of payment by the City. In order to meet this deadline, the reimbursement order must be approved by the City Council no later than January 22, 2019.

Another reimbursement order for all other purchases to be reimbursed through the Master Lease Purchase Agreement will be submitted at a later date.

Should you have any questions, please let me know.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET DATE: 12/28/18

| _ | POINTS | COMMENTS | | | | | | |
|-----|--|---|--|--|--|--|--|--|
| 1. | Brief Description/Purpose | Reimburse Master Lease | | | | | | |
| 2. | Public Policy Initiative 1Youth & Education 2Crime Prevention 3Changes in City Government 4Neighborhood Enhancement 5Economic Development 6Infrastructore and Transportation 7Quality of Life | Crime Prevention | | | | | | |
| 3. | Who will be affected | Jackson Police Department and all citizens | | | | | | |
| 4. | Benefits | Enhanced services to citizens and spread out cost of equipment over its useful life | | | | | | |
| 5. | Schedule (beginning date) | Upon approval by City Council | | | | | | |
| 6. | Location: WARD CITYWIDE (yes or no) (area) Project limits if applicable | Citywide | | | | | | |
| 7. | Action implemented by: • City Department • Consultant | Department of Administration | | | | | | |
| 8. | COST | \$13,000.00 | | | | | | |
| 9. | Source of Funding General Fund Grant Bond Other | General Fund | | | | | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A X AABE % WAIVER yes no N/A X WBE % WAIVER yes no N/A X HBE % WAIVER yes no N/A X NABE % WAIVER yes no N/A X | | | | | | |

Revised 02-04

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This Resolution Declaring the Official Intent of the City of Jackson Mississippi to Reimburse Itself from the Proceeds of the Master Lease Purchase Agreement for the Initial Purchase of One (1) Vehicle for the Jackson Police Department is legally sufficient for placement in NOVUS Agenda.

ahnen

Carrie Johnson, Deputy City Attorney

Date

ORDER DESIGNATING BANCORPSOUTH AS THE CITY OF JACKSON PUBLIC FUNDS DEPOSITORY FOR 2019 AND 2020 AND ACCEPTING THE BID OF BANCORPSOUTH TO PROVIDE BANKING SERVICES FOR 2019 AND 2020 AND DESIGNATING TRUSTMARK, BANKPLUS, AND STATE BANK & TRUST COMPANY AS PUBLIC FUNDS DEPOSITORIES FOR 2019 AND 2020 FOR INVESTMENT ONLY AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED THERETO.

WHEREAS, Bancorp South, Bank Plus, and Trustmark National Bank submitted bids to be public funds depositories for 2019 and 2020; and

WHEREAS, Bancorp South, Bank Plus, Trustmark National Bank and State Bank & Trust Company meet the statutory requirements for public funds depositories, as provided by Sections 27-105-315, 27-105-5 and 27-105-9 of the Mississippi Code (1972), as amended; and

WHEREAS, Bancorp South submitted the lowest bid to provide banking services; and

WHEREAS, it is advisable to solicit investment offerings from Bank Plus, Trustmark National Bank, and State Bank & Trust Company at various times and for various purposes, therefore, it is necessary to designate these banks as depositories for 2019 and 2020.

IT IS, THEREFORE, ORDERED that Bancorp South bid to provide banking services is accepted as the lowest bid and Bancorp South is designated as a depository for 2019 and 2020.

IT IS, FURTHER, ORDERED that Bank Plus, Trustmark National Bank, and State Bank & Trust Company, be designated as public funds depositories for 2019 and 2020.

IT IS, FURTHER, ORDERED that the Mayor is authorized to execute any and all documents necessary to accomplish the purposes of this Order.

ltem #15 Date: 1-22-19 By: Blaine, Lumumba

ltem #15 Date: 1-22-19 By: Blaine, Lumumba 1 Parte Talla

CITY OF JACKSON DEPARTMENT OF ADMINISTRATION

| Chokwe A. Lumumba, Mayor |
|--|
| LaaWanda Jones-Horton, Deputy Director of Administration |
| January 09, 2019 |
| Banking Services Depository Bids for 2019 and 2020 |
| |

On January 08, 2019 the City of Jackson received bids from Bancorp South, Bank Plus, and Trustmark National Bank to provide depository services for 2019 and 2020. After reviewing the bids, Bancorp South submitted the lowest bid to provide these services. It is advisable to solicit investment offerings from Bank Plus, Trustmark National Bank and State Bank & Trust for investment purposes. Therefore, these banks are being designated as such for 2019 and 2020.

| Description | Trustmark | Bancorp South | Bank Plus |
|--|----------------|-----------------------|---------------------|
| Annual Cost Conversion Cost- one time | \$129,517.43 | \$54,275.21 | \$115,792.61 |
| credit | \$(2,500.00) | \$0.00 | \$0.00 |
| Total Cost | 5127,017 43 | \$54,275.21 | <u>\$115,792,61</u> |
| Interest | | | |
| Bid Fixed Rate | 2.15% | 2.57% | 2.31% |
| *Bid Interest Calculation | \$1,935,000.00 | \$2,403,000.00 | \$2,079,000 00 |
| Net Income (Loss) to City | \$1,807,982.57 | <u>\$2,348,724.79</u> | \$1,963,207.39 |

Listed below is an analysis of the bids submitted by the banks.

*Based on daily average balance of \$90,000.000

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER DESIGNATING BANCORPSOUTH AS THE CITY OF JACKSON PUBLIC FUNDS DEPOSITORY FOR 2019 AN 2020 AND ACCEPTING THE BID OF BANCORPSOUTH TO PROVIDE BANKING SERVICES FOR 2019 AND 2020 AND DESIGNATING TRUSTMARK, BANKPLUS, AND STATE BANK & TRUST COMPANY AS PUBLIC FUNDS DEPOSITORIES FOR 2019 AND 2020 FOR INVESTMENT ONLY AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED THERETO is legally sufficient for placement in NOVUS

Agenda,

1-16-2019

DAT

Amber Rembert, Deputy City Attorney



Right Where You Are"

January 8, 2019

City of Jackson Attn: City Clerk 219 South President Street Jackson, MS 39201

Re: Banking Services - Depository Bid RFP # 94625-010819

To Whom it May Concern:

BancorpSouth appreciates the opportunity to offer the enclosed bid for the City of Jackson's depository relationship. We appreciate the business relationship we maintain with the city, and look forward to continuing that partnership. BancorpSouth is experienced in the management of public fund relationships. We will continue to provide the City of Jackson all the necessary services and customer service you are accustomed to. Enclosed you will find the rates we propose to pay on the City's deposits and fees for a 2-year bid term.

BancorpSouth has grown to become an \$18.0 Billion bank, operating approximately 285 locations in eight states. Chartered in 1876, BancorpSouth is headquartered in Mississippi and one of the most stable banks in the country. BancorpSouth is a State-Chartered financial institution and an eligible public depository under current Mississippi State Law. As such, BancorpSouth meets the requirements provided in Section 27-105-353 and 27-105-363 of the Mississippi Code of 1972, Annotated and is an approved financial institution under the "State of Mississippi Guaranty Pool Program" under Section 27-105-6 Mississippi Code.

Attached to this letter is a detailed proposal submitted on the required bid form. In addition to the bid form, please note the following:

- 1. Rate Options (Choose One)
 - a. Fixed Rate of 2.67% for two years
 - b. Floating Rate of Fed Funds Target Rate minus 0.50% with a cap on the rate not to exceed 3.75% (this floating rate currently equals 2.00%)
 - i. In order to receive the rates quoted above, the total balances for all of the city's accounts must maintain a minimum balance of \$50 Million and a maximum balance of \$200 Million. If these balances are not maintained, BancorpSouth reserves the right to adjust the rate to the current market rate or a default rate setup within the bank.
 - ii. Any deposits that are not used for normal operating procedures (i.e. bond proceeds) are subject to interest quotes at current market conditions.

City of Jackson 2019 – 2020 Depository Bid Page 2

BancorpSouth reserves the right to quote on these funds separately if the issue arises.

- A copy of the bank's State Treasurer Certificate stating we're an approved depository for public funds.
- 3. All checking account, Treasury Management and Lockbox Services are estimated to be \$54,275.21 per year. This is based on the account activity stated in the bid.

BancorpSouth pledges our continued support to help maintain the economic growth of The City of Jackson. We are committed to Jackson and will continue our support of the community as we have in the past. BancorpSouth's involvement across the community of Jackson, MS the past two years includes participating in city events and sponsoring certain events. Below are a few examples of BancorpSouth's community involvement:

- Hosted a Homebuyer's Seminar
- Business Lending Seminars
- City's Community Development Week
- City's Business Entrepreneur Assistance Team
- Sponsoring the city's "Doing Business with the City of Jackson"
- Banker in a classroom multiple bank employees in 8-10 Jackson Public Schools for a day each year discussing personal finance and banking skills

BancorpSouth will continue to provide dedicated relationship managers available for the City's staff to contact regarding questions, new services or issues to resolve. The City of Jackson will continue to have a dedicated relationship banker that all questions can be directed towards. Please contact any of the following individuals if you have any questions regarding our depository bid:

Michael Booker Senior Vice President 601-592-4506 michael.booker@bxs.com Myrtis Rankin Vice President 601-944-3523 myrtis.rankin@bxs.com Andy Clark Treasury Management 601-944-3642 andy.clark@bxs.com

Sincerely

Michael Booker Senior Vice President – Commercial Lending

Depository Bids Bid Form 2019 & 2020

| | ANNUAL | BID | ANNUAL | |
|---------------------------------------|-----------|----------|-------------|-----|
| SERVICE | VOLUME | PER UNIT | COST | |
| CHECKS PAID, DEBIT ITEMS | 11,882 | \$0.08 | \$950.56 | |
| ITEMS DEPOSITED | 208,383 | \$0.06 | \$11,461.07 | |
| NUMBER OF DEPOSITS | 3,110 | \$0.15 | \$466.50 | |
| ACH RECEIVED CREDITS | 2,289 | \$0.06 | \$137.34 | |
| ACH RECEIVED DEBITS | 488 | \$0.06 | \$29.28 | |
| REDEPOSITED ITEMS | 1 | \$1.50 | \$1.50 | |
| DEPOSITED ITEMS RETURNED | 357 | \$3.50 | \$1,249.50 | |
| WIRE TRANSFERS - OUTGOING | 8 | \$6.50 | \$52.00 | |
| WIRE TRANSFERS - INCOMING | 304 | \$7.50 | \$2,280.00 | |
| WIRE TRANSFER NOTIFICATINO | 9 | \$1.25 | \$11.25 | |
| SECURITY PROCESSING, SAFEKEEPING FEE | 12 | \$7.50 | \$90.00 | |
| DEPOSIT FORM ORDER FEE PER 400 | 2,600 | \$45,00 | \$292.50 | |
| STOP PAYMENTS | 19 | \$20.00 | \$380.00 | |
| BAGS OF LOOSE COINS | 0 | \$0.08 | \$0.00 | |
| CANISTERS PROCESSED | 0 | \$0.08 | \$0.00 | |
| ACH MAINTENANCE FEE - 3 ACCOUNTS | 36 | \$8.33 | \$299.88 | |
| ACH ITEMS | 74,102 | \$0.05 | \$3,705.10 | |
| LOCKBOX ITEMS PROCESSED | 155,428 | \$0.13 | \$19,428.50 | |
| ACH NOTIFICATION CHANGE | 90 | \$0.75 | \$67.50 | |
| ACH FILTER BLOCK | 12 | \$25.00 | \$300.00 | |
| ONLINE BANKING BASE FEE | 12 | \$27.50 | \$330.00 | |
| ONLINE BANKING STOP PAYMENT FEE | 12 | \$12.50 | \$150.00 | |
| ONLINE BANKING WIRE TRANSFER FEE | 12 | \$17.50 | \$210.00 | |
| ONLINE BANKING SECURITY FEE | 12 | \$2.00 | \$24.00 | |
| TAX PAYMENT SERVICE FEE | 12 | \$0.00 | \$0.00 | |
| CURRENCY/COIN DEPOSITED PER \$100 | 9,655,651 | \$0.0008 | \$7,724.52 | |
| CD IMAGE ITEMS | 11,149 | \$0.02 | \$222.98 | |
| CD IMAGE MAINTENANCE FEE | 24 | \$11.73 | \$281.52 | |
| RECONCILIATION ITEMS | 11,149 | \$0.04 | \$445.96 | |
| ACH RETURN ITEMS | 308 | \$2.50 | \$770.00 | |
| EDI TRANSLATION FILE FEE | 12 | \$12.50 | \$150.00 | |
| EDI TRANSLATION ITEMS | 12 | \$0.00 | \$0.00 | |
| ZERO BALANCE MASTER/SUB ACCOUNTS | 36 | \$27.00 | \$972.00 | |
| ACH DIRECT DEBITS/CREDITS & TRANSMIT | 26,835 | \$0.05 | \$1,341.75 | |
| STATE TORT TRUSTEE FEE | 12 | N/C | 0* | see |

Total Annual Cost

2

\$54,275.21

attached notes

Choose One of the Following Interest Rate bid ______ Fixed for 2 Years @ 2.67%_____

Or, Floating Rate of Fed Funds Target Rate minus 0.50%. Currently the Fed Funds Target Rate is 2.50%, so this rate equates to 2.00% as of the date of the bid submission. The Floating Rate paid will have a cap of 3.75% for the term of the bid.

Additional Treasury Management Services

| | 2018 VOLUME | BID PER UNIT | ANNUAL COST |
|-------------------------------------|----------------|-----------------|----------------|
| Account Maintenance Fee | 8 | \$7.50 | \$60.00 |
| Lockbox | | | |
| Lockbox Monthly Maintenance Fee | 12 | \$37.50 | \$450.00 |
| Lockbox No Check Items - Each | 0 | \$0.15 | \$0.00 |
| Total Annual Cost - Addtl. Services | | | \$450.00 |

NOTES TO BID FORM

* Include other bank fees not listed above on a separate sheet. See additional fees on attached Bid Form.

In regards to the line item fees of "State Tort Trustee Fee" our understanding is this account is still handled by Trustmark. We advise to maintain this portion at the current institution in order to keep the claims process consistent. However, BancorpSouth is able to handle this part of the relationship. If this is transitioned to BancorpSouth we propose to charge a 0.10% of the total assets included in the State Tort Safekeeping account. This fee is based upon our understanding that the Safekeeping account is a pure custody account to hold securities on behalf of the city and maintain a balance of \$2.0 Million. If we determine the Safekeeping account has a need for active investment management the fee is subject to increase to 0.40% of the total assets in the account.

These charges for the Safekeeping and State Tort Trustee accounts are intended to cover the Bank's customer services. When unusual duties are involved, additional fees may be incurred and charged to the account based on custody, investment policy, investment direction or investment strategy

BancorpSouth is willing to assist with the City's move to more payments to credit / debit cards or other forms of electronic payments. Our business partner, First Data, is able to consult with City staff to determine if they have any solutions which can help facilitate the move of payments either online or counter payments.

* Provide a brief summary of the bank's lockbox system to include location of lockbox processor, interface to city's system for downloading of payments received, and frequency of lockbox pickup from post office.

BancorpSouth currently handles the processing of Lockbox for the City of Jackson's water / sewer payments. We also do this for other municipalities and large public fund entities. We assisted in the transition of the Lockbox portion for the City's new CC&B Billing System in the fall of 2015. So, we are already creating a daily Lockbox file the City uses to download into the billing software for posting payments.

Our Lockbox processing center for the City of Jackson is in Southaven, MS. We use a post office box located in Memphis, TN for remittance of payments. Our Lockbox Staff checks the Memphis, TN box twice each business morning to verify all available mail is picked up. Our Staff in the Southaven Lockbox center are experienced and has handled the City's Lockbox payments for the past 4 years. This is in addition to the staff's experience from handling other lockboxes such as this for many years.

* Through the Bank Depository relationship the city has a Bank issued credit card for travel related expenses and emergency purchases. Proposals are to indicate whether a bank issued credit card is available and indicate all charges that apply. The interest rate and grace period should be included.

BancorpSouth provides MasterCard credit cards to our business clients. You are able to speak directly with our internal credit card department for questions about the city's cards or your local Relationship Manager at the bank.

- No Annual Fee
- Over Limit Fee \$35.00

- Late Payment \$35.00
- Interest Rate for purchases is currently 13.90%. This rate will vary with the Prime Rate.
 O Penalty rate of 21% may be applied if you make a late payment.
- Interest Rate for Cash Advances is 19.90%. This rate will also vary with the Prime Rate.
- Cash Advance interest rate is \$10.00 or 3% of the amount of each cash advance, whichever is greater. Maximum Cash Advance fee of \$60.00.

Credit card payments are due 25 days after the closing date of each billing cycle. If the full balance is paid by the due date there is not any interest charged for purchases.

Interest is charged immediately for any cash advances.

* Proposals shall include any one-time setup costs for establishment of City Accounts. One time set up costs are to be identified separately.

There are no one-time costs for setup purposes in this bid for the city.

*Conversion costs will be considered by the city in-evaluating depository proposals. No conversion costs are to be incurred by the City since BancorpSouth currently is the lead depository bank.

"Official bid documents can be downloaded from Central Bidding at <u>www.centralbidding.com</u>. Electronic bids can be submitted to <u>www.centralbidding.com</u>. For any question relating to the electronic bidding process, please call Central Bidding at 225-810-4814."

STATE OF MISSISSIPPI

Office of the State Treasurer



Having complied with all the requirements of law, and having placed approved securities with the State Treasurer of Mississippi, <u>BancorpSouth Bank</u> is hereby appointed a

STATE DEPOSITORY

for a term of one year ending the thirtieth (30th) day of November, 2019, and is hereby authorized and empowered to receive and disburse, according to law, any and all State Funds, there offered for demand deposits and for investment in Time Certificates of Deposit or other authorized securities, but shall not have on deposit at any time an amount exceeding that authorized by Section 27-105-9, Mississippi Code (1972) as amended, or other applicable law or regulation unless otherwise ordered by the State Treasurer.

In witness whereof, the State Treasurer has ordered this Commission issued and has duly signed and affixed the Seal of the Office of the Treasurer of the State of Mississippi thereto on this the first day of December, 2018.

Lynn Fitch Treasurer of the State of Mississippi





A Summary of Banking and Financial Solutions provided to:

The City of Jackson, Mississippi



January 8, 2019

Signed by:

Robe V. Che, R

Ralph V. Clark, II Relationship Manager Trustmark





January 8, 2019

City of Jackson, Mississippi Attention: Department of Administration/Finance Division 219 South President Street Jackson, MS 39201

Trustmark National Bank ("TNB") is pleased to submit the following proposal to serve as the City of Jackson's (the "City" or "COJ") primary depository and lockbox provider for the years 2019 and 2020. Trustmark values our partnership with the City of Jackson and feel privileged to have done business with the City for many years.

ABOUT TRUSTMARK

TNB is headquartered at 248 East Capitol St., Jackson, Mississippi, and incorporated under the Mississippi Business Corporation Act. Trustmark is currently a \$13 billion financial services organization that provides banking and financial solutions through more than 215 offices and 2,800 associates, predominately within the states of Mississippi, Alabama, Florida, Tennessee, and Texas. Having opened its doors on the corner of N. West Street and Capitol Street in downtown Jackson in 1889, Trustmark continues to provide banking, wealth management, and insurance solutions through our subsidiaries. Trustmark believes building strong customer relationships is the result of knowing our customers, understanding their needs and providing appropriate financial solutions. We realize the inherent trust you place in your financial institution, and we look forward to the opportunity to prove to you the value behind our name.

TNB has extensive experience and expertise in managing large governmental relationships. TNB currently holds more public deposit balances than any other banking operating in Mississippi.

TNB agrees to comply with all Federal, State and Local Statutes and Ordinances relating to its service as a Public Depository. TNB meets all requirements stated in the Request for Proposal to serve as the City's depository. TNB has also been designated a Qualified State Depository. Trustmark currently secures all Mississippi public deposits through its membership in the Statewide Guaranty Pool that is administered by the Office of the State Treasurer.

TNB has requested a waiver from the City's EBO plan. Trustmark processes all aspects of its depository services internally and there is no element of subcontracting that would qualify for minority contracting.

City of Jackson Depository 8id Response Proprietary and Confidential

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SOLUTIONS FOR THE CITY

We've provided specific details about a wide range of banking services that we offer to large institutions like the City of Jackson. Our goal is to provide excellent customer service while providing services that will help the City manage its funds, meet its liquidity needs while maximizing earnings potential, simplify its reporting and become more efficient. In fact, Trustmark has a dedicated team of bankers located in Jackson who will provide banking options and solutions to the City. This team would also work closely with the City for the duration of the bid term to provide the highest level of service, as well as to provide ongoing advice on any changes to industry best practices. Our unique expertise and experience in working with large public entities will provide an additional level of value to the City and the employees of the Administration Department. We've included biographies of the bankers that would be working with the City through this contracted bid term.

TNB is offering the City a fixed interest rate option of 2.15% for two years. In addition, TNB is offering a one-time conversion credit of \$2,500 to offset any cost associated with a transition. Although not requested in the RFP and as an additional option, Trustmark is pleased to offer the City a floating interest rate which will pay the Federal Funds target rate (currently 2.375%) minus 0.375%. (Example: current rate would be 2.00%). For the purposes of the variable rate calculation, we will use the midpoint of the target range (currently 2.375%, or the midpoint of the range of 2.50% & 2.25%).

Future bond and grant proceeds are not taken into consideration in the preparation of this bid, and are excluded from earning the proposed depository interest rates. Rates paid on such funds will be priced on a case-by-case basis.

Charges for any bank or cash management services not specifically addressed in this proposal will be charged at Trustmark's standard fee.

In addition to the services listed in the bid, Trustmark would like to offer the following optional services:

Bank at Work/Payroll Card:

Trustmark offers a Bank-At-Work program at no cost to you or your employees. It provides eligible employees a direct deposit checking account of their choice along with other discounted premium banking services. Trustmark's Bank-At-Work program will allow the City of Jackson's employees to enjoy the benefits of unlimited check writing, free ExpressCheck™ ATM/Debit Card, free Online Banking and Bill Pay, and discounts on both mortgage services and installment loans. The City of Jackson can issue their employees a Trustmark MasterCard® PayCard and easily and electronically deposit the employee's paycheck onto the PayCard each pay period. The City will fund their payroll through ACH and the funds will be loaded directly onto each employee's PayCard instead of issuing a paper check. Funds are immediately accessible to the cardholder through an ATM withdrawal, cash advance or by cash back with a purchase. Trustmark MasterCard PayCards can be used at the point of sale to make purchases, to shop

City of Jackson Depository Bid Response Proprietary and Confidential

1.1.1

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and pay bills online and can at thousands of locations where MasterCard[®] is accepted. Card management is made easy with a single point of access through an online portal where the City can easily register and ship cards to new employees

Fraud Services Package (ACH Alert/Positive Pay):

Fraud and Information Security have become one of the greatest risks to any entity, particularly public entities. Our Fraud Services Package helps lower the risk of financial loss due to fraud. Trustmark's ACH Alert product helps customers better detect unauthorized Automated Clearing House (ACH) debit transactions. ACH Alert is a web-based service that facilitates the detection of ACH Fraud and gives the customer the control, through a user friendly website, to easily return detected fraudulent ACH items while making sure valid ACH debit items remain paid. Positive Pay helps reduce the risk of fraudulent check activity. With Trustmark's Positive Pay service, we help to ensure that checks issued by the City of Jackson are the only checks that clear the account. The cost of ACH Alert services is \$35 for the first account and \$15 for each additional account added. The cost of Positive Pay is \$75 per account and \$0.06 per item. If the services are combined, the cost is \$90 for the first account with combined services and \$80 for each additional account with combined services (the \$0.06 per item charge still applies).

Paymode-X:

Paymode-X is a web-based system that would automate the City of Jackson's accounts payable process. The City will be able to convert many of their vendors from receiving check payments to receiving ACH payments through the Paymode-X system. In addition to automation of the accounts payable process, the system helps alleviate expenditures and financial risks associated with physical checks, labor costs and postage expenses. Currently there are over 330,000 vendors setup to receive payments via Paymode-X. As payments are made to vendors through the Paymode-X system, the City will be able to earn dividends from fees that vendors pay to utilize the network. Your vendors will receive fast and convenient payments along with the ability to streamline receivables with digital remittance information, as well as lowering their processing cost. Trustmark is offering a one-time \$2,500 payment to the City following successful implementation of this product and after the City makes its 250th vendor payment through the system.

TRUSTMARK'S CIVIC & VOLUNTEER INVOLVEMENT IN JACKSON

Trustmark continues to operate under a "Satisfactory" rating by the Office of the Comptroller of the Currency for its Community Reinvestment program. This rating is reflective of our efforts to serve our markets through our small business and mortgage lending, community services and investments.

City of Jackson Depository Bid Response Proprietary and Confidential

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In 2017, Trustmark provided more than \$58 million in home mortgages within Hinds County, MS and provided approximately \$47 million in small business lending in Hinds County. Trustmark also made almost \$30 million in community development loans primarily benefiting low and moderate income individuals.

Also in 2017, our collaborative work with community service providers, developers, realtors, housing advocates and others resulted in over \$9 million of investments within the Jackson MSA that provided affordable housing, employment and community services for those with low-to-moderate incomes. This is a direct reflection of our commitment to strengthen the communities in which we operate.

Trustmark has a longstanding history of philanthropic and civic work in the communities we serve. We are the only full-service financial institution headquartered in the City of Jackson. TNB has also invested in the Jackson community by providing assistance to various organizations such as the Jackson Medical Mall Foundation, Performa Mississippi, Inc., Jackson Public School District, Stewpot Community Services, Minority Capital Fund, Operation Shoestring, Downtown Jackson Partners, The United Way, Leadership Greater Jackson and many others.

TNB has been headquartered in Downtown Jackson for over 129 years and has supported the Jackson community in various ways over the decades. TNB has a "Community Involvement Team" that provides volunteer services to various organizations throughout all the communities it serves. In the past year the "Community Involvement Team" has volunteered over 600 hours to various charitable organizations located in the City of Jackson. TNB has employees serving in various capacities for organizations such as Metro Jackson Habitat for Humanity, Operation Shoestring, American Red Cross Central MS Chapter, Junior League of Jackson, Downtown Jackson Partners, Goodwill Industries, Jackson Metro Housing, Jackson Task Force to End Homelessness, Big Brothers Big Sisters and the Jackson Zoological Park. TNB is also a supporter of the Mississippi Symphony Orchestra and the USA International Ballet Competition.

TNB also sponsors numerous events in the Jackson community. One of these events is the annual Friends of Children's Hospital Trustmark Pro-Am Golf Tournament. It draws people from all over Mississippi to the Jackson area to support the Blair E. Batson's Children's Hospital in the heart of Jackson.

For tax year 2017, TNB paid personal and real property taxes of \$395,114 to the City of Jackson, over \$531,000 to the Jackson Public School District, and over \$59,000 to the Downtown Jackson Improvement Tax.

TNB employs approximately 415 people who have a City of Jackson zip code and approximately 836 people in the Jackson Metropolitan area.

City of Jackson Depository Bid Response Proprletary and Confidential

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| Branch Name | Branch Address | Branch City | Branch State | Branch Zip |
|--------------------|------------------------------------|-------------|--------------|------------|
| Jackson Main | 248 East Capitol Street | Jackson | MS | 39201 |
| Battlefield | 1725 Terry Road | Jackson | MS | 39204 |
| Jackson Mall | 302 Woodrow Wilson Boulevard | Jackson | MS | 39213 |
| Woodland Hills | 3100 Old Canton Road | Jackson | MS | 39216 |
| Highland Village | 1351 East Northside Drive | Jackson | MS | 39211 |
| Westland Plaza | 2516 Robinson Road | Jackson | MS | 39209 |
| Baptist Belhaven | 1200 North State Street | Jackson | MS | 39202 |
| Meadowbrook | 205 Meadowbrook Road | Jackson | MS | 39216 |
| South State Street | 504 South State Street | Jackson | MS | 39201 |
| Leavell Woods | 3311 Terry Road | Jackson | MS | 39212 |
| Lakeland* | 1895 Lakeland Drive | Jackson | MS | 39216 |
| Highway 18 | 4801 West Highway 18 | Jackson | MS | 39209 |
| Byram | 7270 Siwell Road | Jackson | MS | 39272 |
| Medgar Evers | 4890 Medgar Evers Boulevard | Jackson | MS | 39213 |
| Pinnacle | 190 East Capitol Street, Suite 150 | Jackson | MS | 39201 |
| Northpointe | 6248 Old Canton Road | Jackson | MS | 39211 |

Below is a listing of all the full service locations located within the City of Jackson.

BIOGRAPHIES

Trustmark utilizes a Relationship Manager approach for the servicing of its public deposit relationships. The City of Jackson's relationship manager will be Ralph Clark. Ralph will serve as your liaison to other areas of the bank, and will coordinate any issues that may arise with the operations of the relationship. The Relationship Manager has the full capacity to execute any operational plan and provide explanations where needed to achieve the highest quality service. The Relationship Manger also has the support of a fully staffed department that is able to provide expertise in the areas of Public Deposits, Cash Management, Public Loans, Product Management and Customer Service Support. Biographies of key personnel are below.

Ralph Clark serves as Trustmark's Commercial Relationship Manager Associate and Assistant Vice President. Ralph is a graduate of Jackson State University's College of Business where he received his Bachelors of Business Administration in Finance, and received his Master of Business Administration from Mississippi College, also with a concentration in finance. He has also completed the University Of Mississippi School Of Banking in 2016. Before joining Trustmark in 2008, Ralph worked as a branch and investment officer for AmSouth Bank (now Regions Financial Corp) and MetLife Financial Services. While at Trustmark, Ralph has served the bank in several areas such as Financial Services, Compliance and now in his current capacity in the Community Development Division for Hinds County. He has over 13 years of banking and investment related experience. Ralph is a board member of Leadership Greater Jackson, Jobs for MS Graduates as well the 100 Black Men of Jackson. Ralph was chosen as MS Business Journals Top 50 under 40 Business Leaders in 2016.

City of Jackson Depository Bid Response Proprietary and Confidential People you trust. Advice that works.



Bernard Bridges serves as President of the City of Jackson for Trustmark. Bernard Holds a Bachelor of Science degree from Mississippi Valley State University, and Master of Business Administration from Jackson State University. He has completed banking certificates from the University Of Mississippi School Of Banking as well as the Louisiana State University Graduate School of Banking. Bernard began his career with Trustmark in 1985, during which time he grown his expertise in the areas of Retail Bank Management, Compliance in the capacity as Community Reinvestment Act Coordinator and most recently commercial lending with a focus in real estate and community development loans. During his tenure with Trustmark Bernard has managed portfolios in excess of \$30 Million dollars. Bernard is not only active in the Jackson metro area but also throughout the state of Mississippi. He has served as the Chairman and Board Member of the Mississippi School for Math and Sciences, Vice Chairman, Treasurer and Board Member of Goodwill Industries, Board Member of the YMCA, and as member of the 100 Blackmen of Jackson, in addition to founding the 100 Blackmen of Columbus in Columbus, MS. Bernard has been a participant in Leadership Mississippi program in 1997-1998, while he has also participated in the Headstart Mississippi program, and leader for the GIVS Program fundraising activities.

Ben Aldridge serves as President of Hinds County MS. A native of Holmes County, Ben is a graduate of the Adkerson School of Accountancy at Mississippi State University, and received his Master of Business Administration from the University of Alabama at Birmingham. He is a 2010 graduate of the Graduate School of Banking at Louisiana State University. Ben completed SouthTrust Bank's Financial Management Trainee Program in 2000 and worked as a corporate performance analyst for SouthTrust's executive management in Birmingham. Before joining Trustmark Bank in 2004, Ben worked for Compass Bank in Birmingham as a Commercial Banking Officer. Ben has worked extensively with all types of governmental entities and corporations across the Southeast to provide Ioan, deposit and cash management solutions. His group has underwritten municipal private placement transactions across Trustmark's footprint and manages larger, collateral dependent governmental deposit relationships in and around Mississippi's Capital City. Active in the Jackson metro civic community, Ben is a member of the Operation Shoestring Board of Directors, Rotary Club of Jackson, the State of Mississippi's Guaranty Pool Board, and was recently installed on the executive committee of the Downtown Jackson Partners. He was selected as one of the Mississippi Business Journal's Top 40 under 40 Business Leaders in 2011. Ben, his wife Meredith and their two children reside in the Fondren District in Jackson.

