



REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
January 22, 2019
AGENDA
6:00 PM

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. RABBI JEFFREY KURTZ-LENDNER OF BETH ISRAEL CONGREGATION

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."
3. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -CASE #2017-2058 – LOT SOUTH OF 2735 SHANNON STREET - \$1,209.10. (WARD 6) (KUMAR, LUMUMBA)
4. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -CASE #2013-1434 – 6513 LAKE FOREST DRIVE - \$720.00. (WARD 2) (KUMAR, LUMUMBA)

5. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -CASE #2014-3343 – 0 LOT EAST OF 128 COHEA STREET - \$733.70. (WARD 7) (KUMAR, LUMUMBA)**
6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR -CASE #2015-1850 – 5009 GERTRUDE DRIVE - \$915.04. (WARD 2) (KUMAR, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1277 – 835 FOREST AVENUE - \$380.00. (WARD 2) (KUMAR, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND TABB LAWN & CLEANING SERVICE, LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1293 – 4115 HANGING MOSS ROAD - \$300.00. (WARD 2) (KUMAR, LUMUMBA)**
9. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**
10. **ORDER AUTHORIZING THE ACCEPTANCE OF MONETARY DONATIONS TO THE CITY OF JACKSON FIRE DEPARTMENT. (ALL WARDS) (OWENS, LUMUMBA)**

INTRODUCTION OF ORDINANCES

11. **ORDINANCE ESTABLISHING CHAPTER 35, ARTICLE IV OF THE CODE OF ORDINANCES, CITY OF JACKSON, MISSISSIPPI, GOVERNING SMALL CELL WIRELESS FACILITIES AND RELATED TECHNOLOGIES IN CITY RIGHT-OF-WAY AND FOR RELATED PURPOSES. (MILLER, LUMUMBA)**

REGULAR AGENDA

12. **CLAIMS (BLAINE, LUMUMBA)**
13. **PAYROLL (BLAINE, LUMUMBA)**
14. **RESOLUTION DECLARING THE OFFICIAL INTENT OF THE CITY OF JACKSON, MISSISSIPPI TO REIMBURSE ITSELF FROM THE PROCEEDS OF THE MASTER LEASE PURCHASE AGREEMENT FOR THE INITIAL PURCHASE OF ONE (1) VEHICLE FOR THE JACKSON POLICE DEPARTMENT. (BLAINE, LUMUMBA)**
15. **ORDER DESIGNATING BANCORPSOUTH AS THE CITY OF JACKSON PUBLIC FUNDS DEPOSITORY FOR 2019 AND 2020 AND ACCEPTING THE BID OF BANCORPSOUTH TO PROVIDE BANKING SERVICES FOR 2019 AND 2020 AND DESIGNATING TRUSTMARK, BANKPLUS, AND STATE BANK & TRUST COMPANY AS PUBLIC FUNDS DEPOSITORIES FOR 2019 AND 2020 FOR INVESTMENT ONLY AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED THERETO. (BLAINE, LUMUMBA)**
16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH STYLING YOUR LIFE SOLUTIONS, LLC TO PROVIDE ASSESSMENT OF COJ'S WORKPLACE ENVIRONMENTS, AND CONDUCT TRAINING TO ENHANCE LEADERSHIP AND MANAGEMENT SKILLS OF MID- AND UPPER-LEVEL MANAGERS. (BLAINE, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH THOMAS CONSULTING GROUP, LLC TO SERVE AS FINANCIAL CONSULTANT FOR THE CITY OF JACKSON'S DEPARTMENT OF ADMINISTRATION. (BLAINE, LUMUMBA)**
18. **ORDER ACCEPTING DONATION OF PROPERTY LOCATED AT 107 WEST MAYES STREET IN THE CITY OF JACKSON MISSISSIPPI. (BLAINE, LUMUMBA)**
19. **ORDER RE-APPOINTING MS. MONIQUE DAVIS, ATTRACTIONS INDUSTRY REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS. (LUMUMBA)**
20. **ORDER APPOINTING MS. LINA LYNN, RESTAURANT REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS. (LUMUMBA)**
21. **ORDER APPOINTING MR. NICK WALLACE, HOTEL/MOTEL REPRESENTATIVE, TO THE JACKSON CONVENTION AND VISITORS BUREAU BOARD OF DIRECTORS. (LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEM FOR A KONICA MINOLTA BIZHUB C458 DIGITAL COLOR COPIER TO BE USED BY THE OFFICE OF CODE SERVICES DIVISION OF THE PLANNING AND DEVELOPMENT DEPARTMENT. (KUMAR, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BAYE WILSON, AN ATTORNEY,**

**TO PROVIDE ECONOMIC DEVELOPMENT CONSULTING SERVICES.
(KUMAR, LUMUMBA)**

24. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH MISSISSIPPI UNITED TO END HOMELESSNESS (MUTEH) IN THE AMOUNT OF \$1,409,691.00 FOR THE IMPLEMENTATION OF THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM IN THE JACKSON METROPOLITAN STATISTICAL AREA (MSA) FOR THE USE OF 2018 HOPWA FUNDS. (ALL WARDS) (KUMAR, LUMUMBA)**
25. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE FEDERAL BUREAU OF INVESTIGATION TO DELINEATE THE RESPONSIBILITIES OF THE JACKSON SAFE STREET TASK FORCE PERSONNEL, FORMALIZE RELATIONSHIPS AND MAXIMIZE INTER-AGENCY COOPERATION. (DAVIS, LUMUMBA)**
26. **ORDER AUTHORIZING THE CHIEF OF POLICE AND THE MAYOR OF THE CITY OF JACKSON TO ENTER INTO THE "FEDERAL EQUITABLE SHARING AGREEMENT". (DAVIS, LUMUMBA)**
27. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING BETWEEN THE JACKSON PUBLIC SCHOOL DISTRICT AND THE CITY OF JACKSON, MISSISSIPPI AND ITS POLICE DEPARTMENT FOR THE JACKSON POLICE DEPARTMENT TO PROVIDE SECURITY AT DESIGNATED JACKSON PUBLIC SCHOOL DISTRICT ATHLETIC AND SOCIAL EVENTS. (DAVIS, LUMUMBA)**
28. **ORDER AMENDING PREVIOUS ORDER AUTHORIZING THE MAYOR TO APPROVE A PURCHASE FOR KRONOS SYSTEM UPGRADE TO INCLUDE A TELESTAFF SYSTEM FOR THE JACKSON FIRE DEPARTMENT FROM IMMIX TECHNOLOGY, INC. (OWENS, LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE DIVISION OF EDUCATION, SUPERVISION, AND INSTRUCTION AT TOUGALOO COLLEGE AND THE CITY OF JACKSON. (KIDD, LUMUMBA)**
30. **ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE W. K. KELLOGG FOUNDATION AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED TO THE APPLICATION. (KIDD, LUMUMBA)**
31. **ORDER RECOMMENDING ACCEPTANCE OF THE PROPOSAL OF ZOOCEANARIUM GROUP, LLC FOR CONTRACT NEGOTIATION RELATED TO PROFESSIONAL MANAGEMENT SERVICES AT THE JACKSON ZOOLOGICAL PARK. (HARRIS, LUMUMBA)**
32. **ORDER AUTHORIZING THE IN-KIND DONATION TO PRECIOUS TYMES FOUNDATION AND EXECUTION OF AN AGREEMENT FOR THE USE OF CITY-OWNED ATHLETIC FIELDS LOCATED AT FOREST HILL PARK LOCATED IN WARD 6 AT 1344 MCCLUER ROAD. (HARRIS, LUMUMBA)**
33. **ORDER ACCEPTING THE BASE BID AND ADD ALTERNATE #1 OF DICKERSON & BOWEN, INC. FOR THE CONSTRUCTION OF THE NORTHSIDE DRIVE RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-6929-00(008)LPA/107547, CITY PROJECT NUMBER**

- 17B4002, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARDS 1 & 3) (MILLER, LUMUMBA)
34. ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONSTRUCTION ENGINEERING AND INSPECTION SERVICES CONTRACT WITH SOUTHERN CONSULTANTS, INC. FOR THE NORTHSIDE DRIVE RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-6929(00)008 LPA/107547, CITY PROJECT NUMBER 17B4002. (WARDS 1 & 3) (MILLER, LUMUMBA)
35. ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #1 TO THE CONTRACT OF T. L. WALLACE CONSTRUCTION, INC. FOR THE WEST COUNTY LINE ROAD TIGER GRANT PROJECT, FEDERAL AID PROJECT NUMBER STP-0250-00(047)LPA/107100, CITY PROJECT NUMBER 16B4002, SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARD 2) (MILLER, LUMUMBA)
36. ORDER AUTHORIZING PAYMENT TO THE KANSAS CITY SOUTHERN RAILWAY COMPANY FOR THE RESURFACING OF THE HAWKINS FIELD RAILROAD SPUR CROSSING AT BOLING STREET, CITY PROJECT 19B4002. (WARD 4) (MILLER, LUMUMBA)
37. ORDER DESIGNATING AND DEDICATING A PORTION OF PARCEL 645-2-1 OWNED BY THE CITY OF JACKSON AS RIGHT-OF-WAY FOR THE LYNCH STREET IMPROVEMENT PROJECT. (WARD 5) (MILLER, LUMUMBA)
38. ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE FORD AVENUE & BEASLEY ROAD BRIDGE REHABILITATION PROJECT, CITY PROJECT NUMBER 18B4501.901. (WARDS 2 & 3) (MILLER, LUMUMBA)
39. ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #3 AND AUTHORIZING FINAL PAYMENT TO THE CONTRACT OF HEMPHILL CONSTRUCTION COMPANY, INC. FOR THE TRAFFIC CALMING PROJECT, FEDERAL AID PROJECT NUMBER TCSP-0250-00(046)/103924, CITY PROJECT NUMBER 31500 AND PUBLICATION OF THE NOTICE OF COMPLETION. (MILLER, LUMUMBA)
40. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH NEEL-SCHAFFER, INC., FOR THE CAPITOL STREET IMPROVEMENT PROJECT PART 2, FEDERAL AID PROJECT NO. TCSP-8312-00(002)LPA/106058, CITY PROJECT NO. 10B4004-703. (WARD 7) (MILLER, LUMUMBA)
41. ORDER REVISING THE FISCAL YEAR 2018-2019 BUDGET OF THE DEPARTMENT OF PUBLIC WORKS TO PROVIDE FUNDING FOR THE ANNUAL DONATION OF \$40,000.00 TO KEEP JACKSON BEAUTIFUL, INC. (ALL WARDS) (MILLER, LUMUMBA)
42. ORDER AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND RELATED DOCUMENTS WITH KEEP JACKSON BEAUTIFUL, INC., TO DEVELOP AND PROMOTE LITTER PREVENTION PROGRAMS AND

**ACTIVITIES IN THE CITY OF JACKSON FOR CALENDAR YEAR 2019.
(ALL WARDS) (MILLER, LUMUMBA)**

43. **AMENDED ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE JACKSON MUNICIPAL AIRPORT AUTHORITY (“JMAA”) CONCERNING THE CONTROL AND USE OF MUNICIPAL PROPERTY DESIGNATED FOR AERONAUTICAL USE WHICH WILL ALLOW CONSTRUCTION OF CITY OF JACKSON FIRE STATION 20 BUILDING, CITY PROJECT NUMBER 15B7003.401. (HOWARD, LUMUMBA)**
44. **RESOLUTION OF CITY COUNCIL OF JACKSON, MISSISSIPPI STRONGLY SUPPORTING THE REPEAL OF THE OPEN CARRY LAW. (STOKES)**

DISCUSSION

45. **DISCUSSION: FY18 BUDGET CLOSE OUT (STOKES)**
46. **DISCUSSION: MURDERS (STOKES)**
47. **DISCUSSION: RAINEY ROAD (BANKS)**
48. **DISCUSSION: LEGISLATIVE UPDATE (LINDSAY)**
49. **DISCUSSION: BRIEFING ON OPENGOV (BLAINE, LUMUMBA)**

PRESENTATION

PROCLAMATION

50. **PROCLAMATION RECOGNIZING JANUARY 2019 AS NATIONAL MENTORING MONTH. (LUMUMBA)**

RESOLUTIONS

51. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING DR. HAROLD CAVER, AN OUTSTANDING CITIZEN AND PROMINENT LEADER WITHIN THE COMMUNITY. (FOOTE)**
52. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. RUBEN MANASSEH BANKS, A DISTINGUISHED YOUNG MAN WITH IMMENSE VISION. (STOKES)**
53. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. ERIC WALL, AN OUTSTANDING CITIZEN AND VIBRANT OFFICER (RETIRED) OF THE JACKSON POLICE DEPARTMENT. (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE