



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
March 19, 2019
AGENDA
6:00 PM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR CEDRIC CRUMP OF NEW MCRAVEN HILL M.B. CHURCH**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON APRIL 3, 2018 FOR THE FOLLOWING CASES:**

2018-1062	2018-1066	2018-1068	2018-1070	2018-1076	2018-1091
2018-1093	2018-1094	2018-1102	2018-1103	2018-1106	2018-1107
2018-1108	2018-1109	2018-1111	2018-1114	2018-1116	2018-1118
2018-1129	2018-1130	2018-1131	2018-1132	2018-1135	2018-1141
2018-1142					
4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON MAY 22, 2018 FOR THE FOLLOWING CASES:**

2018-1151	2018-1161	2018-1162	2018-1166	2018-1168	2018-1170
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2018-1173

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD JUNE 5, 2018 FOR THE FOLLOWING CASES:**

**2018-1088 2018-1180 2018-1188 2018-1189 2018-1190 2018-1191
2018-1192 2018-1193 2018-1194 2018-1197 2018-1200 2018-1201
2018-1202 2018-1205**

6. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON JUNE 19, 2018 FOR THE FOLLOWING CASES:**

**2018-1208 2018-1209 2018-1210 2018-1211 2018-1213 2018-1215
2018-1216 2018-1217 2018-1235 2018-1238 2018-1239 2018-1240
2018-1241 2018-1242**

7. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON JUNE 26, 2018 FOR THE FOLLOWING CASES:**

**2018-1198 2018-1199 2018-1218 2018-1219 2018-1220 2018-1221
2018-1222 2018-1223 2018-1224 2018-1225 2018-1227 2018-1228
2018-1231 2018-1233 2018-1234 2018-1243 2018-1248 2018-1249
2018-1250**

8. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON JANUARY 8, 2019 FOR THE FOLLOWING CASES:**

**2018-2077 2018-2051 2018-2052 2018-2053 2018-2057 2018-2058
2018-2059 2018-2060 2018-2061 2018-2062 2018-2063 2018-2065
2018-2066 2018-2069 2018-2070 2018-2072 2018-2073 2018-2074
2018-2075 2018-2078 2018-2080 2018-2083 2018-2085 2018-2086
2018-2087 2018-2089 2018-2090 2018-2092 2018-2093 2018-2094
2018-2095**

9. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD ON JANUARY 15, 2019 FOR THE FOLLOWING CASES:**

2018-2097 2018-2098 2018-2099 2018-2100 2018-2101 2018-2104
2018-2105 2018-2106 2018-2107 2018-2108 2018-2109 2018-2111
2018-2112

INTRODUCTION OF ORDINANCES

REGULAR AGENDA

10. CLAIMS (HORTON, LUMUMBA)
11. PAYROLL (HORTON, LUMUMBA)
12. ORDER AUTHORIZING THE MAYOR TO TRANSFER FUNDS FROM THE GENERAL FUNDS ACCOUNT UNDER THE OFFICE OF THE CHIEF ADMINISTRATIVE OFFICER TO THE DEPARTMENT OF PERSONNEL IN ORDER TO AUGMENT SERVICES PROVIDED. (BLAINE, LUMUMBA)
13. ORDER AUTHORIZING THE MAYOR TO PERMIT THE BELHAVEN IMPROVEMENT ASSOCIATION TO INSTALL SECURITY CAMERAS ON THE CITY RIGHT-OF-WAY AT THE LAUREL STREET PARK, LOCATED AT 1841 LAUREL STREET, JACKSON, MISSISSIPPI (WARD 7) (HARRIS, LUMUMBA)
14. ORDER AUTHORIZING THE DEPARTMENT OF PARKS AND RECREATION TO USE THE PARKS & RECREATION FUND BALANCE ACCOUNT 005-3350, TO MAKE MAJOR REPAIRS AT OUR PARK PLAYGROUNDS, BALLFIELDS, RESTROOMS, COMMUNITY CENTERS AND GYMNASIUMS. (WARDS 1- 7) (HARRIS, LUMUMBA)
15. ORDER AUTHORIZING THE MAYOR TO EXTEND THE LEASE AND MANAGEMENT AGREEMENT WITH THE JACKSON ZOOLOGICAL PARK, INC. ("JZP"), A NON-PROFIT CORPORATION FOR THE MANAGEMENT OF THE JACKSON ZOO ("ZOO") LOCATED AT 2918 WEST CAPITAL STREET THROUGH SEPTEMBER 30, 2019. (WARD 5) (HARRIS, LUMUMBA)
16. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH FAMOUS ARTISTS AGENCY, RAYSHHELL HAYWARD, AUTHORIZED AGENT FOR TAMIA TO SECURE HER PERFORMANCE AT THE CITY OF JACKSON 2019 JACKSON SOULFUL MUSIC SUMMER JAM OLE SKOOL FEST AT THALIA MARA HALL. (WARD 7) (HARRIS, LUMUMBA)
17. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH FAMOUS ARTISTS AGENCY, JASON WILLIAMS, AUTHORIZED AGENT FOR REGINA BELLE TO SECURE HER PERFORMANCE AT THE CITY OF JACKSON 2019 JACKSON SOULFUL MUSIC SUMMER JAM FEST AT THALIA MARA HALL. (WARD 7) (HARRIS, LUMUMBA)
18. ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH EXECUTIVE CONCERTS INC., KENNETH LOGGINS AND JOEL JORDAN, REPRESENTATIVES FOR AVANT TO SECURE HIS PERFORMANCE AT THE CITY OF JACKSON 2019 JACKSON SOULFUL MUSIC SUMMER JAM FEST AT THALIA MARA HALL. (WARD 7) (HARRIS, LUMUMBA)

19. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH EXECUTIVE CONCERTS INC., KENNETH LOGGINS AND JOEL JORDAN, REPRESENTATIVES FOR MICHELLE TO SECURE HER PERFORMANCE AT THE CITY OF JACKSON 2019 JACKSON SOULFUL MUSIC SUMMER JAM FEST AT THALIA MARA HALL. (WARD 7) (HARRIS, LUMUMBA)**
20. **RESOLUTION DETERMINING THE NECESSITY FOR AND INVOKING THE AUTHORITY GRANTED TO MUNICIPALITIES BY THE LEGISLATURE WITH RESPECT TO TAX INCREMENT FINANCING AS SET FORTH IN CHAPTER 45 OF TITLE 21, MISSISSIPPI CODE OF 1972, AS AMENDED; DETERMINING THAT THE LANDMARK HEALTHCARE FACILITIES PROJECT IS A PROJECT ELIGIBLE FOR TAX INCREMENT FINANCING ACCORDING TO SAID ACT; AND THAT A PUBLIC HEARING BE CONDUCTED IN CONNECTION WITH THE AMENDED AND RESTATED TAX INCREMENT FINANCING PLAN FOR SAID PROJECT; AND FOR RELATED PURPOSES. (KUMAR, LUMUMBA)**
21. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A USE LICENSE AGREEMENT WITH THE JACKSON CONVENTION COMPLEX/SMG TO PROVIDE USE OF FACILITY FOR THE CITY OF JACKSON'S "MINORITY BUSINESS EXPO" ON MAY 4, 2019 AND MARCH 21, 2020. (KUMAR, LUMUMBA)**
22. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND BEN WIGGINS PAINTING AND REMODELING, LLC AND MANAGEMENT SERVICES RESOURCES, LLC FOR THE USE OF LEAD-BASED PAINT HAZARD CONTROL (LBPHC) GRANT, HEALTHY HOMES SUPPLEMENTAL, AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS TO IMPLEMENT LEAD SAFE JACKSON HOUSING PROGRAM ACTIVITIES. (WARDS 3) (KUMAR, LUMUMBA)**
23. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND MISSISSIPPI UNITED TO END HOMELESSNESS (MUTEH) IN THE AMOUNT OF \$13,113.13 FOR THE USE OF THE BALANCE OF UNEXPENDED 2017 EMERGENCY SOLUTIONS GRANT (ESG) FUNDS FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD). (ALL WARDS) (KUMAR, LUMUMBA)**
24. **ORDER AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH VIEWPOINT GOVERNMENT SOLUTIONS, INC. FOR THE PROVISION OF PERMITTING, LICENSING, AND ENFORCEMENT SOFTWARE AND IMPLEMENTATION SERVICES. (KUMAR, LUMUMBA)**
25. **ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH CROWN ENGINEERING, PLLC FOR THE BEASLEY ROAD BRIDGE REPLACEMENT PROJECT. (WARD 2) (MILLER, LUMUMBA)**
26. **RESOLUTION AUTHORIZING THE SUBMISSION OF APPLICATIONS TO THE JACKSON METROPOLITAN PLANNING ORGANIZATION FOR FEDERAL FAST ACT SURFACE TRANSPORTATION BLOCK GRANT TRANSPORTATION ALTERNATIVES PROGRAM FUNDS GRANTS AND**

COMMITTING MATCHING FUNDS FOR PROJECTS, IF AWARDED FEDERAL FUNDS. (WARDS 1, 3, 5, 6, 7) (MILLER, LUMUMBA)

27. **ORDER AUTHORIZING CHANGE ORDER NO. 1/FINAL TO THE CONTRACT OF FORDICE CONSTRUCTION COMPANY FOR THE RAYMOND ROAD BRIDGE REPLACEMENT PROJECT, CITY PROJECT NUMBER 18B4502.601. (WARD 6) (MILLER, LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A WATER PLANT STAFF AUGMENTATION SERVICES CONTRACT WITH CYNTHIA HILL (CITYWIDE) (MILLER, LUMUMBA)**
29. **ORDER APPOINTING JENNIFER WELCH TO THE PLANNING BOARD (LUMUMBA)**
30. **ORDER CONFIRMING THE APPOINTMENT OF BRADFORD M. STRINGER TO THE BOARD OF FIRE APPEALS AND ADJUSTMENTS. (LUMUMBA)**
31. **ORDER CONFIRMING THE APPOINTMENT OF ROBERT A. WALL, SR. TO THE BOARD OF FIRE APPEALS AND ADJUSTMENTS. (LUMUMBA)**
32. **ORDER CONFIRMING THE APPOINTMENT OF DAVID HARRIS TO THE BOARD OF FIRE APPEALS AND ADJUSTMENTS. (LUMUMBA)**
33. **ORDER CONFIRMING THE APPOINTMENT OF ALBERT D. LEASON TO THE BOARD OF FIRE APPEALS AND ADJUSTMENTS. (LUMUMBA)**
34. **ORDER CONFIRMING THE APPOINTMENT OF CHRISTOPHER HARRIS TO THE BOARD OF FIRE APPEALS AND ADJUSTMENTS. (LUMUMBA)**
35. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH IMMIGRATION AND CUSTOMS ENFORCEMENT (ICE), HOMELAND SECURITY INVESTIGATIONS (HSI), NEW ORLEANS FOR THE PURPOSE OF THE REIMBURSEMENT OF COSTS INCURRED BY THE JACKSON POLICE DEPARTMENT IN PROVIDING RESOURCES TO A JOINT OPERATIONS TASK FORCE, FORMALIZING RELATIONSHIPS AND MAXIMIZING INTERAGENCY COOPERATION. (DAVIS, LUMUMBA)**
36. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION OF AN APPLICATION TO THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY GRANT PROGRAMS DIRECTORATE FOR THE AWARD OF STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE GRANT (SAFER). (DAVIS, LUMUMBA)**
37. **ORDER AUTHORIZING AN AGREEMENT WITH AXON ENTERPRISE, INC., IN THE AMOUNT OF \$230,499.00, FOR THE SOLE-SOURCE PURCHASE OF TASER BRAND CONDUCTED ELECTRICAL WEAPONS (CEWs) TO BE USED BY THE JACKSON POLICE DEPARTMENT. (DAVIS, LUMUMBA)**
38. **ORDER AUTHORIZING PAYMENT IN THE AMOUNT OF \$114,232.00, TO GRAY-DANIELS FORD LINCOLN FOR THE EQUIPPING OF THE 2019 DODGE DURANGO SUV POLICE PATROL OPERATION VEHICLES. (DAVIS, LUMUMBA)**

39. **ORDER AUTHORIZING PAYMENT IN THE AMOUNT OF \$13,176.00 TO SOUTHERN CONNECTION POLICE SUPPLIES LLC FOR THE STRIPING OF TWENTY-FOUR (24) NEW 2019 DODGE DURANGO SUV POLICE PATROL OPERATION VEHICLES. (DAVIS, LUMUMBA)**
40. **ORDER AUTHORIZING PAYMENT IN THE AMOUNT OF \$4,623.84 TO SOUTHERN CONNECTION POLICE SUPPLIES LLC FOR THE INSTALLATION OF EMERGENCY LIGHTS AND SIRENS ON JPD SPECIAL INTELLIGENCE UNIT (HIDA) VEHICLES. (DAVIS, LUMUMBA)**
41. **ORDER AUTHORIZING PAYMENT IN THE AMOUNT OF \$2,645.00 TO SOUTHERN CONNECTION POLICE SUPPLIES LLC FOR STRIPING OF THE FIVE (5) DODGE CHARGER POLICE PATROL OPERATION VEHICLES. (DAVIS, LUMUMBA)**
42. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH METAL TREATMENT TECHNOLOGIES, LLC (MT2) FOR THE LEAD RECLAMATION AT THE JACKSON POLICE FIRING RANGE, 1000 E. MCDOWELL ROAD. (DAVIS, LUMUMBA)**
43. **ORDER AUTHORIZING THE CITY OF JACKSON TO ENTER INTO AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE DRUG ENFORCEMENT ADMINISTRATION (DEA) FOR THE JACKSON POLICE DEPARTMENT'S PARTICIPATION IN THE TACTICAL DIVERSION TASK FORCE FOR THE TERM OF NOVEMBER 1, 2018 TO OCTOBER 31, 2019. (DAVIS, LUMUMBA)**
44. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY 2019 NATIONAL SEXUAL ASSAULT KIT INITIATIVE (SAKI) GRANT APPLICATION ADMINSTRATED BY THE UNITED STATES DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, IN THE AMOUNT OF \$2,500,000.00. (DAVIS, LUMUMBA)**
45. **ORDER AUTHORIZING THE SUBMISSION AND ACCEPTANCE OF THE FY 2019 MISSISSIPPI OFFICE OF HIGHWAY SAFETY GRANT PROGRAM APPLICATION ADMINSTRATED BY THE STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY IN THE AMOUNT OF \$377,110.00. (DAVIS, LUMUMBA)**
46. **ORDER AUTHORIZING THE SUBMISSION AND ACCEPTANCE OF THE FY 2019 MISSISSIPPI OFFICE OF HIGHWAY SAFETY GRANT PROGRAM APPLICATION ADMINSTRATED BY THE STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY IN THE AMOUNT OF \$85,536.00. (DAVIS, LUMUMBA)**
47. **ORDER AUTHORIZING THE MAYOR'S SUBMISSION AND ACCEPTANCE OF THE FY 2020 MISSISSIPPI OFFICE OF HIGHWAY SAFETY (MOHS) GRANT APPLICATION ADMINSTRATED BY THE STATE OF MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY, IN THE AMOUNT OF \$3,847,584.00. (DAVIS, LUMUMBA)**

48. ORDER AUTHORIZING AN AGREEMENT WITH STARCHASE IN THE AMOUNT OF \$18,141.43, FOR THE PURCHASE AND INSTALLATION OF STARCHASE PURSUIT MANAGEMENT TECHNOLOGY (SCPMT) GRANT AWARD #17HS2191 FROM THE DEPARTMENT OF PUBLIC SAFETY PLANNING. (DAVIS, LUMUMBA)
49. ORDER REVISING THE FISCAL YEAR 2018-2019 BUDGET, IN THE AMOUNT OF \$300,000.00, FOR THE FY 2018 BODY-WORN CAMERA POLICY AND IMPLEMENTATION PROGRAM ADMINISTERED BY THE UNITED STATES DEPARTMENT OF JUSTICE. (DAVIS, LUMUMBA)

DISCUSSION

50. DISCUSSION: FELONS WITH GUNS (STOKES)
51. DISCUSSION: WRECKER ROTATION CONTRACT (STOKES)
52. DISCUSSION: "THE QUEENS" - CODE ENFORCEMENT AND INFRASTRUCTURE CONCERNS (PRIESTER)
53. DISCUSSION: JACKSON-HINDS LIBRARY SYSTEM (PRIESTER)

PRESENTATION

PROCLAMATION

54. PROCLAMATION HONORING HEALTH AND WELLNESS DAY AT JACKSON STATE UNIVERSITY'S WALTER PAYTON RECREATION AND WELLNESS CENTER. (LUMUMBA)

RESOLUTIONS

55. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING WMPR RADIO PERSONALITY JAMES "HANDYMAN" PRICE. (STAMPS)
56. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING LIEUTENANT COLONEL CARL LANZING HOLDEN, AN OUTSTANDING MILITARY LEADER, UPON HIS INDUCTION INTO JACKSON STATE UNIVERSITY ROTC HALL OF FAME. (STOKES)
57. RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. JESSE WEATHERS FOR SELFLESS DEDICATION AS AN OFFICER (RETIRED) OF JACKSON POLICE DEPARTMENT. (STOKES)

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE