



**REGULAR MEETING OF THE CITY COUNCIL
CITY OF JACKSON, MISSISSIPPI
May 14, 2019
AGENDA
10:00 AM**

CALL TO ORDER BY THE PRESIDENT

INVOCATION

1. **PASTOR BARRON BANKS, CHAPLAIN OF THE NATIONAL ALUMNI ASSOCIATION OF JACKSON STATE UNIVERSITY**

PUBLIC HEARING

INTRODUCTIONS

PUBLIC COMMENTS

CONSENT AGENDA

2. **NOTE: "ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY."**
3. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD AUGUST 28, 2018 FOR THE FOLLOWING CASES:**

**2018-1347 2018-1349 2018-1352 2018-1353 2018-1355 2018-1367
2018-1369**

4. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD DECEMBER 18, 2018 FOR THE FOLLOWING CASES:**

**2018-2008 2018-2011 2018-2012 2018-2013 2018-2014
2018-2015 2018-2016 2018-2017 2018-2019 2018-2020
2018-2021 2018-2022 2018-2023 2018-2024 2018-2025**

2018-2026	2018-2027	2018-2030	2018-2032	2018-2033
2018-2034	2018-2035	2018-2040	2018-2044	2018-2046
2018-2047	2018-2048	2018-2049	2018-2050	2018-2054
2018-2055	2018-2084			

5. **RESOLUTION DECLARING CERTAIN PARCELS OF REAL PROPERTY IN THE CITY OF JACKSON TO BE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE AND BASED ON ADMINISTRATIVE HEARINGS HELD APRIL 16, 2019 FOR THE FOLLOWING CASES:**

2019-1006	2019-1008	2019-1010	2019-1012	2019-1013
2019-1014	2019-1016	2019-1018	2019-1019	2019-1020
2019-1021	2019-1022	2019-1023	2019-1024	2019-1025
2019-1026	2019-1027	2019-1028	2019-1029	2019-1035
2019-1036	2019-1037	2019-1039	2019-1044	2019-1046
2019-1047				

6. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1198 – 251 DELAWARE AVENUE - \$993.60. (WARD 4) (KUMAR, LUMUMBA)**
7. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1199 - 247 DELAWARE AVENUE- \$975.84. (WARD 5) (KUMAR, LUMUMBA)**
8. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-2053 – 1312 REDDIX STREET- \$482.40. (WARD 4) (KUMAR, LUMUMBA)**
9. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1215 – 130 BEVERLY CIRCLE - \$1,440.00. (WARD 4) (KUMAR, LUMUMBA)**

10. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1216 – 1752 REDDIX STREET- \$312.00. (WARD 4) (KUMAR, LUMUMBA)**
11. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND R & L TRANSPORT LLC FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-2066 – 1529 FIRST AVENUE - \$772.00. (WARD 5) (KUMAR, LUMUMBA)**
12. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES, INC., FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1218 – 120 BEACH STREET - \$864.00. (WARD 4) (KUMAR, LUMUMBA)**
13. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES, INC., FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1234 – 0 BEACH STREET/LOT FORMERLY 135 BEACH STREET - \$655.20. (WARD 4) (KUMAR, LUMUMBA)**
14. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES, INC., FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1222 – 0 BEACH STREET/LOT FORMERLY 131 BEACH STREET - \$1,052.40. (WARD 4) (KUMAR, LUMUMBA)**
15. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES, INC., FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE**

ANNOTATION SECTION 21-19-11 FOR CASE #2018-1220 – 0 BEACH STREET/LOT FORMERLY 125 BEACH STREET - \$1,545.00. (WARD 4) (KUMAR, LUMUMBA)

16. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND LEGENDARY LAWN SERVICES, INC., FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1221 – 0 BEACH STREET/LOT FORMERLY 121 BEACH STREET - \$864.00. (WARD 4) (KUMAR, LUMUMBA)**
17. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND IVORY SERVICES LLC, FOR THE BOARD UP AND SECURING OF STRUCTURE(S) AND/OR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE #2018-1168 – 2945 WOODBINE STREET - \$2,630.56. (WARD 6) (KUMAR, LUMUMBA)**
18. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT BETWEEN THE CITY OF JACKSON AND IVORY SERVICES LLC., FOR THE CUTTING OF GRASS AND WEEDS, REMOVAL OF TRASH AND DEBRIS AND REMEDYING OF CONDITIONS ON PRIVATE PROPERTY WHICH CONSTITUTE A MENACE TO PUBLIC HEALTH, SAFETY, AND WELFARE ACCORDING TO MISSISSIPPI CODE ANNOTATION SECTION 21-19-11 FOR CASE# 2018-1166 – 2951 WOODBINE STREET - \$870.00. (WARD 6) (KUMAR, LUMUMBA)**

INTRODUCTION OF ORDINANCES

19. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI ESTABLISHING THE RENAMING OF BEASLEY ROAD FROM WATKINS DRIVE TO LIVINGSTON ROAD TO REVEREND DR. JERRY YOUNG DRIVE. (STOKES)**

ADOPTION OF ORDINANCE

20. **ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING VIRDEN ADDITION PARK TO LIL LONNIE TAYLOR PARK. (STOKES)**
21. **ORDINANCE OF THE CITY OF JACKSON, MISSISSIPPI ADDRESSING THE COMPENSATION OF PERSONNEL AND THE CONTENT OF APPLICATIONS FOR EMPLOYMENT. (STAMPS)**

REGULAR AGENDA

22. **CLAIMS (HORTON, LUMUMBA)**

23. **PAYROLL (HORTON, LUMUMBA)**
24. **ORDER MOVING THE INFORMATION TECHNOLOGY (IT) DISASTER RECOVERY SITE FROM EUDORA WELTY LIBRARY TO VENTURE TECHNOLOGIES DATA CENTER LOCATED AT THE MISSISSIPPI E-CENTER AT JACKSON STATE UNIVERSITY. (HORTON, LUMUMBA)**
25. **ORDER ACCEPTING THE TERM BID OF QUALITY COMMUNICATIONS, INC. FOR A THIRTY-SIX MONTH TERM, FOR INSTALLATION OF FIBER OPTIC CABLE AND HARDWARE (BID NO.72523-043019). (HORTON, LUMUMBA)**
26. **ORDER AUTHORIZING THE MAYOR TO APPOINT MR. OMAR KHATTAB TO THE JACKSON REDEVELOPMENT AUTHORITY (JRA) BOARD. (LUMUMBA)**
27. **ORDER AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE CITIES FOR FINANCIAL EMPOWERMENT FUND AND AUTHORIZING THE MAYOR TO EXECUTE ANY AND ALL DOCUMENTS RELATED TO THE APPLICATION. (LUMUMBA)**
28. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A CONTINGENCY CONTRACT WITH LIGHTFOOT, FRANKLIN & WHITE, LLC TO INVESTIGATE AND PURSUE CLAIMS AND LITIGATION AGAINST SIEMENS. (LUMUMBA)**
29. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE MISSISSIPPI FAMILIES FOR KIDS. (ALL WARDS) (KIDD, LUMUMBA)**
30. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH MISSISSIPPI STATE DEPARTMENT OF HEALTH AND THE CITY OF JACKSON. (ALL WARDS) (KIDD, LUMUMBA)**
31. **ORDER AMENDING THE FEE FOR THE SMITH ROBERTSON MUSEUM AND CULTURAL CENTER . (KIDD, LUMUMBA)**
32. **ORDER AUTHORIZING THE CITY OF JACKSON, MISSISSIPPI, DEPARTMENT OF PARKS AND RECREATION TO DONATE TWO (2) SPANISH-AMERICAN WAR ARTILLERY PIECES, LOCATED IN BATTLEFIELD PARK, TO THE MISSISSIPPI ARMED FORCES MUSEUM. (WARD 7) (HARRIS, LUMUMBA)**
33. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PROFESSIONAL SERVICE CONTRACT WITH XPERIENCE JACKSON ENTERTAINMENT D/B/A YOLANDA SINGLETON AUTHORIZED AGENT FOR ERIC BENET TO SECURE HIS PERFORMANCE AT THE CITY OF JACKSON 2019 JACKSON SOULFUL MUSIC, SUMMER JAM R&B FEST, AT THALIA MARA HALL. (WARD 7) (HARRIS, LUMUMBA)**
34. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT #3 TO THE PRELIMINARY ENGINEERING SERVICES CONTRACT WITH MICHAEL BAKER INTERNATIONAL, INC., FOR THE WOODROW WILSON AVENUE RESURFACING PROJECT, FEDERAL AID PROJECT NO. STP-7281-00(004) LPA/107549-701000, CITY PROJECT NO. 17B4003.701. (WARD 7) (MILLER, LUMUMBA)**

35. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT NUMBER 1 TO THE REAL ESTATE SERVICE CONTRACT WITH NEEL-SCHAFFER, INC., FOR REVIEW APPRAISAL SERVICES FOR THE GRANT STREET PROJECT, FEDERAL AID PROJECT NO. DHP-7305-00-(010) LPA/105014-802000, CITY PROJECT NO. 19B4012. (WARD 2) (MILLER, LUMUMBA)**
36. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ONE OR MORE OFFER LETTERS FOR THE PURPOSE OF ACQUIRING CERTAIN PROPERTY NECESSARY FOR THE GRANT STREET PROJECT, FEDERAL AID PROJECT NUMBER DHP-7305-00(010)LPA/105014. (WARD 2) (MILLER, LUMUMBA)**
37. **ORDER AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENTAL AGREEMENT NUMBER 2 TO THE REAL ESTATE SERVICE CONTRACT WITH NEEL-SCHAFFER, INC., FOR RIGHT-OF-WAY APPRAISAL AND ACQUISITION SERVICES FOR THE GRANT STREET PROJECT, FEDERAL AID PROJECT NO. DHP-7305-00-(010) LPA/105014-802000, CITY PROJECT NO. 19B4012. (WARD 2) (MILLER, LUMUMBA)**
38. **RESOLUTION AUTHORIZING THE CONDEMNATION OF CERTAIN LANDS, PROJECT PARCEL NOS. 002-00-00W AND 002-00-00T (WINTERS), FOR THE GRANT STREET PROJECT, FEDERAL AID PROJECT NUMBER DHP-7305-00(010)LPA/105014. (WARD 2) (MILLER, LUMUMBA)**
39. **ORDER ACCEPTING THE BID OF APAC MISSISSIPPI, INC. FOR CONSTRUCTION OF THE NORTHSIDE DRIVE RESURFACING PROJECT, FEDERAL AID PROJECT NUMBER STP-6929-00(008) LPA/107547, CITY PROJECT NUMBER 17B4002, AND AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH SAID COMPANY SUBJECT TO THE CONCURRENCE OF THE MISSISSIPPI TRANSPORTATION COMMISSION. (WARDS 1 & 3) (MILLER, LUMUMBA)**
40. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A 48-MONTH RENTAL AGREEMENT WITH ADVANTAGE BUSINESS SYSTEMS FOR DIGITAL IMAGING SYSTEMS WITH MAINTENANCE, TO BE USED BY THE WATER/SEWER BUSINESS ADMINISTRATION OFFICES, A DIVISION OF PUBLIC WORKS. (MILLER, LUMUMBA)**
41. **ORDER AUTHORIZING THE MAYOR TO EXECUTE CONTRACT WITH BAKER LPA GROUP, INC FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR ADA RENOVATIONS AT THE ARTS CENTER OF MISSISSIPPI, CITY PROJECT NO. 17B7003.701. (WARD 7) (MILLER, LUMUMBA)**
42. **ORDER AMENDING THE FISCAL YEAR 2018-2019 BUDGET OF THE CITY OF JACKSON WATER DEPARTMENT/METER SERVICE & REPAIR. (MILLER, LUMUMBA)**
43. **ORDER AUTHORIZING THE MAYOR TO APPLY FOR THE STATES' ECONOMIC DEVELOPMENT ASSISTANCE PROGRAM (SEDAP). (ALL WARDS) (MILLER, LUMUMBA)**
44. **ORDER ACCEPTING AN ENGINEERING SERVICES AGREEMENT WITH SOUTHERN CONSULTANTS, INC., FOR THE RIDGEWOOD ROAD SEWER EMERGENCY REHAB PROJECT (NORTHSIDE DRIVE TO**

**MEADOWBROOK ROAD), CITY PROJECT NUMBER 19B05011.101.
(WARD 1) (MILLER, LUMUMBA)**

45. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE MEADOWBROOK ROAD BRIDGE REHABILITATION PROJECT, CITY PROJECT NUMBER 18B4504.101. (WARD 1) (MILLER, LUMUMBA)**
46. **ORDER ACCEPTING THE BID OF HEMPHILL CONSTRUCTION COMPANY, INC., FOR THE GROVE PARK DRAINAGE IMPROVEMENTS (PHASE II) PROJECT, CITY PROJECT NUMBER 15B5007.401. (WARD 4) (MILLER, LUMUMBA)**
47. **ORDER AUTHORIZING THE MAYOR TO EXECUTE ALL DOCUMENTS REQUIRED TO APPLY FOR FUNDING PURSUING WATER INFRASTRUCTURE FINANCE AND INNOVATION ACT FUNDS (WIFIA). (ALL WARDS) (MILLER, LUMUMBA)**
48. **ORDER ACCEPTING A PROFESSIONAL SERVICES AGREEMENT WITH WAGGONER ENGINEERING, INC., FOR TECHNICAL SUPPORT SERVICES TO SUBMIT A LETTER OF INTEREST PACKAGE TO APPLY FOR WATER INFRASTRUCTURE FINANCE AND INNOVATION ACT FUNDS. (ALL WARDS) (MILLER, LUMUMBA)**
49. **RESOLUTION AUTHORIZING THE CITY OF JACKSON CITY COUNCIL TO DESIGNATE CALVIN DEAN, PE, (CROWN ENGINEERING, PLLC) AS THE ENGINEER OF RECORD FOR THE BEASLEY ROAD BRIDGE REPLACEMENT PROJECT. (WARD 2) (MILLER, LUMUMBA)**
50. **RESOLUTION AUTHORIZING THE CITY OF JACKSON CITY COUNCIL TO DESIGNATE STEPHANIE SAGO VIVIAN, PE, (MYRIAD ENGINEERING SOLUTIONS, LLC) AS THE ENGINEER OF RECORD FOR THE MEADOWBROOK ROAD BRIDGE REPLACEMENT PROJECT AND CHARLES WILLIAMS JR, PE, PHD (ACTING CITY ENGINEER, DEPARTMENT OF PUBLIC WORKS) AS THE PROJECT ENGINEER FOR THE MEADOWBROOK ROAD BRIDGE REPLACEMENT PROJECT. (WARD 1) (MILLER, LUMUMBA)**
51. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH EJES, INC. FOR THE STATE STREET RESURFACING PROJECT (SHEPPARD ROAD TO BRIARWOOD DRIVE), FEDERAL AID PROJECT NO. STP-6928-00(015)LPA/108077, CITY PROJECT NO. 19B4011. (WARDS 2 & 3) (MILLER, LUMUMBA)**
52. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH SOL ENGINEERING SERVICES, LLC FOR THE WOODROW WILSON AVENUE RESURFACING PROJECT (MILL STREET TO MARTIN LUTHER KING DRIVE), FEDERAL AID PROJECT NO. STP-0250-00(053)LPA/108075, CITY PROJECT NO. 19B4009. (WARDS 3 & 7) (MILLER, LUMUMBA)**
53. **ORDER AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM EXTENDING THE PRELIMINARY ENGINEERING SERVICES CONTRACT BETWEEN THE CITY OF JACKSON AND NEEL-SCHAFFER, INC. FOR THE CAPITOL STREET PROJECT PHASE 2, FEDERAL AID PROJECT NO.**

**STP-8312-00(002) LPA/106058, CITY PROJECT NO. 10B4004-703. (WARD 7)
(MILLER, LUMUMBA)**

54. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH MYRIAD ENGINEERING SOLUTIONS, LLC., FOR THE MEADOWBROOK ROAD RESURFACING PROJECT, FEDERAL AID PROJECT NO. STP-7263-00(001) LPA/108076, CITY PROJECT NO. 19B4010. (WARDS 1, 3, & 7) (MILLER, LUMUMBA)**
55. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH SOUTHERN CONSULTANTS, INC., FOR THE TERRY ROAD RESURFACING PROJECT, FEDERAL AID PROJECT NO. STP-7286-00(006) LPA/108074, CITY PROJECT NO. 19B4008. (WARDS 5 & 7) (MILLER, LUMUMBA)**
56. **ORDER AUTHORIZING THE MAYOR TO EXECUTE A PRELIMINARY ENGINEERING SERVICES CONTRACT WITH VOLKERT, INC. FOR THE TERRY ROAD CANY CREEK BRIDGE PROJECT, FEDERAL AID PROJECT NO. STP-7286-00(005) LPA/108071, CITY PROJECT NO. 19B4503. (WARDS 6 & 7) (MILLER, LUMUMBA)**
57. **ORDER AUTHORIZING PAYMENT TO SANSOM EQUIPMENT COMPANY FOR THE REPAIR OF VACTOR COMBINATION SEWER CLEANER TRUCK. (MILLER, LUMUMBA)**
58. **ORDER AUTHORIZING THE MAYOR TO EXECUTE RIGHT-OF-WAY PERMITS FROM THE MISSISSIPPI DEPARTMENT OF TRANSPORTATION TO MAKE REPAIRS TO PUMP STATION NO. 4. (MILLER, LUMUMBA)**
59. **ORDER ACCEPTING THE BID OF HERITAGE NURSERY AND LANDSCAPE, INC. FOR THE AMBLEWOOD DRIVE DRAINAGE REPAIR PROJECT. (WARD 2) (MILLER, LUMUMBA)**
60. **ORDER FURTHER REVISING THE 2018-19 FISCAL YEAR BUDGET OF THE FIRE DEPARTMENT FOR THE PROCUREMENT OF FIVE (5) CHEVROLET TAHOE VEHICLES AND RELATED ACCESSORIES TO BE USED BY THE EMERGENCY SERVICES DIVISION AND THE ADMINISTRATIVE SERVICE DIVISION. (OWENS, LUMUMBA)**
61. **ORDER AUTHORIZING SETTLEMENT OF THE LITIGATION INITIATED BY BRIAN BURNS PENDING IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF MISSISSIPPI IN CAUSE 3:17-CV-436-CWR-FKB. (HOWARD, LUMUMBA)**
62. **ORDER AUTHORIZING THE MAYOR TO EXECUTE DOCUMENTS RELATED TO THE PROPER CONVEYANCE OF PROPERTY AND RELEASE OF REVERSIONARY INTEREST FOR PROPERTIES CONVEYED TO THE RIVER PLACE LLC FOR HOUSING DEVELOPMENT. (HOWARD, LUMUMBA)**
63. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI MAKING A ONE-TIME BUDGETARY APPROPRIATION OF FIVE THOUSAND DOLLARS (\$5,000.00) TO EACH RANK AND FILE MEMBER OF THE JACKSON POLICE DEPARTMENT FROM CURRENTLY BUDGETED**

FUNDS. (STOKES)

64. **RESOLUTION APPOINTING MISSISSIPPI MUNICIPAL LEAGUE 2019 VOTING DELEGATES FOR THE CITY OF JACKSON. (MOORE, PRIESTER)**
65. **ORDER AMENDING THE FISCAL YEAR 2018-2019 MUNICIPAL BUDGET AND APPROPRIATING FUNDING TO THE JACKSON-HINDS LIBRARY SYSTEM. (PRIESTER)**
66. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI REVISING THE FISCAL YEAR 2018-2019 BUDGET TO TRANSFER \$936,000.00 FROM ACCOUNT NUMBER 001-5899, THE APPLIED FUND BALANCE TO ACCOUNT NUMBER 009-452006483, RECYCLING COLLECTIONS TO FUND RECYCLING SERVICES THROUGH THE END OF THE FISCAL YEAR FOR THE CITY OF JACKSON, MISSISSIPPI. (BANKS, STAMPS)**
67. **ORDER OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI TO PAY THE AMOUNTS OUTSTANDING TO WASTE MANAGEMENT, INC. OF MISSISSIPPI FOR RECYCLING SERVICES PROVIDED FROM OCTOBER 2018 TO PRESENT, ALL OUTSTANDING AMOUNTS FROM FISCAL YEAR 2018 AND FOR RECYCLING SERVICES PROVIDED THROUGH THE END OF FISCAL YEAR 2019. (BANKS, STAMPS)**
68. **ORDER RESCINDING THE ORDINANCE OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI RENAMING GROVE PARK GOLF COURSE TO PETE BROWN GOLF COURSE. (STAMPS)**

DISCUSSION

69. **DISCUSSION : COMMUNITY IMPROVEMENT (STOKES)**
70. **DISCUSSION: MISSISSIPPI DEPARTMENT OF TRANSPORTATION (STOKES)**
71. **DISCUSSION: CAUTION LIGHTS (STAMPS)**
72. **DISCUSSION: JACKSON POLICE DEPARTMENT (PRIESTER)**
73. **DISCUSSION: FLOODING - DR. NANCY NEW OF FAMILIES FIRST (LUMUMBA)**

PRESENTATION

PROCLAMATION

RESOLUTIONS

74. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MS. HILDA JEAN WANSLEY, AN OUTSTANDING CITIZEN WITH A GENUINE HEART FOR PUBLIC SERVICE ON HER RETIREMENT. (STOKES)**
75. **RESOLUTION OF THE CITY COUNCIL OF JACKSON, MISSISSIPPI HONORING AND COMMENDING MR. ROOSEVELT CATCHINGS, AN OUTSTANDING CITIZEN WHO MODELED LOVE AND COMPASSION (POSTHUMOUSLY). (STOKES)**

REPORT FROM MEMBERS, MAYOR, DEPARTMENT DIRECTORS

ANNOUNCEMENTS

ADJOURNMENT

AGENDA ITEMS IN COMMITTEE