City of Jackson Depository Bid Response Proprietary and Confidential





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NOTES TO BID FORM

Trustmark National Bank is offering a retail lockbox for the City of Jackson's monthly water and sewer payments. The lockbox processor is located in downtown Jackson at Trustmark's main office at 248 E. Capitol Street, and the mailing address for all payment coupons contain a Jackson mailing address. Mail pickups are made each business day at the Medgar Wiley Evers Post Office in Jackson at approximately 6:30 a.m. and 8:00 a.m. The City incorporates an Optical Character Recognition (OCR) scan line on the bottom of each coupon which is read by the lockbox processing equipment. A fixed field text file is then created from the captured data and sent to the City each day around noon.

Used in conjunction with Trustmark's Lockbox Services, Trustmark's Image Lockbox is a robust image archive, reporting, and search tool used to manage payment information received and scanned for lockbox accounts. During the processing of your lockbox deposits, Trustmark images each of the checks, coupons and other remittance documents that are received by your lockbox. At the end of each processing day, we provide the images of all of the checks and associated documents to Lockbox customers through Trustmark's Image Lockbox. The City is notified once the images are available for viewing, and can log in to review the current day's deposit or deposits from previous processing days – for up to 120 days. The City of Jackson is also able to research, query and view specific transactions, or can pull summary reports of their lockbox deposits. This information can also be downloaded to output files for posting to your Accounts Receivable system.

Trustmark approved a \$10,000 bank credit card line for the City of Jackson. There is no annual fee. The card is charged at a variable rate of Prime (currently 5.50%) + 4.9%. There is a 30 day grace period on purchases.

Trustmark has significant experience in facilitating customer transitions into the Bank, and would drive the transition. A detailed schedule and action plan will immediately be developed in conjunction with key personnel from the City. We have found that time lines, rigorous testing, and at least weekly update calls are important for a smooth transition. Ralph Clark will be designated as transition manager, and will be responsible for coordinating meetings, communication, and documentation related to the transition. TNB's representatives and authorized City personnel will have a comprehensive depository and cash management meeting within one week of bid acceptance.

City of Jackson Depository Bid Response Proprietary and Confidential





Above all, communication is the key to a smooth transition. We commit to communicate with representatives from the City of Jackson as frequently as needed to ensure that the transition is moving to your satisfaction. New checks and deposit slips can be ordered through our Check Order Department or you can secure new checks through another manner. We request that any checks ordered from sources other than our vendor be tested before use. This test can be completed within 30 minutes. Accounts could be opened immediately and available for use. When cash management paperwork is completed, any testing of files for the various cash management products will be done. We can provide ACH routing and account verifications to all of your ACH vendors as needed.

City of Jackson Depository Bid Response Proprietary and Confidential

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CITY OF JACKSON, MISSISSIPPI DEPOSITORY BID SPECIFICATIONS 2019 & 2020

The City of Jackson, Mississippi currently has the following bank accounts:

- 1. Revenue Fund
- 2. Workers Compensation Petty Cash
- 3. State Tort Claims
- 4. Petty Cash-Travel
- 5. Accounts Payable
- 6. Payroll
- 7. Water/Sewer & Sanitation
- 8. Blight Elimination Program

The Revenue Fund is the main account for the City. The Revenue Fund provides funding to the accounts payable and payroll accounts. The accounts payable and payroll accounts have zero balances. The Revenue Fund links directly to these acounts for daily payment of accounts payable checks and payroll checks.

The Workers Compensation Petty Cash Account is used to pay workers compensation claims for City employees.

The State Tort Claims account is used to record deposits received from the Trustee of the State Tort Claims Trust account. The Trustee makes the deposits directly to the State Tort Claims account at the request of the City.

The Petty Cash Account is used primarily for travel advance expenses.

The Accounts Payable Account is used to pay all vendor invoices received by the City; payment options available to vendors are checks and ach direct deposit.

The Payroll Account is used to pay all employees that work for the City.

The Water/Sewer & Sanitation Account is used to record deposits made for the Water/Sewer and Sanitation Funds.

The Blight Elimination Program Account is used to record funds received from The Department of Treasury, to assist in stabilizing neighborhoods.

The City uses the services of a retail lockbox for some 57,000 water/sewer/sanitation customers. The customers are billed monthly. Other payment options available to water/sewer/sanitation customers are monthly ach drafts, and third party online payments.

The City is in the process of implementing online payments for all other departments that renders fee service, once online payments is finalized, then we will be installing credit card machines where counter payments are currently being accepted. The use of online payments and counter electronic transactions will cause an increase in ach transactions in the revenue fund and with water revenue fund.

DEPOSITORY BIDS BID FORM 2019 & 2020

| <u>SERVICE</u> | ANNUAL | BID PER | ANNUAL |
|-------------------------------------|---------------|----------------|-----------------|
| | <u>VOLUME</u> | <u>UNIT</u> | COST |
| CHECKS PAID, DEBIT ITEMS | 11,882 | 0.18 | 2,138.76 |
| ITEMS DEPOSITED | 208,383 | 0.12 | 25,005.96 |
| NUMBER OF DEPOSITS | 3,110 | 0.50 | 1,555.00 |
| ACH RECEIVED CREDITS | 2,289 | 0.18 | 412.02 |
| ACH RECEIVED DEBITS | 488 | 0.18 | 87.84 |
| REDEPOSITED ITEMS | 1 | 3.00 | 3.00 |
| DEPOSITED ITEMS RETURNED | 357 | 10.00 | 3,570.00 |
| WIRE TRANSFERS - OUTGOING | 8 | 25.00 | 200.00 |
| WIRE TRANSFERS - INCOMING | 304 | 15.00 | 4560.00 |
| WIRE TRANSFERS NOTIFICATION | 9 | 0.00 | 0.00 |
| SECURITY PROCESSING, SAFEKEEPING FE | E 0 | 0.00 | 0.00 |
| DEPOSIT TICKET ORDERS FEE PER 400 | 8 | 50.00 | 250.00 |
| STOP PAYMENTS | 19 | 36.00 | 900.00 |
| BAGS OF LOOSE COINS | 0 | 1.50 | 0.00 |
| CANISTERS PROCESSED | 0 | 7.50 | 0.00 |
| ACH MAINTENANCE FEE-3 ACCOUNTS | 36 | 25.00 | 900.00 |
| ACH ITEMS | 74,102 | 0.13 | 9633.26 |
| LOCKBOX MAINTENANCE FEE | 12 | 245.00 | 2,940.00 |
| LOCKBOX ITEMS PROCESSED | 155,428 | 0.31 | 45,935.49 |
| ACH NOTIFICATION CHANGE | 90 | 1.50 | 135.00 |
| ACH FILTOR BLOCK | 12 | 140.00 | 1680.00 |
| ONLINE BANKING BASE FEE | 12 | 55.00 | 660.00 |
| ONLINE BANKING STOPPAYMENT FEE | 12 | 0.00 | 0.00 |
| ONLINE BANKING WIRE TRANSFER FEE | 12 | 10.00 | 1 20.0 0 |
| ONLINE BANKING SECURITY FEE | 12 | 0.00 | 0.00 |
| TAX PAYMENT SERVICE FEE | 12 | 9.00 | 108.00 |
| CURRENCY/COIN DEPOSITED PER 100 | 9,655,651 | 0.0015 | 14,483.48 |
| CD IMAGE ITEMS | 11,149 | 0.03 | 334.36 |
| CD IMAGE MAINTENANCE FEE | 24 | 35.00 | 840.00 |
| RECONCILIATION ITEMS | 11,149 | 0.05 | 557.45 |
| RECONCILIATION MAINTENANCE FEE | 24 | 50.00 | 1200.00 |
| ACH RETURN ITEMS | 308 | 6.00 | 1848.00 |
| EDI TRANSLATION FILE FEE | 12 | 40.00 | 480.00 |
| EDI TRANSLATION ITEMS | 12 | 0.25 | 3.00 |
| ZERO BALANCE MASTER/SUB ACCOUNTS | 36 | 25.00 | 900.00 |
| ACH DIRECT DEBITS/CREDITS&TRANSMIT | [26,835 | 0.13 | 3488.55 |
| STATE TORT TRUSTEE FEE | 12 | 70.83 | 849.96 |

TOTAL ANNUAL COST:

\$129,517.43

** Trustmark non longer provides safekeeping services

INTEREST RATE BID:

TNB is offering the City a fixed interest rate option of <u>2.15%</u> for two years. In addition, TNB is offering a one-time conversion credit of \$2,500 to offset any cost associated with a transition. Although not requested in the RFP and as an additional option, Trustmark is pleased to offer the City a floating interest rate which

will pay the Federal Funds target rate (currently 2.375%) minus 0.375%. (Example: current rate would be <u>2.00%</u>). For the purposes of the variable rate calculation, we will use the mid-point of the target range (currently 2.375%, or the midpoint of the range of 2.50% & 2.25%).

*Evaluating of bids received and in calculating total bank charges annually, the City will apply the bank bid rate for interest to an average of \$90,000,000 daily in collected balances for city accounts.

NOTES TO BID FORM

* Include other bank fees not listed above on a separate sheet.

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- * Provide a brief summary of the bank's lockbox system to include location of lockbox processor, interface to city's system for downloading of payments received, and frequency of lockbox pickup from post office.
- * Through the Bank Depository relationship the city has a Bank issued credit card for travel related expenses and emergency purchases. Proposals are to indicate whether a bank issued credit card is available and indicate all charges that apply. The interest rate and grace period should be included.
- * Proposals shall include any one-time setup costs for establishment of City Accounts. One time set up costs are to be identified separately.

*Conversion costs will be considered by the city in-evaluating depository proposals.



Bank Services Pricing Schedule

| Services Provided | Per Unit Cost | Per Month Cost |
|---|-------------------|----------------|
| General Account Services | | |
| Account Maintenance | | \$17.00 |
| Zero Balance Accounts (ZBA) | | \$25.00 |
| FDIC Insurance (per Thousand) | \$0.00 | |
| Special Requested Statements | \$17.00 per cycle | |
| General Research Costs | \$5.00 per copy | |
| Other General Account Charges: DDA Sweep Fee | N/A | \$25.00 |
| Depository Services | | |
| Currency/Coin Deposit Verified per \$100 | \$0.15 | |
| Currency Straps Sold | \$1.00 | |
| Deposits | \$0.50 | |
| Items Deposited On-Us | \$0.11 | |
| Government Items Deposited | \$0.13 | |
| City Items Deposited | \$0.13 | |
| RCPC Items Deposited | \$0.13 | |
| City Items Deposited - Other FED | \$0.13 | |
| RCPC Items Deposited - Other FED | \$0.13 | |
| Country Items Deposited - Other FED | \$0.13 | |
| Deposited Items Returned | \$10.00 | |
| Other Depository Charges: | N/A | |
| Number of Deposits | \$0.18 | |
| Electronic Credits | \$0.18 | |
| Disbursement Services | | |
| Checks Paid/Debits | \$0.18 | |
| Stop Payments - Manual | \$36.00 | |
| Stop Payments - PC Originated | \$36.00 | |
| Payroll Cards | N/A | |
| Other Disbursement Charges: | | |
| Overdrafts | \$36.00 | |
| | | |

Fee Schedule



Bank Services Pricing Schedule

| Fee | Schedule |
|-----|----------|

| Services Provided | Per Unit Cost | Per Month Cost |
|---|------------------------------|----------------|
| Reconciliation Services | | |
| Reconciliation Charges | \$0.05 per item/\$50 minimum | |
| CD ROM Monthly Fee | | \$35.00 |
| CD ROM Per Item | \$0.03 | |
| Serial Sort Checks Paid | N/A | |
| Transmission of Cleared Check File (4 accounts) | \$0.05 per item/\$50 minimum | |
| Other Disbursement Reconciliation Charges: | N/A | |
| General ACH Services | | |
| ACH per Transmission Charge | \$0.00 | |
| ACH Originated Items | \$0.13 | |
| ACH Received Debit | \$0.13 | |
| ACH Received Credit | \$0.13 | |
| ACH Return Item Debit/Credit | \$6.00 | |
| ACH Notice of Change Debit/Credit | \$1.50 | |
| ACH Addenda Records | \$0.00 | |
| Other General ACH Services Charges: | | |
| Monthly Maintenance | | \$25.00 |
| | | |
| ACH Alert | | |
| 1st Account | | \$35.00 |
| Each Additional Account | | \$15.00 |
| | | |
| Fraud Package (ACH Alert & Positive Pay Combine | ed) | £00.00 |
| 1st Account | | \$90.00 |
| Each Additional Account | | \$80.00 |
| EDI Payment Services | | |
| EDI Remittance Advising Per Item | \$0.25 | |
| Other EDI Payment Charges: | · | |
| Monthly Maintenance | | \$40.00 |
| | | |

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Bank Services Pricing Schedule

Fee Schedule

| Services Provided | Per Unit Cost | Per Month Cost |
|---|--|----------------|
| Transfer Charges | | |
| Wire Transfer System Monthly Maintenance | \$10.00 | |
| Wire Transfer Notification - By Email | \$0.00 | |
| Wire Transfer - Incoming - Domestic | \$15.00 | |
| Wire Transfers - Incoming - International | \$15.00 | |
| Wire Transfers - Outgoing - Domestic | \$25.00 | |
| Wire Transfers - Outgoing - International | \$50.00 | |
| Internal Transfers | \$5.00 via Telephone/\$0.00 via Intern | et Banking |
| Other Transfer Charges: | N/A | |
| Information Services | | |
| Internet Banking Charges | \$40.00 (5 accounts) | |
| Bill Payment Services | \$0.70 per payment after 10 | \$5.00 |
| Per item | N/A | |
| BAI2 | | |
| Monthly Maintenance Fee (First Account) | | \$35.00 |
| Monthly Maintenance Fee (Each Add'l acct) | | \$5.00 |
| Transactions included in Service: | | |
| 0-250 | \$0.00 | |
| 251 - 1000 | \$0.03 | |
| 1000 + | \$0.02 | |
| Outbound Data Exchange | | |
| Monthly Fee | | \$45.00 |
| Per Item | \$0.35 | |
| Wholesale Lockbox Services | | |
| Monthly Maintenance | | \$125.00 |
| Image Lockbox Maintenance | | \$55.00 |
| Per Item Processing Fee | \$0.45 | |
| Per Item (Non-Check Envelopes) | \$0.35 | |
| Per Item Imaged | \$0.08 | |
| | | |

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Fee Schedule

Bank Services Pricing Schedule

| Services Provided | Per Unit Cost | Per Month Cost |
|--|---------------|--------------------|
| Positive Pay | | |
| Monthly Fee | | \$75.00 |
| Per Check Paid | \$0.06 | |
| | | |
| DDA Sweep | | |
| Monthly Fee | | \$25.00 |
| | | |
| Mutual Fund (PMM & PT) | | £50.00 |
| Monthly Fee | | \$50.00 \$50.00 |
| Set Up Fee | | 230.00 |
| Repurchase Agreement | | |
| Monthly Fee | | \$150.00 |
| Set Up F ee | | \$100. 00 |
| | | |
| Special Statement Cutoff | | |
| Cycle/Cutoff | | \$17.00 |
| | | |
| Remote Deposit Capture | | 4-0 |
| Set up Fee (One Time) | | \$50 650 |
| Per Month (per account/scanner) | £0.07 | \$50 |
| Per Check | \$0.06 | |
| Small Business (No Reporting Capability) | | 630 |
| Set up Fee (One Time) | | \$20 520 |
| Per Month (per account/scanner) | <u>^</u> | \$20 |
| Per Check | \$0.25 | |
| Bank at Work | | Free |
| Transaction Assistance Charges | N/A | |
| Miscellaneous Charges | N/A | |

** Charges for any bank or cash management services not addressed in this proposal will be charged at Trustmark's standard fee**

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STATE OF MISSISSIPPI

Office of the State Treasurer



Having complied with all the requirements of law, and having placed approved securities with the State Treasurer of Mississippi, <u>Trustmark National Bank</u> is hereby appointed a

STATE DEPOSITORY

for a term of one year ending the thirtieth (30th) day of November, 2019, and is hereby authorized and empowered to receive and disburse, according to law, any and all State Funds, there offered for demand deposits and for investment in Time Certificates of Deposit or other authorized securities, but shall not have on deposit at any time an amount exceeding that authorized by Section 27-105-9, Mississippi Code (1972) as amended, or other applicable law or regulation unless otherwise ordered by the State Treasurer.

In witness whereof, the State Treasurer has ordered this Commission issued and has duly signed and affixed the Seal of the Office of the Treasurer of the State of Mississippi thereto on this the first day of **December**, 2018.

Lynn Fitch Treasurer of the State of Mississippi



January 8, 2019

City of Jackson Attn: City Clerk's Office 219 South President Street Jackson, MS 39201

RE: BID- Public Funds Depository

Dear Council:

Pursuant to your recent advertisement, BankPlus hereby submits its bid to the City of Jackson for the privilege of keeping the public funds of the City.

BankPlus is a \$2.7 billion State-chartered, FDIC-member, commercial banking institution with offices located in communities across Mississippi. BankPlus equity capital was \$276,722,000 as of the quarter ending September 30, 2018.



BankPlus is a qualified member of the State collateral pool and may choose to participate in the State guaranty pool. Furthermore the bank complies with Sections 27-105-305, 27-105-315, and 27-105-353 of the Mississippi Code of 1972, as amended, and Senate Bill 3064 as passed during the 2000 Legislative session. The securities pledged for the privilege of keeping the funds will be only those securities eligible as prescribed by State law.

Interest Rate:

For a two-year term, from January 1, 2019 through December 31, 2020, BankPlus agrees to pay interest on the depository accounts maintained with us at a fixed rate of 2.31%, with an annual percentage yield of 2.33%.

At the end of the Depository term, the interest rate on City funds will automatically revert to the default rate.

Thank you for the opportunity to bid for your banking services. We appreciate your consideration and look forward to building our relationship with the City. Should you have any specific questions about our service, please contact us and we will be happy to talk with you.

Johnny Donaldson Banking Center President Jackson

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Debra McGee Director of Minority Business Development

912 DALTON STREET JACKSON, MS 39203

0 601.944.4600

601.944.4602

CITY OF JACKSON, MISSISSIPPI BANKING SERVICES-DEPOSITORY BID SPECIFICATIONS 2019 & 2020

The City of Jackson, Mississippi currently has the following bank accounts:

- 1. Revenue Fund
- 2. Workers Compensation Petty Cash
- 3. State Tort Claims
- 4. Petty Cash-Travel
- 5. Accounts Payable
- 6. Payroll
- 7. Water/Sewer & Sanitation
- 8. Blight Elimination Program

The Revenue Fund is the main account for the City. The Revenue Fund provides funding to the accounts payable and the payroll account. The accounts payable and payroll account have zero balances. The Revenue Fund links directly to these accounts for daily payment of accounts payable and payroll checks.

The Workers Compensation Petty Cash Account is used to pay workers compensation claims for City employees.

The State Tort Claims account is used to record deposits received from the Trustee of the State Tort Claims Trust account. The Trustee makes the deposits directly to the State Tort Claims account at the request of the City.

The Petty Cash Account is used primarily for travel advance expenses.

The Accounts Payable Account is used to pay all vendor invoices received by the City; payment options available to vendors are checks and ach direct deposit.

The Payroll Account is used to pay all employees that work for the City.

The Water/Sewer & Sanitation Account is used to record deposits made for the Water/Sewer & Sanitation Funds.

The Blight Elimination Program Account is used to record funds received from The Department of Treasury, to assist in stabilizing neighborhoods.

The City uses the services of a retail lockbox for some 57,000 water/sewer/sanitation customers. The customers are billed monthly. Other payment options available to water/sewer/sanitation customers are monthly ach drafts, and third party online payments.

The city is in the process of implementing online payments for all other departments that renders fee services, once online payments is finalized, then we will be installing credit card machines where counter payments are currently being accepted. The use of online payments and counter electronic transactions will cause an increase in ach transactions in the revenue fund and the water revenue fund.

CITY OF JACKSON, MISSISSIPPI DEPOSITORY BIDS BID FORM 2019 &2020

| BID FO | RUN 2019 0202 | .0 | |
|---|-------------------------|--|----------------|
| SERVICE | <u>ANNUAL</u> VOLUME | BID PER UNIT | ANNUAL COST |
| CHECKS PAID, DEBIT ITEMS | 11,882 | \$0.15 | \$1,782.30 |
| ITEMS DEPOSITED | 208,383 | \$0.08 | \$16,670.64 |
| NUMBER OF DEPOSITS | 3,110 | \$0.00 | \$0.00 |
| ACH RECEIVED CREDITS | 2,289 | \$0.08 | \$183.12 |
| ACH RECEIVED DEBITS | 488 | \$0.15 | \$73.20 |
| REDEPOSITED ITEMS | 1 | \$3.00 | \$3.00 |
| DEPOSITED ITEMS RETURNED | 357 | \$10.00 | \$3,570.00 |
| WIRE TRANSFERS - OUTGOING | 8 | \$25.00 | \$200.00 |
| WIRE TRANSFERS - INCOMING | 304 | \$20.00 | \$6,080.00 |
| WIRE TRANSFERS NOTIFICATION | 9 | NONE | \$0.00 |
| SECURITY PROCESSING, SAFEKEEPING FEE | 12 | Not offered | N/A |
| DEPOSIT FORM ORDER FEE PER 400-Duplicate book | 2,600 | \$71.00 | \$461.50 |
| STOP PAYMENTS | 19 | \$36.00 | \$684.00 |
| BAGS OF LOOSE COINS | 0 | Not offered | N/A |
| CANISTERS PROCESSED | 0 | Not offered | N/A |
| ACH MAINTENANCE FEE ² | 36 | \$20.00 | \$720.00 |
| ACH ITEMS | 74,102 | \$0.10 | \$7,410.20 |
| LOCKBOX ITEMS PROCESSED 3 | 155,428 | \$0.40 | \$62,171.20 |
| ACH NOTIFICATION CHANGE | 90 | \$2.50 | \$225.00 |
| ONLINE BANKING BASE FEE | 12 | \$0.00 | \$0.00 |
| ONLINE BANKING STOP PAYMENT FEE | 12 | \$36 per item | |
| ONLINE BANKING WIRE TRANSFER FEE | 12 | \$25 per outgoing wire | |
| ONLINE BANKING WIRE TRANSFER FEE | 12 | N/A | |
| TAX PAYMENT SERVICE FEE | 12 | No charge | |
| CURRENCY/COIN DEPOSITED PER 100 | 9,655,651 | \$0.10 per \$100 | \$9,655.65 |
| CD IMAGE ITEMS | 11,149 | No per item charge | 50.00 |
| CD IMAGE MAINTENANCE FEE | 24 | \$9.95 monthly maintenance per account | \$238.80 |
| RECONCILIATION SERVICES ⁴ | 11,149 | \$50 per account | \$1,200.00 |
| ACH RETURN ITEMS | 308 | \$5.00 | \$1,540.00 |
| EDI TRANSLATION FILE FEE | 12 | \$20 monthly maintenance per secount | \$240.00 |
| EDI TRANSLATION ITEMS | 12 | No charge | \$0.00 |
| ZERO BALANCE MASTER/SUB ACCOUTNS | 36 | N/A | N/A |
| ACH DIRECT DEBITS/CREDITS& TRANSMIT | 26,835 | \$0.10 | \$2,684.00 |
| STATE TORT TRUSTEE FEE | 12 | Not offered | N/A |
| FOTAL ANNUAL COST | | Estimated | \$115,792.61 |
| | | | |

¹\$5 per item that is greater than \$20 - Estimated that volume of 519 items were greater than \$20 each.

²Additional agreements are required for ACH and Wiring capabilities through e-banking and a taken is issued for security purposes. There is also a \$10 charge for lost tokens. ¹For additional lockbox fees, please see attached lockbox fee schedule

Our lockbox processing site is located in Charlotte, NC. With BankPlus Lockbox services, your customer payments are mailed to a designated post office bax. Our lackbax processor processes, scans and deposits the payments that your designated public fund checking account. Through RemitPlus lockbax reporting, inages of checks and remittance documents are available same day images are archived for 7 years. P.O. Box pickups are made daily Available formats for A/R posting are CSV and Text. Either party can cancel within a 30 day notice. ⁴Reconciliation charges are on a per account basis. Per Ms. Young, only two accounts utilize reconciliation services. Therefore, the charge would be \$50 x two accounts x 12 months = \$1,200

INTEREST RATE BID 2.31% / 2.33% APY

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For purposes of evaluating bids received and in calculating total bank charges annually, the City will apply the bank bid rate for interest to an average of \$90,000,000 daily in collected balances for city accounts.

NOTES TO BID FORM

- * Include other bank fees not listed above on a separate sheet. **Please see addendum for a listing of all public funds fees. **
- * Provide a brief summary of the bank's lockbox system to include location of lockbox processor, interface to city's system for downloading of payments received, and frequency of lockbox pickup from post office. **Please see included brochure.**
- * Through the Bank Depository relationship the city has a Bank issued credit card for travel related expenses and emergency purchases. Proposals are to indicate whether a bank issued credit card is available and indicate all charges that apply. The interest rate and grace period should be included. **Not offered at this time **
- * Proposals shall include any one-time setup costs for establishment of City Accounts. One time set up costs are to be identified separately. N/A
- * Conversion costs will be considered by the city in-evaluating depository proposals. N/A

| Per Account | \$8 |
|--|--|
| Account Research | \$50 per hour |
| Charge for Research Items | \$2 per copy of item |
| Cash Handling Fee | May apply if warranted by excessive transaction analysis |
| Non-Sufficient Funds Fee | \$36 per item |
| Photocopies | \$0.25 per copy |
| Telephone Balance Inquiry | \$1 per inquiry |
| Telephone Transfer Fee | \$2 |
| International Wire Transfers (In or Out) | \$90 |
| Uncollected balance percentage or fee | 8% |
| Float adjustment percentage or fee | No charge |
| FDIC charge percentage or fee | No charge |
| Special handling of checks (sort) | No charge |
| Federal EFTPS fees | \$0.15 per item |
| Charges for cheeks and deposit slips | Actual cost |
| Certified bank check | \$3 per item |
| DepositPlus* | \$49.95 |
| Coin Rollers | Actual cost |

BankPlus Public Funds Fee Addendum

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*DepositPlus: DepositPlus provides you with the ability to scan checks for deposit into your account from your office, thereby saving you the time and cost of daily trips to a BankPlus location. Since checks move electronically, DepositPlus also speeds the availability of funds to your account. There is no equipment to purchase. The equipment would be leased from BankPlus for a monthly fee,

CITY OF JACKSON MISSISSIPPI

DEPARTMENT OF ADMINISTRATION

BANKING SERVICES-DEPOSITORY BID



RFP NO. 94625-010819

BANKING SERVICES-DEPOSITORY BID

BID OPENING DATE

01/08/2019 at 3:30 PM Jackson City Hall

Specification Information Contact:

Felicia Young, Finance Manager, 601-960-2005 Warren Hood Building 200 South President Street Jackson, MS 39201

> Bid Submittal Due Date 01/08/2019 no later than 3:30 PM

MARKED ON OUTSIDE ENVELOPE RFP#94625-010819 DEPOSITORY BID

<u>Submit</u>

Jackson City Hall City Clerk's Office; 219 South President Street Jackson, MS 39201

CITY OF JACKSON, MISSISSIPPI BANKING SERVICES-DEPOSITORY BID SPECIFICATIONS 2019 & 2020

The City of Jackson, Mississippi currently has the following bank accounts:

- 1. Revenue Fund
- 2. Workers Compensation Petty Cash
- 3. State Tort Claims
- 4. Petty Cash-Travel
- 5. Accounts Payable
- 6. Payroll
- 7. Water/Sewer & Sanitation
- 8. Blight Elimination Program

The Revenue Fund is the main account for the City. The Revenue Fund provides funding to the accounts payable and the payroll account. The accounts payable and payroll account have zero balances. The Revenue Fund links directly to these accounts for daily payment of accounts payable and payroll checks.

The Workers Compensation Petty Cash Account is used to pay workers compensation claims for City employees.

The State Tort Claims account is used to record deposits received from the Trustee of the State Tort Claims Trust account. The Trustee makes the deposits directly to the State Tort Claims account at the request of the City.

The Petty Cash Account is used primarily for travel advance expenses.

The Accounts Payable Account is used to pay all vendor invoices received by the City; payment options available to vendors are checks and ach direct deposit.

The Payroll Account is used to pay all employees that work for the City.

The Water/Sewer & Sanitation Account is used to record deposits made for the Water/Sewer & Sanitation Funds.

The Blight Elimination Program Account is used to record funds received from The Department of Treasury, to assist in stabilizing neighborhoods.

The City uses the services of a retail lockbox for some 57,000 water/sewer/sanitation customers. The customers are billed monthly. Other payment options available to water/sewer/sanitation customers are monthly ach drafts, and third party online payments.

The city is in the process of implementing online payments for all other departments that renders fee services, once online payments is finalized, then we will be installing credit card machines where counter payments are currently being accepted. The use of online payments and counter electronic transactions will cause an increase in ach transactions in the revenue fund and the water revenue fund.

DEPOSITORY BIDS BID FORM 2019 & 2020

| SERVICE | ANNUAL | BID PER | ANNUAL |
|--|------------|---------|---------|
| | VOLUME | UNIT | COST |
| CHECKS PAID, DEBIT ITEMS | 11,882 | | <u></u> |
| ITEMS DEPOSITED | 208,383 | | |
| NUMBER OF DEPOSITS | 3,110 | | |
| ACH RECEIVED CREDITS | 2,289 | | |
| ACH RECEIVED DEBITS | 488 | | |
| REDEPOSITED ITEMS | 1 | | |
| DEPOSITED ITEMS RETURNED | 357 | | |
| WIRE TRANSFERS - OUTGOING | 8 | | |
| WIRE TRANSFERS - INCOMING | 304 | | |
| WIRE TRANSFERS NOTIFICATION | 9 | | |
| SECURITY PROCESSING, SAFEKEEPING | | | |
| DEPOSIT TICKET ORDERS FEE PER 400 | 2,600 | | |
| STOP PAYMENTS | 19 | | |
| BAGS OF LOOSE COINS | 0 | | |
| CANISTERS PROCESSED | 0 | | |
| ACH MAINTENANCE FEE-3 ACCOUNTS | 36 | | |
| ACH ITEMS | 74,102 | | |
| LOCKBOX ITEMS PROCESSED | 155,428 | | |
| ACH NOTIFICATION CHANGE | 90 | | |
| ACH FILTER BLOCK | 1 2 | | |
| ONLINE BANKING BASE FEE | 12 | | |
| ONLINE BANKING STOPPAYMENT FEE | 12 | | |
| ONLINE BANKING WIRE TRANSFER FEE | 12 | | |
| ONLINE BANKING SECURITY FEE | 12 | | |
| TAX PAYMENT SERVICE FEE | 12 | | |
| CURRENCY/COIN DEPOSITED PER \$100 | 9,655,651 | | |
| CD IMAGE ITEMS | 11,149 | | |
| CD IMAGE MAINTENANCE FEE | 24 | | |
| RECONCILIATION ITEMS | 11,149 | | |
| RECONCILIATION MAINTENANCE FEE | 24 | | |
| ACH RETURN ITEMS | 308 | | |
| EDI TRANSLATION FILE FEE | 12 | | |
| EDI TRANSLATION ITEMS | 12 | | |
| ZERO BALANCE MASTER/SUB ACCOUNTS | | | |
| ACH DIRECT DEBITS/CREDITS&TRANSM | IT 26,835 | | |
| STATE TORT TRUSTEE FEE | 12 | | |
| | | | |

TOTAL ANNUAL COST

INTEREST RATE BID

•

*Evaluating of bids received and in calculating total bank charges annually, the City will apply the bank bid rate for interest to an average of \$90,000,000 in collected balances for city accounts.

NOTES TO BID FORM

* Include other bank fees not listed above on a separate sheet.

- * Provide a brief summary of the bank's lockbox system to include location of lockbox processor, interface to city's system for downloading of payments received, and frequency of lockbox pickup from post office.
- * Through the Bank Depository relationship the city has a Bank issued credit card for travel related expenses. Proposals are to indicate whether a bank issued credit card is available and indicate all charges that apply. The interest rate and grace period should be included.
- * Proposals shall include any one-time setup costs for establishment of City Accounts. One time set up costs are to be identified separately.

*Conversion costs will be considered by the city in-evaluating depository proposals.

"Official bid documents can be downloaded from Central Bidding at <u>www.centralbidding.com</u>. Electronic bids can be submitted to <u>www.centralbidding.com</u>. For any question relating to the electronic bidding process, please call Central Bidding at 225-810-4814."

Lockbox Services

If your company collects a large number of customer payments, BankPlus offers a convenient way to help you process them efficiently. The faster you can process payments while maintaining accuracy, the faster you will make funds available to maximize your cash flow to be used for investing and other business purposes. Our BankPlus Lockbox Solution can simplify your accounts receivable administration.

HOW IT WORKS

Processing payments and updating customer accounts can be a labor-intensive process. When you establish a Lockbox with BankPlus, your customer payments will be processed through our innovative processing center located in Charlotte, NC. We employ advanced technology to speed processing, and funds are automatically routed into one central BankPlus account to help you effectively manage your cash flow. Not only can a BankPlus Lockbox save you time and reduce your costs, it can also minimize remittance float. Moreover, the timely and accurate data we make available will help you update account records quickly allowing you to provide quality service to your customers. We do not try to mold every client's collection program to a "cookie cutter" solution. Instead, we have the flexibility to meet your specific needs. We work diligently to see that your individual requirements are met by offering unique processing solutions for your business needs.

LOCKBOX OPTIONS

- BankPlus Lockbox
- BankPlus Medical Lockbox
- BankPlus Association Lockbox

LOCKBOX IMAGING

Image is everything when it comes to the collection of your company's daily remittances. Whether researching a check recently deposited or an invoice processed three months ago, RemitPlus, our online lockbox solution enables you to quickly and efficiently retrieve your time sensitive remittance information. Searching through paper files can take hours or even days to accomplish. Checks and remittance documents are imaged with state of the art, high-speed equipment as your work is processed. Images of checks and remittance documents are made available same day, are archived for seven years and are easy to access via RemitPlus.

THE BENEFITS

- Saves the time and expense of in-house processing. Helps expedite the entire collection process.
- Provides same-day transaction information and images of your checks and remittance documents.
- Enables you to respond to your customers' inquiries much faster than searching through paper files.
- Allows other authorized areas of your company to access your remittance information simultaneously.
- Provides an audit trail for easier research of payment inquiries.
- Images of checks and remittance documents are archived for seven years.
- Includes support from dedicated BankPlus Lockbox Systems personnel.
- Improves security of payment handling by separating invoicing and receiving functions.
- Offers networking options and more efficient business recovery plans.

FOR MORE INFORMATION

Call today to find out more about our BankPlus Lockbox Services and how this service can meet your company's accounts receivable collection needs. Contact a BankPlus Account Representative or Cash Management Sales Specialist: (601) 607-4273 or CMRS@BankPlus.net.

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DepositPlus

Schedule of Fees

Single Item Scanner - Low Volume Customers

Monthly Maintenance Additional Location \$49.95/month \$19.95/month

Medium Multiple Item Scanner - 25 Items per Minute

| Monthly Maintenance | \$59.95/month |
|---------------------|---------------|
| Additional Location | \$29.95/month |

High Volume Multiple Item Scanner - 55 Items per Minute

Monthly Maintenance Additional Location \$69.95/month \$39.95/month



Cash Management

FOR MORE INFORMATION

Call today to find out more about *D*epositPlus and how this service can meet your company's accounts receivable collection needs. Contact a BankPlus Account Representative or Cash Management Sales Specialist: (601) 607-4273 or CMRS@BankPlus.net.

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Lockbox Schedule of Fees

Conforming Remittance Documents:

| \$550 | One Time Set Up Fee |
|-------|--|
| \$150 | Monthly Maintenance Fee (*P.O. Box Renewal Fee included) |
| \$.40 | Per Item Charge/\$50 minimum (If 125 item minimum is not met a \$50 fee will be incurred) |
| \$.05 | Per Indexing or Data Entry Field (Data and payment amount key correction, or entry) |
| \$.30 | Rejected Items |
| \$75 | Stop File Processing |
| \$40 | Monthly Online Access to Images |

Non-Conforming Remittance Documents (Additional Fees):

| \$.25 | Imaging Per Page (non-conforming remittance documents require scanning on a 8.5" x 11" flatbed document feeder) |
|-------|---|
| \$.25 | Per Check copied to 8.5" x 11" page to ensure connection with associated non-conforming remittance documents via RemitPlus |
| \$100 | Monthly Maintenance Fee – Account Receivable Posting File |
| \$.05 | Additional Posting Field |

Miscellaneous Fees Based on Customized Requests:

| COST | Special Packaging and Postage |
|------|--|
| COST | Per Special Handling: (cash deposits, copy requests, etc.) |

Other fees may apply based on specific customer program customization requests.



FOR MORE INFORMATION

Call tod ay to find out more about our BankPlus Lockbox Services and how this service can meet your company's accounts receivable collection needs. Contact a BankPlus Account Representative or Treasury Services Specialist: (601) 607-4273 or CMRS@BankPlus.net.

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DepositPlus

Why rush your checks to the bank every day, when BankPlus will come to you?

Now your business can save time and money by sending checks from your back office to BankPlus electronically. Imagine no more mad-dash trips to the bank at the end of the day.

Features of DepositPlus include:

- Same-day deposit of funds sent to BankPlus via DepositPlus
- Archives deposited checks for 2 years and images are readily available
- Improved cash flow allows your money to work harder
- Works with a simple electronic scanner in your back office making it invisible to your customers
- Compatible with any BankPlus business checking account.
- No special phone lines needed; a high-speed Internet connection is required
- Eliminates handwriting deposit slips
- Why waste time and gas running back and forth to the bank? Sign up for DepositPlus and concentrate on growing your business.



FOR MORE INFORMATION

Contact a BankPlus Account Representative or Cash Management Sales Specialist: (601) 607-4273 or CMRS@BankPlus.net.

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Bonney Henderson VP/Treasury Management Officer 618 Crescent Blvd., Suite 100 Ridgeland, MS 39157 601-605-3554 Bonney.Henderson@StateBank1898.com

Relationship Banking - With us, it's personal.

January 8, 2019

Ms. Felicia Young City of Jackson 219 South President Street Jackson, MS 39201

RE: Depository Bid 2019 & 2020

Dear: Ms. Young:

State Bank & Trust Company would like to thank you for the opportunity to bid on the City's depository for the years 2019 & 2020. Given the sizable balances maintained by the City of Jackson and the collateralization associated with those deposits, State Bank & Trust Company wishes to be named as a depository solely for the purposes of bidding on any surplus funds that the City wishes to invest. We would like the opportunity to quote rates on CDs and money market accounts should the City wish to earn additional interest on surplus funds.

State Bank & Trust Company meets the requirements of the State of Mississippi as a Qualified Public Depository. Attached, please find our latest certification indicating State Bank & Trust Company has met the requirements. We comply with all state statutes concerning public funds and are a member of the MS Statewide Public Funds Collateral Pool Program.

We appreciate the opportunity to bid on the City's depository and hope you will contact us when you have surplus funds to invest.

Sincerely,

Bonney Herdenson

Bonney Henderson VP/Treasury Management Officer



STATE OF MISSISSIPPI

Office of the State Treasurer



Having complied with all the requirements of law, and having placed approved securities with the State Treasurer of Mississippi, <u>State Bank and Trust Co.</u> is hereby appointed a

STATE DEPOSITORY

for a term of one year ending the thirtieth (30th) day of November, 2019, and is hereby authorized and empowered to receive and disburse, according to law, any and all State Funds, there offered for demand deposits and for investment in Time Certificates of Deposit or other authorized securities, but shall not have on deposit at any time an amount exceeding that authorized by Section 27-105-9, Mississippi Code (1972) as amended, or other applicable law or regulation unless otherwise ordered by the State Treasurer.

In witness whereof, the State Treasurer has ordered this Commission issued and has duly signed and affixed the Seal of the Office of the Treasurer of the State of Mississippi thereto on this the first day of December, 2018.

Lynn Fitch Treasurer of the State of Mississippi ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH STYLING YOUR LIFE SOLUTIONS, LLC TO PROVIDE ASSESSMENT OF COJ'S WORKPLACE ENVIRONMENTS, AND CONDUCT TRAINING TO ENHANCE LEADERSHIP AND MANAGEMENT SKILLS OF MID- AND UPPER-LEVEL MANAGERS

WHEREAS, Styling Your Life Solutions, LLC, has been deemed qualified by the City of Jackson to assess all departments to determine what current practices are working or not working well; and

WHEREAS, Styling Your Life Solutions, LLC, will provide findings from the assessment to mid-level and upper-level managers, as well as to Personnel, in the form of a written report; and

WHEREAS, Styling Your Life Solutions, LLC, will develop and implement a plan of action designed to enhance said mid-level and upper-level managers' leadership and management skills to affect positive changes within their respective department; and

WHEREAS, Styling Your Life Solutions, LLC will complete the assessment of all departments, provide feedback, and conduct necessary training in a period of five months; and

WHEREAS, Styling Your Life Solutions, LLC will produce the following deliverables:

- 1) An assessment of each department, and written report to Department heads and to Personnel on how to build a stronger environment for workplace satisfaction;
- A plan of action for mid- to upper management employees that will increase the workplace satisfaction in their departments;
- 3) Training sessions to enhance leadership and management skills of mid- and upper-level managers; and
- 4) A well-designed and well-implemented retreat for managers and directors to strengthen and empower leaders and improve the overall workplace environment.

WHEREAS, the total cost for services rendered by Styling Your Life Solutions, LLC is \$30,000 paid in the amount of \$6,000 per month for five months;

IT IS, THEREFORE, ORDERED, that the Mayor be authorized to execute an agreement with Styling Your Life Solutions, LLC (Ms. Sherri Davis Garner, President) to serve as Consultant to assess the workplace environments of all COJ departments, and training that will improve employee satisfaction and overall workplace productivity.

Item #16 Date: 1-22-19 By: Blaine, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

DATE: September 25, 2018

| - | POINTS | COMMENTS |
|-----|---|---|
| 1. | Brief Description | An agreement with Styling Your Life Solutions, LLC to provide assessment of CoJ departments' working environments in order to identify areas of weakness. Ms. Sherri Davis Garner, President, will provide feedback to City of Jackson mid- and upper-level managers, as well as to Personnel that will enhance leadership and management skills, resulting in a better and more productive workplace. |
| 2. | Furpose | To build a stronger environment for workplace productivity and satisfaction |
| 3. | Who will be affected | All City of Jackson employees, and constituents |
| 4. | Benefits | City of Jackson expects to experience an increase in employee accountability and overall productivity citywide. |
| 5. | Schedule (beginning date) | Upon approval by City Council |
| 6. | Location: • WARD • CTTYWIDE (yes or no) (area) • Project limits inapplicable | Citywide |
| 7. | Action implemented by: • City Department • Gonsultant | CAO |
| 8. | COST | \$30,000 |
| 9. | Source of Funding Ganeral Fund Grant Bond Other | Account Code: 001.401.98-6419 |
| 10. | EBO participation | ABE % WAIVER yes no N/A x % WAIVER yes no N/A ABE % WAIVER yes no N/A x % WAIVER yes no N/A |

Chief Administrative Office

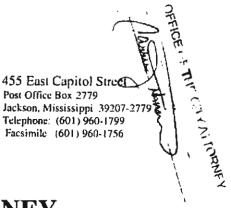


200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017 Telephone: 601-960-2314

MEMORANDUM

| To: | Mayor Chokwe Antar Lumumba | |
|----------|--|--|
| From: | Robert Blaine Age CAO | |
| Date: | January15, 2019 | |
| Subject: | Agenda Item – Consultant Contract with Styling Your Life Solutions, LLC, Sherri Davis Garner, President | |

The attached agenda item is an order authorizing the Mayor to execute an agreement with Styling Your Life Solutions, LLC to assess CoJ workplace satisfaction in each department. Ms. Davis Garner will provide feedback in the form of written reports to respective directors and to Personnel. Training sessions will be given that will enhance leadership and management skills and result in a better workplace environment. Office of the City Attorney



OFFICE OF THE CITY ATTORNEY

This Order Authorizing Mayor to Execute An Agreement With Styling Your Life Solutions LLC to Provide Assessment of COJ's Workplace Environments and Conduct Training is legally sufficient for placement in NOVUS Agenda.

moso

Carrie Johnson, Deputy City Attorney

Date

ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THOMAS CONSULTING GROUP, LLC TO SERVE AS FINANCIAL CONSULTANT FOR THE CITY OF JACKSON'S DEPARTMENT OF ADMINISTRATION

WHEREAS, Thomas Consulting Group, LLC has experience in municipal finance and previously assisted the City of Jackson in development of its municipal budget; and

WHEREAS, Michelle Thomas, is a principal and CEO of Thomas Consulting Group, LLC and has directly participated in activities associated with the City of Jackson's budgeting and finance management; and

WHEREAS, the best interest of the City of Jackson would be served by contracting with Thomas Consulting Group LLC to serve as a consultant and advisor for the Department of Administration; and

WHEREAS, Thomas Consulting Group, LLC will work with Department of Administration staff to complete the CAFR, prepare the 2020 municipal budget, and develop strategies to improve the City's financial position; and

WHEREAS, Thomas Consulting Group will work with the Capital City Convention Center Complex (CCCCC), SMG, Jackson Convention and Visitors Bureau (JCVB) and other stakeholders to develop a long-term strategy to support and sustain the Jackson Convention Center; and

WHEREAS, Thomas Consulting Group will facilitate the implementation of a Small Business Program (SBP) with an imbedded disadvantaged business program, featuring a sheltered market and a scalable structure for growth and capacity-building for small businesses; and

WHEREAS, Thomas Consulting Group will work with purchasing staff to update the current procurement policy manual to reflect the new SBP program and the implementation of the program into the new ERP system; and

WHEREAS, Thomas Consulting Group will work with City of Jackson staff to update certain municipal policies to include, but not be limited to purchasing and travel policies; and periodic financial reporting; and

WHEREAS, Thomas Consulting Group will identify and pursue new and recurring evenue sources to improve revenues without raising taxes and stabilize the long-term financial position of the City; renegotiating any contract that would save the City in excess to \$100,000 annually,

IT IS HEREBY ORDERED, that the Mayor be authorized to execute an agreement with Thomas Consulting Group to serve as Financial Consultant for the City of Jackson in order

By: Blaine, Lumumba

Date: 1-22-19

ltem #17 Date: 1-22-19 By: Blaine, Lumumba to provide professional advice, services and assistance related to the City of Jackson's fiscal management.

IT IS FURTHER ORDERED that the term of this agreement shall not exceed a one year period commencing January 22, 2019.

IT IS FURTHER ORDERED that the compensation paid to Thomas Consulting Group shall not exceed the sum of \$96,000.00 exclusive of reasonable expenses for supplies, copying, etc.., which must be approved in accordance with the terms of the contract. **Chief Administrative Office**



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017 Telephone: 601-960-2314

MEMORANDUM

| To: | Mayor Chokwe Antar Lumumba |
|----------|--|
| From: | Robert Blaine Rate |
| Date: | January 16, 2019 |
| Subject: | Agenda Item – Consultant Contract for Michelle Thomas, President and CEO of Thomas Consulting Group, LLC |

The attached agenda item is an order authorizing the Mayor to execute an agreement with Michelle Thomas, President and CEO of Thomas Consulting Group, LLC and the City of Jackson to serve as the Financial Consultant and to direct the search for a Director of Administration. Ms. Thomas has proven that her knowledge, expertise, negotiation skills and understanding of the City's financial situation and operations are crucial to the City's financial decision-making and stability during this fiscal year. Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

NI FORNE

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THOMAS CONSULTING GROUP, LLC TO SERVE AS FINANCIAL CONSULTANT FOR THE CITY OF JACKSON'S DEPARTMENT OF ADMINISTRATION is legally sufficient for placement in NOVUS Agenda.

Mur

Carrie Johnson, Deputy City Attorney

Date 1/14/019

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

January 22, 2019

| | POINTS | COMMENTS | | |
|-----|--|---|--|--|
| 1. | Brief Description | Order requesting approval of consultant contract for Michelle Thomas, President and CEO of Thomas Consulting Group, to serve as Financial Consultant for the Office of Administration in the City of Jackson | | |
| 2. | Purpose | To provide knowledge, advice for informed fiscal decision-making, and skillful negotiation that will improve the City's financial situation and operations during this fiscal year. | | |
| 3. | Who will be affected | City of Jackson | | |
| 4. | Benefits | The consultant will identify and pursue new and recurring revenue sources to improve revenues without raising taxes and stabilize the long-term financial position of the City; renegotiating any contract that would save the City in excess of \$100,000 annually | | |
| 5. | Schedule (beginning date) | Upon Approval | | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | Citywide | | |
| 7. | Action implemented by: Gity Department Consultant | CAO's Office | | |
| 8. | COST | \$96,000 | | |
| 9. | Source of Funding General Fund Grant Bond Other | 001.411.40.6419 (Other Professional Services) | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A x AABE % WAIVER yes no N/A x WBE % WAIVER yes no N/A x HBE % WAIVER yes no N/A x HBE % WAIVER yes no N/A x NABE % WAIVER yes no N/A x | | |

ORDER ACCEPTING DONATION OF PROPERTY LOCATED AT 107 WEST STREET IN THE CITY OF JACKSON MISSISSIPPI

The ATES A MANNER WHEREAS, Entergy Mississippi, LLC, is a limited liability company created in the State of Texas having a principal office address of 308 East Pearl Street, Jackson, MS 39201; and

WHEREAS, the previous legal name of Entergy Mississippi, LLC was Entergy Mississippi Power and Light, LLC; and

WHEREAS, property situated in the City of Jackson and located at 107 West Mayes Street is titled to Mississippi Power and Light Company; and

WHEREAS, Mississippi Power and Light Company had a series of name changes and is now known as Entergy Mississippi, LLC; and

WHEREAS, Entergy Mississippi, LLC has indicated that it desires to donate the real property it owns at 107 West Mayes Street to the City of Jackson; and

WHEREAS, Entergy Mississippi, LLC is donating the property to the City of Jackson without restriction; and

WHEREAS, the property described at 107 West Mayes Street consists of a 1.3104 acre parcel and is legally described as follows:

A certain parcel of land situated in the Southeast 1/4 of Section 22, Township 6 North, Range 1 East, City of Jackson, Hinds County, Mississippi and also being a part of Lot 39 of The E & S Virden Subdivision of Nichols Place, the map or plat of which is recorded in Plat Book "A" at Page 239 of the Chancery Records of Hinds County at Jackson, Mississippi and being more particularly described by metes and bounds as follows, to wit:

Commence at a "PK" nail set at the intersection of the southern right of way line of Mayes Street with the western right of way line of the Illinois Central Railroad, said Intersection being the POINT OF BEGINNING for the parcel of land herein described; thence run West for a distance of 201.77 feet along the said southern right of way line of Mayes Street to a "PK nail set; thence leave said southern right of way line of Mayes

Street and run South 05° 43' 00"West for a distance of 67.18 feet to a "PK" nail set; thence South 02° 50' 00" East for a distance of 472.34 feet to a 5/8" iron pin set at the northeastern Right of way line of the main industrial tracts (rails are removed) of the Chicago, St. Louis and New Orleans Railway Company as recorded in Book 492 at Page 233 of the said Chancery Records of Hinds County; thence run 24.40 feet along the arc of a 702.11 foot radius curve to the right along the said northeastern right of way line, said arc having a 24.40 foot chord which bears South 12° 53"58" East to a 5/8" iron pin set at the said western right of way line of the Illinois Centeral Railroad; thence run 415.86 feet along the arc of a 5,618.27 foot

> Item #18 Date: 1-22-19 By: Blaine, Lumumba

radius curve to the right along the said western right of way line of the Illinois Central Railroad, said arc having a 415.77 foot chord which bears North 16° 43'56" East to a 5/8" iron pin set; thence run 174.85 feet along the arc of a 4,149.84 foot radius curve to the right along the said

western right of way line of the Illinois Central Railroad, said arc having a 174.84 foot chord

which bears North 20° 03' 35" East to the POINT OF BEGINNING, containing 1.3104 acres(57,081 square feet), more or less.

WHEREAS, the best interest of the City of Jackson would be served by accepting Entergy

Mississippi, LLC's donation of real located at 107 Mayes Street subject to receipt of a favorable title report and conveyance by a Warranty Deed;

IT IS HEREBY ORDERED that Entergy Mississippi, LLC's donation of property located at 107 Mayes Street be accepted subject to receipt of a favorable title report and conveyance by Warranty Deed.

IT IS FURTHER HEREBY ORDERED that the Mayor shall be authorized to execute instruments and perform those acts necessary for acceptance of the donation and the transfer of ownership to the City of Jackson.

By: Lumumba, Blaine



Office of the Mayor Chokwe A. Lumunha, Mayor 219 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017 Telephone: 601-960-1084 Facsimile: 601-960-2193

To: Members of the Jackson City Council

From: Mayor Chokwe A. Lumumba

Date: January 10, 2019

The Order accompanying this memo authorizes the acceptance of a donation of real property located at 107 Mayes Street from Entergy Mississippi, LLC subject to receipt of a favorable title report and execution of a warranty deed.

The best interest of the City of Jackson would be served by accepting the donation for municipal purposes.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

| F | POINTS | COMMENTS | | |
|--------------------|---|---|--|--|
| 1. | Brief Description/Purpose | Order authorizes acceptance of donation of real property from Entergy Mississippi LLC | | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | All initiatives | | |
| 3. | Who will be affected | City of Jackson generally and Entergy Mississippi LLC | | |
| 4. | Benefits | City acquires real property which may be used for municipal purpose at no cost | | |
| 5. | Schedule (beginning date) | Immediate | | |
| 6. | Location: § WARD § CITYWIDE (yes or no) (area) § Project limits if applicable | 107 Mayes Street, Jackson, Mississippi | | |
| | Action implemented by: § City Department § Consultant | Mayor | | |
| 8. COST None | | None | | |
| 9. | Source of Funding § General Fund § Grant § Bond § Other | Not applicable | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A X AABE % WAIVER yes no N/A X WBE % WAIVER yes no N/A X HBE % WAIVER yes no N/A X HBE % WAIVER yes no N/A X NABE % WAIVER yes no N/A X | | |

Revised 2-04

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-579 Telephone (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING DONATION OF PROPERTY LOCATED AT 107 WEST MAYES STREET IN THE CITY OF JACKSON MISSISSIPPI is legally sufficient for placement in NOVUS Agenda.

Thison

Date 1/15/019

Carrie Johnson, Deputy City Attorney

ORDER RE-APPOINTING MS. MONIQUE DAVIS, ATTRACTIONS INDUSTRY REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS.

WHEREAS, the Jackson Convention and Visitors Bureau Board of Directors consists of nine Members, with each serving four-year terms: Two (2) Members representing the Hotel/Motel Industry; Two (2) Members representing the Restaurant Industry; One (1) Member representing the Business Community; One (1) Member representing the Arts Community; One (1) Member representing the Education Community; One (1) Member representing the Attractions Industry; and One (1) At-Large-Member; and

WHEREAS, the term of Ms. Monique Davis has expired, thereby creating a vacancy; and

WHEREAS, Ms. Monique Davis, after evaluation of her qualifications, has been nominated by the Mayor to fill said vacancy.

IT IS, THEREFORE, ORDERED that the Mayor's nomination of Ms. Monique Davis to the Jackson Convention and Visitors Bureau be confirmed with said term to expire January 22, 2023.

| | 19 | |
|-------|------------|--------|
| Item: | | |
| Date: | January 22 | , 2019 |
| By: L | umumba | |

MEMORANDUM

Office of the Mayor (601) 960-1084



| TO: | Honorable Members of the Jackson City Council |
|-------|---|
| FROM: | Chokwe A. Lumumba, Mayor |
| DATE: | January 22, 2019 |
| RE: | Ms. Monique Davis: Re-Appointment to Jackson Convention and Visitors Bureau Board of Directors |

I am requesting that the attached item be placed on the agenda to confirm the appointment of Ms. Monique Davis to the Jackson Convention and Visitors Bureau Board of Directors. Information reflecting Ms. Davis' qualifications is attached for your review.

Thank you for your favorable consideration of this request.

Attachment

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER RE-APPOINTING MS. MONIQUE DAVIS, RESTAURANT REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS is legally sufficient for placement in NOVUS Agenda.

Timothy Howard, City Attorney

Xac 16, 2019

MONIQUE DAVIS, CPA AND WORKING ARTIST

559 Lexington Ave • Jackson, MS 39209 • 601-906-4882 • moniquedavis648@gmail.com

Expertise

- Facilitating to build consensus
- Communicating ideas effectively in many different media platforms
- Creating new funding streams and grant opportunities
- Working collaboratively with community stakeholders
- Translating long-term goals into actionable items for implementation
- Determining and utilizing the strengths and capacities of others
- Engaging community members and creating action plans for implementation
- Creating images to invoke feelings of connection and belonging

Recent Artistic Accomplishments

2018- Taught 3rd and 4th graders the "Art of Cartooning" at Jackson State University, and the work they created was shown in the Fine Arts Building.

2018- Exhibited in Roger D. Malkin Gallery June, 2018

2017- Received a grant from Alternate ROOTS to deepen artistic practice.

2016- Exhibited "Children in the Movement" mixed media work at the Mississippi Museum of Art.

2016 - Displayed 3 dimensional works at the Turquoise Moon Gallery opening in Midtown.

2015<u>-</u> Selected from a field of 100 candidates to represent MS as a Cultural Agent with the USDAC (United States Department of Arts and Culture). In that role I created a participatory arts based event titled "All are Welcome, All Belong"

2014- Artist in Residence for Walton Elementary School.

2012- Taught african mask making and symbology at St Frances de Sales School in Washington D.C.

Job History

Mississippi Museum of Art

Managing Director for the Center for Art and Public Exchange April 2016-Present

Responsible for creating and developing programming and exhibitions that explore issues of race and equity using art as an anchoring object. Convened the first Community Advisory Council, which will be used to inform programming and deepen the Museum's relationship to the Jackson community. Presented at national convenings of museum professionals to share the innovative practices that are being implemented through the CAPE program.

Director of Museum Culture and Experience

Directed and managed Visitor Services staff, with the goal of creating a welcome, inclusive, and accessible environment where museum visitors and members are valued and retained. Expanded community relationships by creating programming that encourages members to further engage with visual arts using stories and personal experiences. Grew attendance to the monthly community meeting by 30% and diversified attendance. Responsible for training the Visitors Services Associates, recruiting volunteers, and performing community outreach activities.

Parents for Public Schools of Jackson

Senior Program Manager

Enhanced the ability of parents to advocate for and affect change in public schools and school systems by managing the Community and Parental Engagement Program. Performed needs assessments and surveys to determine what skills parents wanted to learn and found the appropriate expert to teach the subjects requested. Also responsible for deepening relationships with the Jackson Public School District's Administrative Team and continuing to build the capacity of parents through training and workshops. Expanded the contact base by 30% during my tenure due community outreach activities.

Catholic Charities

July 2013- December 2014

Division Director Parish Based Ministries

Interacted with national, state and local policy makers concerning policies that impact the poor.Strengthened relationships with over 100 clergy, and lay staff, through face-to-face meetings, newsletters, and email alerts. Secured grant funding for several programs in the Division, which enabled them to expand the number of clients served. Responsible for supervising a staff of twelve, and providing ongoing coaching and training. The programs included in Parish Based Ministries Division are as follows:

- 1. The Migrant Support Center
- 2. Faith Community Nursing Program
- 3. Disaster Preparedness and Response
- 4. Supportive Services for Veterans Program
- 5. Northeast Office (Migrant Services)
- 6. Parish Social Ministry (Catholic Social Teaching and Advocacy)

Lumpkins BBQ

July 2007 to June 2011

Owner

• Developed a unique product for the Jackson market and grew sales from \$32k in year 1 to \$200K. Finished as a finalist in the BBQ category for Best of Jackson, for 3 consecutive years.

April 2016-October 2018

January 2015-March 2016

- Created a catering arm of the company and grew sales from 10% of total revenue to 50% of total revenue.
- Designed policy and procedure manuals to increase the efficiency of service staff.
- Improved employee morale and significantly reduced employee turnover.
- Established a venue where local nonprofits provided training and other activities that benefited the surrounding community.

National Cooperative Bank, Washington, DC

<u>1989-1996</u>

Affordable Housing Loan Officer

Monitored the financial health of loan portfolio representing housing cooperatives from across the country.

Streamlined the tracking of vital statistical information, and performed quarterly site visits with Senior Vice Presidents.

Improved the quality of interaction with the borrowers by increasing the frequency and depth of correspondence.

Education/Awards/Board Appointments

Bachelors of Business and Public Administration- Howard University

Certified Public Accountant, 1989 Washington, DC Noted as a Power Couple of BOOM magazine (Winter Issue 2011) Dynamic Partner Award from Southern Poverty Law Center (2011) Parent Leader Certificate from Parents for Public Schools (2010) Mayoral Appointee to the Board of the Jackson Visitors Bureau (2011-Present) Executive Committee Board Chair of Alternate ROOTS (2016-Present)

ORDER APPOINTING MS. LINA LYNN, RESTAURANT REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS.

WHEREAS, the Jackson Convention and Visitors Bureau Board of Directors consists of nine Members, with each serving four-year terms: Two (2) Members representing the Hotel/Motel Industry; Two (2) Members representing the Restaurant Industry; One (1) Member representing the Business Community; One (1) Member representing the Arts Community; One (1) Member representing the Education Community; One (1) Member representing the Attractions Industry; and One (1) At-Large-Member; and

WHEREAS, the term of Mr. Kenneth Crotwell has expired, thereby creating a vacancy; and

WHEREAS, Ms. Lina Lynn, after evaluation of her qualifications, has been nominated by the Mayor to fill said vacancy; and

IT IS THEREFORE ORDERED that the Mayor's nomination of Ms. Lina Lynn to the Jackson Convention and Visitors Bureau be confirmed with said term to expire January 22, 2023.

> ltem #20 Date: 1-22-19 By: Lumumba

ltem #20 Date: 1-22-19 By: Lumumba Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone (601) 960-1799 Facsimile (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER APPOINTING MS. LINA LYNN, RESTAURANT REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS is legally sufficient for placement in NOVUS Agenda.

Howard, Cin Auomey Timoth

K_ 16,19

MEMORANDUM

Office of the Mayor (601) 960-1084



| TO: | Honorable Members of the Jackson City Council |
|-------|--|
| FROM: | Chokwe A. Lumumba, Mayor |
| DATE: | January 22, 2019 |
| RE: | Ms. Lina Lynn: Appointment to Jackson Convention and Visitors Bureau Board of Directors |

I am requesting that the attached item be placed on the agenda to confirm the appointment of Ms. Lina Lynn to the Jackson Convention and Visitors Bureau Board of Directors. Information reflecting Ms. Lynn's qualifications is attached for your review.

Thank you for your favorable consideration of this request.

Attachment

Lina Lynn

5204 Parkway Drive, Jackson, MS 3921 | 601-373-7878 or 646-725-4188| linamandy@gmail.com

SUMMARY

Dynamic, dependable and trustworthy restaurant owner with over ten (10) years of management experience. Proven ability to assess issues and implement viable solutions. Talented in creating a warm, friendly and welcoming atmosphere for both patrons and workers.

HIGHLIGHTS

- Food and Beverage Specialist
- Food Ingredients Expert
- Food Safety Compliance
- Operations Management
- Inventory Control
- Salary Structure/Compensation Analysis
- Labor Cost Controls

- New Business Development
- Operations Start Up
- Organizational Restructuring
- Staff Development.
- Policy/Program Development
- Complex Problem Solving Skills
- Highly knowledgeable about Front of House and Back of House operations.

MANAGEMENT

- Proven ability to reverse under-performing businesses, making them highly profitable through marketing, training and partner relationships.
- Owner and operator of nineteen (19) restaurants.

ACCOMPLISHMENTS

- Successfully grew several businesses by using clear communication, collaboration, negotiation and project management skills.
- Served as key contributing member to leadership team.

EXPERIENCE

Restaurant owner and manager for (but not limited to): Ding How, LLC (10 years), Wasabi Bistro, LLC (10 Years), Asian Dining Group, LLC (15 years), China Garden USA, LLC (7 Years), Holy Crab, LLC (1 Year)

- Manage financial and operational areas of businesses.
- Create innovative marketing campaigns to increase business.
- Track expenditures and revenue.
- Control costs by managing inventory.
- Negotiate vendor contracts.
- Perform routine inspections of restaurant facilities in reference to food safety compliance.
- Promote guest satisfaction.

ORDER APPOINTING MR. NICK WALLACE, HOTEL/MOTEL REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS.

WHEREAS, the Jackson Convention and Visitors Bureau Board of Directors consists of nine Members, with each serving four-year terms: Two (2) Members representing the Hotel/Motel Industry; Two (2) Members representing the Restaurant Industry; One (1) Member representing the Business Community; One (1) Member representing the Arts Community; One (1) Member representing the Education Community; One (1) Member representing the Attractions Industry; and One (1) At-Large-Member; and

WHEREAS, the term of Mr. Gaines Sturdivant has expired, thereby creating a vacancy; and

WHEREAS, Mr. Nick Wallace, after evaluation of his qualifications, has been nominated by the Mayor to fill said vacancy; and

IT IS THEREFORE ORDERED that the Mayor's nomination of Mr. Nick Wallace to the Jackson Convention and Visitors Bureau be confirmed with said term to expire January 22, 2023.

| Item #21 | |
|---------------|--|
| Date: 1-22-19 | |
| By: Lumumba | |

Office of the City Attorney

DEFICE THE CONTINUES 455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER APPOINTING MR. NICK WALLACE, HOTEL/MOTEL REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS is legally sufficient for placement in NOVUS Agenda.

ward, City Attorney Ti

MEMORANDUM

Office of the Mayor (601) 960-1084



| TO: | Honorable Members of the Jackson City Council |
|-------|---|
| FROM: | Chokwe A. Lumumba, Mayor |
| DATE: | January 22, 2019 |
| RE: | Mr. Nick Wallace: Appointment to Jackson Convention and Visitors Bureau Board of Directors |

I am requesting that the attached item be placed on the agenda to confirm the appointment of Mr. Nick Wallace to the Jackson Convention and Visitors Bureau Board of Directors. Information reflecting Mr. Wallace's qualifications is attached for your review.

Thank you for your favorable consideration of this request.

Attachment

NICK WALLACE SR

5519 Ridgewood Road • Jackson, MS 39211 Cell | (601) 919-6328 • Email | Nick@NickWallaceCulinary.com

CAREER OBJECTIVE

To secure a position which permits me to utilize my culinary arts and administration skills to achieve organizational goals and objectives.

PROFESSIONAL HIGHLIGHTS

- Countable accomplishments in introducing and implementing new creative-flair ideas in menu development based on current food trends and regional tastes.
- Excel in developing recipes as well as standardizing production recipes and plate presentation to
 ensure quality and consistency.
- Menu development techniques includes written recipes (with methods of preparation and appropriate tools for item completion), item costing, cataloging of all menus complete with photographs, station prep, execution and garnish.
- Schooled in providing professional oversight and direction on all Human Resource related administrative tasks that support the efficient functioning of the Culinary Department.
- Culinary versatility and knowledge of high-volume production.
- Ability to manage and handle multiple tasks in an efficient manner as well as achieve and maintain fiscal requirements.
- Extensive working background in American, Italian, Pacific-Rim and Continental ethnic cuisines coupled with a creative, experimental, artistic presentation style and an unwavering commitment to excellence.

WORK HISTORY

Nick Wallace Culinary Position: Founder and Executive Chef

February 2016 to Present

- Develops chef inspired cuisine for various events
- Create recipes based on event specifications
- · Create exquisite presentations using food
- · Wide-ranging skill to complement respective parties.
- Knowledgeable at creating a team of a chefs.
- · Capable of producing under extreme pressure and short notices
- · Ability to successfully grow fresh fruits and vegetables
- · Understands various cultures and how they complement each other to create exceptional m

Creativity Kitchen Position: Founder and Executive Chef

- Develops chef inspired cuisine for Jackson Public Middle Schools Scholars
- · Implemented in Erlanger and Hazard, Kentucky, Gadsden Alabama for a total of 120 schools.
- · Educate Jackson Middle School scholars about home-grown food production
- Convey indigenous foods into Schools
- · Delivers a menu for a weekly chef-inspired meal for school cafeterias
- · Expose scholars to farming, gardening, nutrition, food preparation techniques and culinary cuisine.
- · Create healthy, local food selections that are appealing to scholars
- · Generate energy around local cafeteria lunches.
- · Teach students how to generate innovative meals.
- · Motivate scholars to select healthy food choices.

Up in Farms Food HUB Position: Principal (Member) Gadsden

- Develop and support businesses that lead to Mississippi having a resilient and sustainable local food system.
- Coordinates production schedules with farmers based upon the demand by regional buyers, such as grocery stores, restaurants, schools, and commercial distributors.
- Provides its producers with the support and training necessary to deliver a high-quality product on time and at a sustainable price.
- · Helps Mississippi's small- and medium-sized farms meet the standards of commercial buyers

Museum of Art, Palette Café Position: Executive Chef and Culinary Curator

- Executive Chef with supervisory, managing, and menu development with knowledge in various foods.
- Extensive experience in food preparation rules and regulations based on FDA standards.
- · Knowledge of complementary foods, seasoning, and spices.
- · Wide-ranging knowledge of creative food preparations and presentations
- Extensive skill to harmonize with respective parties.
- Ability to successfully manage a team of a sous chef and kitchen supervisors.
- Proven ability to produce under extreme pressure and short notices
- Ability to grow and prepare foods
- Knowledge of mixing various cultures to create excellent menu items
- Created, maintain and utilize outdoor classroom to education students about the value of authentic food.

June 2014 to 2017

2013 to 2017

February 2016 to Present

King Edward Hotel/Hilton Garden INN Downtown Position: Executive Chef

- · Executive Chef with managerial, coordinating, and menu developing experiences in various foods.
- · Extensive experience in food preparation rules and regulations by FDA standards.
- Excellent written and verbal communication skills.
- Participated in ongoing food preparation and certification courses/workshops throughout Southeast Mississippi.
- Uncanny knowledge of creative food preparations, presentations, and coordinating with management.
- Managed a team of a sous chef, 2 kitchen supervisors.
- Proven ability to produce under extreme pressure and short notices
- Able to follow directions and details of orders precisely. Ability to manage and support chef development.

Jackson Marriott Hotel & Resort Jackson, MS Position: Executive Chef

2001 to June 2009

- Accountable for the management and an efficient operation of all the food service facilities. This
 includes a high-volume buffet outlet, extensive banquet facilities and a food court consisting of 2
 themed food service outlets. Annual food sales are in access of five-million dollars.
- Directed a high quality, cost effective general kitchen and various food preparation operations that complied with applicable regulations and sound business practices.
- Worked closely with various clients, planning a variety of balanced, attractive, and cost-effective menus or food/service options.
- Developed appropriate recipes and ensure all required supplies, resources and materials are purchased, ordered and available when needed.
- Developed, maintained and approved various administrative matters or materials such as budget expenditures or development, operational reports, cost analysis or records, time sheets, payroll matters, personnel or accounting materials, work schedules, etc.
- · Revitalized a complacent and stagnate food production department.
- · Redesigned hotels in Anchorage, Alaska.
- Received job title of corporate chef before leaving.

Education

Hinds Community CC, Jackson, MS

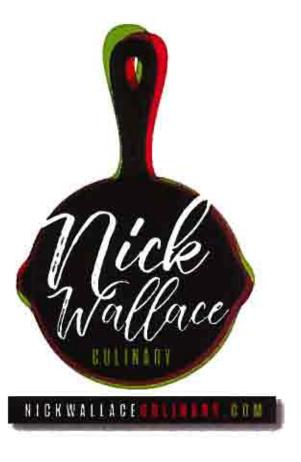
Certifications & Training

- Food Handling Certification: Marriott International, Anchorage, AK
- Culinary Arts Certification: Marriott International
- ServSafe Certification: Nick Wallace Culinary

Highlights

- JPS, Food for Families 2008, 2009, 2010
- Best Classy Food, Anchorage AK 2009
- Iron Chef HRI, New Orleans2nd Place 2010
- Cooking Tips for Moms: JPS 2010, 2011
- Chef of the Year, Summit Award 2010,
- Take a Tasty Bite out of Crime: People's Choice Award: Winner, 2010, 2011, 2012
- Chef Nick's Garden at King Edward Hotel received award 2010, 2011, 2012, 2013
- Best Chef of America, Mississippi Division 2013 2017
- Acknowledge by James Beard 2013 2017
- Food Network, Cutthroat Kitchen 2014
- Dining with Dignity 2015 2017
- Club Organix's Garden's Club Recognition Award, Jackson, MS 2017
- Food Network, Chopped Champion 2017
- Institute of Child Nutrition (ICN), Consultant
- Best Chef of Jackson, Mississippi 2018
- Food Network, Comfort Nation 2018
- · Share the Gulf, Co-Chair, 2017-Present

*References available upon request



CONTACT

€ 601-919-6328
Nick@NickWallaceCulinary.com
NickWallaceCulinary.com

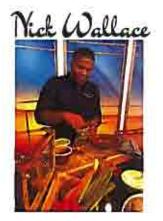
CONNECT f (i) @NickWallaceCulinary @ReflectionChef

NICK WALLACE CULINARY



About Us

Our team at Nick Wallace Culinary (NWC), based out of Jackson, Mississippi, is all about place. The places where we cook, the places where our ingredients come from, and the places where diners eat. NWC is led by Executive Chef Nick Wallace, whose own Mississippi roots and classical French training coalesce into his unique Modern Mississippian cuisine. We're deeply rooted in our Mississippi homes, and in that spirit, we advocate for the distribution of home-grown and farm-raised products. We are a resource for local farmers, for regional chefs and restaurateurs, and for individual families who are passionate, as we are, about cooking food that is close to home.



From My Hands To Your Kitchen

allows Chef Nick Wallace to use his passion to create opportunities to come closer to those that welcome his personal take on food. As a chef, his goal has always been to use organic food from the environment in his dishes that surrounds us and connects us while nourishing each individuals soul. Chef Nick uses neighborhood fresh fruits and vegetables from local farmers to shape Chef Nick Wallace Signature Dishes.

Chef Nick decided to launch From My Hands To Your Kitchen to connect Mississippi families and remind them of the Southern roots of togetherness through the joy of food. Your kitchen is the heart and soul of your home and that is where nourishment should begin. With From My Hands To Your Kitchen Chef Nick brings a culinary experience directly to you, that you will never forget.

Creativity Kitchen

is a 501 c 3 organization. Our Mission is to provide a healthy meal for Jackson Public School Scholars.

We recognize that there is a lack of preservative and additive free lunches found available for Jackson Public School scholars.

That is where Creative Kitchen comes in, we provide healthy lunches to all scholars. Not only provide, but also begin teaching scholars how to remain healthy, and grow their own foods and take them directly from the farm to their own kitchen.



CHEF INSPIRED CUISINE FOR HEALTHY SCHOLARS

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEX

This ORDER AUTHORIZING MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C458 DIGITAL COLOR COPIER TO BE USED BY THE OFFICE OF CODE DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT is legally sufficient for placement in NOVUS Agenda.

inda Seurs

Shanda Lewis, Deputy City Attorney

DATE

ORDER AUTHORIZING MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH THE ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C458 DIGITAL COLOR COPIER TO BE USED BY THE OFFICE OF CODE DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT.

WHEREAS, the Office of Code Services Division of the Planning and Development Department desires to enter into a 48-month rental agreement of a copier machine; and

WHEREAS, the Advantage Business Systems provides a Konica Minolta Bizhub C458 Color Copier through the State of Mississippi Contract 82-00038141; and

WHEREAS, the Advantage Business Systems is located in the City of Jackson; and

WHEREAS, it is the recommendation of the Department of Planning and Development that this contract be approved.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute the necessary documents with Advantage Business Systems providing for the 48-month rental of a Konica Minolta Bizhub C458 Digital Color Copier to meet the needs of the Office of Code Services as related to the functions of said division at a cost of \$256.00 per month, plus a copy charge of \$.0055 for color and \$.0085 per copy for black and white to include service and maintenance with the exception of paper or staples.

IT IS FURTHER ORDERED that payment for said rental be made from the general fund.

22 1-22-19 ITEM # AGENDA DATE: **BY: KUMAR, LUMUMBA**

MEMORANDUM

| | TO: | Mayor Chokwe A. Lumumba |
|-------|-------|--|
| 3 Chr | FROM: | Dr. Mukesh Kumar, Director Muthematical Department of Planning and Development |
| | DATE: | November 13, 2018 |
| | RE: | OFFICE OF CODE SERVICES DIVISION COPIER CONTRACT |

The current contract providing for the 48-month rental of a Konica Minolta Bizhub copier for use by the Office of Code Services Division expired November 1, 2018.

The Advantage Business Systems is the supplier of this copier and is located in Jackson.

The requested copier monthly lease price is \$256.00 per month which includes the drum, supplies (except paper and staples) and repair maintenance plus a per copy price of \$.0085 for black and white and also per copy price of \$.0055 for color.

Please call Jerry Woods at (601) 960-1159, if you have any questions, or comments.

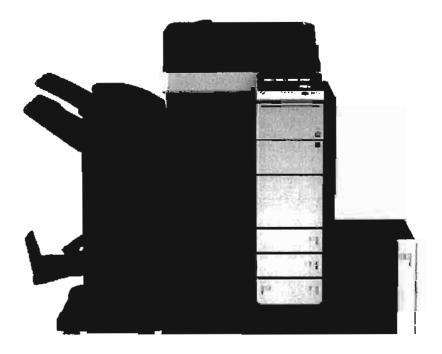
CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

<u>11-13-18</u> DATE

| POINTS | | C 0 M M E N T S | |
|------------------------------|--|---|--|
| 1. Brief Description/Purpose | | REPLACING COPIER FOR THE PLANNING AND DEVELOPMENT, OFFICE OF CODE DIVISION | |
| 2. | Purpose | PAPERWORK HAS INCREASED TREMENDOUS AND WE ARE IN NEED OF A MORE CAPABLE AND DEPENDABLE COPIER | |
| 3. | Who will be affected | CITY WIDE | |
| 4. | Benefits | KONICA MINOLTA BIZHUB C458 DIGITAL COLOR COPIER WILL DELIVER HIGH QUALIITY PRINTING AND PRODUCTIVITY | |
| 5. | Schedule (beginning date) | ASAP | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | CITY WIDE | |
| 7. | Action implemented by: City Department Consultant | DEPARTMENT OF PLANNING AND DEVELOPMENT/OFFICE OF CODE SERVICES DIVISION | |
| 8. | COST | \$256.00/ \$.0085 per b/w copy; \$.0055 color copy | |
| 9. | Source of Funding General Fund Grant Bond Other | 001-444.10-6514 | |
| 10, | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |

Proposal for:

City of Jackson Code Services



Advantage Business Systems

5442 Executive Place Jackson, MS 39206

Donna May (601)362-9192 Cell: (601)317-4298

Konica Minolta Overview

Konica Minolta Business Solutions U.S.A., Inc. (KMBS) is a wholly owned subsidiary of Konica Minolta Holdings, Inc., formed through the merger of Konica, Inc. and Minolta Co., Ltd. With more than 200 years of combined experience, Konica Minolta is building on a long and rich history of developing innovative imaging technologies and bringing new products to market. It is a company that continues to create fresh new impressions in the field of imaging by mobilizing its core competencies in optics, printing and copying, scanning and software to create these products and services.

Headquartered in Ramsey, New Jersey, KMBS provides its customers with complete solutions to efficiently create, reproduce, share and manage document-based information. The company provides the essentials of imaging to companies and organizations ranging from small office/home office to workgroups and departments and to large production operations. Its technologically advanced line of products and services include:

- A complete line of high-speed, high-volume document systems, up to 170 ppm and 1.25 million impressions per month.
- A full line of superior quality color imaging systems for corporate, graphics arts and production environments.
- A wide range of multifunctional workgroup and departmental document systems and facsimile machines with advanced functionality such as network scanning and Internet faxing.
- Software solutions designed to bridge the gap between computers and document systems, offering capabilities from
 easy scan-to-file to automated document manipulation to total workflow process solutions.
- Desktop monochrome and color laser printing systems.
- Professional services for infrastructure management and document process streamlining.
- Advanced scanning and micrographics systems for document imaging.
- World-class sales, service and support through an extensive network of direct sales offices, authorized dealers, resellers and distributors in the United States, Canada, Mexico, Central America and South America.

Advantage Business Systems Overview

Advantage Business Systems was founded in 1976. Since its inception, Advantage Business Systems has grown rapidly to become one of the premier office equipment suppliers in Central Mississippi. The fast growth is attributed to all of our people being dedicated to providing the finest customer service and representing the innovative digital technologies that Minolta offers.

Our dedication to service is exemplified by our multiple Pro-Tech service awards we have earned and the loyalty of thousands of customers in the metro area.

The service we provide is backed by our Performance Uptime Guarantee, which insures that your equipment is as productive as possible.

We are excited to have the opportunity to serve your company's document management needs now and into the future.

PROPOSED CONFIGURATION

The following Konica Minolta Bizhub C458 Digital Color System provides these features:

- 45 ppm b/w and 45 ppm full color
- Dual Head Scanner with 300 sheet capacity
- First copy output in 6.5 seconds or less
- Warm Up time of 45 seconds
- 600 x 600dpi scanning or enhanced @ 600 X 1800dpi
- 3 X 500 sheet drawers and 150 sheet intelligent bypass
- Polymerized toner system
- Standard and custom paper size support up to 12" x 18"
- 10.1" Touchscreen Color Display
- Staple Finisher
- Monthly duty Cycle of 220,000 copies
- Network Printing and Scanning
- Super 3G Fax
- Box Functionality
- User Authentication, Account Track, IOS 15408 Certification
- Scan to me and Scan to home
- Banner Printing
- Print to/from USB
- Page Scope App (print from iPhone, iPad, or android device)

| 9 - 1 | |
|--------------|--|

48 Month Rental: \$256.00

Maintenance for Bizhub C458

Maintenance Program Includes:

- All toner cartridges
- All other consumables except paper and staples
- All parts, drums, labor and service calls
- Preventative maintenance procedures
- Unlimited on-site customer training

Color Copies billed@ .055 and all B/W Copies billed @ .0085.

(based on single sided, letter sized image)

Maintenance for Bizhub 458

Maintenance Program Includes:

- All toner cartridges
- · All other consumables except paper and staples
- All parts, drums, labor and service calls
- Preventative maintenance procedures
- Unlimited on-site customer training

B/W Coples billed @ .0079.

(based on single sided, letter sized image)



Giving Shape to Ideas

• • •

| Up to 45 ppm print/copy output to keep pace with rising demands |
|---|
| Standard dual scanning at up to 160 originals per minute |
| Large 9" color display with quick tablet-like touchscreen interface |
| 3rd-party software integration with standard web browser |
| Built-in Emperon [®] print system, universal printer drivers |
| Simitri® HD polymetized toner for high-resolution imaging |
| Standard 250 GB HDD for on-board document storage |
| Meets ISO 15408 and IEEE 2600.1 Security standards* |
| Standard web browser, 4 GB of memory |
| Power-saving design with quick recovery from sleep mode |
| 6,650-sheet maximum capacity, tab printing support, carbon-copy printing |
| Advanced authentication, secure print release, remote firmware updates |
| Multiple bypass tray and detachable paper feed trays improve paper handling |
| Finishing options for 80-page booklet-making, up to 100-sheet stapling |
| Option for 2/3-hole punch, tri-fold, z-fold, post-Insertion and more |
| Downloadable apps to help you work faster and smarter |
| Multiple I-Options to suit the needs of your workflow |
| EPEAT Gold-certified, low power consumption to cut costs |
| Mobile printing support (AirPrint, Google Cloud Print Classic, NFC) |
| 'May not be available at time of launch |

bizhub 458

MONOCHROME MID-VOLUME MULTIFUNCTION PRINTER





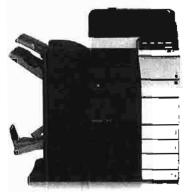


• •

| Up to 45 ppm print/copy output to keep pace with rising demands |
|---|
| Standard dual scanning handles up to 240 originals per minute |
| High capacity 300-sneet document feeder |
| Large 10.1" color display with quick tablet-like touchscreen interface |
| Scan-to-email and FTP, scan-to-me, scan-to-home convenience |
| Built in Emperon [®] print system, universal printer drivers |
| Simitri' HD polymerized toner for high-resolution imaging |
| Standard 250 GB HDD for on-board document storage |
| Web browser with 4 GB of memory |
| ISO 15408 and IEEE 2600.1 Security standards |
| Power-saving design with quick recovery from sleep mode |
| 6,650-Sheet maximum capacity, tab printing support, carbon-copy printing |
| Advanced authentication, secure print release, remote firmware updates |
| Multiple bypass tray and detachable paper feed trays improve paper handling |
| Finishing options for 80-page booklet-making, up to 100-sheet stapling |
| Option for 2/3-hole punch, tri-fold, 2-fold, post-insertion and more |
| Downloadable apps to help you work faster and smarter |
| Multiple i Options to suit the needs of your workflow |
| EPEAT Gold-certified, low power consumption to cut costs |
| Mobile printing support (AirPrint, Google Cloud Print, NFC) |
| |

bizhub C458 COLOR MID-VOLUME MULTIFUNCTION PRINTER





Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimale: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BAYE WILSON, AN. ATTORNEY, TO PROVIDE ECONOMIC DEVELOPMENT CONSULTING SERVICES (ALL WARDS) is legally sufficient for placement in NOVUS Agenda.

Shanda Lewis, Deputy City Attorney

DATE

Department of Planning and Development



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

- TO: Mayor Chokwe A. Lumumba
- FROM: Dr. Mukesh Kumar MC Department of Planning & Development
- DATE: January 3, 2019
- RE: Agenda Item for January 22, 2019, City Council Meeting

The attached agenda item is to authorize the Mayor to enter into a contract with Baye Wilson, an Attorney, to provide economic development consulting services. The Department of Planning is preparing to embark upon several Economic Development initiatives and the services of Mr. Wilson will be invaluable in ensuring the success of each project.

Mr. Wilson will consult with the Department of Planning and various other departments as necessary to provide creative pathways, develop strategies and manage the processes to complete Economic Development initiatives (to include Farish Street and Convention Center) for the City.

The contract period will begin February 4, 2019 and last no longer than six (6) months. The City will compensate Mr. Wilson an amount not to exceed \$48,000. This amount is commensurate with his skills and experience as outlined in his attached resume.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BAYE WILSON, AN ATTORNEY, TO PROVIDE ECONOMIC DEVELOPMENT CONSULTING SERVICES (ALL WARDS)

WHEREAS, THE Department of Planning is preparing to move forward with several Economic Development Initiatives; and

WHEREAS, the City has engaged Mr. Baye Wilson, who is willing to act as an independent Consultant for the City, to perform in a manner satisfactory to City and consistent with the scope of services and terms of agreement; and

WHEREAS, the Consultant agrees to work with the Mayor's Office, Department of Planning & Development's staff, and Jackson Redevelopment Authority to create pathways to move forward with various economic development projects, develop strategies to improve the City's overall outlook on economic development, and manage contract negotiations on economic development projects; and

WHEREAS, the Consultant will provide services beginning February 4, 2019, and the term of the agreement will last no longer than six (6) months; and

WHEREAS, in consideration of the services to be provided and Mr. Wilson's skills and experience, the City will compensate the consultant in an amount not to exceed \$48,000; and

IT IS THEREFORE, ORDERED that the Mayor be authorized to execute a contract and all applicable documents with Baye Wilson necessary to provide Economic Development consulting services for the City of Jackson.

| Item#. | 23 | |
|--------|----------------|------|
| Date: | January 22, 20 | 019 |
| By: | Lumumba, Ku | ımar |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

| _ | POINTS | COMMENTS |
|----------|---|--|
| 1. | Brief Description/Purpose | ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BAYE WILSON, AN ATTORNEY, TO PROVIDE ECONOMIC DEVELOPMENT CONSULTING SERVICES (ALL WARDS) |
| 2. | Purpose | Work with Mayor's Office, Department of Planning & Development staff, and Jackson Redevelopment Authority to create pathways to move forward with various economic development projects (including but not limited to Farish Street and Convention Center Properties) Develop strategies to improve the City's overall outlook on |
| | a she ingan yang sa | economic development |
| | | Manage contract negotiations on economic development projects |
| 3. | Who will be affected | Citizens of Jackson |
| 4. | Benefits | |
| 5. 6. | Schedule (beginning date) Location: | N/A Citywide |
| | WARD CITYWIDE (yes or no) (area) Project limits if applicable | · · · |
| 7. | Action implemented by: City Department Consultant | Department of Planning and Development |
| 8. | COST | \$48,000 |
| 9. | Source of Funding General Fund Grant Bond Other | 001.404.10.6419 |
| 10 | EBO participation | ABE% WAIVER yes no |
| | | AABE % WAIVER yes no N/A % |
| | | WBE % WAIVER yes no N/A % WAIVER yes no |
| | | HBE% WAIVER yes no |
| | | NABE% WAIVER yes no |

INDEPENDENT CONSULTANT AGREEMENT

THIS INDEPENDENT CONSULTANT AGREEMENT (this "Agreement"), dated as of this <u>day of</u> June 2018, is by and between Baye Wilson, an Attorney, hereinafter referred to as "CONSULTANT", and the CITY OF JACKSON, MISSISSIPPI, a municipal corporation, hereinafter referred to as "City" or "CITY."

For and in consideration of the premises and the mutual agreements and covenants set forth herein, the parties, intending to be legally bound, hereby agree as follows:

1. Engagement

The CITY hereby engages Consultant, and Consultant hereby accepts such engagement, as an independent Consultant of CITY to perform in a manner satisfactory to CITY and consistent with this agreement the services as outlined in the work plan articulated in this document.

The Consultant shall work with the staff of CITY in connection with the office of Mayor, Department of Planning and Development, and various other departments as necessary, in order to provide economic development consulting services (the "Project").

2. Relationship

(a) CITY and the Consultant understand and agree that the Consultant is retained as an independent consultant with respect to all matters relating to this Agreement, including, without limitation, the services performed hereunder. The Consultant is not and shall not be deemed to be an employee of CITY in any respect including but not limited to within the meaning of or in the application of any federal or state unemployment insurance law, social security law, workman's compensation law, industrial accident law, or other laws regarding work place safety or multi-employer work sites, or other industrial or labor law. The Consultant, at its own expense, shall comply with such laws, and assume all obligations imposed by any one or more of such laws with respect to this Agreement.

(b) The Consultant will be solely responsible for the reporting and payment of any taxes or assessments, whether relating to compensation paid to consultant or the performance of consulting services by the Consultant pursuant to this Agreement including, without limitation, any unemployment insurance tax, payroll insurance, payroll taxes, federal, state or local income taxes, federal social security payments, state disability insurance taxes and foreign taxes, all of which the Consultant expressly agrees to pay when such taxes or assessments may become due.

(c) The Consultant agrees while performing the services required hereunder to observe such safety rules as CITY shall prescribe as necessary for the protection of CITY's personnel and property.

(d) The Consultant will indemnify CITY for and hold CITY harmless from and against any and all taxes which CITY or any Affiliate may have to pay and any and all liabilities and expenses (including but not limited to reasonable fees and disbursements of accounts) that may be obtained against, imposed upon or suffered by CITY or which CITY may incur by reason of its failure to deduct and withhold from the compensation payable under this Agreement any amounts required or permitted to be deducted and withheld from the compensation of an employee under the provisions of any federal, state or local statutes, laws or regulations, including, without limitation, the Federal Social Security Act, any unemployment insurance acts and/or any amendment thereof and/or any other statutes, laws or regulations heretofore or hereafter enacted requiring a withholding of any amount from the compensation of an employee. The Consultant acknowledges that he or she alone has the affirmative obligation and responsibility for carrying health insurance and paying his/her own social security taxes.

3. Term of Agreement

The effective date of this agreement is February 4, 2019. The term of this agreement shall not exceed six months.

4. Compensation

During the term of Consultant's engagement hereunder, CITY shall compensate Consultant an amount not to exceed \$48,000.00 for services outlined in the scope of work provided below.

Scope of Work

Consultant Duties and Responsibilities:

- Work with Mayor's Office, Department of Planning & Development staff, and Jackson Redevelopment Authority to create pathways to move forward with various economic development projects (including but not limited to Farish Street and Convention Center Properties).
- Develop strategies to improve the City's overall outlook on economic development.
- Manage contract negotiations on economic development projects.

5. Expenses

CITY shall provide supplies for work related to this consulting agreement. If Consultant is required to incur expenses for supplies necessary to the execution of work covered by this agreement, CITY shall reimburse consultant for reasonable expenses. Such reimbursable expenses must be approved and shall include office supplies, printing costs, etc.

Consultant shall submit receipts for reimbursable expenses each month and include a brief description of the activity to which expense was related.

6. Indemnification

Consultant hereby agrees to indemnify, defend and hold harmless CITY and its successors, directors, officers, agents, employees, independent Consultants and affiliates (collectively, the "CITY Indemnified Parties") from and against any and all actions, claims, demands, costs, expenses (including reasonable attorneys' fees) and damages arising out of or incurred by CITY Indemnified Parties as a result of any breach of this Agreement by Consultant.

7. Notices

All notices under this Agreement must be in writing and delivered by hand or sent by certified mail, postage prepaid, and will be deemed to have been duly given when delivered to the other party at the address set forth below (or to such other address as a party may designate by advance notice to the other party):

If to CITY: Chokwe Lumumba Mayor 200 South President Street Jackson, Mississippi 39201 **If to Consultant:** BAW Development, LLC 375 Mt. Prospect Ave – 4B Newark, NJ 07042

8. Severability

If any provision of this Agreement is hereafter construed to be invalid or unenforceable, such invalidity or unenforceability shall not affect the remainder of the provisions of this Agreement, which

shall be given full effect, without regard to the invalid or unenforceable portions.

9. Entire Agreement

This Agreement constitutes the entire agreement of the parties hereto with respect to the subject matter hereof, and supersedes all prior written and oral understandings, representations or commitments by the parties with respect to the subject matter hereof.

10. GoverningLaw

This Agreement shall be governed and construed in accordance with the laws of the State of Mississippi without regard to the conflicts of law principles thereof. Any disputes arising from this agreement shall be settled through binding arbitration.

IN WITNESS WHEREOF, the parties have executed and delivered this Agreement as of the date and year first set forth above.

City of Jackson, Mississippi

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| | | |
| CONSULTANT | | |

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Baye Adofo-Wilson is a lawyer and developer. He is of Council to Of Council to Rainone, Coughlin & Minchello law firm focusing on urban redevelopment project management and New Jersey Redevelopment Law. He has two companies, a real estate and a solar development company. BAW Development, his real estate development company, focused on developing transformative, residential and mixed-use projects in urban transitional communities.

Before these companies, Baye Adofo-Wilson was Deputy Mayor/Director of Economic and Housing Development (EIID) for Newark, NJ. While Baye was at EHD's helm, Newark had unprecedent development, including over \$2 billion dollars of development, annually 2000 units of housing built, three million square feet of commercial and three million square feet of development. Mr. Adofo-Wilson managed the development of two significant parks, Mulberry Commons, a three-acre park in Newark's Downtown and Riverfront Park, a three-mile long park along the Passaic River in Newark. As the Director of EHD, Mr. Adofo-Wilson managed the departments of housing, property management, real estate, economic development, planning, zoning and the office of sustainability.

Mr. Adofo-Wilson was an 2014-2015 Urban Design Critic at Harvard University Graduate School of Design and a member of the 2013-2014 Loeb Fellows class at Harvard's Graduate School of Design. While at Harvard, he examined strategies and opportunities for reimagining and rebuilding low-income communities using sustainability, culture and real estate development as a model to spur economic development and increase local participation.

Before Harvard, Mr. Adofo-Wilson co-founded of the Lincoln Park/Coast Cultural District, an organization redeveloping the Lincoln Park neighborhood in the City of Newark. He led a comprehensive effort to transform a low-income Newark neighborhood into a sustainable cultural district that included affordable housing and mixed-use developments, urban agriculture, music festivals, historic restoration and workforce development projects.

Baye Adofo-Wilson is an US Army Veteran, a graduate of Rutgers-Newark, Cornell University's Masters in City and Regional Planning and the University of Pennsylvania Law School.

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH MISSISSIPPI UNITED TO END HOMELESSNESS (MUTEH) IN THE AMOUNT OF \$1,409,691.00 FOR THE IMPLEMENTATION OF THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA) FOR THE USE OF 2018 HOPWA FUNDS (ALL WARDS).

WHEREAS, on July 3, 2018 the City Council adopted an Order, recorded in Minute Book 6N page 319 authorizing the Mayor to submit to the Department of Housing and Urban Development (HUD) the City of Jackson's 2015-2019 Five Year (5YR) Consolidated Plan and 2018 One-Year Action Plan of the Consolidated Plan, consisting of the City's CDBG, ESG, and HOPWA components; and

WHEREAS, on November 27, 2018, HUD notified the City of Jackson of its approval of the 2018 One Year Action Plan of the Consolidated Plan; and

WHEREAS, the Office of Housing and Community Development recommends entering into a contract with Mississippi United To End Homelessness (MUTEH) to provide eligible HOPWA services to residents of the City of Jackson's Metropolitan Statistical Area, which includes Hinds, Rankin, Madison, Copiah, and Simpson counties; and

WHEREAS, this contract shall be effective February 1, 2019.

IT IS, THEREFORE, ORDERED that the Mayor be authorized to execute a contract with Mississippi United To End Homelessness (MUTEH) in the amount of \$1,409,691.00 for the implementation of the Housing Opportunities for Persons With AIDS (HOPWA) program in the Jackson Metropolitan Statistical Area (MSA) for the use of 2018 HOPWA funds.

Item # 24 Date: 1-22-19 By: Kumar, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

01/16/19

| | POINTS | COMMENTS | |
|---|--|---|--|
| 1. | Brief Description/Purpose | Executing a contract with Mississippi United To End Homelessness (MUTEH) in the amount of \$1,409,691.00 2018 HOPWA funds in the Jackson MSA (Hinds, Rankin, Madison, Copiah, and Simpson Counties). 7. Quality of Life | |
| Public Policy Initiative Youth & Education Crime Prevention Changes in City Government Neighborhood Enhancement Economic Development Infrastructure & Transportation Quality of Life | 1. Youth & Education7. Quality of Life2. Crime Prevention7. Quality of Life3. Changes in City Government7. Quality of Life4. Neighborhood Enhancement7. Quality of Life5. Economic Development7. Quality of Life6. Infrastructure & Transportation7. Quality of Life | | |
| 3. | Who will be affected | HOPWA eligible low income persons and their families living in the Jackson MSA. | |
| 4. | Benefits | To provide HOPWA eligible services. | |
| 5. | Schedule (beginning date) | February 1, 2019 | |
| 6. | Location: WARD CITYWIDE (yes or no) (area) Project limits if applicable | All Wards Also, within the Jackson MSA (Hinds, Rankin, Madison, Copiah, and Simpson Counties). | |
| 7. | Action implemented by: X_ City Department Consultant | Office of Housing and Community Development | |
| 8. | COST | \$1,409,691.00 | |
| 9. | Source of Funding General Fund X Grant Bond Other | 2018 HOPWA Grant 122-566.10 | |
| 10. | EBO participation | ABE % WAIVER yes no N/A X AABE % WAIVER yes no N/A X WBE % WAIVER yes no N/A X HBE % WAIVER yes no N/A X NABE % WAIVER yes no N/A X | |

OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT

MEMORANDUM

TO:Chokwe Antar Lumumba, MayorFROM:Vanessa Henderson, Deputy Director
Office of Housing & Community Development

DATE: January 16, 2019

RE: Agenda Item for January 22, 2019 City Council Meeting

The attached agenda item authorizes the Mayor to execute a contract with Mississippi United To End Homelessness (MUTEH) to implement the HOPWA related services in the Jackson Metropolitan Statistical Area (MSA), which includes Hinds, Rankin, Madison, Copiah, and Simpson counties.

The proposed services to be provided are: Housing Information Services, PHP, Supportive Services, Resource Identification, Rental Assistance, Operating Costs for Housing, and Administration.

The contract will cover costs of services beginning February 1, 2019 through February 1, 2020.

Should you have any questions, please contact me at ext. 2155.

cc: Mukesh Kumar, Director, Department of Planning and Development

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-277 116/2019 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH MISSISSIPPI UNITED TO END HOMELESSNESS (MUTEH) IN THE AMOUNT OF \$1,409,691.00 FOR THE IMPLEMENTATION OF THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA) FOR THE USE OF 2018 HOPWA FUNDS is legally sufficient for placement in NOVUS Agenda.

Date_1/16/19

Shanda Lewis, Deputy City Attorney

ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE FEDERAL BUREAU OF INVESTIGATION TO DELINEATER THE RESPONSIBILITIES OF THE JACKSON SAFE STREET TASK FORCE PERSONNEL, FORMALIZE RELATIONSHIPS AND MAXIMIZE INTERAGENCY COOPERATION.

WHEREAS, the Federal Bureau of Investigations (FBI) and the City of Jackson's Police Department (JPD) have determined that it is in the best interest of the law enforcement agencies to formulate a Jackson Safe Street Task Force, and

WHEREAS, the primary mission of the task force is to identify and target for prosecution criminal enterprise groups responsible for drug trafficking, money laundering, alien smuggling, crimes of violence such as murder and aggravated assault, robbery and violent street gangs, as well as to intensely focus on the apprehension of dangerous fugitives where there is or may be a federal investigative interest, and

WHEREAS, to assist in this joint effort the Jackson Police Department will provide at least two (2) experienced officer to the Task Force, and

WHEREAS, JPD's participation in the Violent Crimes Task Force will not require any additional funds, salaries, or overtime expenses on the part of the City of Jackson beyond those already budgeted for JPD.

IT IS FURTHER ORDERED that the Mayor of the City of Jackson and/or his designee is authorized to execute Memorandum of Understanding with the Federal Bureau of Investigation Jackson Safe Street Task Force

APPROVED FOR AGENDA:

| | 25 | |
|--------------|---------|--|
| Item# | 1-22-19 | |
| Agenda Date: | | |
| By: DAVIS, L | UMUMBA | |

Jackson Police Department

327 East Pascagoula Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

To: Chokwe. A. Lumumba, Mayor

From: James E. Da

James E. Davis, Chief of Police A 11/08 /2018

Re: Jackson Safe Streets Task Force

Date: November 8, 2018

It is my recommendation that the City of Jackson enter into a Memorandum of Understanding with the Federal Bureau of Investigation for participation in the Jackson Safe Streets Task Force (SSTF).

The primary mission of the SSTF is to identify and target for prosecution criminal enterprise groups responsible for drug trafficking, money laundering, alien smuggling, crimes of violence such as murder and aggravated assault, robbery and violent street gangs, as well as to intensely focus on the apprehension of dangerous fugitives where there is or may be a federal investigative interest.

If you have questions or need additional information, please do not hesitate to contact me.

| | POINTS | COMMENTS | |
|-----|---|---|--|
| 1, | Brief Description/Purpose | Authorizes the Mayor to execute an MOU with the FBI for participation in the Jackson Safe Streets Task Force | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Crime Prevention/Quality of Life | |
| 3. | Who will be affected | Citizens of Jackson, Jackson Police Department | |
| 4. | Benefits | Identify and apprehension of suspects involved in criminal activity | |
| 5. | Schedule (beginning date) | Immediately. | |
| б. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | ALL WARDS CITY WIDE | |
| 7. | Action implemented by: • City Department • Consultant | Jackson Police Department | |
| 8. | COST | No additional cost to the City | |
| 9. | Source of Funding General Fund Grant Bond Other | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE FEDERAL BUREAU OF INVESTIGATION TO DELINEATE THE RESPONSIBILITIES OF THE JACKSON SAFE STREET TASK FORCE PERSONNEL, FORMALIZE RELATIONSHIPS AND MAXIMIZE INTERAGENCY COOPERATION is legally sufficient for placement in NOVUS Agenda.

17-17-18

Bridgette Morgan, Deputy City Attorney

DATE

ORDER AUTHORIZING THE CHIEF OF POLICE AND THE MAYOR OF THE CITY OF JACKSON TO ENTER INTO THE "FEDERAL EQUITABLE SHARING AGREEMENT".

WHEREAS, the City of Jackson Police Department wishes to continue a Federal Equitable Sharing Agreement with the Federal Government; and

WHEREAS, the Equitable Sharing Agreement sets forth the requirements for participating in the Federal Equitable Sharing program and outlines the restrictions upon the use of federally forfeited cash, property, proceeds, and any interest earned thereon, which are equitably-shared with participating law enforcement agencies; and

WHEREAS, the agreement will allow the City of Jackson Police Department to receive its equitable share of federally forfeited cash, property, proceeds, and interest earned based upon the department's contribution to the case(s) being worked; and

WHEREAS, signatures of the agency head and governing body are required by the United States Department of Justice annually to acknowledge the parties understanding of the agreement being entered.

IT IS HEREBY ORDERED that the Mayor is authorized to enter into the federal equitable sharing agreement.

IT IS FURTHER ORDERED the Mayor may execute any and all documents and agreements necessary to accomplish and affect the purposes and intent of this order.

APPROVED FOR AGENDA:

| DEPARTMENT | <u>Initials</u> | | Date |
|---------------------|-----------------|-------------|--------|
| Department Director | | | |
| Finance | | | |
| Budgeted Y_N_Acct # | | | |
| Legal | | | |
| CAO | | _ | |
| Mayor's Office | | | |
| | Item # | #26 | 1 |
| | Agenda Date: | 1-22-19 | |
| | B | V: DAVIS, L | UMUMBA |

December 19, 2018

| | POINTS | COMMENTS | | |
|-----|---|--|--|--|
| 1. | Brief Description/Purpose | The Federal Equitable Sharing program allows participating law enforcement agencies to receive their "equitable share" of federally forfeited cash, property proceeds, and interest earned based upon the agency's contribution to the case(s) being worked. | | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Crime Prevention/Quality of Life | | |
| 3. | Who will be affected | Citizens of Jackson, Jackson Police Department | | |
| 4. | Benefits | Access to seized/forfeited funds for the purpose of purchasing law enforcement equipment for the day-to-day operation of the Jackson Police Department. | | |
| 5. | Schedule (beginning date) | The services were already in place, but the agreement is renewable annually by execution of documents acknowledging receipt of funds, if any in the prior fiscal year and disclosing how such funds were used, as well as attesting to compliance with terms of the agreement. This agenda item will allow the documents to continue to be executed annually and to not interrupt the agreement at any time due to change in administrative responsibility. | | |
| 6. | Location: • WARD | ALL Wards | | |
| | CITYWIDE (yes or no) (area) Project limits if applicable | CITY WIDE | | |
| 7. | Action implemented by: • City Department | Jackson Police Department | | |
| 8. | COST | NO COST-REVENUE ITEM | | |
| 9. | Source of Funding • General Fund • Grant • Bond • Other | PROCEEDS RECEIVED INTO FUND 002, AS DEEMED APPROPRIATE. | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | | |

Jackson Police Department



327 East Pascagoula Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

To: Mayor Chokwe A. Lumumba

From: James E. Davis, Chief of Police Que 12/19/2018

Re: Equitable Sharing Program

Date: December 18, 2018

The Jackson Police Department has participated in a long-standing program with Federal and Local Law Enforcement Agencies in the Federal Equitable Sharing Program. It is the desire of the City of Jackson Police Department to continue this program. The current agreement expired on September 30, 2018.

The attached agenda item allows the department to continue from October 1, 2018 forward in the sharing of federally forfeited cash, property, proceeds, and any interest earned thereon, which are equitably shared with participating law enforcement agencies.

Before the law enforcement agency can transfer any cash, property, or proceeds to the City of Jackson, the City must have a valid Federal Equitable Sharing Agreement on file with the Department of Justice. This agreement must be signed by the head of the law enforcement agency and the head of the governing body.

Office of the City Attorney



OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE CHIEF OF POLICE AND THE MAYOR OF THE CITY OF JACKSON TO ENTER INTO THE "FEDERAL EQUITABLE SHARING AGREEMENT" is legally sufficient for placement in NOVUS Agenda.

Date 1-9-19

Bridgette Morgan, Deputy City Attorney

Equitable Sharing Agreement and Certification

NCIC/ORI/Tracking Number: MS0250100 Agency Name: City of Jackson Police Department Mailing Address: 327 East Pascagoula Street Jackson, MS 39201

Type: Police Department

Agency Finance Contact Name: MARSALIS, DAVID C Phone: 601-960-1115

Email:dmarsalis@jacksonms.gov

Jurisdiction Finance Contact Name: Marsalis, David Phone: 6019601115

ESAC Preparer Name: Marsalis, David Phone: 6019601115

FY End Date: 10/31/2018

Email:DMARSALIS@JACKSONMS.GOV

Email: DMARSALIS@JACKSONMS.GOV

Agency FY 2019 Budget: \$31,784,964.00

Annual Certification Report

| | Summary of Equitable Sharing Activity | Justice Funds ¹ | Treasury Funds ² |
|---|---|----------------------------|-----------------------------|
| 1 | Begining Equitable Sharing Fund Balance | \$553,031.64 | \$0.00 |
| 2 | Equitable Sharing Funds Received | \$163,136.60 | \$0.00 |
| 3 | Equitable Sharing Funds Received from Other Law Enforcement Agencies and Task Force | \$0.00 | \$0.00 |
| 4 | Other Income | \$0.00 | \$0.00 |
| 5 | Interest Income | \$0.00 | \$0.00 |
| 6 | Total Equitable Sharing Funds Received (total of lines 1-5) | \$716,168.24 | \$0.00 |
| 7 | Equitable Sharing Funds Spent (total of lines a - n) | \$0.00 | \$0.00 |
| 8 | Ending Equitable Sharing Funds Balance (difference between line 7 and line 6) | \$716,168.24 | \$0.00 |
| | f Department of Justice Assot Estisiture Breasem participants are: EPI DEA ATE 119 | DIE LIEDA DOLO DOS and EDA | |

Department of Justice Asset Forfeiture Program participants are: FBI, DEA, ATF, USPIS, USDA, DCIS, DSS, and FDA ²Department of the Treasury Asset Forfeiture Program participants are: IRS, ICE, CBP and USSS.

| | Summary of Shared Funds Spent | Justice Funds | Treasury Funds |
|---|--|---------------|----------------|
| а | Law Enforcement Operations and Investigations | \$0.00 | \$0.00 |
| b | Training and Education | \$0.00 | \$0.00 |
| С | Law Enforcement, Public Safety, and Detention Facilities | \$0.00 | \$0.00 |
| d | Law Enforcement Equipment | \$0.00 | \$0.00 |
| е | Joint Law Enforcement/Public Safety Equipment and Operations | \$0.00 | \$0.00 |
| f | Contracts for Services | \$0.00 | \$0.00 |
| g | Law Enforcement Travel and Per Diem | \$0.00 | \$0.00 |
| h | Law Enforcement Awards and Memorials | \$0.00 | \$0.00 |
| i | Drug, Gang, and Other Education or Awareness Programs | \$0.00 | \$0.00 |
| j | Matching Grants | \$0.00 | \$0.00 |
| k | Transfers to Other Participating Law Enforcement Agencies | \$0.00 | \$0.00 |
| T | Support of Community-Based Programs | \$0.00 | |
| m | Non-Categorized Expenditures | \$0.00 | \$0.00 |
| n | Salaries | \$0.00 | \$0.00 |
| | Total | \$0.00 | \$0.00 |





Equitable Sharing Funds Received From Other Agencies

| Transferring Agency Name | Justice Funds | Treasury Funds |
|--------------------------|---------------|----------------|
| | | |

Other Income

| Other Income Type | Justice Funds | Treasury Funds |
|-------------------|---------------|----------------|
| | | |

Matching Grants

| Matching Grant Name | Justice Funds | Treasury Funds |
|---------------------|---------------|----------------|
| | | |

Transfers to Other Participating Law Enforcement Agencies

| Receiving Agency Name | Justice Funds | Treasury Funds | |
|-----------------------|---------------|----------------|--|
| | | | |

Support of Community-Based Programs

| Recipient | Justice Funds | | |
|-----------|---------------|--|--|
| | | | |

Non-Categorized Expenditures

| Description | Justice Funds | Treasury Funds | |
|-------------|---------------|----------------|--|
| | | | |

Salaries

| Salary Type | Justice Funds | Treasury Funds | |
|-------------|---------------|----------------|--|
| | | | |

Paperwork Reduction Act Notice

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a valid OMB control number. We try to create accurate and easily understood forms that impose the least possible burden on you to complete. The estimated average time to complete this form is 30 minutes. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, please write to the Asset Forfeiture and Money Laundering Section at 1400 New York Avenue, N.W., Washington, DC 20005.

Privacy Act Notice

The Department of Justice is collecting this information for the purpose of reviewing your equitable sharing expenditures. Providing this information is voluntary; however, the information is necessary for your agency to maintain Program compliance. Information collected is covered by Department of Justice System of Records Notice, 71 Fed. Reg. 29170 (May 19, 2006), JMD-022 Department of Justice Consolidated Asset Tracking System (CATS). This information may be disclosed to contractors when necessary to accomplish an agency function, to law enforcement when there is a violation or potential violation of law, or in accordance with other published routine uses. For a complete list of routine uses, see the System of Records Notice as amended by subsequent publications.

Single Audit Information

Independent Auditor

 Name: Hodges, Scott

 Company: Tann, Brown & Russ Co., PLLC

 Phone: 601-354-4926

 Email: sahodges@tannbrownruss.com

Affidavit

Under penalty of perjury, the undersigned officials certify that they have read and understand their obligations under the *Guide to Equitable Sharing for State, Local, and Tribal Law Enforcement Agencies (Guide)* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. The undersigned officials certify that the information submitted on the Equitable Sharing Agreement and Certification form (ESAC) is an accurate accounting of funds received and spent by the Agency.

The undersigned certify that the Agency is in compliance with the applicable nondiscrimination requirements of the following laws and their Department of Justice implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 *et seq.*), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 *et seq.*), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

Equitable Sharing Agreement

This Federal Equitable Sharing Agreement, entered into among (1) the Federal Government, (2) the Agency, and (3) the Agency's governing body, sets forth the requirements for participation in the federal Equitable Sharing Program and the restrictions upon the use of federally forfeited funds, property, and any interest earned thereon, which are equitably shared with participating law enforcement agencies. By submitting this form, the Agency agrees that it will be bound by the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. Submission of the ESAC is a prerequisite to receiving any funds or property through the Equitable Sharing Program.

1. Submission. The ESAC must be signed and electronically submitted within 60 days of the end of the Agency's fiscal year. Electronic submission constitutes submission to the Department of Justice and the Department of the Treasury.

2. Signatories. The ESAC must be signed by the head of the Agency and the head of the governing body. Examples of Agency heads include police chief, sheriff, director, commissioner, superintendent, administrator, county attorney, district attorney, prosecuting attorney, state attorney, commonwealth attorney, and attorney general. The governing body head is the head of the agency that appropriates funding to the Agency. Examples of governing body heads include city manager, mayor, city council chairperson, county executive, county council chairperson, administrator, commissioner, and governor. The governing body head cannot be an official or employee of the Agency and must be from a separate entity.

3. Uses. Shared assets must be used for law enforcement purposes in accordance with the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations.

4. Transfers. Before the Agency transfers funds to other state or local law enforcement agencies, it must obtain written approval from the Department of Justice or Department of the Treasury. Transfers of tangible property are not permitted. Agencies that transfer or receive equitable sharing funds must perform sub-recipient monitoring in accordance with the Code of Federal Regulations.

5. Internal Controls. The Agency agrees to account separately for federal equitable sharing funds received from the Department of Justice and the Department of the Treasury, funds from state and local forfeitures, joint law enforcement operations funds, and any other sources must not be commingled with federal equitable sharing funds.

The Agency certifies that equitable sharing funds are maintained by the entity that maintains the Agency's appropriated or general funds and agrees that the funds will be subject to the standard accounting requirements and practices employed by the Agency's jurisdiction in accordance with the requirements set forth in the *Guide*, any subsequent updates, and the Code of Federal Regulations, including the requirement to maintain relevant documents and records for five years.

The misuse or misapplication of equitably shared funds or assets or supplantation of existing resources with shared funds or assets is prohibited. The Agency must follow its jurisdiction's procurement policies when expending equitably shared funds. Failure to comply with any provision of the *Guide*, any subsequent updates, and the Code of Federal Regulations may subject the Agency to sanctions.

6. Single Audit Report and Other Reviews. Audits shall be conducted as provided by the Single Audit Act Amendments of 1996 and OMB Uniform Administrative Requirements, Costs Principles, and Audit Requirements for Federal Awards. The Agency must report its equitable sharing expenditures on the Schedule of Expenditures of Federal Awards (SEFA) under Catalog of Federal Domestic Assistance number 16.922 for Department of Justice and 21.016 for Department of the Treasury. The Department of Justice and the Department of the Treasury reserve the right to conduct audits or reviews.

Were equitable sharing expenditures included on your jurisdiction's prior fiscal year's Schedule of Expenditures of Federal Awards (SEFA)?



Prior year Single Audit Number Assigned by Harvester Database: 769174

7. Freedom of Information Act (FOIA), information provided in this Document is subject to the FOIA requirements of the Department of Justice and the Department of the Treasury. Agencies must follow local release of information policies.

8. Waste, Fraud, or Abuse. An Agency or governing body is required to immediately notify the Money Laundering and Asset Recovery Section of the Department of Justice and the Executive Office for Asset Forfeiture of the Department of the Treasury of any allegations or theft, fraud, waste, or abuse involving federal equitable sharing funds.

Civil Rights Cases

During the past fiscal year: (1) has any court or administrative agency issued any finding, judgment, or determination that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above; or (2) has the Agency entered into any settlement agreement with respect to any complaint filed with a court or administrative agency alleging that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above?

| Yes | X | No |
|-----|---|----|
| | | |

Agency Head

Name: DAVIS, JAMES E Title: CHIEF OF POLICE Email: jdavis@jacksonms.gov

Signature: Submitted Electronically

To the best of my knowledge and belief, the information provided on this ESAC is true and accurate and has been reviewed and authorized by the Law Enforcement Agency Head whose name appears above. Entry of the Agency Head name above indicates his/her agreement to abide by the Guide, any subsequent updates, and the Code of Federal Regulations, including ensuring permissibility of expenditures and following all required procurement policies and procedures.

Governing Body Head

Name: LUMUMBA, CHOKWE A Title: MAYOR Email: calumba@city.jackson.ms.us

Signature: Submitted Electronically

To the best of my knowledge and belief, the Agency's current fiscal year budget reported on this ESAC is true and accurate and the Governing Body Head whose name appears above certifies that the agency's budget has not been supplanted as a result of receiving equitable sharing funds. Entry of the Governing Body Head name above indicates his/her agreement to abide by the policies and procedures set forth in the Guide, any subsequent updates, and the Code of Federal Regulations.

I certify that I have obtained approval from and I am authorized to submit this form on behalf of the Agency Head and the Governing Body Head.

Date: 12/19/2018

Date: 12/19/2018

Page 5 of 5

ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE JACKSON PUBLIC SCHOOL DISTRICT AND THE CITY OF JACKSON, MISSISSIPPI AND ITS POLICE DEPARTMENT FOR THE JACKSON POLICE DEPARTMENT TO PROVIDE SECURITY AT DESIGNATED JACKSON PUBLIC SCHOOL DISTRICT ATHLETIC AND SOCIAL EVENTS

WHEREAS, the City of Jackson has a long standing agreement with the Jackson Public School District ("JPS") to provide trained police security at designated athletic and social events; and

WHEREAS, in the past the parties hereto have executed a document titled "Memorandum of Understanding Between Jackson Public School District and the City of Jackson, Mississippi and its Police Department, "hereinafter referred to as "MOU"; and

WHEREAS, pursuant to the MOU, JPS agrees to pay to the City of Jackson for all police officers and supervisors who provide security services at designated athletic and social events as follows: for all services rendered by the officers and/or supervisors, pursuant to their salary ranges, inclusive of any overtime due or fringe benefits, shall not exceed the sum of One Hundred Five Thousand Dollars and No Cents (\$105,000) for the term of the agreement; and

IT IS HEREBY ORDERED that the Mayor of the City of Jackson is authorized to enter into the herein-described Memorandum of Understanding between the City of Jackson, Mississippi and the Jackson Public School District wherein JPS pays to the City of Jackson, for police security services at designated athletic and social events, at the salary ranges of the officers and/ or supervisors utilized, inclusive of fringe benefits costs, plus any overtime costs incurred by the City of Jackson Police Department, with the cost to JPS not to exceed \$105,000.

IT IS FURTHER ORDERED that the Mayor, or his designee, be authorized to execute any and all documents necessary to facilitate the terms of the herein-described Memorandum of Understanding.

APPROVED FOR AGENDA:

| #27 | | |
|--------------------|----------------|--|
| 1-22- [,] | 19 | |
| By: | DAVIS, LUMUMBA | |

Jackson Police Department



327 East Pascagoula Street Post Office Box 17 Jackson, Mississippi 39205-0017

M E M O R A N D U M

TO: Chokwe A. Lumumba, Mayor

FROM: James E. Davis, Chief of Police

60 10/16/2018

DATE: October 16, 2018

RE: Memorandum of Understanding between the Jackson Public School District and the City of Jackson Police Department

It is my recommendation that the City of Jackson enter into a Memorandum of Understanding with the Jackson Public School District for the City of Jackson Police Department to provide security at Jackson Public School District athletic and social events. This service would assist the Jackson Public School District in preventing violence and disturbances at its athletic and social events. Further, these services will promote a safe environment for student activities outside of the traditional classroom setting for the healthy development of students.

The City previously entered into an agreement with the Jackson Public School District in September of 2017 for the Jackson Police Department to provide security at Jackson Public School District athletic and social events.

If you have any questions, or need additional information, please feel free to contact me.

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

October 16, 2018 DATE

| (rev | ised 3/6/01) | | | | | |
|------|--|---|--|--|--|--|
| | POINTS | | | | | |
| 1. | Brief Description | Order Authorizing Mayor to enter into a Memorandum Understanding with Jackson Public School for the City of Jackson Police Department to provide security at athletic and social events. | | | | |
| 2. | Purpose | Youth & Education, Crime Prevention and Quality of Life | | | | |
| 3. | Who will be affected | Jackson Police Department and Jackson Public Schools | | | | |
| 4. | Benefits | Allows for Jackson Police Department to provide security at designated JPS athletic and social events to ensure the safety of students and the general public. | | | | |
| 5. | Schedule (beginning date) | The services are already in place, contract is expired and the renewal is needed to continue the use of the service for the term September 2018-19 | | | | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | Jackson Police Department | | | | |
| 7. | Action implemented by: City Department Consultant | Jackson Police Department | | | | |
| 8. | COST | N/A | | | | |
| 9. | Source of Funding General Fund Grant Bond Other | N/A | | | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A X AABE % WAIVER yes no N/A X WBE % WAIVER yes no N/A X HBE % WAIVER yes no N/A X HBE % WAIVER yes no N/A X NABE % WAIVER yes no N/A X | | | | |

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDESTANDING BETWEEN THE JACKSON PUBLIC SCHOOL DISTRICT AND THE CITY OF JACKSON, MISSISSIPPI AND ITS POLICE DEPARTMENT FOR THE JACKSON POLICE DEPARTMENT TO PROVIDE SECURITY AT DESIGNATED JACKSON PUBLIC SCHOOL DISTRICT ATHLETIC AND SOCIAL EVENTS is legally sufficient for placement in NOVUS Agenda.

0-17-12

Bridgette Morgan, Deputy City Attorney

DATE

ORDER <u>AMENDING</u> PREVIOUS ORDER AUTHORIZING THE MAYO TO APPROVE A PURCHASE FOR KRONOS SYSTEM UPGRADE TO INCLUDE A TELESTAFF SYSTEM FOR THE JACKSON FIRE DEPARTMENT FROM IMMIX TECHNOLOGY, INC.

WHEREAS, on September 25, 2018, the governing authorities for the City of Jackson approved an Order Authorizing the Mayor to Approve a Purchase for Kronos System Upgrade to Include a Telestaff System for the Jackson Fire Department from Immix Technology, Inc.; and,

WHEREAS, said Order dated September 25, 2018 authorized approval of the purchase of the Telestaff System in the amount of \$65,124.00 to be paid by the Jackson Fire Department; and,

WHEREAS, said amount to be paid by the Jackson Fire Department should be amended from \$65,124.00 to \$60,324.00;

IT IS, THEREFORE, ORDERED that the Mayor be authorized to approve the purchase of the Kronos System upgrade at a cost of \$141,328.50 to be paid from the Technology fund and the revised cost of the Telestaff service cost in the amount of \$60,324.00 shall be paid for by the Jackson Fire Department for a revised total purchase price of \$201,652.50.

Item #28 Date: 1-22-19 By: Owens, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

January 2, 2019 DATE

| | POINTS | COMMENTS | | |
|-----|--|---|--|--|
| 1. | Brief Description/Purpose | ORDER AMENDING PREVIOUS ORDER AUTHORIZING THE MAYOR TO APPROVE A PURCHASE FOR KRONOS SYSTEM UPGRADE TO INCLUDE A TELESTAFF SYSTEM FOR THE JACKSON FIRE DEPARTMENT FROM IMMIX TECHNOLOGY, INC | | |
| 2. | Purpose | To manage employee's time more efficiently and effectively and manage public safety schedules using automated methods. | | |
| 3. | Who will be affected | All City of Jackson Departments | | |
| 4. | Benefits | Provide mobile, automated and more reliable timekeeping and scheduling | | |
| 5. | Schedule (beginning date) | Upon Approval | | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | Information Systems | | |
| 7. | Action implemented by: City Department Consultant | Administration and Jackson Fire Department | | |
| 8. | COST | \$201,652.50 | | |
| 9. | Source of Funding General Fund Grant Bond Other | Technology Fund – 004.904.00.6464 \$141,328.50 Jackson Fire Department 001.441.20.6419 \$60,324.00 | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A H8E % WAIVER yes no N/A NABE % WAIVER yes no N/A | | |

Jackson Fire Department



555 South West Street Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

To: Chokwe Antar Lumumba, Mayor City of Jackson

From: Willie Owens, Chief of Fire Department Use

Date: January 2, 2019

Re: ORDER AMENDING PREVIOUS ORDER AUTHORIZING THE MAYOR TO APPROVE A PURCHASE FOR KRONOS SYSTEM UPGRADE TO INCLUDE A TELESTAFF SYSTEM FOR THE JACKSON FIRE DEPARTMENT FROM IMMIX TECHNOLOGY, INC

The Jackson Fire Department is requesting your approval to purchase an upgrade to Kronos and Telestaff System from IMMIX Technology in the amount of \$201,652.50. The Technology Fund will pay for \$141,328.50 and the Jackson Fire Department is responsible for \$60,324.00. The system will provide mobile, automated effective and efficient timekeeping and scheduling.

If you have any questions, or need additional information, please feel free to contact me at Ex. 1397.

Office of the City Attorney

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AMENDING PREVIOUS ORDER AUTHORIZING THE MAYOR TO APPROVE A PURCHASE FOR KRONOS SYSTEM UPGRADE TO INCLUDE A TELESTAFF SYSTEM FOR THE JACKSON FIRE DEPARTMENT FROM IMMIX TECHNOLOGY, INC. is legally sufficient for placement in NOVUS Agenda.

Barbara Bluntson, Deputy City Attorney

Sales Quotation

immixTechnology, Inc.

| Fred Wilson City of Jackson | | Contract No.: | GS-35F-0265X |
|---|------------|---|---|
| Information Systems 353 South Congress Street Jackson, MS 39201 PH: 601.960.1395 fwilson@city.jackson.ms.us | | CAGE Code: DUNS No.: TAX ID#: Terms: FOB: | 3CA29 09-869-2374 54-1912608 NET 30 Destination |
| Quale Number: QUO-959610-H5Y3V1 Quale Date: 12/4/2018 Expiration Date: 12/28/2018 | /= //4*** | McLean, VA 22 PH: 703-752-08 EFT: BB&1 | iy, Inc. Orive, Suile 200 102 10 FX: 703-752-0611 |
| | | ImmixTechnology, Inc. Contact: | Mohan. Vinu |
| | | 703-639-1895 | Vinu_Mohan@Immixgroup.com |
| Manufacturer Quote #: | 616181 - 1 | Manufacturer Contact: | Herndon, David |
| Manufacturar Ref #: | | 901) 748-8843 | David Hemdon@kronos.com |

Please reference ImmixTechnology's "QUO" quote number and Government Contract number on any purchase orders issued against this quote.

PLEASE DO NOT MAIL PURCHASE ORDERS VIA US POSTAL SERVICE. Please email to Vinu_Mohan@immixgroup.com.

PLEASE REFERENCE THE 'NET TERMS' ON THE PURCHASE ORDER.

Please Include any tax exempt certificates, where applicable.

Initial Term. Three year Billing Start Date: 90 days from execution of Order Form Renewal Terms: One Year Payment Terms: Net 30 Billing Frequency (unless otherwise noted, all invoices are due per the payment terms noted above): Applications: Monihy in Arrears Professional Services: 4 Equal Quarterly Installments, commencing at the end of month in which this Order Form is dated

The Professional Services TSG SMB implementation guidelines are attached to this Order form

The Workforce TeleStaff bundle on this Order Form Includes. Workforce TeleStaff Enterprise, Workforce TeleStaff Global Access, Workforce TeleStaff Institution Focus, and Workforce TeleStaff Contact Manager. Workforce TeleStaff Gateway Manager, and Workforce TeleStaff Gateway Manager Interface are licensed on per quantity basis and not a per employee basis and only need to be licensed once. The costs of any individual Application(s) Included in the Workforce TeleStaff Bundle (i.e., Workforce TeleStaff Institution Focus) will be set forth on a mutually agreed upon Order Form based on Kronos' Ihan current list price.

INCLUDED AT NO COST: 8100288-001 - ESD SW KiT, TELESTAFF ENTERPRISE V6.2 8604495-000 - WORKFORCE TELESTAFF GLOBAL ACCESS V6 (300 licenses x 12 months) 8604495-000 - WORKFORCE TELESTAFF INSTITUTION FOCUS V6 (300 licenses x 12 months) 8604500-001 - WORKFORCE TELESTAFF CONTACT MANAGER V6 (300 licenses x 12 months) 8604497-001 - WORKFORCE TELESTAFF GATEWAY MGR V6 I/F TO WFC (qly 1 x 12 months) 8604497-001 - WORKFORCE TELESTAFF GATEWAY MANAGER V6 (qty 1 x 12 months) 8604497-001 - WORKFORCE TELESTAFF GATEWAY MANAGER V6 (qty 1 x 12 months) 8604498-000 - WORKFORCE INTEGRATION MANAGER V8 (300 licenses x 12 months) 8604480-000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses x 12 months) 7000 - WORKFORCE TELESTAFF BIDDING V6 (300 licenses X 12 months)

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immixTechnology, Inc.

Sales Quotation

Continued

| Item | Part Number | Contract | Trana Type | Product Description | | Qty | Price | Extended Price |
|-----------|-----------------------------|-------------------|-------------------|--|-----------------------------|----------|--------------|-------------------|
| 1 | 8604488-000- BUNDLE-SAAS | GS-35F-0285X | XAAS | Workforce TeleStaff Enterprise v6 BU (includes TSG Enterprise, Global Acce Gateway Manager, Institution Focus, a Contact Manager) - per Employee per NOTE: ONLY AVAILABLE TO NET NE TELESTAFF CUSTOMERS (300 LtC. MONTHS)** TRUSTED PRODUCT ** | ss, noi Month - EW | 3600 | \$8 0000 | \$28,800.00 |
| the state | | | terration and the | | And Cold Street | 1335 3 | Group Total: | \$28,800.00 |
| 2 | 9990004-SMB | OPENMARKET- | SUB | IMPLEMENTATION WFC SAAS SMB Ouarter 1 - Implementation TSG SaaS Ala Carte** TRUSTED PRODUCT ** | | 1 | 52,881.0000 | \$2,881.00 |
| 3 | 9990004-SMB | OPENMARKET- | SUB | IMPLEMENTATION WFC SAAS SM8 Quarter 2 - Implementation TSG SaeS Ale Carte** TRUSTED PRODUCT ** | | 1 | 52,881,0000 | \$2,881.00 |
| 4 | 9990004-SMB | OPENMARKET- | 508 | IMPLEMENTATION WFC SAAS SMB Quarter 3 - Implementation TSG SaaS Ala Carte** TRUSTEO PRODUCT ** | | 1 | \$2,881.0000 | \$2,681.00 |
| 5 | 9990004-SMB | OPENMARKET- | SUB | IMPLEMENTATION WFC SAAS SMB Quarter 4 - Implementation TSG SaaS Ala Carter' TRUSTED PRODUCT ** | | 1 | \$2,881.0000 | \$2,881.00 |
| dis . | STREET, Production Control | CARGO CONTRACTOR | Alteria activ | | The ACA - AN I POLY | 1.002-10 | Group Total | \$11,524.00 |
| 6 | 9990004-SMB | OPENMARKET- | SUB | IMPLEMENTATION WEC SAAS SMB Quarter 1 - Implementation TSG SaaS TRUSTED PRODUCT ** | | 1 | \$5,000.0000 | \$5,000.00 |
| 7 | 9990004-SMB | OPENMARKET- | SU8 | IMPLEMENTATION WFC SAAS SMB Ouerter 2 - Implementation TSG SaaS TRUSTED PRODUCT ** | | 1 | 55,000.0000 | \$5,000.00 |
| 8 | 9990004-SMB | OPENMARKET- IM | SUB | IMPLEMENTATION WEC SAAS SMB Quarter 3 - Implementation TSG SaaS TRUSTED PRODUCT ** | | 1 | \$5,000.0000 | \$5,000.00 |
| 8 | 9990004-SM8 | OPENMARKET- | SUB | IMPLEMENTATION WFC SAAS SMB Quarter 4 - Implementation TSG SaaS TRUSTED PRODUCT ~ | | 1 | \$5,000,0000 | \$5,000.00 |
| -1 | W | STORE STORE | TOTAL GENERAL | | and an or the | 4.1- | Group Total: | \$20,000.00 |
| 10 11 | | | | SU | BSCRIPTIO | N | 100 M | \$31,524.00 |
| | | | | AN | YTHING AS | A SER | VICE | \$28,800.00 |
| | | | | 6 | and Total | | | 560,324.00 |

Subject to the Terms and Conditions of GSA MAS Contract Number GS-35F-0265X, See GSA eLibrary http://www.gsaelibrary.gsa.gov/ElibMaIn/home.do

Open Market items are subject to the attached Terms and Conditions.

Taxes: Sales tax shall be added at the time of an invoice, unless a copy of a valid tax examption or resule certificate is provided.

All Purchase Orders must include: End User Name, Phone Number, Erna# Address, Purchase Order Number, Government Contract Number or Our Quole Number, Bill-To and Ship-To Address (Cannot ship to a PO Box), Period of Performance (if applicable), and a Signature of a duty Authorized Representative.

The identified line Items are Trusted Products under the immixGroup Trusted Supplier Program. ImmixGroup Trusted Supplier Program Policies, Commitments and Guarantees/Warranties can be obtained at: http://www.immixgroup.com/uploadedFiles/Trusted-Supplier-Program_Guarantee-and-Warranty.pdf

All Pricing information is confidential

Quote # QUD-959810-H5Y3V1

Sales Quotation

immixTechnology, Inc.

| Fred Wilson City of Jackson | | Contract No.: | GS-35F-0265X |
|---|--|---|--|
| Information Systems 353 South Congress Street Jackson, MS 39201 PH: 601.960.1395 fwilson@city.jackson.ms.us | | CAGE Code: DUNS No.; TAX ID#: Terms: FOB; | 3CA29 09-869-2374 54-1912608 NET 30 Destination |
| Quote Number: Quote Data: Expiration Data: | QUO-954897-C2X6J9 12/4/2018 12/28/2018 | McLean, VA 2 PH: 703-752- EFT: 88 | logy, Inc. 1k Drve, Suite 200 12102 0610 FX: 703-752-0611 |
| | | immixTechnology, Inc. Contect: | Mohan, Vinu |
| | | 703-639-1895 | Vinu_Mohan@immixgroup.com |
| Manufacturer Quote #: | 818181 - 1 | Menufacturer Contact: | Herndon, David |
| Manufacturer Ref #: | | 901) 746-8643 | David.Herndon@kronos.com |

Please reference immixTechnology's "QUO" quote number and Government Contract number on any purchase orders issued against this quote.

PLEASE DO NOT MAIL PURCHASE ORDERS VIA US POSTAL SERVICE. Please small to Vinu_Mohan@immlxgroup.com.

PLEASE REFERENCE THE 'NET TERMS' ON THE PURCHASE ORDER.

Please include any tex exempt certificates, where applicable.

Initial Term: Three year Billing Start Date: 90 days from execution of Order Form Renewal Term: One Year Payment Terms: Net 30 Billing Frequency (unless otherwise noted, all Invoices are due per the payment terms noted above): Applications: Monthly in Arrears Professional Services; Fixed Fea, 100% at Signing

The Professional Services TSG SMB implementation guidelines are attached to this Order form.

The Workforce TeleStaff bundle on this Order Form includes: Workforce TeleStaff Enterprise, Workforce TeleStaff Global Access, Workforce TeleStaff Institution Focus, and Workforce TeleStaff Contact Manager. Workforce TeleStaff Gateway Manager, and Workforce TeleStaff Gateway Manager Interface are licensed on per quantity basis and not a per employee basis and only need to be licensed once. The costs of any individual Application(s) Included In the Workforce TeleStaff Bundle (I.e., Workforce TeleStaff Institution Focus) will be set forth on a mutually agreed upon Order Form based on Kronos' then current list price.

INCLUDED AT NO COST. 8 100286-001 - E8D SW KIT, TELESTAFF ENTERPRISE V6.2 8604495-000 - WORKFORCE TELESTAFF GLOBAL ACCESS V6 (350 licenses x 12 months) 8604496-000 - WORKFORCE TELESTAFF INSTITUTION FOCUS V8 (350 licenses x 12 months) 8604501-000 - WORKFORCE TELESTAFF CONTACT MANAGER V8 (350 licenses x 12 months) 8604407.001 - WORKFORCE TELESTAFF GATEWAY MGR V8 I/F TO WFC (qty 1 x 12 months) 8604497.001 - WORKFORCE TELESTAFF GATEWAY MANAGER V8 (qty 1 x 12 months) 8604497.001 - WORKFORCE TELESTAFF GATEWAY MANAGER V8 (qty 1 x 12 months) 8604489-000 - WORKFORCE INTEGRATION MANAGER V8 TO TELESTAFF (qty 1 x 12 months) 8604489-000 - WORKFORCE TELESTAFF BIDDING V6 (350 licenses x 12 months) 7RAINPTSSAASSMB - Training Points WFC SaaS SMB (qty 2760)

All Pricing Information is confidential

Page 1 of 2

Quote # QUO-954897-C2X6J9

immixTechnology, Inc.

. . .

Sales Quotation

Continued

a subsidiary of 🕢 ImmixGroup

| ltem | Pert Number | Contract | Trans Type | Product Description | Qty | Prica | Extended Price |
|------|-----------------------------|-------------------|---------------|--|---------------------------|---------------|-------------------|
| 1 | 8604488-000- BUNDLE-SAAS | GS-35F-0285X | XAAS | Workforce TeleStaft Enterprise v8 BUN (Includes TSG Enterprise, Global Access Gateway Manager, Institution Focus, ar Contact Manager) - por Employee per M NOTE: ONLY AVAILABLE TO NET NE TELESTAFF CUSTOMERS (350 LIC. > MONTHS)** TRUSTED PRODUCT ** | ia, nd Month - W | \$8.0000 | \$33,800.00 |
| 2 | 9990004-SMB | OPENMARKET- | SUB | IMPLEMENTATION WFC SAAS SM8* TRUSTED PRODUCT ** | 1 | \$11,624.0000 | \$11,524.00 |
| 3 | 9990004-SMB | OPENMARKET- IM | SUB | IMPLEMENTATION WFC SAAS SM8" TRUSTED PRODUCT ** | • 1 | \$20,000.0000 | \$20,000.00 |
| | | | | | BSCRIPTION | | \$31,524.00 |
| | | | | AN | YTHING AS A SEP | RVICE | \$33,600.00 |
| | | | | Gri | and Total | | \$65,124.00 |

Subject to the Terms and Conditions of GSA MAS Contract Number GS-35F-0265X; See GSA eLibrary: http://www.gsaelibrary.gsa.gov/ElibMain/home.do

Open Market Items are subject to the attached Terms and Conditions.

Taxes: Sales tax shall be added at the time of an invoice, unless a copy of a valid tax exemption or resale certificate is provided.

All Purchase Orders must Include: End User Name, Phone Number, Email Address, Purchase Order Number, Government Contract Number or Our Quote Number, Blil-To and Ship-To Address (Cannot ship to a PO Box), Period of Performance (If applicable), and a Signature of a duly Authorized Representative.

The Identified line items are Trusted Products under the ImmixGroup Trusted Supplier Program. ImmixGroup Trusted Supplier Program Policies, Commitments and Guarantees/Warranties can be obtained at: http://www.immixgroup.com/uploadedFiles/Trusted-Supplier-Program_Guarantee-and-Warranty.pdf

Quote # QUO-954897-C2X8J9

ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE DIVISION OF EDUCATION, SUPERVISION, AND INSTRUCTION AT TOUGALOO COLLEGE AND THE CITY OF JACKSON

WHEREAS, the Division of Education, Supervision, and Instruction at Tougaloo College prepares and support caring, reflective pre-service teacher as life-long learners and to succeed as professional educators in the teaching community, and

WHEREAS, the Division of Education through teaching, scholarly research, and service is dedicated to preparing future teachers with the knowledge base, dispositions and skills necessary to become successful and effective educators in a complex, rapidly changing global society.

WHEREAS, the City of Jackson Early Child Care & Development Programs has agreed to provide directed teaching and administrative internship and practicum sites for undergraduate and graduate students enrolled in the teacher, child development, or health and physical education programs at Tougaloo College.

WHEREAS, it is further agreed that the number and type of assignments needed and provided by the parties of this agreement shall be arranged at the time the placements are requested.

WHEREAS, Tougaloo College agrees to provide documentation that, prior to placement requests being made, each student teaching or administrative intern has undergone a criminal a background check and been cleared by the institutions Office of Field Experiences and/or the Mississippi Department of Health in accordance with the screening requirements of City of Jackson Early Child Care & Development Programs volunteer policy.

Approve for Agenda:

| #29 |
|-----------------|
| 1-22-19 |
| (KIDD, LUMUMBA) |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

| | POINTS | COMMENTS | | | |
|-----|--|---|--|--|--|
| 1. | Brief Description/Purpose | Order authorizing the Mayor to execute a memorandum of understanding with the Division of Education, Supervision, and Instruction at Tougaloo College. | | | |
| 2. | PURPOSE | Early Child Care & Development Program will enter into a signed mutual agreement with Tougaloo College to provide support, direct teaching and administrative internship and practicun assistance to pre-service teachers/students to succeed as professional educators in the teaching community. | | | |
| 3. | Who will be affected | Teachers & Administrative staff will provide shadowing/directions for students. | | | |
| 4. | Benefits | Hands-on experiences and employment opportunities. | | | |
| 5. | Schedule (beginning date) | After Approval. | | | |
| б. | Location: Ward: CITYWIDE (yes or no) (area) Project limits if applicable | Citywide. | | | |
| б. | Action implemented by: | Department of Human & Cultural Services, Early Child Care & Development Division (Program) | | | |
| 8. | COST | -0- | | | |
| 9. | Source of Funding o General Fund o Enterprise o Grant o Bond Other | Account Numbers: 081.598.10, 598.51 & 598.72 | | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | | | |

Memorandum

- To: The Honorable Chokwe Antar Lumumba Mayor
- From: Adriane Dorsey-Kidd, Ed.D Department of Human & Cultural Services
- Date: December 13, 2018

Re: ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING

I am requesting your signature to execute the reference above. Building relationships with community colleges will boost the quality of the City of Jackson-Early Child Care & Development Program.

If you have any questions, please contact Ms. Reed, Program Services Manager via electronically or telephone; jreed@city.jackson.ms.us or (601) 960-0335.

Thank you.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE DIVISION OF EDUCATION, SUPERVISION, AND INSTRUCTION AT TOUGALOO COLLEGE AND THE CITY OF JACKSON is legally sufficient for placement in NOVUS Agenda.

Barbara Bluntson, Deputy City Attorney

DATE

ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE W.K. KELLOGG FOUNDATION AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED TO THE APPLICATION. (KIDD, LUMUMBA)

WHEREAS, the City of Jackson is applying for funding from the W.K. Kellogg Foundation to establish a quality foundation of prekindergarten services that will ensure all Jackson's four and five year old residents enter kindergarten ready to learn.

WHEREAS, the Department of Human and Cultural Services recommends that the City of Jackson submit an application for the fiscal year commencing September 1, 2019 and ending August 31, 2020 for funding in the amount of seven hundred thousand dollars (\$700,000.00) the first year and five hundred thousand dollars (\$500,000.00) the second year, totaling one million two hundred thousand dollars (\$1,200,000.00); and

WHEREAS, it is anticipated that if funded the funding would allow the City of Jackson to invest in three pilot childcare centers and one home childcare plus center; and

WHEREAS, the children in the selected centers will be the recipients of evidence based quality curriculums, best practice teaching methodologies and onsite coaches/trainers. The home childcare plus center will be exposed to the same educational curriculum and training as the selected centers; and

WHEREAS, the City of Jackson will not be required to provide a match for the funding if the application is approved; and

WHEREAS, the total amount if the grant is awarded, will be \$1,200,000.00; and

IT IS HEREBY ORDERED that the Mayor be authorized to execute and submit an application, for funding to W. K Kellogg Foundation.

> Item #30 Date: 1-22-19 By: Kidd, Lumumba

| | POINTS | COMMENTS | | |
|-----|---|---|--|--|
| 1. | Brief Description/Purpose | Order authorizes Mayor to submit an application to apply for funding from the W. K. Kellogg Foundation on behalf of the City of Jackson. | | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Cbanges in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Youth & Education Quality of Life | | |
| 3. | Who will be affected | Youths ages four and five in the Jackson area. | | |
| 4. | Benefits | The benefit is to ensure that all youth in the City of Jackson have access to quality early learning experiences. | | |
| 5. | Schedule (beginning date) | When funds are awarded. | | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | Citywide | | |
| 7. | Action implemented by: City Department Consultant | Human and Cultural Services Department | | |
| 8. | COST | No cost to the City | | |
| 9. | Source of Funding General Fund Grant Bond Other | Grant -\$1,200,000.00 | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | | |

Department of Human and Cultural Services



1000 Metrocenter, Suite 101 Post Office Box 17 Jackson, Mississippi 39205-0017

MEMORANDUM

- To: The Honorable Chokwe A. Lumumba Mayor
- From: Dr. Adriane Dorsey-Kidd, Director (
- Date: January 2, 2019
- Re: Request for submission of Grant Application

The Department of Human and Cultural Services is requesting approval to submit a grant application to The W K. Kellogg Foundation on behalf of the City of Jackson in the amount of \$1,200,000.00. The purpose of this grant is to create an awareness of the need for Universal Pre-K.

Should you have questions, please contact me.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE W.K. KELLOGG FOUNDATION AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED TO THE APPLICATION is legally sufficient for placement in NOVUS Agenda.

Barbara Bluntson , Deputy City Attorney

19 Date

ORDER RECOMMENDING ACCEPTANCE OF THE PROPOSAL OF ZOOCEANARIUMN GROUP, LLC FOR CONTRACT NEGOTIATION RELATED TO PROFESSIONAL MANAGEMENT SERVICES AT THE HE JACKSON ZOOLOGICAL PARK

WHEREAS, the City of Jackson solicited proposals for the provision of services related to the management of the Jackson Zoological Park; and

WHEREAS, three (3) proposals were received in response to the solicitation and opened on November 13, 2018; and

WHEREAS, ZoOceanarium Group, LLC, has a principal office of address of 1820 Market Street, St. Louis, Missouri 63103, and is amenable to providing management services for a period of five (5) years; and

WHEREAS, no cost term was specified requested in the solicitation; therefore, cost was not factored in the rating of the proposals; and

WHEREAS, the Department of Parks and Recreation reviewed the proposals submitted and believes that the proposal submitted by ZoOcenarium Group LLC, contained new and innovative ideas to help increase interest, attendance, interactive activities and revenue; and

WHEREAS, municipal staff rated the proposals and the ratings were as follows:

RATING OF PROPOSALS RECEIVED FOR PROFESSIONAL MANAGEMENT SERVICES OF THE JACKSON ZOOLOGICAL PARK RFP Number: 90260518 Advertised: August 29 – November 1, 2018 Opened: November 13, 2018 Term: Five (5) Years

| | | Submitter's Qualifications and Experience with similar projects. (30 pts.) | Qualifications and Experience of Staff assigned to the project. (25 pts.) | References including applicable past work. (20 pts.) | Understanding of services to be provided. (25 pts.) | TOTAL AVERAGE SCORE (ALL) |
|----|---------------------------------|---|---|--|--|------------------------------------|
| 1. | Jackson Zoological Park | 20.8 | 18.6 | 15 | 18 | 18.1 |
| 2. | Zoo Managerial Services, LLC | 14 | 9 | 11 | 17 | 12.75 |
| 3. | ZoOceanarium Group, LLC | 25 | 22 | 16 | 19.8 | 20.7 |

IT IS HEREBY ORDERED that the Mayor and Department of Parks and Recreation

| ITEM #: | |
|---------|--|
| DATE: | |
| BY: | |



Harris, Blaine, Lumumba

shall be authorized to enter into negotiations with ZoOcenarium Group, LLC concerning of the contract for management services.

IT IS HEREBY ORDERED that if negotiations are successful, the contract for the management of the zoo, including all terms related to animals, disposal of personal property, costs, and expenses shall be presented to the Council for approval.

2

| ITEM #: | |
|---------|-------------------------|
| DATE: | |
| BY: | Harris, Blaine, Lumumba |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

<u>01-15-19</u> DATE

| | POINTS | COMMENTS | |
|-----|---|--|--|
| 1. | Brief Description | Order recommending acceptance of Zooceanarium Group's Proposal for Contract Negotiations for professional management services of the Jackson Zoological Park for five (5) years. | |
| 2. | Public Policy Initiative Youth & Education Crime Prevention Changes in City Government Neighborhood Enhancement Economic Development Infrastructure andTransportation | Youth & Education Quality of Life | |
| 3. | Who will be affected | The City of Jackson, Jackson Zoological Park, Inc., and the citizens of Jackson, Mississippi. | |
| 4. | Benefits | To continue to provide management of the Jackson Zoo. | |
| 5. | Schedule (beginning date) | Upon Council Approval | |
| 6. | Location: WARD CITYWIDE (<u>ves</u> or no) (area) Project limits if applicable | Ward 4 | |
| 7. | Action implemented by: City Department | Department of Parks & Recreation | |
| 8. | COST | To be determined in contract negotiations | |
| 9. | Source of Funding General Fund Grant Bond Other | If contract approved, ZoOceanarium Group, LLC will be paid from budgeted funds in Human & Cultural Services Account: 001-498.00- 6419. | |
| 10. | EBO participation | ABE % WAIVER Yes No N/A X AABE % WAIVER Yes No N/A | |



Parks & Recreation Department 1000 Metro Center, Suite 104 Jackson, MS 39209-7503 601-960-0716 (Office) 601-960-1576 (Fax) Website: www.jacksonms.gov



Memo

| To: | The Honorable Mayor Chokwe Antar Lumumba | | |
|-------|--|--|--|
| From: | Ison B. Harris, Jr., Director, Parks & Recreation Department | | |
| Ce | Dr. Robert Blaine, CAO, Office of the Mayor | | |
| Date: | January 8, 2019 | | |
| Re: | Jackson Zoo RFP For Professional Management Services Advertised: August 29 – November 1, 2018 RFP No.: 90260518 Opened: November 13, 2018 | | |

The Department of Parks and Recreation solicited proposals for management of the Jackson Zoo. Three proposals were received and rated based on experience with similar projects, experience of staff assigned, references, and an understanding of service to be provided.

Zooceanarium achieved the highest score in the categories rated; therefore, it is recommended that the proposal of ZoOcenarium be selected for contract negotiation.

The Department believes approval of this agenda item, is in the best interest of Jackson, and recommends this Order is approved.

Thank you.

IBHjr/pb

OFFICE IS MIT CITY AI TORNES 455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER RECOMMENDING ACCEPTANCE OF THE PROPOSAL OF ZOOCENARIUM GROUP LLC FOR CONTRACT NEGOTIATION RELATED TO THE PROFESSIONAL MANAGEMENT SERVICES AT THE JACKSON ZOOLOGICAL PARK is legally sufficient for placement in NOVUS Agenda.

Thra

Carrie Johnson, Deputy City Attorney

15/019

ORDER AUTHORIZING IN KIND DONATION TO PRECIOUS TYMES FOUNDATION AND EXECUTION OF AN AGREEMENT FOR THE USE OF CITY-OWNED ATHLETIC FIELDS LOCATED AT FOREST HILL PARK LOCATED IN WARD 6 AT 1344 MCCLUER ROAD

WHEREAS, Precious Tymes Foundation is a non-profit organization created in the State of Mississippi;

WHEREAS, Bobby Braddy and Diane Braddy are among the incorporators of Precious Tymes Foundation; and

WHEREAS, the Mississippi Secretary of State's database indicates that the Precious Tymes Foundation is in good standing;

WHEREAS, Precious Tymes Foundation supports a social and community service program known as Bob Braddy Little League # 10 in the City of Jackson, Mississippi; and

WHEREAS, Section 21-19-65 of the Mississippi Code authorizes municipalities to expend funds to match social and community service programs; and

WHEREAS, the Mississippi Attorney General has previously opined on several occasions that funds or in-kind services could be donated to support social and community service programs (See Bogen, November 15, 2004; Whites, July 23, 2004; Snyder, 1998);

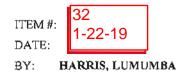
WHEREAS, the Precious Tymes Foundation and parents of the participants of Bob Braddy Little League # 10 contribute funds for the social and community activity; and

WHEREAS, the use of City of Jackson owns fields at Forest Hill Park would match the contributions of Precious Tymes Foundation and the parents of the participants and sustain the social and community service program known as Bob Braddy Little League # 10;

WHEREAS, it is recommended that the Mayor be authorized to execute an agreement with Precious Tymes Foundation concerning the use of its athletic fields as an in kind match for Bob Braddy Little League # 10 subject to the provision of a liability insurance in the amount of one million dollars (\$1,000,000), which includes the City of Jackson as an additional insured; and

IT IS HEREBY ORDERED that the Mayor is authorized to execute a Facilities Use Agreement with Precious Tymes Foundation governing the use of the athletic fields at Forest Hills Park by Bobby Braddy Little League # 10 for a term of one (1) year from the date of execution of the agreement.

IT IS FURTHER ORDERED that a copy of said agreement be filed for record with the City Clerk.



01-15-19 DATE

| | POINTS | COMMENTS | | |
|-----|---|---|--|--|
| 1. | Brief Description | Order authorizes execution of an agreement with Precious Tymes Foundation to support the Bob Braddy Little League # 10 Community Service Program | | |
| 2. | Public Policy Initiative1. Youth & Education2. Crime Prevention3. Changes in City Government4. Neighborhood Enhancement5. Economic Development6. Infrastructure and Transportation7. Quality of Life | Youth & Education, Crime Prevention, Neighborhood Enhancement, Economic Development, Quality of Life | | |
| 3. | Who will be affected | Youth in the South Jackson area. | | |
| 4. | Benefîts | Provides the youth of the City of Jackson, with facilities where they can participate in youth baseball and softball activities. | | |
| 5. | Schedule (beginning date) | Upon execution of agreement | | |
| 6. | Location: • WARD • CITYWIDE (<u>yes</u> or no) (area) • Project limits if applicable | 6 | | |
| 7. | Action implemented by: City Department Consultant | Parks & Recreation Department | | |
| 8. | COST | None | | |
| 9, | Source of Funding General Fund Grant Bond Other | | | |
| 10. | EBO participation | ABE 100 % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | | |





To: The Honorable Mayor Chokwe A. Lumumba
From: Ison B. Harris, Jr. Director, Department of Parks & Recreation
Date: January 15, 2019
Re: 2019 Facility Use Agreement – Precious Tymes Foundation

The Precious Tymes Foundation has a social and community service program known as Bob Braddy Little League # 10. The City has an athletic field at Forest Hill Park on McCluer Road, which may be utilized to support its social and community service activities. It is recommended that an in-kind donation consisting of use of the athletic field be made to Precious Tymes Foundation to support its program.

IBHjr/pb

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756 OF THE CITY NITORNIE

OFFICE OF THE CITY ATTORNEY

This Order Authorizing In Kind Donation to Precious Tymes Foundation and Execution of an Agreement For Use of City Owned Athletic Fields Located at Forest Hill Park in Ward 6 is legally sufficient for placement in NOVUS Agenda.

Maria

Carrie Johnson, Deputy City Attorney

Date

ORDER ACCEPTING THE BASE BID AND ADD ALTERNATE #1 OF. DICKERSON & BOWEN, INC. FOR CONSTRUCTION OF THE 99 NORTHSIDE DRIVE RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-6929-00(008)LPA/107547, CITY PROJECT NUMBER 17B4002, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT то THE CONCURRENCE MISSISSIPPI TRANSPORTATION OF THE COMMISSION (WARDS 1 & 3)

WHEREAS, the City of Jackson solicited sealed, competitive bids for the construction of the Northside Drive Resurfacing Project; and

WHEREAS, three bids were submitted to the City Clerk on November 6, 2018; and

WHEREAS, the bid of Dickerson & Bowen, in the amount of \$2,452,445.99 was the lowest bid received; and

WHEREAS, the Public Works Department recommends that the governing authorities deem the base bid and add alternate #1 of Dickerson & Bowen, Inc. in the amount of \$2,452,445.99, for the Northside Drive Resurfacing Project to be the lowest and best bid; and

WHEREAS, the awarding of the bid shall be subject to the concurrence of the Mississippi Transportation Commission; and

WHEREAS, during the life of the project, it will be necessary for the Mayor to execute various no-cost documents as part of the administration and construction of the project.

IT IS, THEREFORE, ORDERED that the bid of Dickerson & Bowen, Inc., for the construction of the Mill Street Improvement Project, Federal Aid Project Number STP-6929-00(008)LPA/107547, City Project Number 17B4002 in the amount of \$2,452,445.99, is accepted as the lowest and best bid.

IT IS FURTHER ORDERED that the Mayor is authorized to execute and the City Clerk is authorized to attest a contract with Dickerson & Bowen, Inc. for the construction of the Northside Drive Resurfacing Project.

IT IS FURTHER ORDERED that the Mayor be authorized to execute any and all nocost item documents necessary for the administration and construction of the Northside Drive Resurfacing Project and to submit the same to MDOT as needed.

| ITEM | 33 | |
|---------|------------|------------|
| AGENDA | 1-22-19 | |
| By MILL | FR WILLAMS | DEF LUMUMR |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET December 26, 2018 DATE

| | POINTS | COMMENTS | |
|-----|---|--|--|
| 1. | Brief Description/Purpose | Order authorizing the Mayor to execute a construction contract with Dickerson & Bowen, Inc. for the Northside Drive Improvement Project | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | 4. Neighborhood Enhancement 6 Infrastructure and Transportation 7 Quality of Life | |
| 3. | Who will be affected | Residents, business owners and motorists/pedestrians on Northside Drive | |
| 4. | Benefits | Resurfacing and curb/sidewalk repairs on Northside Drive | |
| 5. | Schedule (beginning date) | Upon concurrence of MDOT | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | Northside Drive from I-55 to State Street (Wards 1 & 3) | |
| 7. | Action implemented by: City Department Consultant | City of Jackson, Department of Public Works, Engineering Division | |
| 8. | COST | \$2,452,445.99 | |
| 9. | Source of Funding General Fund Grant Bond Other | \$1,415,681.25 - FHWA FAST Act MPO Funds \$471,893.75 - 1% Sales Tax Funds to match FHWA funds \$564,870.99 - 1% Sales Tax Funds Acct 173 45135 7B4002 901 6485 | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A | |

Revised 2-04

BID TABULATION

City of Jackson - Northeide Drive Project No. 17B4002-901 W. E. Blein & Bans, Irc. APAC Allesterippi, he Division & Doww, Inc. Federal Ald Urban Project Number 817-6825-60(008) LPA (197547-701000 R. G. Ber 1000 P. G. Bon 1280 P. C. Box 24900 Bid Opening: Nevernine 6, 2018 at \$130pm Providences, Mill 200 Maximal Olive, WD 20108 Jackson, \$25 35228 PLAN PAY LINE TTEN DATE: 1000 XMET TTEN 48. FIER NO URICHIPTION. PHILE NUTCA TRUCK SACE TOTAL TOTAL REMOVAL OF ADPOLITORING ALL DEPTHS REMOVAL OF ADPOLITORING ALL DEPTHS REMOVAL OF ADPOLITARY NON-DEPTHS ALL DEPTHS REMOVAL OF OCCUPATION DEPENDENT FAILED AND A DEPTHS REMOVAL OF CONCENTE DEMENDATION CLARE & CUTTER REMOVAL OF CONCENTE DEMENDATION CLARE & CUTTER REMOVAL OF CONCENTE DEMENDATION CLARE & CUTTER 202-8007 400 2790 5790 5790 感情 3,015,00 22.87 2.9702.00 80.10 RL18 6,018.00 ********************* 202-0107 202-0208 202-0102 202-0102 202-0102 202-0102 202-0102 202-0102 20.12 36.02 14.44 46.20 220179 1.553.40 40.51 30.54 60.54 60.54 60.54 10.18 10.18 10.00 10.00 M.714.20 24.655.00 25.498.50 NJ.413.50 50.95 15.45 15.45 195,412,00 126,402,68 28.255.00 6,447.50 19,222.50 8,000.00 REMOVAL OF CONCRETE REMAINS REMOVAL OF FIRE HYDRANT REMOVAL OF BILLET TOPS REMAINWERCOVATION, 44, FME, DLASE DIS 1876.00 15.800.22 1,475.00 2.792.75 3,355.85 24,555.00 2090.03 2,050,00 P21.80 40.00 10.45 993 1525 152 1400 1400 16 7 11.00 30 000.00 EDUCESE ENCAVATION, FM, AH TURBUN, FOR BLOPE TREATMENT, DOMITRACTOR PLANNING SOLID SCOOLING, NERMAINA 215-18001 15,998,25 10.479.50 16 775.00 11,038,25 4,505,00 5385,00 5385,00 4,905,00 8,705,00 11,405,00 11,405,00 11,405,00 11,405,00 11,405,00 10.00 10.45 21.00 700.00 211-0001 215-0001 216-0001 5,393.00 9,398.00 280.00 80.00 1,300.00 10.45 91.00 534.00 104.50 6.00.00 4.716.00 11.000.00 258.00 80.70 535.00 30.00 280.00 WATERHS 200.00 8,142,49 40,60 534,20 6,476,55 5,005,76 %,261,71 522,46 742,56 1,305 12 WALTER WORK - SCHER, WARHOLF REER HIND UTLITY WORK - WATER, DUCTLE ROMITTINGS, ALL SUES AND TYPES UTLITY WORK - WATER, IF RESTRANT DEVICES 807-280-PF10 807-280-A025 807-385-A025 7,345.00 38A.00 416.00 190.07 807-305-4055 807-305-4055 907-305-4055 907-305-4055 907-305-4055 907-305-4055 907-305-4055 907-305-9055 907-305-9055 UTBJTY WORK - WATER, FIRE HYDRANT & BURY 8,900.00 4,705.00 1,496.00 206.00 5.00%.00 1.00%.00 a 100 m UTUTY WORK-WATER, PRE-HTDDWAT - BURY UTUTY WORK-WATER, IF NEET-ANDE WOOL UTUTY WORK-WATER, IF NEET-ANDE WOOL UTUTY WORK-WATER, IF DUTLE TOOR PTF, CLASS BR WFOLWWRY UTUTY WORK-WATER, IF DUTLE TOOR PTF, CLASS BR WFOLWWRY 4,705.00 SA LI LA 201 281.24 78.26 862.58 416.00 817.00 0.000.00 10.00 ALTERNATE CRUCKED STONE TENS 304-2001 SVE AND DOWN CRUMHED STONE BASE SKEWTO CRUSHED STONE BASE MEE 6220 CRUSHED STONE BASE TON 1738) 1738) 1728) No Bil 165,250.00 No Bil Ro Bill 204-7002 TON 8.45 140 501 25 80.00 \$ 10.00 4 198,000.00 No Bit 403 ACC 12.5-NM NT. 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Engineer Operation of Probable Cost: \$1,835,000.80 MDDT Opinion of Probable Cost: \$2,1134,962,54

SOUTHERN CONSULTANTS, INC. 11-15-2010



CERTIFICATION: 1 horolry cellify that this is a true and correct copy of all Mits received on November 6, 2018 at 3 for City of Jackson NORTHSIDE Drive, STP-6828-00000) LPA / 107547-701000

Michael A Brownlose, P.M.

Department of Public Works



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba Mayor of the City of Jackson

MEMORANDUM

To: Mayor Chokwe Antar Lumumba

From: Robert K. Miller Role K. Mule cw Director

Date: December 26, 2018

Subject: Agenda Item for City Council Meeting

Attached you will find an item for the agenda authorizing the Mayor to execute a construction contract with Dickerson & Bowen, Inc., for the Northside Drive Resurfacing Project.

The City of Jackson received federal FAST Act funds to resurface Northside Drive from I-55 to State Street. The federal funds cover 75% of the project; the municipal sales tax commission will cover the 25% match. The proposed project will resurface the street from I-55 to State Street. In addition, the sidewalks will be upgraded to meet ADA standards.

The City advertised for and received three bids with the lowest bid received was from Hemphill Construction Company, Inc. in the amount of \$2,452,445.99, which exceeded the allocated federal MPO funds and municipal sales tax funds. On December 12th, the municipal sales tax commission approved the use of additional municipal sales tax funds to cover the balance of the project. It is the recommendation of Public Works that the bid be accepted. If you have any questions or comments, please do not hesitate to call me at (601) 960-2091

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BASE BID AND ADD ALTERNATE #1 OF DICKERSON & BOWEN, INC. FOR CONSTRUCTIN OF THE NORTHSIDE DRIVE RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-6929-00(008)LPA/107547, CITY PROJECT NUMBER 17B4002 AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION (WARDS 1 & 3) is legally sufficient for placement in NOVUS Agenda.

Nakesha Watkins, Legal Counsel

Convoz 2, 2019 DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH SOUTHERN CONSULTANTS, INC. FOR THE NORTHSIDE DRIVE RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-6929(00)008 LPA/107547, CITY PROJECT NUMBER 17B4002 (WARDS 1 & 3)

WHEREAS, the City of Jackson received federal FAST Act funds to resurface Northside Drive; and

WHEREAS, the City of Jackson selected Southern Consultants, Inc. from a short list of firms for roadway design based on the scope of work, and the City has selected Southern Consultants, Inc. to provide construction engineering and inspection services for the same project; and

WHEREAS, Southern Consultants has provided an estimated fee of \$164,935.96 for construction engineering and inspection services work; and

WHEREAS, the execution of the preliminary engineering agreement is subject to the concurrence of the Mississippi Department of Transportation.

IT IS THEREFORE ORDERED that the Mayor is authorized to execute a construction engineering and inspection services contract with Southern Consultants, Inc., Inc., for the Northside Drive Resurfacing Project, Federal Aid Project Number STP-6929-00(008)LPA/107547, City Project Number 17B4002, in an amount not to exceed \$164,935.96

| ITEM # | #34 | |
|--------|---------|--|
| | | |

BY MILLER, WILLIAMS, R. LEE, LUMUMBA

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET December 26, 2018.

DATE

| POINTS | | COMMENTS | |
|--------|--|---|--|
| 1. | Brief Description | Order authorizing the Mayor to execute a CE&I agreement with Southern Consultants for the Northside Drive Project | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | 4. Neighborhood Enhancement 6 Infrastructure and Transportation 7 Quality of Life | |
| 3. | Who will be affected | Residents, businesses, motorists, and pedestrians on Northside Dr | |
| 4. | Benefits | Provides CE&I work for the Northside Dr resurfacing project | |
| 5. | Schedule (beginning date) | Upon concurrence of MDOT | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | Northside Dr from I-55 to State St (Wards 1 & 3) | |
| 7. | Action implemented by: City Department Consultant | City of Jackson, Department of Public Works, Engineering Division | |
| 8. | COST | \$164,935.96 | |
| 9. | Source of Funding General Fund Grant Bond Other | 1% Sales Tax Funds 173 45135 7B4002 902 6413 | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |

Department of Public Works



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba Mayor of the City of Jackson

MEMORANDUM

To: Mayor Chokwe Antar Lumumba

From: Robert K. Miller Robert K. Mula cw Director

Date: December 26, 2018

Subject: Agenda Item for City Council Meeting

Attached you will find an agenda item to authorize the Mayor to execute a construction engineering and inspection services contract with Southern Consultants, Inc. for the Northside Drive Resurfacing Project. This project is designed to resurface and repair Northside Drive from I-55 to State Street. The project includes pavement rehab, sidewalk repairs, and replacement of the signal detection.

The City selected Southern Consultants for design work after evaluating a short list of firms. Public Works recommends utilizing Southern Consultants to provide construction engineering and inspection services for the project. They provided a proposed cost of \$164,935.96 for CE&I services.

It is the recommendation of this office that this item be approved. If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH SOUTHERN CONSULTANTS, INC. FOR THE NORHTSIDE DRIVE RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-6929(00)008 LPA/107547, CITY PROJECT NUMBER 17B4002 (WARDS 1 & 3) is legally sufficient for placement in NOVUS Agenda.

Allowa Wating

Nakesha Watkins, Legal Counsel

danua DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONTRACT OF T.L. WALLACE CONSTRUCTION, INC. FOR THE WEST COUNTY LINE ROAD TIGER PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(047)LPA/107100, CITY PROJECT NUMBER 16B4002, SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION (WARD 2)

WHEREAS, on October 6, 2017, the City of Jackson accepted the bid from T.L. Wallace Construction, Inc., and subsequently entered into a construction contract for the West County Line Road TIGER Project; and

WHEREAS, after the specified clip angles for the beam to diaphragm connections for the steel bridges over Tougaloo Village Rd and new West County Line Road had been fabricated, it was discovered that the clip angles did not have sufficient space for the bolts to be torqued to the required Canadian National (CN) Railroad standards; and

WHEREAS, to meet the CN railroad standards, new clip angles and diaphragm connections will have to be fabricated, and the proposed cost for the necessary fabricated steel components is \$19,796.57 with no additional time granted; and

WHEREAS, the Public Works Department recommends that supplemental agreement #1 be approved.

IT IS THEREFORE ORDERED that the Mayor is authorized to execute Supplemental Agreement #1 to the contract with T.L. Wallace Construction, Inc. for the construction of the West County Line Road TIGER Project, Federal Aid Project Number STP-0250-00(047)LPA/107100, City Project Number 16B4002, increasing the contract by \$19,796.57 to a new contract amount of \$15,448,958.12

| ITEM AGENDA | #35 1-22-19 | |
|----------------|----------------|-----------------|
| | ER. WILLIAMS. | R. LEE, LUMUMBA |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET December 28, 2018 DATE

| | POINTS | COMMENTS | |
|-----|---|---|--|
| 1. | Brief Description/Purpose | Order authorizing the Mayor to execute a supplemental agreement #1 to the contract with T.L. Wallace Construction, Inc. for the West County Line Road TIGER Project | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | 4. Neighborhood Enhancement 6 Infrastructure and Transportation 7 Quality of Life | |
| 3. | Who will be affected | Motorists and Pedestrians in the Tougaloo area | |
| 4. | Benefits | Fabricate new steel components for the railroad bridges over Tougaloo Village Rd and new West County Line Rd to meet railroad standards. | |
| 5. | Schedule (beginning date) | Upon concurrence of MDOT | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | West County Line Rd at the Canadian National Railroad (Ward 2) | |
| 7. | Action implemented by: City Department Consultant | City of Jackson, Department of Public Works, Engineering Division | |
| 8. | COST | Increase cost of \$19,796.67 New Contract Amount: \$15,448,958.12 No change in contract days as a result of this supplemental agreement. | |
| 9. | Source of Funding General Fund Grant Bond Other | USDOT TIGER Grant STP-MPO SAFTEA-LU Funds FHWA Earmark City Funds | |
| 10. | EBO participation | ABE % WAIVER yes No | |

Revised 2-04

Department of Public Works



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba Mayor of the City of Jackson

MEMORANDUM

To: Mayor Chokwe Antar Lumumba

From: Robert K. Miller Director

nobertamilles

Date: December 28, 2018

Subject: Agenda Item for City Council Meeting

Attached you will find an item for the agenda authorizing the Mayor to execute Supplemental Agreement #1 contract with T.L. Wallace Construction, Inc. for the West County Line Road TIGER Project related to fabricated steel components for the railroad bridges crossing new West County Line Rd and Tougaloo Village Rd.

The contractor's steel supplier fabricated clip angles for the beam to diaphragm connections for the steel bridges over Tougaloo Village Rd and new West County Line Road in accordance with the project specification. However, it was discovered that the clip angles did not have sufficient space for the bolts to be torqued to the required Canadian National (CN) Railroad standards. To meet the CN railroad standards, new clip angles and diaphragm connections will have to be fabricated. The proposed cost for the necessary fabricated steel components is \$19,796.57 with no additional time granted.

It is the recommendation of Public Works that the bid be accepted. If you have any questions or comments, please do not hesitate to call me at (601) 960-2091

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMETNAL AGREEMENT #1 TO THE CONTRACT OF I.L. WALLACE CONSTRUCTION, INC. FOR THE WEST COUNTY LINE ROAD TIGER PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-000(047)LPA/07100, CITY PROJECT NUMBER 16B4002, SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION (WARD 2) is legally sufficient for placement in NOVUS Agenda.

Nakesha Watkins, Legal Counsel

January 11,209

ORDER AUTHORIZING PAYMENT TO THE KANSAS CITY SOUTHERN RAILWAY COMPANY FOR THE RESURFACING OF THE HAWKINS FIELD RAILROAD SPUR CROSSING AT BOLING STREET, CITY PROJECT 19B4002 (WARD 4)

WHEREAS, in 1969 the City of Jackson entered into an agreement with the Illinois Central Railroad Company ("the Railroad") to allow the railroad to operate trains on a railroad constructed by the City in the Hawkins Field Industrial Park; and

WHEREAS, the agreement required the City to maintain the rail spur and crossings and that only the railroad was authorized to repair or replace the crossing as needed with the City bearing the cost of said repairs; and

WHEREAS, the Kansas City Southern Railway Company, the successor railroad company to the agreement, informed the City that the crossing materials at the Boling Street crossing have come up, and that the crossing materials must be resurfaced and repaired to allow for motorists to use safely.

WHEREAS, the cost of the work to resurface and repair the railroad spur crossing as performed by the Kansas City Southern Railway Company was \$74,494.00.

IT IS, THEREFORE, ORDERED that payment be made to the Kansas City Southern Railway Company in the amount of \$74,494.00 for the resurfacing of the Hawkins Field railroad spur crossing at Boling Street.

| ITEM#: | #36 | |
|---------|---------|--|
| AGENDA: | 1-22-19 | |

BY: MILLER, WILLIAMS, R. LEE, LUMUMBA

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

January 14, 2019

| | POINTS | COMMENTS | |
|-----|---|---|--|
| 1. | Brief Description | Order authorizing payment to the Kansas City Southern Railway Company for replacement of the Hawkins Field railroad spur crossing at Boling Street | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Feonomic Development 6. Infrastructure and Transportation 7. Quality of Life | 5, 6 | |
| 3. | Who will be affected | Hawkins Field Industrial Park tenants that rely on the railroad for freight deliveries and shipments; Boling Street motorists that cross the spur railroad | |
| 4. | Benefits | Replacement of a railroad spur crossing. | |
| 5. | Schedule (beginning date) | After City Council approval. | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | Ward 4, Boling St south of Industrial Dr | |
| 7. | Action implemented by: City Department Consultant | Public Works Department, Engineering Division | |
| 8. | COST | \$74,494.00 | |
| 9. | Source of Funding General Fund Grant Bond Other | 213 45190 9B4002 401 6485 | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |

Department of Public Works



200 South President Street

Post Office Box 17 Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba Mayor of the City of Jackson

MEMORANDUM

To: Mayor Chokwe Antar Lumumba

From: Robert K. Miller Rout K. Hollow

Date: January 14, 2019

Subject: Agenda Item for City Council Meeting

Attached, you will find an item for the agenda authorizing payment to the Kansas City Southern (KCS) Railway Company for the replacement of the Hawkins Field railroad spur crossing at Boling Street.

In 1969, the City of Jackson through the Jackson Municipal Airport Authority entered into an agreement with the Illinois Central (IC) Railroad, then-owner of the main railroad line parallel to Bullard Street, to allow the railroad to use the rail spur in the Hawkins Field Industrial Park. In turn, the City would remain responsible for maintenance of the rails; but all maintenance work would be completed by the railroad. Illinois Central sold the main line to Mid South in 1986. Mid South was acquired by KCS in 1994 and inherited the agreement from IC and Mid South.

The spur crossing on Boling Street has deteriorated to the point that it must be replaced. The failing and missing rubber mats would be replaced with concrete pads. Public Works budgeted for the replacement; this order would authorize payment of \$74,494.00 for the work. This amount is an invoice amount and covers all work.

It is the recommendation of this office that this item be approved. If you have any questions or comments, please feel free to contact us at (601) 960-2091.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (604)960-1799 Facsimile: (601)960-1756

99 9 Part

OFFICE OF THE CITY ATTORNEY

THIS ORDER AUTHORIZING PAYMENT TO THE KANSAS CITY SOUTHERN RAILWAY COMPANY FOR THE RESURFACING OF THE HAWKINS FIELD RAILROAD SPUR CROSSING AT BOLING STREET, CITY PROJECT 19B4002 (WARD 4) is legally sufficient for placement in NOVUS Agenda.

Makente Wattens

Nakesha Watkins, Legal Counsel

1/16/19 DATE

ORDER DESIGNATING AND DEDICATING A PORTION OF PARCEL 645-2-1 OWNED BY THE CITY OF JACKSON AS RIGHT-OF-WAY FOR THE LYNCH STREET IMPROVEMENT PROJECT (WARD 5)

WHEREAS, in November 1996, the Illinois Central Railroad Company, Inc., deeded to the City of Jackson a portion of the right-of-way for the discontinued Jackson to Natchez "Little J" Branch Line between Interstate 220 and Highway 80; and

WHEREAS, said property was designated by Hinds County as Parcel 645-2-1; and

WHEREAS, the City now desires to convert part of the Parcel to right-of-way for public use to construct a multi-use trail on the portion of the rail bed from Interstate 220 to West Highland Drive and to relocate water and gas lines near the Hudson Bay Company building in order to reconstruct and stabilize the roadside ditch along Lynch Street as part of an upcoming federal aid road improvement project; and

WHEREAS, it is in the best interest of the City of Jackson to designate and dedicate a portion of Parcel 645-2-1 from Interstate 220 to West Highland Drive as right-of-way by means of an order of the City Council.

IT IS, THEREFORE, ORDERED, that the City of Jackson designates and dedicates the following portion of Parcel 645-2-1 for use benefitting the public:

That portion of the Illinois Central Railroad Company's (formerly Illinois Central Gulf Railroad Company) 100 foot wide Jackson to Natchez, Mississippi Branch Line right of way, now discontinued, being 50 feet wide on each side of said Railroad Company's Main Track centerline as originally located and constructed upon, over and across the North Half of the Northwest Quarter of Section 7, Township 5 North, Rang 1 East and the Northeast Quarter of the Northeast Quarter of Section 12, Township 5 North, Range 1 West of the Choctaw Meridian, Hinds County, Mississippi, bounded on the Easterly side by the centerline of West Highland Drive and bounded on the Westerly side by the centerline of Interstate Highway 220.

IT IS FURTHER ORDERED that the Mayor is authorized to execute any and all documents necessary to give effect to the tenor of this Order.

> Item #37 Date: 1-22-19 By: Miller, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET ______ December 28, 2018 ______ DATE

| | POINTS | COMMENTS | | | | | |
|-----|---|---|--|--|--|--|--|
| 1. | Brief Description | ORDER ACCEPTING DONATION OF A PORTION OF PARCEL 645-2-1 FROM THE CITY OF JACKSON AS RIGHT-OF-WAY FOR THE LYNCH STREET IMPROVEMENT PROJECT (WARD 5) | | | | | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | 6 Infrastructure and Transportation7 Quality of Life | | | | | |
| 3. | Who will be affected | The City | | | | | |
| 4. | Benefits | Convert a parcel of land to right-of-way to facilitate utility work and construction of a multi-use trail on the City's section of the former rail bed. | | | | | |
| 5. | Schedule (beginning date) | Upon approval by the City Council | | | | | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | The former Illinois Central "Little J" line parallel to Lynch Street from I- 220 to West Highland Dr (Ward 5) | | | | | |
| 7. | Action implemented by: City Department Consultant | Public Works Department | | | | | |
| 8. | COST | None | | | | | |
| 9. | Source of Funding General Fund Grant Bond Other | N/A | | | | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | | | | | |

Department of Public Works



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba Mayor of the City of Jackson

MEMORANDUM

To: Mayor Chokwe Antar Lumumba

From: Robert K. Miller Director

Moutumilles

Date: December 28, 2018

Subject: Agenda Item for City Council Meeting

Attached you will find an item for the agenda authorizing the Mayor to accept donation of part of Parcel 645-2-1 from itself for right-of-way. This is part of the former Illinois Central (IC) "Little J" line from Jackson to Natchez. In 1996, IC deeded the section of the former rail right-of-way from I-220 to Highway 80 to the City, and it became a City-owned parcel. The City now desires to convert the parcel to right-of-way to be used as part of an upcoming federal aid road improvement project to construct a multi-use trail from I-220 to West Highland Dr and to relocate water and gas lines from near Hudson Bay Company where the roadside ditch will need to be rebuilt and stabilized. The order does not affect the portion of Parcel 645-2-1 from West Highland Drive to Highway 80, which will remain as a City owned parcel at this time.

To convert the parcel to right-of-way, the Council must pass an order in the form of the City (as the governing authority) accepting donation of the land from the City (the landowner) for right-of-way. It is the recommendation of Public Works that this item be approved. If you have any questions or comments, please do not hesitate to call me at (601) 960-2091

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile (3601) 960-1756

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OFFICE OF THE CITY ATTORNEY

THIS ORDER DESIGNATING AND DEDICATING A PORTION OF PARCEL 645-2-1 OWNED BY THE CITY OF JACKSON AS RIGHT-OF-WAY FOR THE LYNCH STREET IMPROVEMENT PROJECT (WARD 5) is legally sufficient for placement in NOVUS Agenda.

akeon Watters

Nakesha Watkins, Legal Counsel

1/16/19 DATE

ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE FORD AVENUE & BEASLEY ROAD BRIDGE REHABILITATION PROJECT, CITY PROJECT NUMBER 18B4501.901 (WARDS 2&3)

019

WHEREAS, on December 4, 2018, the City of Jackson received two sealed bids for the Ford Avenue & Beasley Road Bridge Rehabilitation Project, City Project No.18B4501.901; and

WHEREAS, the bid received from Hemphill Construction Company, Inc. in the total amount of \$414,585.00 for the Base Bid and Alternate bid was the lowest and best received and met specifications; and

WHEREAS, the Department of Public Works recommends that the City of Jackson accept the bid of Hemphill Construction Company, Inc. as the lowest and best bid.

IT IS, THEREFORE, ORDERED that the bid of Hemphill Construction Company, Inc, in the amount of \$414,585.00, is accepted in accordance with the City's Advertisement for Bidders; said bid and the specifications are placed on file with the Public Works Department, Engineering Division, Room 424 at 200 S. President Street and the City Clerk, Jackson, Mississippi.



CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET January 11, 2019

| | POINTS | COMMENTS | | | | |
|-----|--|---|--|--|--|--|
| 1. | Brief Description/Purpose | ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE FORD AVENUE & BEASLEY ROAD BRIDGE REHABILITATION PROJECT, CITY PROJECT NUMBER 18B4501.901 (WARDS 2&3) | | | | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | This item addresses Items 5, 6, and 7 | | | | |
| 3. | Who will be affected | Residents and businesses in Wards 2 & 3 | | | | |
| 4. | Benefits | Bridge Replacement | | | | |
| 5. | Schedule (beginning date) | This project will begin as soon as contracts are signed. | | | | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | This project is located in Wards 2 & 3 | | | | |
| 7. | Action implemented by: City Department Consultant | This project was implemented by the Engineering Division. | | | | |
| 8. | COST | Total Base Bid: \$187,155.00 Add Alternate Bid: \$227,430.00 Total Bid: \$414,585.00 | | | | |
| 9. | Source of Funding General Fu | Fund 213 Account No. 213-451908B45019016485 | | | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | | | | |

Council Agenda Item Memorandum

| To: | Chokwe Ant | ar Lumumba | | | |
|-------------------------|--------------------------------|--|--|--|--|
| From: | Robert K. M | iller, Director Robert K. Helle Cw | | | |
| Date: January 11, 2 | | | | | |
| Agenda Iter Item #: | m: | Ford Avenue & Beasley Road Bridge Rehabilitation Project | | | |
| Council Meeting: | | Regular Council Meeting, January 22, 2019 | | | |
| 172 BURNING STREET | Contractor: liance Details: | Hemphill Construction Company, Inc. | | | |
| | BE 12.66% 0% 5.07% | | | | |
| Purpose: | 010170 | Bridge Replacement | | | |
| Cost: | | \$414,585.00 | | | |
| Project/Contract Type: | | Construction | | | |
| Funding Source: | | Fund 213 | | | |
| Schedule/Time: | | March 2019 | | | |
| DPW Manager: | | Charles Williams Jr., PE, PhD | | | |
| | | | | | |

Background:

Attached, you will find an item requesting for approval for the Mayor to enter into a contract with Hemphill Construction Company, Inc, for the Ford Avenue & Beasley Road Bridge Rehabilitation Project. The bridge was closed due to structural deficiencies in the spring of 2017. Hemphill Construction Company, Inc, provided the lowest and best bid in the total amount of \$414,585.00

It is the recommendation of this office that Hemphill Construction Company, Inc., is awarded the bridge rehabilitation project. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2091.

| BID TABULATION PROPOSED BEASLEY ROAD AND FORD AVENUE BRIDGE REHABILITATION PROJECT | | | Apparent Low Bidder #1 Hemphill Construction Company, Inc. | | | | | Apparent Low Bidder #2 Utility Constructors, Inc. | | | |
|---|--|-----------------------|--|-----|----------------|-------|---|--|---|------------------------|----------------------------------|
| | CITY PROJECT NUMBER 18B4501.901 | 100 | | ⊢ | Bidder's O | rieir | al Price | t | Bid | ider's | Price |
| Item No. | Item Description | Estimated Quantity | Unit Description | L * | Unit Price | Ľ | Total Price (Estimated pantity x Unit Price) | | Unit Price | T | i Price (Quantity : Subtotal) |
| - | BEASLEY ROAD BRIDGE REHABILITATION-BASE BID | | 1 | | | 1 | | t | | - | 100 |
| AI | Mobilization/Demobilization | 1 | LS | 5 | 21,855.00 | 5 | 21.855.00 | 5 | 25,000.00 | S | 25,000.00 |
| | Remove and Dispose Damage Timber Piles | 7 | EA | S | 2,700.00 | | 18,900,00 | | 5,000.00 | | 35,000,00 |
| | Install Timber Pile Repair Por Detail SA TPR 1 | 7 | EA | 5 | 8,350,00 | | 58,450,00 | | | | 70,000.00 |
| A4 | Install Flexible Expansion Joint Sealant/Backer Rod | 60 | LF | \$ | 5.00 | | 300.00 | | | | 6.000.00 |
| | Install Asphaltic Crack Sealer On Payament Approach Slab | 50 | LF | \$ | 5.00 | \$ | 250.00 | \$ | | | 1,250.00 |
| A6 | Install Asphalt Pavement Patch Repairs | 12 | SF | S | 125.00 | 5 | 1,500.00 | 5 | 100.00 | 5 | 1.200.00 |
| | Reflective Traffic Object Marker, Type 3 | 4 | EA | \$ | 225.00 | | 900.00 | | | | 200.00 |
| A8 | Site Cleanup | | LS | S | 5,000.00 | | 5,000,00 | 5 | | | 5,000.00 |
| A9 | Temporary Bridge Shoring/Jacking | 1 | 1.5 | \$ | 80,000,00 | 5 | 80,000.00 | 5 | 150,000.00 | 5 | 150,000.00 |
| | FORD AVENUE BRIDGE REHABILITATION-ADDITIVE ALTERNATE BID | | 11- 13-0-s | | 11.11.12.2.2.5 | - | ************************************** | | - Giller and a second | 1000 | |
| | Mabilization/Demobilization | 1 | 1.5 | 15 | 26,860.00 | | 26,860,00 | | the second se | 5 | 45.000.00 |
| B2 | Removal and Disposal of Temporary One Lane Detour Roadway Materials (Approx. 270 LF) | 1 | LS | s | 17,210.00 | | 17,210.00 | | | | 1,000,00 |
| B3 | Installation of Two (2) Temporary & Diameter Steel Pipe Culverts | 120 | LF | 5 | 250.00 | | 30,000,00 | | - Indexed and a second s | | 6,000.00 |
| B4 | Removal and Disposal of Two (2) Temperary 6 Diameter Steel Pipe Culverts | 1 | LS | 5 | 7,500.00 | | 7,500,00 | | | | 1.500.00 |
| | Install 610 Crushed Limestone (6") Roudway Base | 500 | SY | \$ | 28.50 | | 14,250.00 | | | | 17,500.00 |
| and the second se | Install Geotextile Fabric-Type V for Roadway Base | 500 | SY | \$ | 3,00 | | 1,500.00 | | | A DOTATION AND INCOME. | 2,500.00 |
| B7 | Install Granular Bedding for Pipes | 120 | CY | \$ | 25.00 | | 3,000.00 | - | 1.4.4.2.4.7 | 5 | 2,400.00 |
| BB | Select Fill Material | 550 | CY | \$ | 25.00 | \$ | 13,750.00 | \$ | 15.00 | 5 | 8,250.00 |
| | Installation/Removal of Temporary Bridge Shoring/Jacking | - I - I - 3 | LS | \$ | 31,700.00 | \$ | 31,700,00 | 5 | 100.000.00 | \$ | 100,000,00 |
| B10 | Remove and Dispose Damage Timber Piles | 5 | EA | 5 | 2,700.00 | \$ | 13,500.00 | \$ | 5,000.00 | \$ | 25,000,00 |
| | Install Timber Pile Repair Per Detail 1 | 5 | EA | 5 | 8,500,00 | \$ | 42,500.00 | 5 | 10,000.00 | \$ | 50,000.00 |
| | Install Flaxible Expansion Joint Scalant/Backer Rod | 80 | LF | 5 | 5.00 | \$ | 400.00 | S | | | 8,000,00 |
| B13 | Install Asphaltic Grack Scaler On Pavement Approach Slab | 60 | LF | \$ | 5,00 | _ | 300.00 | - | | | 1,500.00 |
| B14 | Install Rip Rap (200LB) on North Slope of Temporary Roadway Drainageway | 15 | TON | 8 | 150.00 | | 2,250 00 | | | | 2,250,00 |
| | Reuse, Relocate and Permanently Install Rip Rap (200 lbs) On Natural Embankment Slopes | 1 | LS | S | 2.500.00 | | 2,500.00 | | | | 2,500.00 |
| B16 | Install Geotextile Fabric-Type V for Rip Rep | 35 | SY | 5 | 6.00 | | 210.00 | | | | 175.00 |
| | Remove Existing Damaged Storm Drain (Approx, 25 LF) | 1 | LS | 5 | 1,000,00 | | 1,000.00 | | | | 5,000.00 |
| BIS | Install 30" Steel Storm Drain (Approx. 30 LF) | 30 | LF | 5 | 100.00 | | 3.000.00 | | | | 4,500.00 |
| | Install Precast Junction Box (6'x4'x4') | 1 | EA | 5 | 3,500.00 | | 3,500.00 | | | | 6.000.00 |
| | Maintenance of Traffic | 1 | 1.5 | 5 | 2,500,00 | | 2,500.00 | | | | 2,500 00 |
| | Regrassing and Site Restoration | | LS | 5 | 5,000.00 | | 5,000.00 | | 5.000.00 | | 1,000 00 |
| B22 | Site Cleanup | | 1.5 | Ļ | 5,000 00 | - | 5,000,00 | É | 5.00.00 | - | 3,000 00 |
| | | | L BASE BID: | | | 3 | 187,153.00 | E | - | 5 | 293,650,0 |
| | TOTAL | ADDITIVE ALT | | | U | 5 | 227.430.00 | | | \$ | 297,575.00 |
| _ | | TOTAL CON | ABINED BID: | | | \$ | 414,585.00 | | 200 | 15 | 591,225.00 |

I CERTIFY THAT THIS IS A TRUE AND CORRECT TABULATION OF THE BIDS RECEIVED AT 3:30 P.M. ON December 11, 2018 FOR THE FORD AVENUE AND BEASLEY ROAD BRIDGE REHABILITATION PROJECT



FIGE: The Constitution 455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-277 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE FORD AVENUE & BEASLEY ROAD BRIDGE REHABILITATION PROJECT is legally sufficient for placement in NOVUS Agenda.

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Date 116 19

Nakesha Watkins, Legal Counsel

ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #3 AND AUTHORIZING FINAL PAYMENT TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE TRAFFIC CALMING PROJECT, FEDERAL AID PROJECT NUMBER TCSP-0250-00(046)/103924, CITY PROJECT NUMBER 31500 AND PUBLICATION OF THE NOTICE OF COMPLETION

WHEREAS, the City of Jackson executed a contract with Hemphill Construction Company, Inc. for \$341,589.20 for the City of Jackson Traffic Calming Project; and

WHEREAS, on June 27, 2017, the City Council authorized Supplemental Agreement #1 to the contract to add 20 large Dip signs for a total cost of \$9,299.20,

WHEREAS, on April 10, 2018, the City Council authorized Supplemental Agreement #2 to the contract to add 187 tons of asphalt for a total cost of \$74,804.37 and an additional 28 contract days; and

WHEREAS, on August 21, 2018, the City, the Consultant, and the Contractor held a final inspection, and the sole punch list item was completed by September 17, 2018; and the Surety, Federal Insurance Company has authorized release and payment of all monies due under this contract; and; and

WHEREAS, during final striping, an additional 4,922 linear feet of thermoplastic detail stripe was required to complete all work; and

WHEREAS, proposed Supplemental Agreement #3, which would increase the quantity of striping as well as rectify minor quantity adjustments in other pay items, would increase the contract by \$83,286.27 with no additional calendar days added; and

WHEREAS, the proposed Supplemental Agreement #3 has been reviewed by the Mississippi Department of Transportation and found to be acceptable and allowable under the 100% federal funds available for this project.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute Supplemental Agreement #3 to the contract of Hemphill Construction Company, Inc. for the Traffic Calming Project, Federal Aid Project Number TCSP-0250-00(046)/103924, City Project Number 31500, increasing the contract amount by \$83,286.27 with the new total contract amount being \$508,979.04.

IT IS, THEREFORE, ORDERED, that final payment to the contract of Hemphill Inc., in the amount of \$163,650.02 is hereby authorized for the City of Jackson Traffic Calming Project and that the Notice of Completion shall be published.

| TEM | #39 | |
|-----------|----------------|--------------|
| AGENDA | 1-22-19 | _ |
| BY: MILLE | R. WILLIAMS, R | LEE, LUMUMBA |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET January 11, 2019

DATE

| | POINTS | COMMENTS | | | | |
|-----|---|--|--|--|--|--|
| 1. | Brief Description/Purpose | Order authorizing the Mayor to execute Supplemental Agreement #3 with Hemphill Construction Company, Inc and authorizing final payment and publication of the notice of completion for the City's Traffic Calming Project | | | | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | 4. Neighborhood Enhancement 6 Infrastructure and Transportation 7 Quality of Life | | | | |
| 3. | Who will be affected | Residents and motorists on residential streets. | | | | |
| 4. | Benefits | Installation of speed humps | | | | |
| 5. | Schedule (beginning date) | Project complete | | | | |
| 6. | WARD CITYWIDE (yes or no) (area) Project limits if applicable | Pocahontas Ave north of Medgar Evers Blvd Central St from Dalton St to Rose St Dogwood Dr from Honeysuckle Ln to Meadowbrook Rd Newman Ave Castle Hill Dr from Joanne Dr to Dorgan St Gardenia St Marydale Dr from Smallwood St to Charleston Dr Berwood Dr/Azalea Cir from Watkins Dr to Azalea Dr Dewitt Ave from Balley Ave to Pleasant Ave Enoch St from Oak Park Dr to Summit St Holmes Ave from Woodrow Wilson to Page Brandon Ave Valley St from Robinson St to First Ave Wynndike Rd neighborhood N Canton Club Cir Woodfield Dr and Mossline Dr Oakridge Dr from Old Canton to Meadowbrook Plantation Blvd from Ridgewood to Fernwood Ridgeway St from Northview to State Winchester St from Old Canton to Ridgewood | | | | |
| 7. | Action implemented by: City Department | 21. River Thames Rd area (River Thames , Reddoch, Suffolk) City of Jackson, Department of Public Works, Engineering Division | | | | |
| 8. | COST | Increase of \$83,286.27. The final contract amount will be \$508,979.04. | | | | |
| 9. | Source of Funding General Fund Grant Bond Other | FHWA Earmark 100% 216 44890 31500901 6485 | | | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | | | | |

Revised 2-04

Department of Public Works



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba Mayor of the City of Jackson

MEMORANDUM

To:

Robert K. Miller Robert K. club

From: Robert K. Miller Director

Date: January 11, 2019

Subject: Agenda Item for City Council Meeting

Attached you will find an item for the agenda authorizing the Mayor to execute supplemental agreement #3 to the contract with Hemphill Construction Company, Inc. for the traffic calming project. This also authorizes final payment and the publication of the notice of completion to close the project out

The proposed increase is due to an overrun in thermoplastic striping plus minor adjustment to finalize other quantities of other pay items. The proposed increase of \$83,286.27 will result in a final contract amount of \$508,979.04. Since the project is 100% federally funded, MDOT reviewed the request and determined that the cost, time, and reasoning was reasonable and that there was sufficient remaining earmark funds to cover the added cost. This agenda item also authorizes the final payment of the contract and the publication of the notice of completion.

For the benefit of all, here is the list of streets that were under this contract. There are no more federal funds available for extra or added streets.

- 1. Pocahontas Ave north of Medgar Evers Blvd
- 2. Central St (Dalton St to Rose St)
- 3. Dogwood Dr (Honeysuckle to Meadowbrook)
- 4. Newman Ave
- 5. Castle Hill Dr (Joanne Dr to Dorgan St)
- 6. Gardenia St
- 7. Marydale Dr (Smallwood St to Charleston Dr)
- 8. Berwood Dr/Azalea Cir (Watkins to Azalea)
- 9. Dewitt Ave (Bailey Ave to Pleasant Ave)
- 10. Enoch St (Oak Park Dr to Summit St)
- 11. Holmes Ave (Woodrow Wilson to Page)

- 12. Brandon Ave
- 13. Valley St from Robinson St to First Ave
- 14. Wynndike Rd neighborhood
- 15. N Canton Club Cir
- 16. Woodfield Dr and Mossline Dr
- 17. Oakridge Dr (Old Canton to Meadowbrook)
- 18. Plantation Blvd (Ridgewood to Fernwood)
- 19. Ridgeway St (Northview to State)
- 20. Winchester St (Old Canton to Ridgewood)
- 21. River Thames Rd, Reddoch, Suffolk

It is the recommendation of Public Works that this item be approved. If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

455 East Capitol Street Post Office Box 2779 Jackson, Missis@ppi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960 4756

OFFICE OF THE CITY ATTORNEY

L'IC ROALLY THIS ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #3 AND AUTHORIZING FINAL PAYMENT TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE TRAFFIC CALMING PROJECT, FEDERAL AID PROJECT NUMBER TCSP-0250-00(046)/103924, CITY PROJECT NUMBER 31500 AND PUBLICATION OF THE NOTICE OF COMPLETION is legally sufficient for placement in NOVUS Agenda.

auteria unations

Nakesha Watkins, Legal Counsel

1/10/19 DATE

ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE CAPITOL STREET IMPROVEMENT PROJECT PART 2, FEDERAL AID PROJECT NO. TCSP-8312-00(002)LPA/106058, CITY PROJECT NO. 10B4004-703 (WARD 7)

WHEREAS, the City of Jackson has reconstructed and repaved sections of Capitol Street with various funding sources including federal surface transportation earmark funds; and

WHEREAS, the City of Jackson intends to utilize the remaining earmark funds to repair and replace sidewalks along the resurfaced stretch of Capitol Street between Lamar Street and State Street to comply with Americans with Disabilities Act requirements for street resurfacing projects; and

WHEREAS, the City of Jackson previously selected Neel-Schaffer, Inc. to perform necessary preliminary engineering services for the overall Capitol Street project; and

WHEREAS, Neel-Schaffer, Inc. has provided a cost estimate of \$45,576.87 to provide preliminary engineering services for the project.

IT IS THEREFORE ORDERED that the Mayor is authorized to execute a preliminary engineering services contract with Neel-Schaffer, Inc. for the North Jackson Signal Improvement Project, Federal Aid Project No. TCSP-8312-00(002) LPA/106058, City Project No. 180B4004-703, for an amount not to exceed \$45,576.87.

| Item#: | #40 | 1 |
|---------|---------|---|
| Agenda: | 1-22-19 | |

By: Miller, Williams, R. Lee, Lumumba

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

January 11, 2019 DATE

| | POINTS | COMMENTS | | | |
|-----|---|---|--|--|--|
| 1. | Brief Description | Order authorizing the Mayor to execute a preliminary engineering services contract with Neel-Schaffer for the North Jackson Signal Improvement Project | | | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | 4, 5, 6, 7 | | | |
| 3. | Who will be affected | Residents, businesses, pedestrians, and motorists along Capitol Street between Lamar Street and State Street | | | |
| 4. | Benefits | Provide engineering services for a federal aid sidewalk project | | | |
| 5. | Schedule (beginning date) | After City Council approval. | | | |
| 6. | Location: • WARD • CITYWIDE (yes or no) (area) • Project limits if applicable | Capitol Street between Lamar Street and State Street (Ward 7) | | | |
| 7. | Action implemented by: City Department Consultant | Public Works Department, Engineering Division | | | |
| 8. | COST | \$45,576.87 | | | |
| 9. | Source of Funding General Fund Grant Bond Other | Acct # 171 45190 0B4004703 6413 | | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | | | |

Department of Public Works



200 South President Street Post Office Box 17 Jackson, Mississippi 39205-0017

Chokwe Antar Lumumba Mayor of the City of Jackson

MEMORANDUM

To: Mayor Chokwe Antar Lumumba

From: Robert K. Miller Director

Rolt K. Hell and

Date: January 11, 2019

Subject: Agenda Item for City Council Meeting

Attached you will find an item for the agenda authorizing the Mayor to execute a preliminary engineering services contract with Neel-Schaffer, Inc. for the Capitol Street Improvement Project Part 2.

The City has made various improvements to Capitol Street from Gallatin Street to State Street utilizing various funding sources. The City of Jackson has leftover federal transportation earmark funds from the prior Capitol Street reconstruction project. These remaining funds will be needed to repair or replace sidewalks along the resurfaced section of Capitol Street from Lamar Street to State Street.

The City previously selected Neel-Schaffer for the necessary preliminary engineering work for the overall Capitol Street project. The amount of the preliminary engineering services contract will not exceed \$45,576.87which is 80% earmark funded and 20% City funded.

If you have any questions or comments, please do not hesitate to call me at (601) 960-2091.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE CAPITOL STREET IMPROVEMENT PROJECT PART 2, FEDERAL AID PROJECT NO. TCSP-8312-00(002)LPA/106058, CITY PROJECT NO. 10B4004-703 is legally sufficient for placement in NOVUS Agenda.

1 augua manais Nakesha Watkins, Legal Counsel

Date 1/11/19

ORDER REVISING THE FISCAL YEAR 2018-2019 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS TO PROVIDE FUNDING FOR THE ANNUAL DONATION OF \$40,000.00 TO KEEP JACKSON BEAUTIFUL, INC. (ALL WARDS)

WHEREAS, the Department of Public Works seeks to revise its budget to provide a donation, in the amount of \$40,000.00, to the non-profit organization Keep Jackson Beautiful, Inc., as authorized by the State of Mississippi; and

WHEREAS, the Fiscal Year 2018-2019 budget needs to be revised to provide funding for this donation; and

WHEREAS, the Department of Public Works seeks authorization to transfer funds from account number 009-455106426 to be placed in account number 009-455106712.

IT IS, THEREFORE, ORDERED that the Fiscal Year 2018-2019 budget of the Department of Public Works is revised to transfer funds from account number 009-455106426 to be placed in account number 009-455106712 in the amount of \$40,000.00 to fund the donation to Keep Jackson Beautiful, Inc.

| | #41 | | | |
|---------------------|---------|--|--|--|
| ITEM # | 1-22-19 | | | |
| DATE: | | | | |
| BY: MILLER, LUMUMBA | | | | |

CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

January 14, 2019 DATE

| | POINTS | COMMENTS | |
|-----|---|---|--|
| 1. | Brief Description/Purpose | ORDER AMENDING PUBLIC WORKS DEPARTMENT FISCAL YEAR 2018- 2019 BUDGET | |
| 2. | Public Policy Initiative 1. Youth & Education 2. Crime Prevention 3. Changes in City Government 4. Neighborhood Enhancement 5. Economic Development 6. Infrastructure and Transportation 7. Quality of Life | Neighborhood Enhancement | |
| 3. | Who will be affected | Citizens of the Jackson | |
| 4. | Benefits | | |
| 5. | Schedule (beginning date) | Beginning upon approval | |
| 6. | Location: WARD CITYWIDE (yes or no) (area) Project limits if applicable | Citywide | |
| 7. | Action implemented by: • City Department • Consultant | Public Works Administration | |
| 8. | COST | N/A | |
| 9. | Source of Funding General Fund Grant Bond Other Source of Funding Other | From 009-4551064261 (\$ 40,000) To 009-455106712 \$ 40,000 | |
| 10. | EBO participation | ABE % WAIVER yes no N/A AABE % WAIVER yes no N/A WBE % WAIVER yes no N/A HBE % WAIVER yes no N/A NABE % WAIVER yes no N/A | |

TO: Mayor Chokwe A. Lumumba

FROM: Director Robert K. Miller Public Works Director

Manfumile

DATE: January 14, 2019

RE: AGENDA ITEM FOR THE CITY COUNCIL MEETING

Attached, you will find an item for the City Council Agenda requesting a budget revision to allow for the reallocation of funds. The reallocation of these funds will be donated to Keep Jackson Beautiful Organization.

This requested reallocation of funds will allow the City of Jackson, Solid Waste Division to make the annual donation to Keep Jackson Beautiful.

It is the recommendation of this office that this reallocation be approved. If you have any questions, or require additional information, please do not hesitate to contact this office at (601) 960-2019.

/et

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER REVISING THE FISCAL YEAR 2018-2019 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS TO PROVIDE FUNDING FOR THE ANNUAL DONATION OF \$40,000.00 TO KEEP JACKSON BEAUTIFUL, INC. is legally sufficient for placement in NOVUS Agenda.

Makesha Watkins, Legal Counsel

Date 1/16/19

ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH KEEP JACKSON BEAUTIFUL, INC., TO DEVELOP AND PROMOTE LITTER PREVENTION PROGRAMS AND ACTIVITIES IN THE CITY OF JACKSON FOR CALENDAR YEAR 2019 (ALL WARDS)

WHEREAS, in 1984, Keep Jackson Beautiful, Inc., the local sponsor for the Keep America Beautiful System, partnered with the City of Jackson to develop and promote litter prevention programs and activities; and

WHEREAS, on April 14, 2008, Governor Barbour approved House Bill 1545 which amended Chapter 966, Local and Private Laws of 1999, as amended in 2004, and authorized the City of Jackson to contract with Keep Jackson Beautiful, Inc., for litter prevention services and to expend an amount not to exceed \$40,000.00 through calendar year 2019 for said services; and

WHEREAS, the staff recommends that the City of Jackson enter into an agreement with Keep Jackson Beautiful, Inc., to develop and promote litter prevention and beautification programs for the City of Jackson for calendar year 2019.

IT IS, THEREFORE, ORDERED that the Mayor is authorized to execute an agreement and related documents with Keep Jackson Beautiful, Inc. to develop and promote litter prevention programs and activities in the City of Jackson, Mississippi for calendar year 2019.

IT IS FURTHER ORDERED that payments in the amounts of \$40,000.00 be made to Keep Jackson Beautiful, Inc., for said services.



CITY COUNCIL AGENDA ITEM 10 POINT DATA SHEET

December 13, 2018

| | POINTS | COMMENTS | | |
|-----|--|--|--|--|
| 1. | Brief Description/Purpose | ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH KEEP JACKSON BEAUTIFUL, INC., TO DEVELOP AND PROMOTE LITTER PREVENTION PROGRAMS AND ACTIVITIES IN THE CITY OF JACKSON FOR CALENDAR YEAR 2019 (ALL WARDS) | | |
| 2. | Public Policy Initiative1. Youth & Education2. Crime Prevention3. Changes in City Government4. Neighborhood Enhancement5. Economic Development6. Infrastructure and Transportation7. Quality of Life | Quality of Life Neighborhood Enhancement | | |
| 3. | Who will be affected | City of Jackson residents | | |
| 4. | Benefits | The beautification of areas within the City through the volunteer efforts of agencies, organizations, clubs and schools organized by Keep Jackson Beautiful. | | |
| 5. | Schedule (beginning date) | | | |
| 6. | Location: WARD CITYWIDE (yes or no)(area) Project limits if applicable | Citywide | | |
| 7. | Action implemented by: City Department Consultant | The Solid Waste Division | | |
| 8. | COST | \$40,000.00 | | |
| 9. | Source of Funding General Fund Grant Bond Other | Solid Waste Enterprise Fund/ 009.455.10.6712 | | |
| 10. | EBO participation | ABE % WAIVER yes no N/A | | |



City of Jackson Department of Public Works

To: Mayor Chokwe A. Lumumba

From: Robert K. Miller, Director of Public Works

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Council Agenda Item Briefing Memo

Agenda Item:ORDER AUTHORIZING THE MAYOR TO EXECUTE THE
AGREEMENT AND RELATED DOCUMENTS WITH KEEP
JACKSON BEAUTIFUL, INC., TO DEVELOP AND PROMOTE
LITTER PREVENTION PROGRAMS AND ACTIVITIES IN THE
CITY OF JACKSON FOR CALENDAR YEAR 2019 (ALL WARDS)

| Item #: | |
|-------------------------------|--|
| Council Meeting: | January 8, 2019 |
| Consultant/Contractor: | N/A |
| EBO: | N/A |
| Purpose: | To provide removal, disposal, or recycling of waste tires from the |
| | City of Jackson Rubbish Facility in Byram, MS. |
| Cost: | \$40,000.00 |
| Project/Contract Type: | N/A |
| Funding Source: | Solid Waste Enterprise Fund |
| Schedule/Time: | January 8, 2019, 10:00 a.m. |
| DPW Deputy: | Tony Jones |

Background: With respect to the agreement with Keep Jackson Beautiful, Inc., to promote litter prevention and beautification programs for the City of Jackson for the calendar year 2019. This organization manages Adopt-A-Spot programs whose volunteers include neighborhood associations, civic groups, school clubs, and the City Council.

| Estimated Fees: | \$40,000.00 |
|-------------------------|-------------|
| EBO Compliance Details: | N/A |

Talking Points:

- Responsible for the City's participation in the Great American Clean-up.
- Local school children have benefited from Keep Jackson Beautiful through their commitment to the community, especially through the teacher's workshops and special projects.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

This ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH KEEP JACKSON BEAUTIFUL, INC., TO DEVELOP AND PROMOTE LITTER PREVENTION PROGRAMS AND ACTIVITIES IN THE CITY OF JACKSON FOR CALENDAR YEAR 2019 is legally sufficient for placement in NOVUS Agenda.

Marana Waxa

Date 1/16/19

Nakesha Watkins, Legal Counsel

AMENDED ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY ("JMAA") CONCERNING THE CONTROL AND USE OF MUNICIPAL PROPERTY DESIGNATED FOR AERONAUTICAL USE WHICH WILL ALLOW CONSTRUCTION OF CITY OF JACKSON FIRE STATION 20 BUILDING, CITY PROJECT NUMBER 15B7003.401.

WHEREAS, the Council approved an Order which authorized the Mayor to execute a Memorandum of Understanding with the Jackson Municipal Airport Authority ("JMAA") and submit same to the Federal Aviation Administration to request changes in land use required for the construction of the Fire Station 20 Building for the purpose of amending the airport layout plan and substituting parcels for aeronautical use; and

WHEREAS, the Order appears in Minute Book 6N at Page 188; and

WHEREAS, on July 25, 2018, the U.S. Department of Transportation Federal Aviation Administration rejected the City and JMAA's proposed amendment and substitution concerning the layout plan, because the 1.90 acres of land located on the north side of the intersection of West Fortification Street and West Woodrow Wilson Avenue ("Site 2") did not meet the requirements of FAA's Policy and Procedures Concerning the Use of Airport Revenue, 64 Fed. REg. 7696, February 16, 1999 (Revenue Use Policy) and FAA Order 5190.6B.

WHEREAS, the City of Jackson and JMAA have identified 3.82 acres of municipal property located along the east side of Town Creek that may meet FAA requirements; and

WHEREAS, JMAA obtained two appraisals for the 3.82 acres located on the east side of Town Creek from Crook Appraisal Consultants and Valbridge Property Advisors; and

WHEREAS, Crook Appraisal Consultants appraised the property at \$83,000.00 and Valbridge Property Advisors appraised the property at \$17,000.00; and

WHEREAS, the City recommends that Site 2 be replaced with the 3.82 acres along the east side of Town Creek and the parties submit a new Memorandum of Understanding to the FAA requesting the substitution of municipal property in the Hawkins Field Airport Master Plan and the Hawkins Field Airport Layout Plan; and

IT IS, THEREFORE, ORDERED that the prior Order approved on May 22, 2018 be amended to remove the 1.90 acres of land located on the north side of intersection of West Fortification Street and West Woodrow Wilson Avenue ("Site 2") from the Memorandum of

ltem #43 Date: 1-22-19 By: Howard, Lumumba

Item #43 Date: 1-22-19 By: Howard, Lumumba Understanding between the City and JMAA and replaced with the 3.82 acres of land located along the east side of Town Creek.

IT IS FURTHER ORDERED that the Mayor is authorized to execute any and all documents necessary to comport with the purpose and intent of this order.

455 East Capitol Street Post Office Box 2779 Jackson, Mississippi 39207-2779 Telephone: (601) 960-1799 Facsimile: (601) 960-1756

OFFICE OF THE CITY ATTORNEY

THIS AMENDED ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY ("JMAA") CONCERNING THE CONTROL AND USE OF MUNICIPAL PROPERTY DESIGNATED FOR AERONAUTICAL USE WHICH WILL ALLOW CONSTRUCTION OF CITY OF JACKSON FIRE STATION 20 BUILDING, CITY PROJECT NUMBER 15B7003.401 is legally sufficient for placement in NOVUS Agenda.

Timothy Howard, City Attorney Nakesha Watkins, Legal Counsel

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RESOLUTION OF CITY COUNCIL OF JACKSON, MISSISSIPPI STRONGLY SUPPORTING THE REPEAL OF THE OPEN CARRY LAW

WHEREAS, the public health, safety and welfare of the citizens of the City of Jackson shall be considered by this resolution; and

WHEREAS, historically, most states either prohibited or strongly regulated the carrying of firearms in public spaces; and

WHEREAS, many states have weakened their laws to permit more and more people to carry guns in public places and to reduce or eliminate local law enforcement's ability to prevent potentially volatile and dangerous persons from carrying and using guns in public; and

WHEREAS, few to no restrictions are now placed on open carry; and

WHEREAS, easy access to a weapon can interfere with logical reasoning ability and precipitate an impulsive, often fatal, response; and

WHEREAS, accessibility to weapons has brought severe loss of life in City of Jackson; the open carry law has served only to deteriorate the fabric of our community.

THEREFORE, BE IT HEREBY RESOLVED, that the City Council of Jackson, Mississippi, hereby strongly supports the repeal of the Open Carry Law.

SO RESOLVED, this the 22^{nd} day of January, 2019.

| | 44 |
|----------------|---------|
| Agenda Item No | |
| Agenda Date: | 1-22-19 |
| By: STOKES | |

RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING *MR. ERIC T. WALL*, AN OUTSTANDING AND VIBRANT OFFICER (RETIRED) OF THE JACKSON POLICE DEPARTMENT

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WHEREAS, the City Council is privileged to honor persons whose dedicated life's work paved the avenue to a greater quality of life for family, friends and community; and

WHEREAS, Mr. Eric T. Wall, seventh child of community-oriented parents, Mr. Handy and Mrs. Doris Wall, is a graduate of the historic Lanier High School; attending Jackson State University while playing football, he entered the United States Army Reserve; he is a graduate of the United States Army Reserve Noncommissioned Officers Academy; and

WHEREAS, Mr. Wall's graduation from the Jackson Police Academy began a stellar career with the Jackson Police Department, retiring after 31 ½ years; service with JPD includes: Deputy Chief of Police, Police Operations; Commander, Precincts 1. 3, 4; Commander, Special Investigations and Major Investigations; Field Supervisor, Precincts 1,2,3,4; Supervisor, Property Crimes, Violent Crimes, Narcotics, Youth Crimes; Detective for Narcotics, Property Crimes, Crimes Against Persons, Background Investigations, D.A.R.T (Direct Action Response Team); Patrol Officer, Precincts 1, 2, 3, 4; Member, Police Honor Guard Unit and Police Civil Disturbance Team; and

WHEREAS, always accessible to lend his diversity of resource to community, he garnered numerous citations of honor: Legion of Honor Award (American Police Hall of Fame), Law Enforcement Oscar Award for Valor, Medal and Certificate of Valor, Distinguished Service Medal, Officer of the Month (3 times), Service Medal, Lanier High School Alumnus of the Year, Outstanding Leadership Award, Jackson's Best Award (twice); the list of certificates and meritorious service awards continues; *Mr. Wall* is certified by several noteworthy groups: Homeland Security, Personal Safety, F.B.I. Criminal Investigations, Sex Crimes, Forgery-Fraud, Homicide Investigations, Response to School Violence, Investigative Video, Juvenile Law, Emergency Management-Levels 100-800; Sudden in Custody Death, Search and Seizure; currently, he works with several large national companies as an Asset Protection Specialist; and

WHEREAS, it is with joy that we join his wife, Mrs. Joyce P. Wall; children, grandchildren; family, friends and community, in a salute and honor to *Mr. Eric T. Wall*, a man phenomenally equipped to educate and protect our community.

NOW, THEREFORE, BE IT RESOLVED, that Councilman Kenneth I. Stokes and his Council colleagues do hereby highly celebrate *Mr. Eric T. Wall*, an outstanding citizen and vibrant officer (retired) of the Jackson Police Department.

DONE, this the 22nd day of January, 2019

RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. RUBEN MANASSEH BANKS, A DISTINGUISHED YOUNG MAN WITH IMMENSE VISION

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WHEREAS, the City Council of Jackson, MS accords highest commendation to young persons whose strides lead to bountiful contributions for themselves and community; and

WHEREAS, a Jackson, Mississippi native, *Mr. Ruben Manasseh Banks* is an energetic, intellectual and well-rounded senior, anticipating graduation with the 2019 Jim Hill High School Senior class; further, he is an International Baccalaureate Program scholar; and

WHEREAS, since ninth grade, his excellence of leadership and scholarship places him at the top of the rung in the Jim Hill JROTC Program; in 2017, he was honored as Cadet of the Year; he serves as JPS Brigade Commander; his medals earned are: Daughters of Veterans, Military Order of World Wars, Veterans of Foreign Wars and Superior Cadet Achievement; and

WHEREAS, *Mr. Banks'* academic prowess is equal to his co-curricular accomplishments: grade point average of 4.5, number 25 in the class, National Honor Society, Mu Alpha Theta; and

WHEREAS, he exudes tenacity in all in which he is involved: Jim Hill High School Year Book Staff, JROTC STEM Captain, JROTC STEM Team Captain, JROTC Leadership and Academic Bowl (JLAB), 100 Black Men mentee, co-analyst for youth crime under the Youth Media Project (group who works for solutions), past four years as member of the United States Air Force Auxiliary Civil Air Patrol as Cadet Commander, Communications officer, Medic and assistant Ground Team leader; and

WHEREAS, *Ruben* most recently served as Governor of the 2018 MS Boys State Session at the University of Mississippi and representative for Mississippi at Boys Nation in Washington, DC; his loyal dedication continues with avid works to restore the history of his community; and

WHEREAS, *Cadet Banks'* future includes attending the Air Force Academy, majoring in Mechanical Engineering while enrolled in the Air Force ROTC; to become a JAG lawyer, he aspires to apply for law school; he forecasts that in twenty-five years, he will have a thriving law practice with eyes focused on a federal judgeship or a seat in Congress as Senator; and

WHEREAS, we rejoice with *Cadet Ruben Manasseh Banks*, parents and family as his qualities of leadership, maturity and trajectory equal the recipe for a success-filled future.

NOW, THEREFORE, BE IT RESOLVED that Councilman Kenneth I. Stokes and his Council colleagues do highly celebrate *Mr. Ruben Manasseh Banks*, a distinguished young man with immense vision.

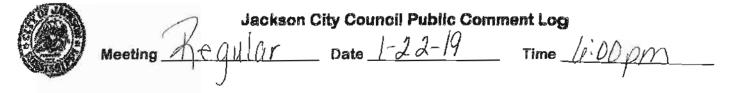
DONE this the 22^{nd} day of January, 2019.

| Jackson City Council Public Comment Log Meeting <u>ACHULI</u> Date <u>1-22-19</u> Time <u>6: 00 pm</u> Please sign-in <u>ONLY</u> if you are discussing an agenda item. (Please see agenda for the item number) | | | | |
|--|---|---------------|--|--|
| AGENDA ITEMS ONLY PLEASE PRINT CLEARLY | | | | |
| | | | | |
| NAME | ADDRESS | AGENDA ITEM # | | |
| Shabaka Harrison | 621 Cedar Springs Dr 39812 | 46 | | |
| Margaret Comers | 621 Cedar Springs Dr 39212 302 Frances 39306 | 46 | | |
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Ward 1 – Ashby Foote Ward 2 – Melvin Priester, Jr. Ward 3 – Kenneth I. Stokes

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Mayor – Chokwe A. Lumumba Ward 4 – De"Keither Stamps Ward 5 – Charles Tillman Ward 6 – Aaron Banks Ward 7 – Virgi I, Iorisay



If your topic of discussion is NOT an agenda item, please sign your name on this list.

| NON-AGENDA ITEM | | | |
|-----------------------|---------------------------|--------------------------|--|
| PLEASE PRINT CLEARLY | | | |
| NAME | ADDRESS | TOPIC | |
| Bereny Litten | 226 Colonial Circle | Animal | |
| XLeslie Pickens | 5109 Deckard Dr 39209 | Sewage Back-11D | |
| Robert Davis | 710 W Mayes 39213 | Dilipadated Populated | |
| Pan Bedford | 1113 Lavernet Rd 39213 | Paving The | |
| Carolyn Green Kennedy | | Frittony Heer | |
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Ward 1 – Ashby Foote Ward 2 – Melvin Priester, Jr. Ward 3 – Kenneth I. Stokes Mayor – Chokwe A. Lumumba Ward 4 – De"Keither Stamps Ward 5 – Charles Tillman Ward 6 – Aaron Banks Ward 7 – Virgi Lindsav